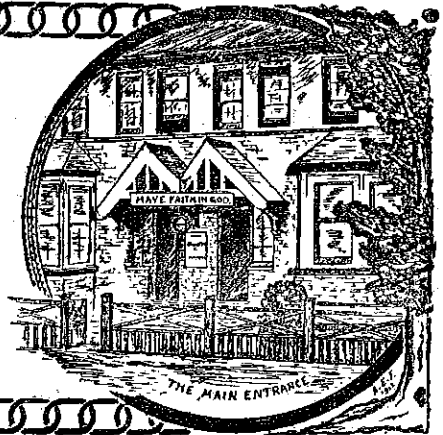


CHILDREN'S HOME

LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

DECEMBER, 1940.

PSALM 37. 1--7.

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall soon be cut down, like the grass, and wither as the green herb.

TRUST in the Lord, and do good: so shalt thou dwell in the land, and verily thou shalt be fed.

DELIGHT thyself also in the Lord: and He shall give thee the desires of thine heart.

COMMIT thy way unto the Lord: trust also in Him: and He shall bring it to pass.

And He shall bring forth thy righteousness as the light, and thy judgement as the noonday.

REST in the Lord, and wait patiently for Him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

EDITORIAL NOTES

We have now been staying at Tiptree over one year and four months and have to record the goodness and faithfulness of our God in keeping workers and children in splendid health. In sparing the lives of all during these strenuous times, and in meeting the needs of this family of nearly 80 souls.

Our Headquarters at Woodford has been badly damaged but we thank God that no one has been hurt on the premises. One hundred refugees who had been using these houses only left a few hours before the damage was done, and now for the time being the place is empty.

We had to close our big boys house for the same reason and have found suitable lodgings for these lads with private people.

The Gospel work at Abridge is still being maintained and Mr. A. M. Gilbert is acting as Co-Pastor during my absence. A brief united Service is held Sunday evening in The Shelter which is much appreciated.

To save space and expense we are not printing the Diary etc this year but we feel our friends who sent gifts IN KIND will understand and accept our hearty thanks for their loving and sympathetic help.

Several of our "Prayer Partners" have been called to "Higher Service" this year and not least among them was our great friend and brother Trustee - Alderman A. M. Mathews J.P. We shall

very greatly miss him. A more happy and hard working servant of God it would be difficult to find and one ever ready to sympathise with and pray for such a work as this. A life long friend a wise councillor and a christian gentleman. Both he, and dear Mrs Mathews who pre-deceased him will be greatly missed and we shall praise God at every remembrance of them.

John 14 27 has been a great comfort lately "Peace I leave with you, My peace I give unto you; not as the world giveth, give I unto you; let not your heart be troubled, neither let it be afraid We wish all our "Prayer Partners" every blessing this Christmas and a real sense of "His Peace" in the New Year.

Brethren pray for us.

Herbert W. White.

Our temporary Headquarters

Children's Home and Mission

The Grove

Church Road,

Tiptree, Essex.

'Phone: Tiptree 113

CHILDREN'S HOME AND MISSION, SOUTH WOODFORD.

"OUR DAY."

AFTERNOON MEETING

Notwithstanding the dark clouds of War, the friends of the Children's Home and Mission rallied in splendid numbers for the Anniversary Gatherings held in the Woodford Baptist Church, George Lane, S. Woodford, on Saturday, June 15th. It was not found possible to bring the children from Tiptree, and their absence was felt in a marked degree, for their bright, happy little faces have always added much to the inspiration of these Annual Gatherings. But the Holy Spirit was present in great power, and the hearts of His servants, upon whom rests the responsibility of the work, were greatly cheered by the presence of those who, by their prayers and gifts, are co-operating in this service for God and His little ones.

The prayer expressed in those beautiful words of Whittier and quoted by **Mr. James Stokes**, who presided at the afternoon gathering, was abundantly answered

"Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace."

The meeting commenced on a note of praise and thanksgiving to God for all His abundant goodness during another year. **Dr. David Smith** read the 62nd Psalm, and offered a beautiful prayer. "We thank Thee," he said "for this glorious day, and for the beauties around us, for the evidences of Thy good hand upon us in creation, and for Thy mercy in providing for all our needs. We thank Thee that while war rages around us, yet we can thus meet together in peace and quietness in Thy presence. We

praise Thee for Thy goodness for these 40 years. Grant that we may leave this place encouraged in our faith."

The most inspiring and encouraging part of the meeting was at the point at which Mr. H. White presented his report, and those present listened to what he had to say with great pleasure and expectancy. He said: We praise God for these Anniversary days as they come. This is our 40th Anniversary; and we thank God for all the way He has led us in blessing and in answering prayer; and we are met here today to raise our Ebenezer, and to declare that 'Hitherto hath the Lord helped us.' We started the work on the 20th of November, 1899 with one child, and the promise was made to God that no one would ever be appealed to for help, but that we would utterly rely upon Him to supply all our needs. I am here today to say that, after forty years, we can understand more fully something of the great loving heart of God than ever we have done in days gone by.

We are met under difficult circumstances. I am sorry our children are not here. They are going to have a very happy time at Tiptree. Our workers down there are praying for blessing upon these meetings and Miss Hutchin my wife, and myself are here to report upon the work.

The three objects which we had when the work was started are these. To receive destitute and motherless children. To be the means, in God's hands, of bringing these boys and girls to a knowledge of Jesus Christ as their Saviour. To prove that God is able to answer prayer and to supply all our needs. I want to tell you that right from the start we have endeavoured, by the Grace of God, to abide by these three objects. We have proved in our own experience that the God whom we trust is the God who delights to hear and answer prayer.

We started last year with 77 children on our books during the year 7 were admitted. Since the work was started 611 have been received into the Home. Eight girls and five boys have left us during the year; leaving us with 71 children at the end of April. Our first object has been to receive destitute and motherless children. Most of the children we have had for several years, and I should like to give you one or two cases admitted into the Home

A London City Missioner writes asking us if we can take in a girl, whose mother is dead, father unable to look after her, she had been with a neighbour who was making her life very unhappy. Four months after her admission, the father committed suicide. This girl has been with us for four years and has just been placed in a christian home in service.

We admitted a little boy 7 years ago—mother separated from father on account of cruelty. For six years we have heard nothing from the mother. This boy has been cared for and recently started out in life in a good situation. "When thy mother and father forsake thee then the Lord will take thee up."

I am writing to ask if you can help the following family in which I am interested. Both parents are living, but I am convinced the parents are hard working people and it is no fault of their own that they are unable to support these children. The whole family have been in and out of the workhouse for some time. At present I have loaned them my gospel caravan in which they are living and I have got work for the parents from time to time, such as pea picking or domestic work for the mother and they just manage to rub along having no rent to pay. But of course they cannot remain in the van much longer and

I am afraid that unless some such home as yours is willing to take the children, the family will have to go into the workhouse again, whereas if they could be relieved of the responsibility of the children the parents could support themselves outside. We took this case—Two of the children have now been started out in life and the third will soon be leaving us.

Could you take in a little girl of 8 years. Her mother died last month. She has an invalid father. There are three lads, one out of work. The mother had to be bread winner for years, which no doubt helped to cause her death. This girl was with us for 7 years and has just recently left to start earning her living.

Let me say something about our second object which is to seek to lead the children to the Lord Jesus Christ. That is, of course, our great aim. We have prayers morning and evening; we have a Sunday School; and we take the children to the services in the Church near by. These boys and girls have been blessed of God, and many of them have a personal experience of His saving grace in their hearts; and they know what real prayer means. We do find that the teaching that they are given in the Home and in other ways, stands them in good stead; and when they leave us they remember what they have learned, and very often decisions are registered as the following extracts from letters will show.

"I am writing to let you know I was converted on Nov. 15th. We had a campaign here and it was during that time that I gave my heart to Jesus, and am trusting and seeking to serve Him. I am hoping to be baptised on Sunday. Am sorry you will not be present, but I am sure you will remember me in prayer. Goodbye and God bless you" With much love. An old girl."

"Another Christmas has come round and I have to write and wish you a very happy Xmas. This is the first Christmas we have had to spend away from "Home" in 25 years. Do we need to say how sorry and disappointed we are that we are unable to be with you this time. The warm welcome we always receive and the trouble you all take to make us happy and comfortable is equal to the best that any parents could do for their own children, and we take this opportunity to say how we all appreciate and love you for it. Our visits to you act as a tonic to our faith in God. We shall be thinking of you all the time and although you may not have as many friends with you this time we know the children will have as good a time as ever, as we know from personal experience. God bless you all. From an old boy, wife and family."

Would it be convenient for my young man and I to come over and see you. He is a good christian worker and one I can be proud for you to meet. I want you to know that the time spent on me during my seven years under your care was not in vain. We would be more than pleased if you could set aside a few minutes to pray for us and give us some advice along the pathway before us that we may dedicate our lives anew to Christ our Saviour.— An old girl.

From an old boy, married and in the Forces. "Sorry I have not written to you before. How are you all getting on at Tiptree. I wish I was a little nearer so that I could come along and see you. Very pleased to say I am still a keen believer in everything you taught me. Kindest

regards to everybody and I sincerely hope it will not be long before you are back at Woodford." Since this was written we have had a visit from this man on his return from Boulogne.

... ..
 "Just a line to let you know I have been called up and shall be stationed at C..... I hope your work at Tiptree is progressing. I shall often think of you all in my prayers. Thanking you—An old boy."

... ..
 "I am writing to thank you for the care you have taken over me in my long stay at the Home. I shall always keep in mind the things you have told me and look upon knowing you and your great work as a privilege. I trust that more and more lucky children will have the pleasure of knowing you and being led the right way.
 Yours always in mind—An old boy"

... ..
 "Thanks very much for all you did for me whilst under your care. I feel exceedingly grateful to you and also to God who so wonderfully answers prayer. I am getting on quite well and hope you will have a good time at the Anniversary this year. An old girl."

... ..
 "I can only thank you from the bottom of my heart for all you have done for me and my sister. You need have no fears for me. I will write often to let you know how we are getting on.—An old boy."

... ..
 "I realize more than ever, what you have done for me. I laid in bed last night thinking about it all and how much I appreciate it. I know you will be pleased to hear that I have found a Church near by and have made up my mind to go every Sunday and if possible in the week."
 Girl just left us.

... ..
 "Although I have not written I have not forgotten you in my prayers. I always pray for you and the Home. Thank you so much for all you have done for me whilst I was in the Home. I shall continue to pray for you—"
 Girl just left us.

This gives you a little insight as to the second object of our work.

Now in regard to the third object, that we have proved, and are proving, that God answers prayer. We have had a year of trial and testing. The fish which we received so regularly from Billingsgate twice a week for the past 23 years was stopped soon after the war broke out. The merchant who was responsible for that gift, was sent to Reading; and although he is now back at Billingsgate again, he has not been able to renew this gift yet. Notwithstanding that, we have had many answers to our prayers and much blessing during the past year. We received gifts of eggs; and many harvests came in, and those who could not send harvests this year, sent money instead. One minister came down from Deptford last October, and he had to borrow a car in order to bring his harvest goods; he only had two gallons of petrol when starting. And there arose the question of how he was going to get back again to Deptford. But we had some prayer about it; and in the course of conversation I told him that we had two old motor wagons belonging formerly to a Mission; and it turned out that this minister used to belong to that Mission. Subsequently we found that there was enough petrol in the tanks to meet this need. So God over-ruled even in the question of petrol. The Lord has touched the hearts of His people, and in the place of fish, friends have

sent in hares, rabbits, pheasants, bacon, fruit and jams, etc. And then as to the buns. We prayed for these in faith, because we knew that even if our friends did not happen to know where we were, God knew where we had moved to. And so we prayed, and on Good Friday morning we had just over 300 buns sent in. Our children get up at seven in the morning, and get ready for breakfast at eight. They have had, through this strenuous winter, to walk to and fro to school a mile and a quarter four times a day. We were able, by the goodness of the Lord, to buy Wellingtons for them all; some of our friends sent along woollies for their heads; and so, due, we believe, in great measure to the walking exercise, they kept fit and well during the winter months. We are very glad that the Boot Clubs are still carrying on. We had one very wonderful answer to prayer in regard to clothes. A friend one day came down in a car from about forty miles away; he said, 'I feel led to measure these children for new clothes.' And later on he brought back suits shirts, coats, dresses for girls and boys.

Now as to the financial side of the work. We started the year with £15 in hand. We have received in donations, subscriptions, government grants, payments received on behalf of some of the children, £2,693 1s. And we have spent £2,309 7s. 8d. So that we have a sum of £383 13s. 3d in hand. In spite of all the difficulties of the time, we have proved once, again that He faileth not. We pray that next year we shall come together to praise Him, not only for His presence and power, but for peace.

Mr. James Stokes (Chairman) said. It is wonderful how the Lord provides; there is no shortage with Gok. It must be very nice at Tiptree. I think a meeting like this should be a tonic to all of us. God is never behind with His gifts, like men and women are at times. In these days of anxiety and uncertainty, it is a great thing to remind ourselves that God is the unchanging One. When the war broke out, for business reasons we were moved down to Sussex; but the office moved back later, and I have to travel up and down by train each day. One day at Three Bridges three soldiers got into the carriage; two of them were obviously old campaigners; and the other seemed to be one of the modern soldiers. We began to talk about the evacuation from Dunkirk. There is no question about it being a miracle of God's deliverance; and I am surprised that that more has not been made about it. Any soldier who was there will tell you that it was a miracle. These soldiers spoke about the calmness of the sea; and one of them said, 'I do not claim to be religious, but I do say that any man who puts himself up against God cannot win this war. No man can defy God.' That is the great message that we have got to get across to-day. That God is, and that "He is the rewarder of those that diligently seek Him;" and that those who go against His rule of righteousness and law and justice, are going to perish. How instinctively one turns to the Psalms in these days! They register so wonderfully the moods and the feelings of men in these present-day experiences through which they are passing. Think of that verse in Psalm 27. "I had fainted, unless I had believed to see the goodness of the Lord in the land of the living." Have we not come well nigh to fainting in the past ten months? What has kept us going? It was not the strength of our armies. Was it not because we "believed to see"? That is the very opposite to the point of view of the worldly man. He says, 'seeing is believing.' This work of Mr. White's Home now registers forty years of "believing to see" and they have indeed seen the goodness of the Lord. It has been evident at Tiptree, and in your life and mine. We have seen the goodness of the Lord in the beauty around. As I have travelled up by train I have

looked out of the window and I have seen the primroses and outcrops growing in such profusion, and I have heard the binging of the birds. And I have realised the presence and goodness of God. Our task is to get that across to the world. We need to put our trust in God in these days. We rejoice in the work of Mr. White's Home. It is a great thing to remember that we have this definite, tangible evidence of God's goodness and greatness, and in closing I would pass on to you the last verse of the 27th Psalm. "Wait on the Lord; be of good courage, and he will strengthen thine heart; wait I say, on the Lord."

The Rev. F. G. Misson.

"From the end of the earth will I cry unto thee, when my heart is overwhelmed; lead me to the rock that is higher than I," (Psalm 61.2.)

To many a distracted servant of God, this verse has afforded speech and utterance in prayer when of itself the mind would be unable to conceive of any speech at all. The imagery of this verse may be somewhat difficult, and yet the teaching of it is very explicit. It is the age-long cry of the heart of man in dire distress, crying out for the presence of God. It is the same agonizing cry as that of Job, only in different language, when he said, "Oh, that I knew where I might find Him, that I might come even to His seat!"

The writer of these words is David, the poet king. And in the background of this verse we find that the king is in exile; he had been robbed of his throne, even as a bird is robbed of its nest. It was that occasion when his own beloved son, Absalom, rebelled against him, when he set himself up as king, and was prepared; not only to tear the crown from the brow of his father, but also to smite in anger and jealousy the very head that wore it. So David is driven out of Jerusalem; and with a few of his followers he crosses the brook Kedron; and on that first night his only shelter is the vaulted dome of Heaven; and he looks up into the starry sky, as an exile away from his home and loved ones, and from the House of God, and he cries, "Oh, that I might dwell for ever as a worshipper in Thy temple. From the ends of the earth will I cry unto Thee, when my heart is overwhelmed; Lead me to the rock that is higher than I."

To the Hebrew mind Palestine was the world; Jerusalem was the very centre of the universe. From the end of the earth will I cry unto Thee." The first lesson I think God would have us learn from this text is this, that no matter where we find ourselves in life, no matter what the forces may be that are up against us, insidious forces of evil, no matter what trials of faith we may have to suffer, prayer is always available, prayer is always the one thing left to us. "From the end of earth will I cry unto Thee." This crying unto God was for David geographical. He had been driven from his own land, and he could truly use such language to express the condition of life in which he found himself. These words, I am sure, come home to us to-day as we think of those countries from which men and women and little children have been driven, fleeing from the enemy. Was there ever such a movement of refugees in all the history of the world as there is to-day? This text comes home to us with a new meaning. These wonderful psalms are just alive and glow with the divine message for the children of God to-day. In the Church, of which I am minister, we are endeavouring to keep in touch with the soldier boys who have left us, and who are serving in His Majesty's Forces. And in their letters, although they are not using this exact scriptural language, they are saying this same thing, that they find a ready access to God, no matter where they are, whether it is out upon the training field, or whether in the midst of battle. From the end of the earth they are able to turn to God in prayer. Thank God that we can pray. If there is any place nearer than any other to Heaven

it is "the end of the earth," for "the end of the earth" is the beginning of Heaven. When we come to an end of ourselves is it not true that we come to a beginning of God? When our strength ends, then Omnipotence begins. When we have spent our all, then it is that we find fulness through faith in the Lord Jesus Christ. The Father's House, how vast it is, with the dome of the blue sky for its roof, and the green fields and plains and sea, the floor of His House. Yes, we are able to turn to Him from the end of the earth. There may be those here present who are carrying some great sorrow, some heavy burden, and it is a burden that they cannot ever share with their dearest and nearest, so heavy is it. Their tears cannot tell the depth of that sorrow, and words cannot spell it out. Will you not say with the psalmist "From the end of the earth will I cry unto Thee." The Red Sea may be in front of you the Egyptians may be behind; you may be hemmed in on every side; but, praise God, there is a way up. Prayer is still, left. "From the end of the earth I will cry unto Thee."

It may be that "the end of the earth" for some is spiritual defeat; one longs to enjoy the immediate presence of God, but he realises that sin has shut him off from God. I have already spoken of the letters that I receive from time to time from soldiers, and in almost everyone of them, especially where they are Christians, there are these words, "Oh how I do miss the services!" I wonder what some of the Christians from those invaded lands are thinking to-day, and who were wont to meet together in the house of God, but now they are in exile. You Christian people here in this land, do you love God's House? I am sure that Christians are not making enough use of the opportunity of coming together. Alas, we may awake to the value of it too late, and we shall then realise how much we have missed. I have challenged the people in my own church about this. And, God willing, somehow or other for the rest of the War, we are going to meet some time every day that we may come together and help one another to discover those spiritual forces which are behind all these evil visible forces that we see in the world around us. We know to-day that we are wrestling, not with flesh and blood, but with principalities and with powers, with spiritual wickedness in high places. And we need to come together for the strengthening of one another in order that we may fight this insidious evil which we see abroad in the world.

"From the end of the earth will I cry unto Thee; when my heart is overwhelmed." Do you know what an overwhelmed heart is? I am quite sure many of you do. We get an overwhelmed heart very often when we are tired. Sometimes we are overwhelmed, not because of lack of faith, but because of lack of oxygen. If we could get out into God's fresh air we should not feel so overwhelmed; it sometimes comes from physical tiredness. We are not surprised at Jeremiah being overwhelmed; but we are surprised at Elijah being overwhelmed, that man of granite-like character, who stood up against those prophets of Baal, and who called down fire from Heaven to consume the sacrifice. But he was overwhelmed. Never make important judgements when you are overwhelmed. Seek God's presence, as David did. He said "when my heart is overwhelmed; lead me to the rock that is higher than I." We have a picture in this thought. Being overwhelmed, according to the margin, means being wrapped in gloom. Have you ever seen a man who puts his head into his hands, and bends forward on his knees. He is overwhelmed, his heart is wrapped in gloom. Here is a ship at sea battling through the storm. Sometimes a wave will lift the ship so high that the funnel seems as though it is scraping the very roof of heaven; and in another moment the ship drops and it seems as though the keel is scraping the very bed of the ocean. And then there comes a great wave with its snowy crest, and as it sweeps on it gathers force, and at last it dashes over the deck of the ship, and it is overwhelmed. "When my

heart is overwhelmed, lead me to the Rock that is higher than I." Yes, prayer is left even in that moment when the heart is overwhelmed. Thank you, David, for this message of yours which comes down to us through the years, and is being used in blessing, by the power of the Holy Spirit, to our hearts in this our day.

Yes, prayer is left. And the second thing, I am sure, we should wish to learn is this, that because prayer is left God is left. "God is still on the throne." I wonder if you heard that story told to the children the other afternoon on the Wireless. A little boy who had been evacuated, when he was being put to bed by his foster mother on his first night from home, was asked if he said his prayers. "Yes", he said. And that night he knelt down, and after repeating the Lord's Prayer, he said, "God bless Mummie, and God bless Daddy, and keep him safe." And then he added, "And dear God, please do look after yourself, for if anything happens to you, we are sunk." That is great faith; that is deep theology. For if anything happened to God, then this wonderful work, for which we are praising God to-day, could not go on. But God is faithful, and he will be our guide even unto death... Praise His holy Name. "God is still on the throne.", I want that our dear brother, and his wife, and the workers, and those of us who are prayer-partners and supporters of this work, in these difficult days, may get a new and clearer vision of this wonderful God of ours. David calls Him a rock, and he prays "Lead me to the rock that is higher than I." I like those words, "Lead me." We cannot get there alone; we need the Holy Spirit to take us there. My mind is confused; I cannot find Thee; I am weak, I cannot come to Thee without Thy aid. The rock of safety may be near, but the mists hang between. May the Holy Spirit take us, by virtue of the shed Blood of Christ, into the very audience-chamber of the King; and may our faith be renewed. "Lead me to the rock that is higher than I."

I am told that birds who build their nests upon high rocks know the water-line above which never a storm rises; and they build their nests above that water-line. And no matter what fierce storms there may be elsewhere, it never comes above that water-line. They are on the rock, far from the storm and tempest. And that is the thought in this text. "Lead me to the rock that is higher than I." Christ is our Rock of Ages. We read in Isaiah "Thou wilt keep him in perfect peace whose mind is stayed on Thee," whose mind is resting, like the bird's nest, upon the rock. "Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength." The Lord Jehovah is the Rock of Ages. When our lives are hid with Christ in God, then we are on that rock. Let us lay hold of this by faith. If you are a believer in the Lord Jesus Christ, then you are resting on that wonderful rock of ages, and you are safe in God's keeping.

Toplady was walking one day, you will remember, up the Cheddar Gorge, that wonderful gorge there on the Mendip Hills. Then a storm began to sweep down upon those steep rocky heights, and when Toplady reached the summit he found it was impossible for him to continue his journey, and on the top of the hill he found a cleft in the rock, and he stood for shelter in that cleft of the rock. If ever you have motored along that roadway you may have noticed it, and it was while he was sheltering there that he wrote the hymn, "Rock of Ages, cleft for me."

So this afternoon may we feel God's hand upon us; may we know his sheltering care; may our faith in Him be unshaken and unshakable. May we know that our life, for time and eternity, is founded on the rock of ages; and that

rock is higher than our sins. While our sins may be as high as the mountains, in the day of Noah, the ark of God's mercy, love and forgiveness, are above the mountains; Yes, and that Rock is higher than our deepest need, for He is able to do exceeding abundantly above all we can ask or think. Make these words of David your prayer, and may God answer it, for His Name's sake.

... ..

EVENING MEETING

There was a most encouraging attendance in the evening when the friends re-assembled after the tea interval, joined by others who were notable to be present in the afternoon. The singing of the Doxology and the hymn "Now thank we all our God" set the right note of praise and thanksgiving to God for yet another year of His manifest faithfulness and love in the work of the Home.

Dr. Eric Mathie read Psalm 27. and then led in prayer. The outstanding feature of this meeting also was the report of the work given by Mr. H. WHITE. He said what a glorious privilege it was to come back to Woodford to take part in the annual gatherings; "This is not a formal meeting, but it is a kind of birthday party when our friends come from all parts to praise God for His grace and faithfulness. It is always a joy to us to tell of what God has been doing. We have a new friend here tonight as far as our annual meetings are concerned, Mr. J. B. WATSON. He has been to the Home more than once, and we have always enjoyed his visits; and now he is here as our speaker. Dr. FLEGG, who became hon. physician at the commencement of the work forty years ago, is not able to be with us to-day, but he has sent his good wishes from Dublin. Since last we met we have lost several friends by death: Mrs. F. E. KING, wife of the late Secretary of the Open Air Mission; Councillor E. E. STARK, of Woodford Green; Dr. C. K. MOWLL; my old friend, Alderman ARTHUR MATHEWS, J.P. MR. BLUNDELL; and MR. HYETT. & MRS. INSKIP.

Since the start of the work we have never yet asked anyone to help us. We have not appealed for workers, for doctors, for money, for clothes, for food, but we have taken everything to God in prayer, and He has never let us down. To-day we praise Him for all that He has done. An outstanding feature of the year was a day in August last when we came down to our last shilling. I was greatly exercised about the money not coming in; but we took it to God in prayer. On the following Sunday I went to Enfield town to preach, and as I went up the pulpit steps the devil suggested that I had better be careful what I said as I had not much to boast about at the moment but God gave me this text "Seek ye first the Kingdom of God, and His righteousness, and all these things shall be added unto you." At the close of the service I went out in the open-air to preach to the people through a loud speaker and while I was waiting my turn the devil again came and sought to shake my faith, but God sent His own message, and I was able to speak for Him on John 3.16. The next day the post came there were six letters but not a penny in any of them, and I sat down in my chair, and said "what does this mean, Lord?" Later on someone rung me up from about thirty miles away, and he said, "I cannot tell you all the details, but you will hear of something to your benefit before the week is out." On the Thursday in that week I received a letter from a man in Bermondsey whom I had never seen, or his family, and in his letter he said, "In accordance with the wish freely expressed by my mother, I have great pleasure in making

a gift from her estate of £500, to be devoted to the work of the Home." We can indeed say to-day "Hither so hath the Lord blessed us," and we raise our Ebenezer to Him; and we know that those of you who come to our anniversary gatherings, and who are our prayer-partners, will praise God with us. Please continue to pray that God will continue to keep and bless us.

Mr. W. A. Warwick (Chairman) said: "I have had the privilege of visiting the Home, and of seeing the work going on. The sisters who are doing the main part of the work at Tiptoe are heroines; they are great souls. They have very restricted cooking accommodation there; but you never hear a grumble; they just get on with their task and they are full of praise to God. One of the celebrated caravans is full of clothing for the children, and Miss Hutchinson is kept busy there. When they first went to Tiptoe the problem was to know how to heat the hall there; Mr. WHITE told me how badly they needed two stoves. Well the following Sunday I happened to visit a roofer, and I happened to go out into the garden and something led me to look over the fence, and among the lumber there were two old stoves. I was told that Mr. WHITE could have them, but the trouble was to know how to get them to him. Finally we were able to get them safely down with the help of a lorryman, God Who has been so faithful to His promise in the past will lead His servants on in blessing in the future."

Mr. J. B. Watson said everything that one has heard of thought fills me with gladness, and confirms the thoughts that have been in my mind for many a day concerning the characteristics of a true work of God. The work of God is a living thing; it is born; it cannot be made. And what I have heard from the lips of MR. WHITE to-night makes it very clear to me that the work he has been doing for so long is a real work of God. A work of God when it is born is like all things that are born—it is born small. How small were the beginnings of this work; it began with only one little child. The work of God needs to put into right hands if it is to remain a work of God. It is so easy for anything which began as a work of God to slip off from being really spiritual in aim and purpose, and to become merely philanthropic or social. I praise God that everything that I have heard to-night shows that, in the goodness of God, the aim of this work has been kept true, and so long as it remains in character the work of God, God will look after it. He does not forsake the work of His own hands. And, therefore, these stories of the wonderful ways in which God produces cheques for £500, and half a dozen pigs, and other blessings will cease to amaze us; we know that they are just the ways of our faithful God.

Faith in God—it has been upon that principle that this work, from its inception has proceeded. And the people of God never had more need than in this year of trial, 1940, of a real and deep and tranquil faith in God. I was going to take a text from a little-known prophecy, that of Habakkuk. This Book is not exactly popular reading. It can hardly be called food or babes. A theological student who found himself faced with the examination question, "Write what you know about Habakkuk," wrote down "The less said about Habakkuk the better." But this prophet set down in his little Book of three chapters one of the greatest words in the whole Bible, so expressive of a fundamental principle of life in Christ. "The just shall live by faith." If you were to go through the 1st chapter, and change two or three words in it, for instance, "airmen," in place of "horsemen," and "aeroplanes," in place of "horses"—the chapter might have been written for these

days in which we live. The prophet is not talking to the people about God, but He is talking to God. Here is a fierce nation, subjugating people more righteous than itself; and God seems to do nothing. That is a problem, and it is not a new one. I have had it said to me during the last month, "Why doesn't God do something?"

In the beginning of the 2nd chapter the prophet takes himself up to his watch-tower, and then he gets a word from God. God says, "Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie; though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him; but the just shall live by his faith." Which I take to mean this. You servants of Mine, you know the meaning of My ways: The function of faith is to wait. One of the most difficult tasks that faith is given is to wait. We always want God to move according to schedule. But true faith awaits God's times and we know this that the sovereign principle upon which; the people of God move forward through life is this, "The just shall live by faith." The Apostle Paul takes up this word and he uses it in his Epistle to the Romans when he talks of justification. And when he writes to the Galatian he uses it again. He says "He that doeth these things shall live by them." And the writer of the Epistle to the Hebrews takes it up and stresses it.

"The just shall live by faith." That is a tremendous principle, the principle of faith. Let me say three simple things about faith. Evangelical faith is the true re-action of the human spirit to God as self-revealed. Faith is always a re-action to a revelation. The content of the revelation differed from age to age. Abraham believed God, and it was reckoned to Him for righteousness." The God of glory appeared to Him; what was Abraham's re-action to God's revelation? He said, "If God says that, then that is enough for me." God had said to him, "In thee shall all the nations of the earth be blessed." Then he grew to be an old man, and he could not see how that promise of God was going to be fulfilled. He took all these things into account; he looked at the natural barriers and obstacles to God's word being fulfilled. And then he put into the other side of the scale the promises of God; and God's promises brought the scale down, "Abraham believed God." That is the true attitude of the human soul. Faith is a God-pleasing grace. It is an astonishing thing that the God of Heaven should be pleased that we poor creatures of time should trust Him. Yet it is not difficult to understand it. Relations between people are impossible upon any other ground but that of trust. You cannot have any happy relations with a person whom you mistrust. Man wandered away from God through mistrust of Him; and so he lost his fellowship with God. And we appeal to men and women to come back to Him, and to trust Him. Faith is the true re-action of the human spirit. The revelation of God reaches its summit in Jesus Christ; and in the Gospel we see the heart of God. We look away from all the sounds of earth, we close our eyes to them; we hearken not to the sounds around us, and we look up to that lonely Cross, and there we have the revelation that God is infinitely holy, that He is infinitely righteous; and we learn there that God is love; we see the distance that He was prepared to come in order that He might reach men. That is the one final revelation. And, therefore, God calls for faith. Faith always is the true re-action of the human spirit.

God as revealed is to faith the final reality. General Ironside said not long ago to Haile Selassie of Abyssinia "You seem to have lost everything now, Sir. What do you intend to do?" "There is always God" said the dispossessed

Emperor. God puts His people into such circumstances sometimes that they feel themselves to be broken, and at times unbelief overtakes the stoutest heart. Martin Luther used to suffer from fits of depression because he felt that God's cause was lost. Faith in God is the soul's right re-action. There may be differences in the clearness of the revelation, but the principle is the same.

Faith, too, is the principle which opens the soul of man to the incoming tide of God's gifts and power. There is a great word in the Chronicles, "For the eyes of the Lord run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward Him." Faith is an attitude. The New Testament is careful to tell us that it is not any merit of our own. There is no merit in trusting the utterly trustworthy. There is no merit in relying upon the completely reliable. The perfect heart towards God is the heart that trusts God simply and quietly with a childlike faith. And so we have that great word that God's eyes scour the whole earth for hearts that are prepared to trust Him, that He is looking amongst the myriads of men and women throughout the world who are prepared to take up this simple trust towards Him; and He says, I will show him My strength; I will make known My power. This attitude of faith in Him makes this a channel for the out-working of His power, a channel through which may flow His gifts.

Faith in God is the key-grace; it is a grace which produces the other graces. One of the old Puritans says— "I am not sure who it is—"Faith is the only receiving grace" It is the empty hand put out, and as the hand closes over the gifts thus received, so those gifts enrich him who receives them. Think of how faith is the secret of courage. "He shall not be afraid of Evil tidings; his heart is fixed trusting in the Lord." And faith produces a spirit of thankfulness. That is one of the scarcest graces among Christians; ingratitude is one of the commonest of sins. Ever since our Lord healed the ten lepers, and only one came back to return thanks to Him, it seems to me that has been the percentage of gratitude as shown in the lives of Christians "Be ye thankful." Yes, and faith is the parent of strength. In these days of heavy pressure we need spiritual strength. A friend of mine came back from the North the other day. I asked him what he had got for his soul. And he said. "I got a text" "Without were fightings; within were fears; nevertheless, God." How did you handle that? I asked him. I handled it like this He replied. The external—warfare; the internal—fear; the eternal—strength. "Nevertheless, God." How the thought of God fortifies those who are cast down in these days! You see the word 'comfort' really means strength; it means that which ministers strength. And, remember, that God does not comfort us in order to make us comfortable, but in order to make us comforters, so that we may comfort others with the comfort wherewith we are comforted of God; it is that we may strengthen those whose faith may be faltering.

May the Lord give us a greater and more practical trust in Him in these days. What a faithful God is ours! "The Lord of hosts is with us," the Lord, limitless in power. "The God of Jacob is our refuge."

The Rev. H. J. L. Hunter said: This is the message which God has given to me. "Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace; for I am with thee, and no man shall set on thee to hurt thee; for I have much people in this city." This is one of the night scenes of

Scripture; and we believe we are in the night; but the day is soon to dawn, thank God. "The night is far spent but the day is at hand." Little did the Apostle Paul know when he got this message that there was yet to be a glorious dawn in the city of Corinth, that there was to be gathered out men and women to form part of the great Church of God. I like to think of these night scenes of Scripture. In Acts 16, we read of Paul being thrust into prison at Philippi, and we read of Paul and Silas in that dungeon singing praises unto God.

There are one or two simple things that I would leave with you. We have here a spirit which must never be endorsed—the spirit of fear. I know that fear is a very real thing. I have not much faith in those "Wayside Pulpits" that we see outside Churches. Sometimes you see pasted up these words "Don't worry; it may never happen!" I think the Church of God has something better to tell the world than that. We have a glorious message. And what a joy it is, when we see the darkness around, that we are able to lift up our heads knowing that "our redemption draweth nigh." I am afraid there has been a lot of false peace proclaimed; there has been much false preaching. I remember in my last ministry at Bournemouth, there was a minister there who said he had no use for prophecy. He said, "You will never see another war; 1914—1918 was the last War. You will never see that last great battle that you are so fond of talking about. What false teaching there is, bringing with it a false security. No, fear is a very real thing. Some of us remember when we were afraid of death because we knew it would mean for us a Christless grave. Is there someone here who is not right with God? We know that there is a great Tribulation coming upon the world such as the world has never known, but the Church will be raptured before that day comes, and if you do not belong to Christ now you will be left behind for judgment. Get right with God. Those of us who are His cannot be plucked out of the hand of Christ. I remember my dear old pastor saying to me, "You know what He said; we are bone of His bone, and flesh of His flesh; we are part of His Body. When we realise that we are, indeed, in Christ, then our fears vanish."

We think of the War in these days; we think of our homes; we think of these evil powers in the earth that seem to be so triumphant. We know that Paul was a man cast in an heroic mould; he was courageous. "Perfect love casteth out fear." We know how the early disciples were full of doubt, full of fears, but when the Holy Spirit fell upon them, we read that they spake the Word of God with boldness and with courage. "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

"Be not afraid, but speak, and hold not thy peace." We have a command here that has never been revoked! MR. WHITE spoke about the devil coming up behind him. How many times he has followed me up these steps; and how many times he has followed me home! Yet it has pleased God to save by the foolishness of preaching. Many a time the tempter has come, and said, Yes, preach the Gospel, but do not depend upon the preaching of the Gospel only. Why not do this, and that, to get the young Christians together? Side-lines, I call them. This is God's method of salvation, to save by the foolishness of preaching, not by foolish preaching. "The preaching of the Gospel is to them that perish foolishness, but unto them that are saved "it is the power of God" it is God's instrument, and it is a command that has never been revoked.

"For I am with thee." This is a promise that has never failed. "I am with thee." Isn't that lovely? David Livingstone

during one of his visits to this country went to Glasgow University to speak to the students, and they had decided to have a bit of fun there; but, somehow or other, it seemed like sacrilege as they looked upon that servant of God, with lines marked upon his face which spoke so clearly of the trials through which he had passed; and they looked at that arm of his which hung limp by his side, which had been mauled by a lion. And Livingstone, his face like the face of an angel, stood up and he told those students how many a time his heart was overwhe med, and he was ready to give up. And he added, "Do you know what sustained me. It was that word in Matt. 28. Go ye into all the world, and teach all nations; and, low I am with you always, even unto the end of the world. I could not doubt my covenant-keeping God," "No man shall,

set on thee to hurt thee." said God to His servant. He was invulnerable; and that is true, I believe, of every child of God who is living in the will of God. We are invulnerable until our work is finished. We need not be afraid of the outcome of the war; we need not be afraid of the future. The purpose of God cannot fail, in spite of all the opposition of hell, in spite of all the discouragements that overwhelm the soul God's purposes will yet triumph. When Paul was preaching in Corinth there were some there who were His persecutors; some of them were pagans; but they were afterwards gathered out; they were washed and sanctified. Does not that encourage us? Yes, God will have the last word. Let us pillow our heads upon this promise of God.

Children's Home & Mission Boxes, from 1st May, 1939, to 30th April, 1940.

Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount
166	0 10 0	210	2 0 0	252	0 10 0
167	0 10 8	211	1 10 0	253	0 3 0
168	0 7 6	212	0 8 6	254	0 6 0
169	1 12 7	213	0 2 6	255	0 6 0
170	0 4 2	214	0 5 0	256	2 0 9
171	2 0 0	215	0 10 0	257	0 8 3
172	1 0 0	216	2 10 0	258	0 5 0
173	1 7 6	217	0 15 0	259	0 2 6
174	0 10 0	218	0 3 0	260	0 5 0
175	0 5 3	219	0 8 0	261	0 10 0
176	0 5 0	220	0 5 0	262	0 2 0
177	0 15 0	221	0 10 0	263	1 10 0
178	0 5 6	222	0 15 0	264	0 5 0
179	0 6 0	223	0 10 0	265	0 2 6
180	0 8 6	224	0 10 3	266	0 3 6
181	0 4 0	225	0 4 0	267	0 10 0
182	0 10 0	226	0 7 0	268	0 2 3
183	0 5 0	227	0 15 0	269	0 2 0
184	0 6 0	228	0 5 0	270	0 10 0
185	1 0 0	229	0 5 0	271	0 10 0
186	0 7 6	230	0 3 1	272	1 1 0
187	0 10 6	231	0 3 6	273	1 0 0
188	1 0 0	232	1 12 0	274	0 7 6
189	0 5 0	233	0 10 6	275	0 5 0
190	0 5 6	234	0 2 0	276	0 10 0
191	0 2 6	235	0 4 0	277	0 6 6
192	0 4 6	236	3 0 0	278	0 0 6
193	0 3 6	237	0 5 0	279	1 10 0
194	0 2 6	238	0 11 0	280	0 2 6
195	0 4 0	239	0 5 6	281	0 5 0
196	0 15 0	240	1 1 0	282	0 7 6
197	0 2 6	241	1 0 0	283	0 2 6
198	0 2 0	242	1 0 0	284	0 2 6
199	0 2 1	243	0 4 8	285	0 7 6
200	0 3 11	244	0 5 0	286	0 5 0
201	0 6 0	245	0 2 6	Home Boxes	1 14 2
202	0 16 0	246	0 10 0		
203	0 14 0	247	0 5 0		
204	0 4 0	248	0 5 3		
205	0 11 6	249	0 2 6		
206	0 7 6	250	0 15 0		
207	0 5 0	251	1 0 0		
208	0 8 4				
209	3 12 8				

£67 0 0

This amount is included in the general receipts under numbers 591, 631, 654, 811, 952, 987, 1061, 1175, 53.

THE CHILDREN'S HOME AND MISSION --- SOUTH WOODFORD.

(Home for Destitute and Motherless Children)

RECEIPTS AND PAYMENTS ACCOUNT FOR YEAR ENDED 30th APRIL, 1940.

Receipts				Payments					
		£	s.	d.			£	s.	d.
1939 May 1st					1940 April 1st				
To Balance brought forward				15	By Rates, Taxes and Insurance	96	5	0	
1940 April 30th					Water, Lighting & Heating	140	4	2	
Donations... ..	858	3	4½		Provisions	958	17	1	
Subscriptions	134	10	6		Telephones, Printing, Postage & Stationery	74	10	1	
Boxholders	67	0	0		Furniture, Linen, Clothes, Boots, Optical Sundries etc.	228	4	8	
Boat Fund	14	5	4½	1,068	19	3			
					Incidental Expenses ...	56	16	11	
Legacies	621	10	0		Workers Allowances ...				1,68
Government Grant ...	118	8	0		and National Insurance	313	7	2	5
Payments received on account of children and working boys	484	19	11	1,224	17	11			1
					Repairs to Property ...	29	3	3	
Donations for Outings ...	823	12	0		Hospital Donations & Gifts	29	10	1	58
Post Office Evacuation Money	439	16	0	383	16	0			13
Less Amount refunded				476	13	0			4
				£2,693	1	0			85
					Children Outings and Travelling Expenses				7
					Convalescent and Holiday Home "The Grove", Tiptree.				297
					Expenses of Maintaining Home				1
					Balance carried forward ...				9½
									383
									13
									3½
									£2,693
									1
									0

BALANCE SHEET 30th, APRIL 1940,

Liabilities.				Assets.					
		£	s.	d.			£	s.	d.
The Florence Barclay Fund	2,250	0	0		Freehold Property, South Woodford and Tiptree :-				
Dr. F. E. Marsh Fund	1,700	0	0		The Florence Barclay Memorial Hall, Crescent Road	2,250	0	0	
The Mr. & Mrs. William Stark Fund	1,150	0	0		The Dr. F. E. Marsh Gift 18/24, Crescent Road	1,700	0	0	
The Grove, Tiptree (Convalescent and Holiday Home)	1,200	0	0	6,300	0	0			
Accumulated Fund Account					The Mr. and Mrs. William Stark Gift 8/10, Crescent Road	1,150	0	0	
Balance as at 1st May, 1939	566	3	8		"The Grove," Tiptree (Convalescent and Holiday Home)	1,250	0	0	6,350
add Excess of Income over Expenditure for the year ended April 30th, 1940.	368	5	5½	934	9	1½			0
					Home Account				
					Household Furniture and Effects				500
					Balance as last Balance Sheet ...				0
					Cash at Bank and in Hand				
					"Forward Move" "B" Account	15	10		
					General Account	383	13	3½	384
									9
									1½
									£7,234
									9
									1½

We have examined the above Accounts with the Books and vouchers relating thereto, and certify them to be correct.
Dated this 3rd day of September 1940.
Barclays Bank Building,
73, Cheapside, E.C.2.

FRANCIS NICHOLLS WHITE & Co.,
Chartered Accountants, Hon. Auditors.

Number and amount of every Receipt issued from 1st May, 1939, to 30th April, 1940.

No.	£	s	d	No.	£	s	d	No.	£	s	d
532	0	10	0	590	1	8	0	618	0	10	0
533	2	0	0	591	0	11	0	649	1	0	0
534	1	0	0	592	0	10	0	650	2	2	0
535	2	0	0	593	0	10	0	651	1	0	0
536	1	0	0	594	25	0	0	652	0	12	0
537	1	0	0	595	3	3	0	653	2	0	0
538	0	15	0	596	0	2	6	654	25	18	9
539	1	10	0	597	1	5	0	655	4	9	6
540	0	10	0	598	0	10	0	656	0	10	0
541	0	10	0	599	0	10	6	657	0	5	0
542	0	5	0	600	0	2	6	658	0	15	0
543	0	11	0	601	0	15	0	659	2	2	0
544	6	7	0	602	2	11	9	660	0	5	0
545	1	0	0	603	7	2	0	661	0	10	0
546	0	15	0	604	1	10	0	662	0	2	0
547	54	6	0	605	3	0	0	663	0	10	0
548	0	10	0	606	0	10	0	664	0	6	0
549	0	2	6	607	1	0	0	665	0	5	0
550	1	1	0	608	0	5	0	666	0	10	0
551	0	10	0	609	2	0	0	667	2	2	0
552	0	10	0	610	5	0	0	668	1	2	0
553	0	12	0	611	0	2	6	669	0	10	0
554	0	15	0	612	0	10	0	670	1	1	0
555	0	19	0	613	0	12	0	671	0	10	0
556	2	0	0	614	0	2	6	672	1	1	0
557	1	10	0	615	0	10	0	673	0	10	0
558	0	10	0	616	0	2	6	674	1	0	0
559	1	0	0	617	0	5	0	675	1	0	0
560	2	10	0	618	0	12	6	676	0	10	0
561	0	10	0	619	29	8	6	677	0	3	0
562	0	15	0	620	3	0	0	678	1	7	6
563	0	10	0	621	2	18	8½	679	1	0	0
564	0	10	0	622	2	0	0	680	1	10	0
565	1	1	0	623	3	10	0	681	0	15	0
566	1	1	0	624	5	5	0	682	0	7	0
567	1	0	0	625	0	10	0	683	0	10	0
568	0	10	0	626	0	10	6	684	1	0	0
569	0	5	0	627	1	15	0	685	2	0	0
570	1	0	0	628	0	5	0	686	2	5	0
571	0	10	0	629	0	10	0	687	2	0	0
572	2	0	0	630	1	0	0	688	0	15	0
573	1	10	0	631	1	10	0	689	3	10	0
574	0	15	0	632	0	5	0	690	1	5	0
575	3	10	0	633	0	10	0	691	1	0	0
576	0	5	0	634	0	3	0	692	0	5	0
577	0	15	0	635	0	10	0	693	0	10	0
578	1	10	0	636	0	10	0	694	0	10	0
579	1	10	0	637	0	10	0	695	0	10	0
580	1	5	0	638	1	0	0	696	3	5	7
581	0	10	6	639	0	7	6	697	0	10	0
582	0	10	0	640	10	0	0	698	1	0	0
583	0	10	0	641	0	10	0	699	1	1	0
584	0	10	6	642	5	0	0	700	1	8	0
585	2	2	0	643	0	10	0	701	0	10	0
586	0	15	0	644	0	2	0	702	7	2	0
587	0	3	0	645	0	15	0	703	1	0	0
588	0	10	0	646	1	1	0	704	0	15	0
589	2	0	0	647	1	0	0	705	0	10	0
									1	4	0

CHILDREN'S HOME LINKS.

No.	£	s	d.	No.	£	s	d.	No.	£	s	d.
706	3	8	1	771	1	0	0	830	1	1	0
707	0	15	0	772	0	15	0	837	2	0	0
708	0	10	0	773	10	0	0	838	5	0	0
709	1	2	6	774	9	0	6	839	0	15	0
710	1	0	0	775	2	0	0	840	1	0	0
711	0	10	0	776	1	0	0	841	0	10	0
712	1	1	0	777	0	12	0	842	0	10	0
713	0	10	0	778	0	7	6	843	1	0	0
714	0	18	0	779	0	1	0	844	0	15	0
715	0	7	6	780	1	0	0	845	0	15	0
716	1	0	0	781	0	15	0	846	0	10	0
717	0	15	0	782	0	10	6	847	1	0	0
718	10	0	0	783	6	0	0	848	0	10	0
719	1	0	0	784	0	10	0	849	5	0	0
720	0	10	0	785	0	6	1	850	1	1	0
721	0	10	0	786	0	10	0	851	0	10	0
722	0	7	6	787	0	15	0	852	0	10	0
723	0	12	0	788	1	10	0	853	1	0	0
724	0	10	0	789	0	15	0	854	1	10	0
725	3	3	0	790	0	15	0	855	3	0	0
726	0	10	0	791	1	10	0	856	0	10	0
727	3	9	2	792	0	10	0	857	0	3	0
728	5	0	0	793	9	0	0	858	1	0	0
729	0	15	0	794	1	0	0	859	76	10	0
730	4	5	6	795	0	10	0	860	0	10	0
731	1	0	0	796	0	15	0	861	0	10	6
732	0	10	0	797	500	0	0	862	0	12	6
733	1	0	0	798	1	0	0	863	1	2	0
734	0	10	0	799	0	10	0	864	1	0	0
735	1	10	0	800	2	0	0	865	2	0	0
736	2	0	0	801	0	7	6	866	2	2	3
737	0	18	0	802	0	10	0	867	1	1	0
738	0	15	0	803	1	0	0	868	0	5	0
739	0	10	0	804	1	5	0	869	1	10	0
740	0	5	0	805	1	10	0	870	0	10	0
741	2	0	0	806	1	0	0	871	2	19	4
742	0	7	6	807	10	0	0	872	25	10	0
743	2	2	0	808	0	5	0	873	1	15	9
744	1	0	0	809	1	0	0	874	1	4	0
745	1	0	0	810	6	11	0	875	1	0	0
746	0	3	6	811	0	4	2	876	1	10	0
747	0	10	0	812	1	10	0	877	1	0	0
748	0	1	0	813	0	10	0	878	0	10	0
749	0	10	0	114	0	10	0	879	4	1	0
750	3	0	0	815	0	5	0	880	0	15	0
751	0	7	6	816	0	10	0	881	6	5	6
752	0	5	0	817	0	15	0	882	2	2	4
753	0	15	0	818	2	0	0	883	3	0	0
754	1	0	0	819	1	0	0	884	0	10	0
755	0	0	6	820	0	15	0	885	0	11	6
756	1	8	0	821	34	2	0	886	10	0	0
757	0	15	0	822	4	0	0	887	1	10	0
758	1	2	6	823	1	0	0	888	1	0	0
759	0	7	6	824	1	0	0	889	0	10	0
760	1	8	0	825	0	12	0	890	0	12	0
761	0	10	0	826	1	1	0	891	2	15	0
762	1	5	0	827	0	17	8½	892	5	0	0
763	1	10	0	828	1	10	0	893	0	2	6
764	0	10	6	829	2	12	6	894	7	0	0
765	1	0	0	830	1	0	0	895	0	2	6
766	0	7	6	831	2	0	0	896	2	0	0
767	0	5	0	832	0	15	0	897	0	5	0
768	0	15	0	833	1	0	0	898	2	0	0
769	0	10	0	834	1	0	0	899	0	10	0
770	1	0	0	835	0	15	0	900	0	0	0

CHILDREN'S HOME LINKS.

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
901	3	3	0	970	0	10	0	1039	1	4	9
902	0	12	0	971	0	9	0	1040	0	10	0
903	1	1	0	972	1	0	0	1041	1	0	0
904	1	0	0	973	1	0	0	1042	24	4	6
905	0	10	0	974	24	4	6	1043	3	0	0
906	0	2	6	975	0	10	2	1044	3	10	0
907	25	10	0	976	0	10	0	1045	0	18	0
908	1	10	0	977	0	10	0	1046	0	5	0
909	0	10	0	978	1	10	0	1047	0	10	0
910	0	5	0	979	5	5	0	1048	0	10	0
911	3	0	0	980	3	10	0	1049	1	1	0
912	10	0	0	981	2	10	0	1050	0	5	0
913	0	2	0	982	1	10	0	1051	1	0	0
914	0	10	0	983	0	10	0	1052	1	8	0
915	0	10	0	984	0	10	0	1053	1	10	0
916	2	0	0	985	0	2	0	1054	1	0	0
917	4	0	0	986	0	2	9	1055	0	2	6
918	0	10	0	987	9	15	0	1056	5	0	0
919	3	0	0	988	24	4	6	1057	1	0	0
920	5	0	0	989	10	0	0	1058	4	0	0
921	2	0	0	999	0	2	6	1059	1	0	0
922	0	10	0	991	2	9	6	1060	0	10	6
923	4	0	0	992	2	5	4	1061	1	1	0
924	1	10	0	993	0	5	0	1062	1	0	0
925	2	0	0	994	2	10	0	1063	1	0	0
926	1	8	0	995	1	10	0	1064	0	10	0
927	2	5	3	996	1	0	0	1065	24	4	6
928	0	10	0	997	5	0	6	1066	5	0	0
929	0	2	6	998	1	0	0	1067	1	0	0
930	1	0	0	999	0	2	6	1068	2	0	0
931	1	0	0	1000	1	0	0	1069	1	0	0
932	24	4	6	1001	1	0	0	1070	2	2	0
933	1	10	0	1002	1	8	0	1071	1	0	0
934	4	0	0	1003	1	0	0	1072	1	0	0
935	0	2	6	1004	1	0	0	1073	0	10	0
936	1	1	0	1005	0	10	0	1074	0	10	0
937	1	6	6	1006	1	0	0	1075	6	0	0
938	1	5	0	1007	24	4	6	1076	0	10	0
939	0	10	0	1008	2	0	0	1077	0	5	0
940	0	10	0	1009	21	3	3	1078	2	7	6
941	1	10	0	1010	2	0	0	1079	1	0	0
942	1	10	0	1011	3	0	0	1080	1	0	0
943	0	10	0	1012	1	10	0	1081	0	10	0
944	0	10	0	1013	0	10	0	1082	0	10	0
945	1	10	0	1014	1	10	0	1083	3	0	0
946	24	4	6	1015	1	4	0	1084	1	1	0
947	0	10	0	1016	1	0	0	1085	1	0	0
948	0	10	0	1017	0	10	0	1086	0	10	0
949	1	14	6	1018	24	4	6	1087	0	5	0
950	0	8	3	1019	0	10	0	1088	2	2	0
951	2	0	0	1020	0	5	0	1089	0	5	0
952	1	10	0	1021	1	5	0	1090	0	10	0
953	3	10	0	1022	0	12	0	1091	3	5	0
954	24	4	6	1023	0	10	0	1092	1	1	0
955	0	10	6	1024	3	3	0	1093	2	2	0
956	1	0	0	1025	3	0	0	1094	0	10	0
957	1	10	0	1026	1	2	6	1095	0	5	0
958	1	5	0	1027	1	10	0	1096	2	0	0
959	1	10	0	1028	2	0	0	1097	1	1	0
960	1	0	0	1029	2	0	0	1098	1	1	0
961	3	10	0	1030	1	0	0	1099	1	0	0
962	0	15	3	1031	10	0	0	1100	1	1	0
963	1	0	0	1032	41	16	0	1101	0	10	0
964	2	2	0	1033	3	0	0	1102	1	0	0
965	0	12	0	1034	1	0	0	1103	1	0	0
966	0	10	0	1035	0	10	0	1104	1	4	0
967	0	3	0	1036	1	0	0	1105	2	0	0
968	7	10	4	1037	1	0	0	1106	0	10	0
969	0	14	0	1038	0	15	0	1107	5	0	0

THE CHILDREN'S HOME & MISSION

SOUTH WOODFORD, ESSEX.

FOUNDED 1899.

HON. WORKERS:

Pastor HERBERT W. WHITE, Director
 Office: 10 Crescent Road. Phone—Buckhurst 2702.
 Miss R. A. HUTCHIN (Mother) Mrs. EDITH H. WHITE (Secretary)
 Mr. H. J. WHITE Mr. E. H. J. WHITE Miss J. MORROW (Sister Jean)
 Miss G. RUNACRES (Sister Mary) Miss G. SKIFFINS (Sister Gladys)
 Miss E. HARRIS (Sister Eileen) Miss W. CAPLIN (Sister Winifred)
 Miss L. EVANS (Sister Lily)

Hon. Consulting Physician:

Dr. F. A. MARTIN FLEGG, M.R.C.S. L.R.C.P. L.S.A., Hampstead.

Hon. Medical Officers:

Dr. DAVID H. SMITH M.R.C.S. (Eng.) L.R.C.P. (Lond.) Maybank Road, E.18.
 Dr. W. ERIC MATHIE M.B., Ch.B., 260 St. Barnabas Road E.18.

Hon. Ophthalmic Surgeon:

Dr. DOUGLAS SMART, 26 Snakes Lane E.18.

Hon. Dental Surgeon:

Mr. STEPHEN H. SMITH, L.D.S., R.C.S. (Eng) 14 Glebelands Avenue, E.18.

Hon. Chiropodist:

Mr. W. H. McBAY, M.N.I.Ch., 100 George Lane, E.18.

Hon. Auditors:

Messrs FRANCIS NICHOLLS, WHITE & Co. Chartered Accountants, 73 Cheapside, E.C.

Bankers—Midland Bank Ltd.

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Hon. Box Secretary:

Mr. W. PARKER, 155, Honey Lane, Waltham Abbey, Herts

WORKING PARTIES Voluntarily Inaugurated:

Lansdowne Sewing Circle Secretary—Mrs. C. H. White, 108 Lansdowne Road, Seven Kings.
 Leyton Bible Reading Sewing Meeting: Secretary—Mrs. Young, Hillcrest Road, E.18.
 Horsell Sewing Meeting Secretary—Mrs. E. L. Stokes, Manor Road, Horsell.
 Shoebury Sewing Meeting Secretary—Mrs. Holmes New Farm, North Shoebury.
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