

CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

DECEMBER - 1937

"BE STILL (LET BE) AND KNOW THAT I AM GOD." -Psa. 46. 10.

Be still! my soul, let nothing stir Thee from the sweet repose Of those who to their God refer Their joys, and cares, and woes.

Be quiet! why this anxious thought About thy tangled ways? God knows them all—He giveth speed, And He allows delays.

What though He let thee not perform Some good and loved design! Thou wouldst not ask Him to conform His perfect will to thine.

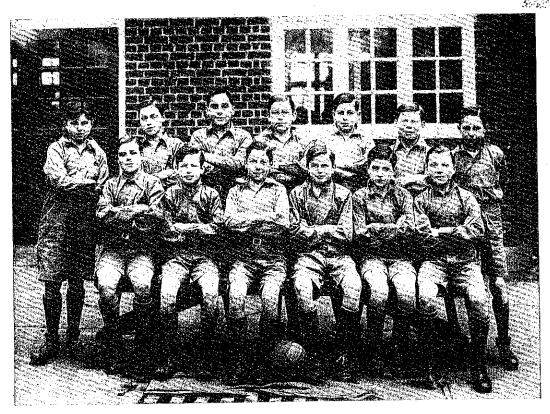
My God! the hearing ear impart, To hear Thee tell Thy will; And then bestow the ready heart, All meekly to fulfil.

ANON.

To all our "Prayer Partners." Me wish you every blessing this Christmas and in the New Year. "Brethren pray for us."



GIRLS DRILL SQUAD .



OUR FOOTBALLERS

CHILDREN'S HOME AND MISSION

SOUTH WOODFORD. ESSEX.

FOUNDED 1899

HON. WORKERS

Mr. HERBERT W. WHITE, Director Office: 103 Crescent Road.

Midland Bank Ltd. 'Phone—Buckhurst 2702

Miss R. A. HUTCHIN (Mother)

Mrs. EDITH H. WHITE (Secretary)

Mr. H. J. WHITE

Mr. E. H. J. WHITE

Miss A. COLEMAN (Sister Alice)

Miss J. MORROW (Sister Jean)

Miss G. RUNACRES (Sister Mary)

Miss G. SKIFFINS (Sister Gladys)

Miss F. STOCKWELL (Sister Florrie)

Hon. Consulting Physician and Ophthalmic

Surgeon:

Dr. F. A. MARTIN FLEGG, M.R.C.S.,

L.R.C.P., L.S.A., George Lane, S. Woodford

Hon. Medical Officers:

Dr. DAVID H. SMITH, M.R.C.S. (Eng.) L.R.C.P., (Lond.), Primrose Road, E.18.

Dr. W. ERIC MATHIE, M.B., Ch.B.

252 St. Barnabas Road, Woodford Green,

Essex.

Hon. Auditors:

Messis. FRANCIS NICHOLLS, WHITE & Co.,

Chartered Accountants, 73 Cheapside,

London, E.C.

Hon Dentist:

Mr. STEPHEN H. SMITH, L.D.S., R.C.S.

(Eng.), Dental Surgeon, 14 Glebelands

Avenue, South Woodford, E.18.

Hon. Chiropodist:

Mr. W. H. McBAY, M.N.I.Ch.,

100 George Lane, E.18.

TRUSTEES.

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Victor G. Levett, Esq.

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Alderman A. M. Mathews, J.P.

F. C. Stark, Esq.

J. R. Stark, Esq. W. A. Warwick, Esq.

James Stokes, Esq. Mrs. Herbert White

Mr. Herbert White

Girls Hon. Drill Instructress

Miss M. ORME

WORKING PARTIES

(Voluntarily inaugurated by friends to make garments for our children)

Lansdowne Sewing Circle: Secretary—Mrs. C. H. White, 108 Lansdowne Road, Seven Kings.

Leyton Bible Reading Sewing Meeting: Secretary-Mrs. Young, Hillcrest Road Woodford.

Horsell Sewing Meeting: Secretary-Mrs. E. L. Stokes, Manor Road, Horsell.

Shoebury Sewing Meeting: Secretary-Mrs. Holmes, New Farm, North Shoebury.

Sunnydene Sewing Circle: Secretary-Mrs. E. M. Brown, 28 Sunnydene Road, Highams Park, E.4.

Boot Fund: Secretary—Mrs. Woodford Suckling 129 Peel Road.

Shoebury Boot Fund: Secretary—Miss Terry, 94 High Street, Shoeburyness.

CHILDREN'S HOME AND MISSION, S. WOODFORD.

"OUR DAY"

ESPITE the difficulties of travel due to the Bus Strike there was a very encouraging attendance of friends at the 37th Annual gatherings. The girls in the "Cambridge Blue" frocks and the sturdy lads in their grey suits, who occupied seats facing the audience made a pleasant picture, and their sweet singing and repetition of Scripture passages were greatly appreciated.

AFTERNOON MEETING

At the afternoon meeting which commenced at 3.30 under the chairmanship of the Rev. Kenneth C. Parkinson, M.A. (the bearer of an honoured name), prayer was offered by the Rev. A. Sears, Pastor of George Lane Baptist Church, in which the meeting was held. The first speaker was Dr. Eric Mathie who gave his medical report, and chose the words in Acts 4. 21. "For all men glorified God for all that which was done" to express all that those who were engaged in the work of the Homes felt as they looked back upon the past year. He said that the health of the children had been remarkably good, while the health of the people of Woodford had been conspicuously badan indication indeed that the Lord watched over His own. There had been one case of Tuberculosis, and one case of Chicken Pox, and seven cases of Mumps; and several cases of Influenza, Bronchitis, and Tonsilitis. The doctor expressed his thanks to Miss Hutchin and to the staff for their painstaking efficient help in the nursing of the children who themselves were the most patient of patients. He referred to the words which he had quoted from the Acts of the Apostles, and pointed out that God did something in response to the faith of two men Peter and John; and the people around were amazed at what had taken place as a result of that faith The Apostles were men who believed in the God Who answered prayer. How often they could claim to be like Peter in his indiscretion and rashness and failure; but how seldom they could claim to be like him in being thus filled with the Holy Spirit.

"This Home and the events of the past year" said the doctor "is a reminder to us all that we have a God Who is faithful to all His promises." The annual meetings of the Children's Homes were always a stimulus to faith.

Mr. H. White then gave what he picturesquely called "his like through the year." He said how encouraging it was to see such a fine company of people. They praised God for the sunshine from above, and in their own souls. Thirty-eight years had passed, said Mr. White, since Miss Hutchin and he started the work—his wife joining with them six months later; and they praised God for all the blessings that God had brought to them since that afternoon when they promised Him that they would ask no one but Himself to aid them in the work to which they had put their hands. And now they had gone through all the years without making an appeal to anyone for help, and right up to the present hour all their needs had been wonderfully met.

Turning to the work of the year Mr. White said that they started with 80 children in the Home; sixteen had been added during the year; and twenty had gone out; fifteen to work; and five hod returned to friends whose circumstances had changed; leaving a total in the Home of 76 boys and girls. Since the start of the work 564 children had been helped in life; 488 had gone out into different parts of the world, many of whom were now married with children of their own. They praised God for the mustard seed that was sown in 1899, which had now grown to a tree reaching to the very ends of the earth. Mr. White read several letters that had been received from "old boys and girls" full of appreciation for all that had been done for them while they were under the care of the Home. He also spoke of the kindness of friends in supplying their needs; and told of one lady who met the cost of an Electric Washer. Then there were those who had made themselves responsible for providing boots for the children; and there were also in existence Working parties and Sewing Circles which helped greatly in the clothing of the children. The fish continued to be delivered regularly—112 lbs, per week for twenty-one years. Gifts in money had also been received, one from an old age pensioner, from one labouring among the Pygmies in Africa, from Queensland, Australia, one in memory of Mrs. Barclay, and a "mother's mite" in farthings.

In dealing with the financial side of the work Mr. White said that they started last year with a balance in hand of £18 16s 3d. The income this year had amounted to £1,983, made up of donations, subscriptions, Government Grant, legacies, etc., and the expenditure to £1,780. Leaving a balance in hand of £202 17s. To that they were able to add a sum of £511 4s 10d from their Forward Move account; God had indeed met their every need. Mr. White also stated that since the meeting started a cheque for £50 had been put into his hand, as a thank-offering for the partial restoration to health in answer to prayer of the wife of the giver.

The Rev. Kenneth C. Parkinson, speaking from the chair, said what an honour he felt it to be present. He had attended several annual meetings of the Home, but he had always been in the pew; he did not think then that he would ever occupy the pulpit. His father was always so interested in the work, and anything that he himself could do would most certainly be done. It was a real tonic to attend the meetings, and to hear of all the wonderful things that God had done in answer to the believing prayers of His people. They had much to learn from such a work. Should they not learn to put more trust in God, to ask for more, believing that He would provide all that was necessary. The more they gave the more they received. The Lord honoured those who trusted in Him, and were seeking to do His work in the world. All that they needed God would provide. His congregation of little black boys and girls in Africa knew quite a lot about the work of Mr. White's Homes; and when they knew that someone working among the Pygmies had sent money on its behalf, they would become still more interested. Mr. Parkinson urged the friends present to go

away from the meeting and to talk to their friends about the work, because there was nothing like fellowship in such a work.

The Rev. W. H. ROWDEN said: It is always an inspirtion to look back and to remember how God has honoured the faith of those who trust Him. The Lord is One Whose word we can absolutely trust; it has never been known to fail:

I want to turn with you to the story of the Marriage at Cana of Galilee, which is recorded for us in John 2. 1-11. and especially to the last verse, "This beginning of miracles did Jesus in Cana of Galilee; and manifested forth His glory." I believe that these meetings are being held for one sole purpose, that of bringing glory to God; and there will be many who will praise God for them to-day. We think of this Marriage at Cana of Galilee, which Jesus beautified by His presence. I believe that God meant that every life should be like a wedding feast from start to finish. I believe that God meant us to be really filled with joy and gladness. And it is gloriously possible for us to enter into this glorious liberty of the children of God. His presence was there at the marriage feast. He is not only the best Man at the wedding; but He is your very best Friend. I have proved how true that is. I have never regretted having given my life to Christ, I am not a bit ashamed of the Gospel of Christ, for "it is the power of God unto salvation to everyone that believeth." I have often wondered why the wine failed. Perhaps it was because of the arrival of some unexpected guests. I wonder what your experience is. Life for you went like a wedding feast; and you were filled with joy; and then the wine of joy failed; it gradually seemed to disappear. We imagine that life is going to be sunshine all along the way; but things happen which are unexpected. There are those sorrows, and disappointments, and temptations, and those persecutions because we stood up for Christ. And because of these things which we never expected, these uninvited guests which we had to receive, we discovered that gradually the joy of life faded away; and the sense of His presence seemed to depart. This is a crisis in life and something has to be done. You are conscious to day that this is exactly the spiritual condition in which you find yourself now. I wonder if someone has begun to tell Jesus about it, just as Mary told the Master that "they have no wine." It means that life has lost its sparkle; there is no longer any fragrance about it, no longer any spice in it; it leaves no mark upon the world. "Whatsoever He saith unto you, do it" said Mary to the servants. Jesus Christ becomes the Master of the ceremonies; He assumes authority. Has he been allowed to assume authority in your life? Some good ladies made a mitre for a bishop; they spent much time on it; but the bishop had politely to refuse the acceptance of it. He said, "A mitre stands for authority; and I possess none." If Christ is not Lord of all, He is not Lord at all. What a glorious thing it is to realise that when Christ gives us a word of command it is the vehicle of His power' You cannot compare Christianity with Mohammedanism, or Buddhism. No one has ever said such words as Christ has said; and no one else has ever been able to impart the power to obey His commands as Christ has done. And there stood the six waterpots, the things of common daily use Six seems to be the unmber of human imperfection. The The servants had often filled them with water. And Christ will ask you to do some apparently irrelevent thing. "Fill the water pots with water," He says. "What has that got to do with it?" you argue. But He knows best. Perhaps

He is saying to you. You get right with that Christian with whom you have fallen out? You pay that bull that you owe. You write that letter of apology. And at this bidding the servants filled the water-pots up to the brun. Yes it must be "up to the brim." We must obey Christ implicity. No tiny thing must be left uncontessed. And when they had obeyed the command of Christ, the wine was ready to bear to the Governor of the teast, "Draw out now." There was the testing-time; but they believed the word of Jesus, and they were prepared to step out. Are you prepared to tell others what God has done for your soul? Are you prepared to tell out what God has done for you since you believed? You know that when you came to Him you passed from death unto life. The water of monotony was turned into the wine of adventure. Your life once so colourless is now marked red with the blood of Calvary; and wherever you go you leave the marks of the Lord Jesus, because you are bearing about in your body those blessed marks. And the joy and the gladness of it all will grow daily more wonderful. Oh, that we might believe God, that we might enter into all the fulness of life that God has promised.

The Rev. ROLAND FRENCH said: I want to tell you how God used a song. You have all heard of Clara Butt; and if you get hold of the story of her Life I am quite sure that you will be interested in it. Clara started singing as a girl in her father's mission near Bristol; and by and by the discovery was made that she had a wonderful voice. I once sat in the Albert Hall right away in the top gallery; and there I heard and felt the benefit of that wonderful voice as she sang, I think it was from one of the Oratorios When Clara started going to the Academy of Music she came into contact with a boy named Sam. He had very little ginger about him, but, nevertheless, he was quite a good and clever musician. Years after she left the Academy and had become famous, she one day thought about Sam, she had lost sight of him, and she tried to trace him. Eventually she found out where he was and she found him down on his luck; everything was going to pieces. And Clara said, "Now look here, Sam, you must pull yourself together. You can try over some of my songs for me." "No, Clara," he said. "When you are singing it seems as if my soul comes out at my finger tips," so roused and inspired was he by that wonderful gift of God given to that great singer." And she said to him, "Now, why don't you write a song for me, Sam." He had not thought about that; for he had no initiative. So she put the suggestion to him; and it was as a word from God to that broken young man who was in danger of despair. So he went home about half past ten; and he sat down. He must have prayed about it. He decided to write a tune to the old hymn, "Abide with me." He commenced his task in the morning, and in the late afternoon he had task in the morning, and in the late afternoon he had finished his song; and he carried it back to Clara; and she sang it, and said, "That will do, Sam. We are having a big concert at Plymouth, and I will try it out there; and you shall come down too." Sam was greatly delighted; and he sat in the gallery of the hall. Then came the time for the song; and Clara with her big heart beating for his brokenness put her whole soul interest. heart beating for his brokenness put her whole soul into the singing of that song; and I expect she prayed about it too. When she had finished; there was a dead silence; and poor Sam's heart dropped. The people were transfixed; and then the applause began and it seemed as if the roof would come off; the people had never heard anything so wonderful before, The Lord used it.

the War came, it was put on the gramophone records, and one day a Christian soldier wrote home from the Front to his mother, and said. "Dear Mother, we have had a rough time of it: but I just put on the record of Clara Butt's "Abide with me" in the trenches; then suddenly there came a shell and killed my chum, and knocked me senseless; but when I came too, Clara was still singing!" So the Lord used it in a very wonderful way.

A little girl was dying of a terrible disease in a home; and she had a very gracious nurse with a wealth of beautiful hair who looked after her, and loved her very much; the child was slowly dying; and one day when the nurse was leaning over her, she said, "When I am really dying I want you to do something for me. I want you to let your hair down, and lean over me, and sing 'Abide with mc.' And when the time came, although it was very hard to do, the nurse did it, and she sang that wonderful prayer over the dying child. And the little one was taken to the Saviour's arms away into His Home for safe keeping. God put into the heart of that great singer a pity for other broken lives, and then He put it into the heart of this broken man to write this song, and it helped him, and it has helped tens of thousands of people since.

. When the War broke out I was living in Blackheath, and the soldiers used to come down the hill singing "Tipperary." That was a very popular song the first year that the War broke out. But as the War went on, there was no song. There was nothing in it to help the spirit of those men; they had grown tired; they knew that they were going out to face death. We need something infinitely were going out to declare with more than a mere song if we are to face life worthily. You know that "Abide with me" was written by a dying man. It was written by a Vicar who could not live in England during the winter because of lung trouble, and he had to go to the South of France. He prayed for a long time that he might write a hymn that would live and would be blessed after he had died, so that when his ministry should cease the hymn could be used by God to help others. He placed his manuscript in the hands of "Abide with me." The Lord answered his prayer, and this is one of our favourite hymns; God has used it, for it is really a prayer to the blessing of thousands of souls. Pays and girls, do you love the Lord Jesus Christ? I want you to say to Him to-day, "Lord Jesus, please come into my heart; come into my life; and stay with me al ways."

We were delighted to have with us again this year Mr. Bruce Flegg as our soloist and the songs rendered by him at each meeting were greatly appreciated by all.

SCRIPTURE EXAMINATION (1937)

44 children entered: 5 obtained prizes with honors;

2 First Class certificates with honors;

18 First Class certificates; 11 Second Class certificates;

8 failed.

EVENING MEETING

The evening meeting commenced at seven o'clock on a note of praise and thanksgiving with the singing of the Doxology. Mr. Goddard icd in prayer, bearing their testimony to God's goodness, and thanking Him for all that he had done through this servants. Various Scripture portions were repeated by the children. Then Mr. H. White took the friends on another "Hike" through the year. He said that when one had been engaged in a work under God for thaty-eight years it was somewhat difficult to decide what to say on such an occasion. He always liked to start off with a word of thanks to all those who had been their helpers. He was very glad to be under the chairmanship of Mr. James Stokes, one of their trustees, "Uncle Jim" as they liked to call him. He was always ready and willing to come to their assistance whenever called upon. They were also delighted to have the Rev. W. H. Rowden with them. It was a joy to have fellowship with a man who was so out and out for God. They welcomed also the Rev. Roland French, of Ipswich; it was his first visit. Mr. White went on to say that the work was founded by God in 1899. They started out with the object net merely of providing for children, but of proving God's faithfulness, so ttat they might have an up to-date testimony to bear of the goodness and grace of God. Miss Hutchin and he, and later his wife, started with one child in two small rooms with no money, no influence, no affluence, but with the desire to follow the dictates of God, and doing His will from the heart. And now at the end of thirty-eight years of service for the children they had proved that it was no vain thing to serve the Lord. At the founding of the work they promised God that they would seek for no help but from Himself; that if He answered their prayers they would go on with the work; that if He did not, they would stop. Christ said "Without Me, ye can do nothing." They were conscious of the fact that the work had gone on not because of them, but becauseof God. They had endeavoured to obey God along the line of service; He had answered their prayers for workers, for doctors, dentist, prayer partners; and they all shared in the work, and in the blessings that had been Mr. White said he was constantly hearing of those who were praying for the work, that those who were engaged in it might prove in these days of difficulty and declension that there is a God above Who cares. Who loves, Who lives, and Who longs to answer the prayers of His children. That did not mean that they were exempt from trouble. Troubles were sent in order that they might face them, and overcome them by His grace. As his dear daughter, who had passed from them, used to say, "I shall not go a minute before my time, or remain a minute after." They thanked God for those who were willing to leave their lives and their all in His hands, for Him to deal with, Mr. White said that he wanted the work of the Home to speak to the hearts of those who gathered reminding them that there was a God above, and a Saviour at the father's right hand, and the power of the Holy Spirit in the hearts of all wanted through the min the pathway of service They wanted through the work of the Home, Christ Himself to be glorified, and His Kingdom extended. They had had trials and difficulties, but God had been proving His word to be true, that He was not unmindful concerning their work and labour of love. They praised God for His many answers to prayer. That was their testimony up-to-date, and they wanted that testimony to be heard by all their friends and fellow-workers; and they prayed that God would use the work more and more for His own glory and His own purposes.

Mr. James Stokes speaking from the chair, said: I always think Mr. White's Reports are very good. I would like to put it to this meeting that. God willing, at our next annual gatherings, Mr. White should have at least half an hour. We would like to hear from his lips some of the stories that he can tell us of wonderful answers to prayer. Because if you are like me, engaged in the commercial world, and having to battle with all kinds of difficulties, it is a great thing to have in mind some of these stories of God's faithfulness. The thought of this work has helped me time and time again. Very frequently I am asked as I go through the office, "How frequently I am asked as I go through the office, "How is your friend, So and So?" And when I ask them who they mean, they reply, "That orphan bloke." They who they mean, they reply, that orphan bloke. They do not say that with any feeling of discourtesy. To have this up-to-date story of the working of God in South Woodford is better than all the books on Theology you could get, and all the books published to defend the Scriptures. After all, the man in the street wants to see the goods. Well, here they are. Fish every week for twenty one years! Think of that. The work was commenced by God in 1899—thirty-eight years ago; that is almost a lifetime. Mr. White has told us that the object they had in mind when they joined together to commence this work, by God's grace, was that they might seek to prove to those around that the promises of God could be relied on, and that the Gospel of Christ was an up-to-date Gospel. They commenced the work in a small way, but they are still going strong. It does prove that the Gospel of Christ, and the promises of God are still up-to-date. If you go over the past thirty-eight years, and think of the times they have gone through. The experiences of the great War; and then again the years of slump in business in 1929. Yet God proved Himself to be their stay. That is the reason why I like those words in the opening of the Epistle to the Hebrews. "God Who at sundry times and in divers manners spake in time past unto the fathers by the prophets hath in these last days spoken unto us by His Son." We are in "these last days" still. Yes the Gospel is always upto-date; it is never behind the times. And we have had a refreshing reminder to-day of the promises of God being fulfilled. Thirty-eight years this work has been going on, and it has been my privilege to know Mr. White for nearly twenty-five years.

Do you know how we came to meet one another. In 1913 I lost my father, and it was a great blow to a young fellow, for he was a good Christian father. One day I happened to be wandering round Tower Hill, and various open-air meetings were being held; and then I spied the red banner of the Open Air Mission, and I went and stood amongst the crowd; and there was Mr. White, looking very much the same as he is to-day. He has learned the secret of perpetual youthfulness. "He that heareth my word and believeth on Him that sent Me, hath everlasting life" Mr. White was there preaching the Gospel and I stood in the crowd. Then he said, "Does any one in this crowd know what I am talking about?" and pointing at me, he said, "I wonder whether you would like to come up and say that you know." And we have been going on together now for nearly twenty-five years.

As I was thinking about this meeting to night, I

asked myself the question, "What really is the dynamic of this work?" It is perfectly true that God is the of this work?" It is perfectly true that God is the dynamic; but that is only one side of the picture. God's methods are always through men. When God wanted to save the world He chose the Man Christ Jesus. This work would never have started if it had not been that Herbert White, and Miss Hutchin, and later Mrs. White made a pledge to God, and to one another, to trust in the One Who was waiting to pour out a blessing greater than they had ever imagined. There are three characteristics which emerge from the readings of the Acts of the Apostles. There was unity of heart; there was prayerfulness; and there was expectancy. And those are the characteristics of the work here at Woodford. There was unity among that little band. They said, "We believe in God, His Word declares that if ye ask, I will do." They in God. His Word declares that if ye ask, I will do." They said, "We are going to put this to the test. We will take a child in faith, and trust Him for the supply of all our needs." One of the secrets of any success in Christian service is unity of heart. And these thirty-eight years has witnessed this unity of heart. They had no funds to fall back upon, if God had not answered their prayers; and there had to be constant vigilance; they had to keep constantly in touch with God. Then there was also prayerfulness of spirit. If you are looking for adventure; if you are out to make records, here is the undeniable secret—a record of God using the in-dividual, and taking the humble faith of His servants, and translating it into magnificent achievements for His glory in this district. All God asks is that we should give all that we possess to Him. All mighty works for God have commenced in an attitude of prayer. Search the records of Christian history, and wherever there has been a mighty movement for God the background has been prayer. There has been no revival which has not been preceded by definite prayer. Whatever I have been able to do for God is because Moody came to London. and my father was converted through his ministry; and his was a ministry of prayer. Then there was expectancy. As a result of expectancy the Holy Spirit came at Pentecost. They rose up every morning expecting something to happen. God was in this movement when it comnappen. God was in this movement when it commenced thirty-eight years ago, and He is in it still. His servants have been living a life of expectancy. Things do happen when God is in the work. God is supreme in it; that is the dynamic of this work. He is beneath it, and around it; it has been unitedly, prayerfully and structured the supremental control of the structure of the supremental control o expectantly carried on for thirty-eight years.

The Rev. ROLAND FRENCH said: I have been wondering at the amazing courage of this man. He is a hiker. Now I am a biker. We are very glad and delighted that the work has gone on all these years. It is a blessed story of how God hears and answers prayer.

The 14th chapter of John's Gospel is a wonderful chapter—the chapter of comfort, as we like to call it. We have read it beside the bed of our dear, dying ones. We have read it when they have been coming back from the gates of death. We have read it in times of business trouble or domestic difficulty, and it has been a great inspiration to us. It is, perhaps, the favourite chapter of many of us in the whole Bible. Have you ever noticed what it says in the 12th verse: "Verily, verily—surely—unto you, he that believeth on Me, the works that I do shall he do also; and greater works than these shall He do; because I go unto My Father." This is a solemn guarantee. Think of the questions that were asked by His disciples. Thomas did not know where

he was going. Philip said, "Show us the Father, and we shall be sutisfied." These men had had three years of the most amazing education in the most amazing college that ever was under the Lord of glory. But they were human like ourselves. We are such fumblers that some-times we feel almost in despair about ourselves. It is a Godlike work that we are engaged in; and our Master comes to us here with this great word of inspiration. He solemnly assures us that "the works that I do shall he do also." That does not refer, of course, to His sacrifice upon the Cross. We cannot touch His atoning work. "He trod the winopress alone, and of the people there were none with Him." But even there, just before He went to the Cross, and at the Cross itself, there might have been the co-operation of symmathy such as might have been the co-operation of sympathy, such as He was denied, in the Garden of Gethsemane and at Calvary. We cannot co operate with Him in His Resurrection work. That was unique. Never before, or surrection work. That was unique. Never before, or since, has there been a man who has risen of himself from the dead. But we can say this, that our own resurrection is bound up in His. But says Jesus, "the works that I do the believer shall do also." Having taken human nature upon Him, having become man He is determined to do more with your personality than He has ever done before. "The works that I do, he who utterly believes in Me shall do also." They had proved the truth of the they had found that nower divine was the truth of that, they had found that power divine was delegated to them. It made no difference their Master being in one village, and they in another. The power with which He worked in one village He gave to them in the other village. The very Son of God took upon Him a human body, and over against that unholy alliance of the devil and man He brings that holy alliance of Himself, and His trusting, believing disciple. He will use your personality as a human personality has never use your personality as a human personality has never been used in the world before. Where were the disciples on the day of the crucifixion? "Were there not ten clansed; but where are the nine?" Whore were the healed ones? That is human nature still. That is why He came to work greater miracles. We can do works like His only by utter reliance upon Him. "He who like His only by utter reliance upon Him. "He who utterly trusts Me, he shall do the same works that I do. Our brother would be utterly helpless if he lost his trust in the promises of God. Try to do this work in the power of the flesh, and it becomes an utter failure.

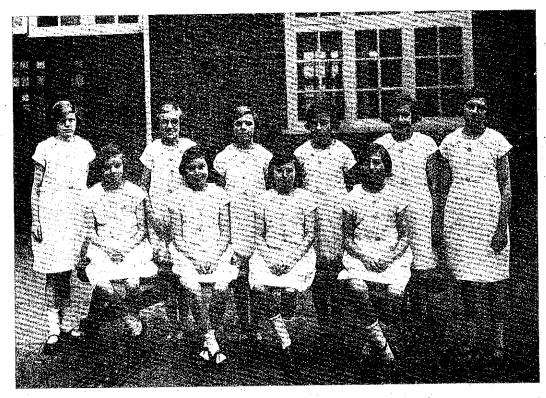
We had a Mission, and the place one night was packed; but to my amazement the evangelists's message just fell flat; there was no real appeal. I found out afterwards why it was. It appears that he had spent a jolly hour with a friend that afternoon, and had talked about all sorts of things; and he had come to the service in the evening, and there had been no proper preparation of heart; and the whole thing went down like a stone. We have got to know Him as the renewer. He declares that His disciples shall do greater works than He has done The greatest work that Christ ever did on earth was to die for men and for their sins. "The Son of God Who loved me, and gave Himself up for me." That His greatest work made "these greater works" possible for them. They could not preach a crucified Christ until He was crucified. Then they went out, and preached and healed and He delegated power to them. When He liad accomplished the main thing for which He came, they went out with the main thing, they preached the Good News of His sacrifice for sin, and of His resurrection for man's justification. Many miracles had to be wrought before there could be the miracle of a new birth. He

must be born into the world; He must go through our experiences; He must be tempted in all points like as we are; and He must come through the experience pure and unspotted. There must be the death of the Sm-Bearer, and the swallowing up of man's sin. What became of our sin? I believe it went down into that put of God-forsakenness. He came up from the pit, and our sin was gone.

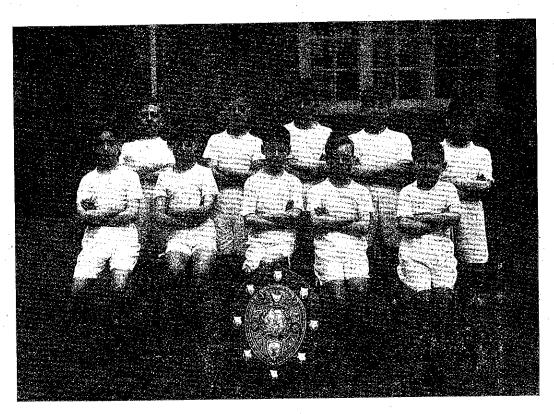
I remember as a young fellow stealing a boat one day, and I and a young boy went out for a row. We took with us those good things that boys like, ginger beer, and all the rest of it. But when we made our way home a wind sprang up; and the lad helped me all he could to row the boat back against the wind, but he was very little use. How we got home I cannot tell you; for we were both paralysed and tired. But our great Master is never tired. Those strong arms, how they pull; when we cannot do anything at all, He comes to our and and saves us. "The Lord working with them." May He help us utterly to rely upon Him; for His power is just the same to-day as over it was.

The Rev. W. H. ROWDEN gave the closing address. He said: I want to speak to you on those words in Deut. 32. 11. "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings; so the Lord alone did lead him, and there was no strange god with him." The eagle is undoubtedly the king of birds. The little I do know about the eagle makes me feel that I should like to be an eagle Christian to soar to the heights of Spiritual life and power and blessing that God has prepared for them that love Him; not, of course, for by own sake. How marvellous it would be if only we might be so useable in God's hands, that we might be swift in trying to do his bidding, and flying at His command. God meant us to be kings and priests by the power of His Holy Spirit. There are Christians to-day who are ashamed of His Word. But we know that the Word of God is sharp and powerful and it is because it cuts so deeply inwards that some of us rather shrink from wielding it.

The eagle is a great watcher; it has wonderful powers of vision; it can see almost microscopic things at a great distance. The eagle prefers the great heights. God meant that His children who have been washed in His blood, and filled with His divine power, should live lives far above all carnal and selfish motives, far above all the things of earth; recognising none of the narrow boundaries of earth, but seeing the world with its teeming millions through the eyes of Jesus Christ, Who whenever He saw a multitude was moved with compassion. It is when we have such a vision that we are able to rise up with Christ into the heavenly places. Yes, God intended us to be eagle Christians. "They shall mount up with wings as eagles; they shall run and not be weary; they shall walk, and not faint." Who are they? "They that wait upon the Lord." Some of us who would be eagles are still in the nest. Life without Christ is utterly meaningless The life with Him is the life that is life indeed. God took away the soft lining of the nest when His Chosen People were in Egypt. It was like the eagle stirring up her nest. God breaks up the home life, the Church life; He takes away property; He removes loved ones; we are let down on the sharp thorns and sticks of trouble and suffering. We cannot move towards a life of purity unless we throw over all impurity of life; we cannot know the life of glorious freedom in Jesus



SUMMER-TIME



BOYS DRILL SQUAD

Christ unless we turn away from the devil. "He breaks the power of cancelled sin, and sets the prisoner free. But it is a very unpleasant process for some of us. How we hate being disturbed! How frequently in His mercy when God has stirred up the nest, when He has taken away the soft lining from our lives, how sore we have felt about it! Then God begins to flutter over His own, and we hear the noise of His wings, and we begin to look up. The mother eagle seeks to take the attention of her young ones away from the thorns and the sticks that it may be concentrated upon herself. We have

experienced in times of the greatest possible trouble and sorrow and affliction that God has been able to speak to us in a way that we should never have heard had He spoken to us under better conditions. Praise God if He has begun to stir up your nest that you may have the sunshine of His love in your soul. God flutters over our lives in order that we may take our eyes off our sorrow and trouble, that we may look away from the grave, from the deserted home, from the departed friends, from our earthly property, from human comfort, that we may look unto Jesus, the Author and Finisher of our faith.

EXTRACTS FROM DIARY

(MAY 1st, 1936 to APRIL 30th, 1937)

1st.—London, 56 lbs. fish.

2nd.—Shoeburyness, box of clothes.

4th.—Hackney Central Hall, 192 eggs.

5th.—Shoeburyness, "We have enclosed £2 that mother had collected for boot bag. My sister and I feel for mother's sake that we must continue the work that dear mother was so interested in." A Walthamstow Bible Class £1. London, 56 lbs. fish.

6th.—Folkestone Road Hall W. M., 10s.

7th.—Woodford—specially for boots—£2 1s 10½d. Bakers Exhibition 6 sacks of bread. Perry Rise Baptist Church Women's Own, 3 lbs. jam, I lb. marmalade, 22lbs. sugar, 1 pkt. Quaker Oats, 1 pkt. Lux, 14 lbs. tea, 2 lbs. butter beans, 4 lbs. rice, 1 tin treacle, 4 lb. cocoa, Grange Road Mission Ilford, 149 eggs.

8th.-Leytonstone, 1 chest tea. Seven Kings, 40 pairs boys' shoes. London, 56 lbs. fish.

11th.—South Woodford, toys. Loughton Crusaders, 106 eggs. Barclay Mission, Leyton, 162 eggs.

12th.-London, 56 lbs. fish.

13th, Southampton, "Will you please accept the en-closed 10s. My son who started work last year had only been there 6 weeks, when he fell from his cycle and broke his leg and so was away from work 5 months. They took him back, however, and this is his first weeks money. God's goodness and mercy are still following me and I lack nothing." Woodford, 5s. lack nothing."

13th.—South Grove Gospel Hall, Walthamstow, 7 cot blankets 8 frocks, 5 pinafores, 2 vests, 1 scrap book, 1 jig-saw puzzle, 2 dolls, 7 balls, 1 book.

14th. "On behalf of the Primary Children of Highbury Vale Mission I enclose postal order for 7s 6d." A friend called and left 5s.

15th - From the M- P- Charitable Trust \$85 14s 7d. A friend left 5s.

16th.—Leytonstone, "I am sending £1 for your work. I have remembered you to day preaching to some lost souls at Tower Hill and often think you must get very tired. God bless you and yours." London, 56 ibs. fish. Woodford, bread and cake.

18th.-Woodford, box of bacon. Liphook, 72 eggs.

19th.—Loughton Crusaders, 46 eggs. London, 56 lbs. fish 20th.—East Ham, 10s. Harefield, specially for shoes, £2. F. T. V., 2s 6d.

21st.—Hove, £1. Leytonstone, 10s. 22nd.—Women's Guild, Wanstead, £1 1s. Milland Mission, £1 13s. St. Albans, £10. South Woodford, £2, "Trusting the Lord is still blessing the work." stone, 2s 6d. London, 56 lbs. fish.

23rd.-Westeliff, "I have much pleasure in sending you the enclosed cheque for £25 as a donation to the Children's

Home.

25th.—Gloucester, £1. Muswell Hill, 4 shirts.

26th.—S. Woodford, 10s. Acton Green, large parcel of S. H. clothes. London 56 lbs. fish.

27th.—Highgate, 10s. Witham, "Am enclosing £1 10s.—just a little to help along—wish it could be more," Gidea Park, "Enclosed please find £1... How wonderful it is to look back and remember all the way the Lord it is to look back and remember all the way the Lord doth lead. What loving kindness He bestows on those who love Him and seck to serve Him." Goldings Hill Mission, 1s, 173 eggs. Woodford, 10s. Barkingside, 5s. Highgate Road Sewing Meeting, 7 prs. socks, 4 prs. knickers, 2 cot covers, I shirt, 3 scarves, 2 woollen hats, 1 petticoat, 14 frocks, 2 shirts, 1 sleeping suit, 4 night-dresses, 9 pinafores, 2 blouses, 6 pullovers. Loxwood, 10s. and parcel of S. H. garments. Seven Kings, 95 tins bacon and beaus, 27 lbs. bacon. Woodford, 64 rolls. and beans, 27 lbs. bacon. Woodford, 64 rolls.

29th.—Beckenham, parcel of clothes. Westeliff, 4 prs. socks 1 petticoat, 3 scarves. London, 56 lbs. fish. 30th.—Walton-on-Naze, £2. Bristol South C.E., 3 guineas.

Cumberland, 5s. Hornchurch, £1. London, 10 tins Apricot JUNE

1st.—Southbourne, "Enclosed is small amount, £1, towards the work. I hope all the children are well and that many young hearts have yielded to the Saviour."

2nd.—London, 56 lbs. fish Clerkenwell, 10s. A neighbour, 10s. Hollingbury S. S., £1. Epping Scouts, 7s 6d. Easthourne, £1, "Always remembering you in my prayers." Boys Brigade, Woodford, 10s. Twickenham, "Please accept enclosed £1 for the great work you are doing for the Master." Epping 2s 6d. Enfield, 2s 6d.

Sth.—Boro Market, 4 prs. shoes, bag of lettuce and apples Walthamstow, 10s. Chester, 5s. From an old girl and her husband, 5s. Mens Fellowship, Leytonstone, 5s. Woodford Green, £25. Boscombe, 21s, "Wish I could be with you tomorrow." Bexley, "3s with all best wishes for Thursday's gatherings just a trifle for I cannot quite pass over your special time." Christchurch, 10s. Stockfield-on-1yne, "Just a word to put in with cheque for a guinea for your dear Homes and I wish them every success and hope all is well with you. With good wishes from a true friend." Wanstead, 1 guinea, "May the good work that you have undertaken be abundantly blessed. Waltham Cross, "What an inspiration the gathering tonight was to us all. My husband and I wish you to accept the enclosed £1 towards the children's outing to London for passing Scripture exam. . . We shall have an added interest now in the work God has called you to, since seeing all those boys and girls—a wonderful family indeed and we wish you the richest blessing possible. With our united prayers." London, 10s. A friend handed me £1 specially towards a treat for the children. A friend from Royston, £1. Anstey, "Enclosed £5 for the Lord's work in which you are engaged. We had hoped to be with you but have not been able to arrange. Trusting you will have a time of great blessing." Offering at Aunual Meeting £37 19s 4d.

5th.-London, 56 lbs. fish. London, parcel of books.

6th.—Dunstable, Parcel of S.H. clothes. Barkingside, \$1. Manor Park, "Euclosed 10s is a thankoffering for God's mercy and love in sparing me to see my 82nd birthday." Walton-on-Thames, 10s, "Wish it could be more, I thought much about you all yesterday and trust you had a very blessed time, much to cheer and encourage in your grand work for the Lord." PO.C.A., \$4 5s 1\frac{1}{2}d. Westcliff, \$10.

9th.—Woodford Green, £1. Westminster, 1 guinea. Llanelly, £2. Farnham, "Enclosed is £1 towards your excellent work for our Father's little ones. May He continue to bless you," Barnet, box of bacon. London, 56 lbs, fish.

10th -London, 24 tins sardines.

12th.—Seven Kings, 10s. London, 56 lbs. fish.

13th.—Walthamstow, Sandwiches and cakes. Buckhurst Hill, bread and cakes.

16th.—London, 56 lbs. fish. Stratford, 3s 2½. Woodford, 10s 6d. Hornchurch, "I greatly enjoyed seeing your children and hearing them sing at the Annual gatherings. They all looked so well and happy. I enclose £1 with my best wishes, and I do remember you and the children in my prayers."

17th.—Walthamstow, 56 lbs. sugar. East Dean, 24 eggs. Woodford 265 rolls, and box of cakes. Seven Kings, 1 load of wood.

19th. Loughton, box of sandwiches and milk, 1 bolster. Women's meeting, Epping, 17s, 4 rabbits.

20th.—Minsterworth, \$1.

22nd.—Bristol 10s 6d. Stoke Newington, "I am enclosing a warrant for £50 for an electric washing machine, and hope that when you get the machine you will find it useful I shall be pleased to hear how you like it. With christian greetings." East Dean Cong. Church, 2 guineas. Whitstable, £3. Theydon Bois. "Enclosed please find £1 to help forward the work of Christ in your Home, as a small token of appreciation and thanks for many answers to prayer. Wishing you every success and blessing in your

work." London E.3., "5s. May God's richest blessing continue to rest on all that you are doing for the children and may you have the joy of leading many of them to love your Lord and Master is our prayer for you."

23rd.—Leyton 26s. A friend called and left 14s. London, 56 lbs. fish.

24th.—Leytonstone, "Please accept £1 for boots or whatever you think best,

25th.—London W.C., "Please see enclosed to help—£1."
26th.—London, 56 lbs. fish. Our Box Secretary brought
us in £7 Is 1d today. Woodford, 55 Broad Rolls. From
Ilford we received 10s, Forest Gate we received 10s, and
from Doncaster 5s; from Boro Market. 8 sacks of Beet
roots, 6 baskets Lettuce, 2 baskets Carrots.

27th.—Seven Kings, 30 lbs. bacon. Montague Mission S.S. Leytonstone, 2 lbs. sugar, 4 lbs. jam, 10 Tomatocs, 31 apples, 19 oranges, 5 bananas, some cherries and 82 eggs.

29th.—Seven Kings, 1 load of wood. Hither Green B.C., 38 lbs. sugar, 3 lbs rice, 1 tin of sweets, 1 packet jelly, 1 packet cornflour, 1½ lbs tea, 10 lbs jam, 7 apples, 1 tin C. Milk, 2 lbs. raisins, 1 packet tapioca, 3 lbs. flour, ½ lb. peas, 2 packets Kellogs, 1 packet Force, 1 lb. Seedless Raisins and 10s. Shepherds Bush, 5s. Custom House, £1.

30th.—Willesden, 10s 6d. Buckhurst Hill, "I enclose cheque £3 6s 9d being result of our Sunday's collections at A.R.M. for the past six months, which I trust may be useful. With best wishes for your Work." Muswell Hill, "I have very great pleasure in sending you 24s, being monies collected at the F.U.M. Mothers Meeting. We all sincerely trust that you and your big family are well. We remember you always at our Tuesday afternoon Meetings. Woodford, £10 19s 6d, and £4 10s 6d.

JULY

1st.—Woodford, An old subscriber, £1 4s. Leytonstone, "I enclose 10s from the M.R.M., being the amount taken at our Egg and Fruit Service last Sunday." Woodford, 19s 6d. London, 56 lbs. fish.

2nd.—Letchworth, 15s. Felixstowe, 10s, contents of Box. Gerrards Cross, £1 10s. Rushden, "Please accept the £1 enclosed as a little help in your great work. I know your needs are great but as you said at Dunoon, August 1934. 'He will supply them all' I can personally testify to this." Anon., I parcel of useful garments. London, 56 lbs. fish. Barkingside, 1 parcel S.H. clothes. Sunnydene Sewing Circle called and left 4s 9d.

3rd.—Bedford, £1 "With best wishes and remembrance in my prayers." Finchley, I parcel S.H. clothes. Seven Kings, I load wood.

4th.—Woodford, 150 Bread Rolls. Finningham, 1 box of lettuce and spring onions. Shepherds Bush 5s. Forest Gate, 10s. Edgware, £1 8s. Woodford, £2.

5th. Enfield Town, 3 guineas.

6th.—Woodford, 80 bread rolls. Potters Bar, 8s. Leyton Men's Meeting, 10s. London, 6s. Harrogate, "Beloved of the Lord, greetings to all and are we yet alive, Hallelujah. So glad to be entrusted with a little surplus so as io forward you on a modest donation of£1 with our best wishes in the Lord. Have had some wonderful cases of Salvation, one 74, another 24. Yours in the Triune Jehovah."

7th.—London, 56 lbs. fish. High Barnet "A Lady is banding me 10s for some Charity and my mind was at once directed to your noble work amongst the children.

I therefore have pleasure in enclosing Postal Order for same and trust that you and Mrs. White and all your band of Workers are having the sweet consciousness of God's Smile and consequently true Joy in all your labours. I trust the young people are well and that an increasing number are finding the Lord Jesus Christ to be the very Saviour they need and yielding their hearts and lives to Him in full and glad surrender. The Lady donor only wishes her initials A. T. to be given. Trusting the work at Abridge is prospering. Yours in His glad Service. 2. Cor. 9. v 8. Chigwell, £1.

8th.—Woodford, box of bacon. Seven Kings, box of bacon. Enfield, "Some weeks back I had the opportunity of seeing over your Home and I have now the pleasure of enclosing 10s towards the work. Trusting that God will continue to bless your work." Stratford, £1 2s 6d.

9th,-Highgate, some bread and cake.

10th.—London, 56 lbs, fish.

11th.—Forest Gate, 10s. Shepherds Bush, 5s. Woodford 19s 6d.

13th.—Theydon Bois, 230 eggs, fruit and flowers. Woodford, £1 0s 2d. High Barnet, 2s 6d, "Fruit for Sick Ones." Woodford, 19s, £2 4s.

14th.—Mill Hill, "A number of friends who knew Father best have sent us donations instead of flowers to be used in the expression of love to those in need. Your work of love as the Childrens Home has been selected by Mother as the medium of expression of Fathers wish. I am enclosing £4 18s sent in loving remembrance of dear Father."

15th.—Willesden, 10s. Bower Chalk, 11s. Tongham, 5s. 16th.—Bow, parcel containing 8 new garments. Shanklin "I am enclosing £2 for the Children's Home. Trusting you and all the Workers are well." Beckenham, 2s 6d. Manor Park, "Enclosed is a thankoffering of 10s from Mrs. E. G. for God's sparing Mercy, she is 85 years old today." Hainault Women, 10s. London, 56 lbs fish.

17th.—Putney, £1.

18th.—Woodford, bread and cakes, 6 qts. Milk. Manor Park B.T., 4 lbs. macaroni, 44 eggs, 9 lbs. sugar, 1½ lbs. flour, 2 lbs. rice, 1 packet cornflour, 1 lb. tea, 2 pkts. table salt 1 pkt. cornflakes, 6 bananas, 11 apples, 10 oranges, 2 tins pineapple, flowers, 1 pr. crutches. This is a result of a Pound Day for which we Praise God. Shepherds Bush, 5s. Forest Cate, 10s. New Quay, "Will you please accept this small token, £1, from my wife and myself in loving memory of my dear Father. Our hearts are full of joy and gratitude for his lovely life and example. May God bless the fine work you are doing and in which father took so great an interest. Mitcham, £2 5s. Woodford, £2. Edgware, Another donation of 10s sent in memory of our dear father. Lancing, £3.

21st.—Boro Market, 6 baskets gooseberries, 2 bags of peas. Woodford 7 lbs. bacon. London, 56 lbs. fish. Womens Meeting from Hounslow came to look over the Home and left £2 9s and 2 tins of sweets for the children.

22nd.—Walthamstow, £2 Portsmouth, 10s. Shoeburyness, £3, especially for our Boot Fund. Dear Mrs. Terry who started this fund has been called to higher service and it is most gratifying to know that her daughter is continuing the effort in her mother's place. We praise God for this help. Woodford, 4s. Grantham Road Mission Ilford, 13 lbs. sugar ¼b. tea, 3 lbs. rice 1 lb. jam, ½ lb. biscuits, 1 tin syrup and 1s 6d. Woodford, 4 loaves, 112 bread rolls.

23rd.—London, 56 lbs. fish. Willesden, 10s. Barkingside, 5s.

24th.—Catford, "On behalf of the Scholars and Teachers of the G.H.S.S. I have pleasure of sending you £1 ls. Trusting the Work continues to prosper."

25th.—Seven Kings, 10s. Hove, "Herewith I have pleasure in sending cheque for £3 for general funds of your Orphan Homes. I am sorry this is again less than formerly but my income is so much reduced that I have been obliged to cut down my contributions to quite a number of Societies etc." Stratford, "I enclose a 5s Postal Order and sincercly pray God's blessing may rest upon your Work amongst the little ones."

27th.—Finningham, I large box of onions, Leytonstone, £1. Southend, "In memory of my beloved husband," 5s. South Woodford, 5s.

29th—Ilford, 3 boxes S.H. clothes and shoes. London 56 lbs. fish.

30th,-Westeliff, 6 pairs boys socks knitted by an old lady, 93.

31st.—Forest Gate, 20 boxes mixed sweets. S. Chingford, "Please find enclosed Postal Order for £1 from the Morning Primary of our Sunday School. With this gift the boys and girls send their prayers that your work may be abundantly blessed of the Lord." St. Albans, £10. Rushden, "Am enclosing 3s 6d and should be glad if you could use it in some little special way as it is a special collection from my boys class. May God bless His work that you are doing." Boro Market, 6 boxes apples, 6 boxes gooseberries. London, 56 lbs. fish.

AUGUST

1st.—Seven Kings, 44 girls hats, 20 night dresses, 14 pyjamas, 45 undergarments, 18 overalls, 18 pinafores, 10 jumpers 5 skirts and tops, 5 dresses, 5 blazers, 2 cot blankets, 2 night dress cases, 9 handkerchief cases, box of necklaces, 2 prs. garters, girls belts, bootlace oddments, 5 boxes handkerchiefs, 11 prs. girls gloves, 34 prs. boys gloves, scarf holders.

2nd.-Buckhurst Hill, 10s.

4th.-Seven Kings, 70 lbs. bacon.

5th.—Highams Park, 3 dresses, 6 pinafores, 8 shirts, 1 coat. London 56 lbs. fish South Woodford, 5 lbs. bacon.

7th.—London, 56 lbs. fish. F.C.B. Enfield, 2s 6d.

10th.—Boro Market, 5 sacks peas, 1 sack lettuce.

11th.—London, 56 lbs. fish.

13th.—Horsell Working Party, 1 beret, 4 prs. boys socks, 6 shirts. London, 56 lbs. fish. Forest Gate, 5s.

14th—South Woodford, 100 bread rolls and 1 Ioaf. Finningham, 2 boxes apples. Boro Market, 2 boxes and 1 basket apples, 1 basket lettuce, 1 basket beetroot, 1 sack cabbage. Putney, \$2 2s.

15th—Boro Market, 10 sacks peas, 4 boxes runner beans, 1 box plums. Seven Kings, 22 lbs. jam, 20 lbs. bacon.

17th.—George Lane Baptist Sewing Meeting, 12 overalls for big girls. Ley Street Gospel Hall Ilford, £2 2s. N. Queensland Australia, £5 5s.

17th.—London, 56 lbs. fish. Highbury, 1 gross boot laces. Sidcup, 2s, "Just a small gift, please accept from one fo Mrs Barclay's Members of her Bible Class at Leyton, in memory. God Bless your work."

19th,—Grange Road Mission Ilford Girls Own, 6 frocks. Wimbledon, 5 scarves. Reigate, 1 rest gown, 1 blanket, 4 preces cloth, 2 bed covers. Nottingham, 1 parcel S.H. clothes. Clevedon, 1 parcel S.H. clothes.

21st.—Leytonstone, 1 large chest of tea. London, 56 lbs. fish.

22nd.-Boro Market, 12 sacks runner beans.

24th.-Woodford Green, £25.

25th.-Loudon, 56 lbs. fish.

26th.—Clementswood Baptist Church IIford, £2 2s. Shoeburyness, £5.

27th.—London, 56 lbs. fish.

28th.—South Woodford, 2 boxes cakes and bread rolls. 29th.—Woodford Bridge, 1 basket apples. Finningham, 2 ducks. Boro Market, 12 sacks peas, 7 sacks cauliflowers, 2 baskets plums. Wanstead, £1, "I am sending £1 to help with the work you are doing in memory of my dear husband who 'went Home' a year ago this last week." Waltham Cross, 10s 6d.

31st.—Isle of Wight, an Old Girl "I am sending you a little 2s 6d to help your good work along. Should liked to have sent more which I hope to be able to do later on, as your work which after all is the Masters Work, needs every support."

SEPTEMBER

1st.—London, 56 lbs. fish. The Workers and Children spent a very enjoyable day at Maldon, the Charabanes and Tea being provided by a Friend.

2nd.—Woodford 10s. Some Friends from Ipswich called to look over the Home and left £1 7s.

3rd -London, 56 lbs. fish.

4th.-Woodford Bridge, I basket and box of apples.

5th.—Boro Market, 3 baskets tomato's, 5 sacks beans, 1 sack cauliflowers. T., £1 2s. Vassal Road Mission, 8s, and Harvest goods.

7th.—Spruce Hill Baptist Church, 2 Harvest Loaves. Wanstoad, 2 jars jam.

8th.-London, 56 lbs. fish.

10th -London, 56 lbs. fish. Woodford, 1 sack apples.

11th.—Seven Kings, 1 load of wood. London, 10s. Whitstable, £10. Giden Park, £1. Buckhurst Hill, £1.

12th.—South Woodford, 1 parc? S.H. clothes. Anon., 2 boxes apples. Southboro £5 Buckhurst Hill, 4s. Shoeburyness, £1. Leytonstone, 10s, "Will you please accept the enclos? d little gift in loving Remembrance of a Beautiful Life." Kingston-on-Thames, 10s.

14th.—Harrow Green Baptist Leytonstone, Harvest Goods. Waltham Cross Baptist Church, Harvest Goods and 15s. Harvest Goods from Honey Lane Mission, Waltham Cross and Ramsey Road Cong., Forest Gate, Highbury Vale Mission, "I enclose 10s from the Primary Children and trust it will be a help to you at this time." Ley Street Ilford Y.P.B.C., 10s Hamilton Road Mission Whitstable, "Is gives me very much pleasure to send you on behalf of the Scholars and Teachers of our Sunday School the enclosed £1 10s. Praying for God's richest blessing on all your work for the Master." Clevedon. "I am enclosing £5 for your work and pray you may continue to be a blessing to those under your care." Cheshunt, 10s.

15th.—Woodford Bridge, 1 basket of apples. Park Hall East Ham, Harvest Goods, 16th.—Harold Wood Sanatorium, 4 sacks of apples. London, 56 lbs. fish. Woodford, bread rolls. Manor Park S.H. organ and armchair. Walkern, Harvest Goods. Seven Kings, 2s 6d.

17th.—London, 56 lbs. fish. Anon, 1 parcel S.H. clothes. Maswell Park Hall Hounslow, Harvest Goods.

18th.—Anon., 1 parcel S.H. clothes. Hornchurch, 3 boxes apples. Plymouth, 5s.

19th.—New Wanstead, "I enclose £2 as a donation towards your great work. I felt led to send something last Saturday in memory of your dear daughter."

21st.—Harvest Goods from Roding Hall, Wanstead; Ingatestone Cong. Church, and Leytonstone Methodist Church. Tottenham, 12 prs. stockings. Lifeboat Mission Leytonstone Harvest Goods and 5s. Witham, £2.

22nd.—Anon., 1 box apples. Harvest Goods from Railway Mission Stratford, Out and Out Mission Bow, Shaftesbury Hall Poplar, East London Tabernacle, New Town-Baptist Stratford, Watson Street Mission Plaistow, Harvest Goods and £1 6s. Telworth Road Mission Tottenham.

Goods and £1 6s. Tebworth Road Mission Tottenham. 23rd.—Harvest Goods from Wellington Road Baptist, Wanstead, Goldings Hill Mission Loughton, Gt. Hormead, London, 56 lbs. fish.

 $24 \mathrm{th} - 1$ parcel of books and S.H. clothes. London 56 lbs. fish.

26th.—Manor Park, "I enclose £1 10s. Will you please accept same and use it for what you think best. May God's blessing rest upon the good work you are doing for Him."

28th.—E F.C. Abridge Harvest, 3 loaves. Harvest Goods from Ashville Hall Leytonstone, Sewardstone Mission, Wanstead Cong., Chingford Hatch Methodist Woodford Cong. Church. Bassett Street Mission Kentish Town, Chigwell Row Free Church, Montague Mission Leytonstone, Fullers Road Church, United Mission Muswell Hill.

29th.—Harvest Goods from Woodford Methodist Rayleigh, Woodford Baptist Church, Grove Road Mission. Eastern Avenue Methodist, Paradise Row Baptist Church Waltham Abbey. Shernhall St. Methodist Walthamstew, Spruce Hill Baptist Church Walthamstow Buckhurst Hill Baptist. London, 56 lbs. fish. S. Woodford, 100 bread rolls. Twickenham. "I am writing on behalf of the Schelars and Teachers of Amyand Park Sunday School to send 25s towards the work of the Children's Home. We do pray that God is continuing to honour and bless your work and that you are being greatly encouraged." Woodford, 48. S. Woodford, \$1 Wanstead Cong. Church, "At our Harvest Festival on Sunday last someone put into the offeratory a 2s 6d to be passed on to the Home."

30th—Harvest Goods from Hither Green Bapt'st Church El'm Hall Mission Tottenham. Finbury 19 vests, 2 seaves, 2 prs. combs. Higham Hill Baptist Church Primary, 3s 6d. Stroud Gosnel Mission, £2. Nottingham, "Please find enclosed £2 towards your Children's Home. A thank offering to God for his goodness to me." Auckland N.Z.. "Enclosed please find 10s which kindly accept as a token for the work of the Lord, trusting He will still continue to richly bless you in your endeavour for Christ among His dear children" From a Woodford friend especially for Boots £2 0s 6d. A Leytonstone friend called and left £1. Woodford, £1 5s.

OCTOBER

Ist.—S. Woodford, 50 bread rolls. London, 56 lbs. fish. Seven Kings. 5s. Hythe, 12s 3d. A "Mothers Mite" 10s 6d (in farthings).

2nd.—Woodford, 1 box ham and bacon.

3rd.—Harvest Goods from Rayleigh.

5th.--Buckhurst Hill, 40 prs. stockings, 17 prs. combs., 5 vests, 18 bodices, 25 prs. socks. Harvest Goods from Ley Street Ilford, Beechcroft Mission South Woodford, Rochford, Bethany Hall Hackney. Harvest Goods and 10s from Winscombe Street Mission Highgate. S. Wood ford, 10 bread rolls.

6th.—London, 56 lbs. fish. Highway Hall Stratford,

7th.—Harvest Goods from Hitchin and Barnet. Forest Road Hall Walthamstow, 120 eggs.

8th.—S. Woodford, 50 bread rolls. London, 56 lbs. fish. 9th.—Harvest Goods from Methodist Church Loughton, 28 Canaries, Leytonstone. Loughton, £1.

10th.-Woodford, bread and butter and pieces of cake Buckhurst Hill, 6 scarves. London, 1 box of pieces of material. South Chingford Sisterhood, 37 eggs and bag of fruit.

12th.-London, "Our friend H.G.G. often brings your work to our notice and in sending you the enclosed cheque value £4 we pray that it might be used to the blessing of others and the carrying out of the services entrusted to your care." Ilford, "My wife and I feel we have to praise God for His evident blessing upon our business and would like you to accept £2 2s towards the work." Woodford Green, \$25. Union Chapel Anstey, Harvest Goods and \$2 11s 8d. Church Hill Baptist Men's Meeting 12s 6d. Woodford, £1.

13th.—Harvest Goods from Grafton Road Mission. Ashhurst Drive Church, The Friends Meeting House Ilford, Fillebrook Baptist Leytonstone, 3rd Comp. Guides. ford, 12 lbs. jam. Woodford 85 bread rolls. London 56 lbs. fish. Waltham Abbey, 6 sacks potatoes.

14th.-Woodford, £1 1s. Ramsey Road Cong. Billericay, Harvest Goods.

15th.—L.B.R., 12 teaclothes. New Southgate, 2s 6d. Bassett St. Mission, K.T., £2 4s 6d.

17th.—Harold Wood Sanatorium, 1 sack apples.

19th.—Albert Road Mission Buckhurst Hill, Harvest Barnet, 2 sacks apples, 1 basket tomatoes. Woodford, 2 hocks bacon. South Lee Baptist Church, 12 vests, 1 cardigan, 7 jerseys, 4 prs. socks, 6 shirts, 3 scarces, 2 frocks, 1 pullover Horsell Working Party, 4 shirts. Seven Kings, bacon. Farnham, 6s 6d. Irvine, 10s.

20th.-Harvest Goods from the Loughton Crusaders.

21st.—St. Albans, \$10. London, 56 lbs, fish, Latimer Hall Sewing Class, 6 girls vests and 2 hats. S. Woodford, load of wood.

23rd.—London, 7 shirts, 3 skirts, 1 jumper, 1 scarf. London, 56 lbs. fish. Walton-on-Naze, "I am sending herewith postal order 12s 2d the amount collected this last season amongst my visitors for the "Painted Pots" done by our late friend Mrs. D." Leytonstone, \$3 3s. Doncaster, 2s 6d.

24th.-Highway Hall Stratford, cakes.

26th.—East Ham, 2 boxes cakes. W. apples.

27th.—S. Woodford, S.H. Garments. London, 56 lbs. Fish. Bournemouth, £3 5s 7d. Bournemouth, £2 2s. Anno Sopley, £1. Frinton on Sea, "We are sending you 10s, but thought you might like to know how it came An old gentleman took a fancy to a chair in our shop. Mr. L. refused to take payment, so the gentleman said 'Why not send the 10s to that Children's Home you often speak about'." Friends from the Grange Road Mission Ilford called to look over the Home and left £1 1s 6d. Bethnal Green, 10s.

29th.-London, 56 lbs. fish. 31st.—S. Woodford, 10s.

3rd.-London, 56 lbs. fish.

5th,-L.B.R. Sawing Circle, 34 jerseys for girls. London. 56 lbs, fish.

NOVEMBER

7th.—Horsell Working Party, 3 nightshirts.

9th.-Walthamstow, toys. North Place Mission Stratford, 11s 3d. Snaresbrook, £2 12s 6d Amersham, "Our little granddaughter has been saving some of her pennics and has herewith sent postal order for 3s from the box.

10th.—Highbury Vale Mission, 72 hair slides, 1 gross bootlaces. London, 56 lbs. fish. M.P. Charitable Trust, £57 ls 8d. Ipswich, £1. Colchester, 1 pr. new blankets, 4 prs. socks, 2 prs. stockings, 2 vests and 5s.

11th.—Upney Baptist Church, £1 1s, Barclay Mission Leyton, 4s.

12th.-London, 56 lbs. fish. Anno. Woodford, \$2.

16th.—£2 10s from friends at Shoeburyness especially for boots.

*17th.-London, 56 lbs fish. E.L.T., £1 10s. Cecil Hall, £3 3s. Goodmayes B.W.M., 12s. G.W., 12s 6½d. A Box holder, 15s.

18th.—S. Woodford, 2 hocks bacon. Seven Kings, 1 load wood. A Box holder, 5s 2d.

19th.—Barkingside, 6s. Mitcham, £1 10s.

 $20\mathrm{th}.\mathrm{--London},\ 18$ tins peas, 18 tins carrots, 12 tins macedoines. London, 56 lbs. fish.

21st.-Bethesda, Sunderland Girls Sewing Class, 5 petticoats, 3 bags, 1 scarf, 1 vest, 3 dolls, 3 frocks.

22nd.—Nottingham, 10s.

23rd.—Boscombe, "Please find enclosed cheque, \$1 1s to help make Xmas merry and bright for your lovely hig family." Finchley, £2. Ashhurst Drive Women' Meeting,

24th -London, 56 lbs fish.

25th.—Grantham Gospel Hall Ilford Women's Meeting, 1 block salt, 1 lb. currants, 2½ lbs. rice, 2 tins syrup, 12 handkerchiefs, 1 game, 1 pkt. quaker oats, 9 lbs. sugar, 1 tin pineapple, ½ lb. tea, 1½ lbs. flour, 1 lb. Pearl barley.

26th.—Acton Green, 4 pullovers, 4 prs. socks. London, 56 lbs. fish. Gt. Bentley, £1. Royston, £2 10s. "I am sorry I have been unable to write sooner to thank you for coming over last Sunday. We thank God for the message given (at the memorial Service) and pray that it may bring forth fruit here in Reyston. £1 10s was the it may bring forth fruit here in Royston. £1 10s was the offering, and we are sending a further £1 for your work which has been given us in lieu of wreaths at Father's Funeral. We believe this would have been his wish."

27th.—London W.S. £5. Hainault Road Baptist Women's Meeting, 10s. S Woodford, 5s. Lighthouse Mission Canning Town, "The enclosed £4, a little love gift from the friends at the Mission for the first death.

the friends at the Mission for the Lords work among the dear children."

28th.—Ingatestone, £1. Kentish Town, £5.

30th.—Rag Bag League Crouch End, 6 prs. socks, 6 prs. pyjamas, 6 hodices, 6 frocks, 2 cushions, 6 nightgowns, 1 nox sweets. Westcliff, 24 prs. socks and stockings. Hainault Road Baptist men's Meeting 10s. Leighton Buzzard, 7s 6d. Tunbridge Wells, 5s. Westcliffe, £5. Swindon, "Please accept the enclosed £2 10s towards the work amongst the dear boys and girls under your care. We trust that you are experiencing much of the Lord's presence and blessing. We assure you of our continued prayers and interest." Westcliff, £1.

DECEMBER

lst.—London, 56 lbs. fish. S. Woodford, "Enclosed please find postal order 5s towards the splendid work you are doing for the rising generation." Welcome Mission Hanworth Sunday School, 7s 6d. Letchworth, 15s. T. & C., 4s.

3rd.-London, 56 lbs. fish.

4th.—Totteridge, £1 ls. Loxwood, "Please accept the enclosed £1 also little garments with our Christian love, in the name of our Lord and Saviour. My little grand-daughter is sending the 5s which she has saved for your Home by putting by a 1d per week."

5th.—Anon., 1 basket apples. S. Woodford, 50 bread rolls. Brighton, "We are enclosing another little cheque the result of our Sunday School collections and trust that you will have a happy season and receive much blessing." Leyton, £3 10s. L., 10s.

7th.—Finchley, £1 1s.

8th.—Leyton, box of boys collars. Muswell Hill Working Party, 6 shirts, 6 rabbits. London S.E.19., £3. Burnhamon-Crouch, 5s

9th.—London, 56 lbs. fish. Ilford, "Once again as we near the close of another Year may I tender my mite, £1 ls, to your good work, joining with you in thanks for all the blessings of another year." Manor Park, 10s. An old boy called and left £1, also five sixpences asking that those might be given to five children who like himself (in his younger days) had no one to visit him. Forest Gate, "Please accept 10s Xmas gift in the name of the Lord." Walthamstow, £1. Roydon £2 2s. Cricklewood, "Enclosed please find postal order for 5s, being just a little towards your many expenses just now, but given 'as unto Him'." Barking, "I am again privileged to send you 10s for your large family for "Oranges," as my dear Husband used to say. Heaven draws nearer to us, when our loved ones are there. The Lord be with you." Church Hill Baptist Walthamstow Y.P.S., 5s.

10th.—London, 56 lbs. fish. Chichester, 2 frocks, 2 pinafores, 2 jumpers, 2 pullovers, 2 scarces, 1 piece of material, 1 puzzle. Upton Park, 20 hats and 4 books. Walthamstow, 10s. Anon. South Woodford, 10s 6d. G.L.B. Leyton, "Enclosed is 10s 6d as a small donation from our Battalion It is a portion of a collection taken at our Annual Communion Service." Goodmayes, £2 2s. Gidea Park, £1. Forest Road Hall Walthamstow, £1. Woodford, £2 2s.

11th.—London N 1., 3 lbs. boric lint, 1 lb. white lint, 1 gross bandages, 12 pkts. gauze, 3 lbs. cotton wool, 1 adhesive plaster. New Haw, "Enclosed is £2 of which 10s is the gift of the Bible Class at the Gospel Hall."

12th.—Church Hill Baptist Walthamstow Y.P.S., toys, Boro Market, 10s. Waltham Cross, "Enclosed please find cheque for £2 10s, as a little Xmas gilt to your work for the Master." Watford, 2s 6d. Forest Road Hall Walthamstow, 10s. Westcliff Hall, £1 18s 6d. Westcliff, £3 13s Southbourne, 5s. Bournemouth, £1. Minsterworth, £1.

14th,—Onibury, 4 rabbits. Boscombe, 4 puzzles, 1 satchell, 4 books, 1 brush and comb bag, 2 flannels, 1 tooth brush, 2 prs. gloves, 1 scarf, 3 jumpers, 2 vests. Broadwater, £2 2s. Tab. Sick Benefit Fund, 6s. Goodmayes 10s. Woodford Green, "With pleasure 1 herewith enclose a cheque for £1, as a Christmas Gift towards your loving Work."

15th.—Peckham, 3 boxes sweets. London N.10., 8 prs. pyjamas. London, 56 lbs. fish. Seven Kings, 1 load of wood. Witham, £1. London E.C.3., £1 ls. Muswell Hill, 10s. Westeliff, £15. Wimbledon, "This is my Annual letter to you to enclose ones gift of 5s to help with your big family." Herne Hill, 10s. High Barnet, "Please receive and acknowledge to me on behalf of 'A.T.' a small donation of 6s. The giver being an old lady whose complaint prevents her from writing herself."

16th.—Seven Kings, 1 box bacon. Rag Bag League Hornsey, 1 large box of sweets. C.A.W.G. Walthamstow, 1 game, 2 parcels clothes, 2 boxes sweets. Herne Hill, 1 game. Leytonstone, "As usual I enclose herewith a postal order for 12s 6d for a pair of boots or shoes for one of the children." Seven Kings, 10s. Highams Park, 15s, "We Bear you and your Christlike Work on our hearts, and send our warmest prayerful wishes for increasing joy and blessing in the work." Waltham Abbey, 10s 6d Bromley, 10s 6d. Forest Gate, £3 3s. Walthamstow, 10s. S. Woodford £1 10s. Leytonstone Psychic Library and Bureau, £1. C.A.W.G. Walthamstow, 7s 6d.

17th.—London, 56 lbs. fish. London E.1., 2 tons coal. Woodford Green 14 lbs. tea, 6 lbs cocoa, 28 lbs. ricc, 28 lbs. rolled oats, 14 lbs. haricot beans, 28 lbs. split peas, 28 lbs. tapicca, 14 lbs. haricot beans, 3 tins syrup, 14 lbs. Lentils, 3 jars jam, 7 lbs. cornflour, 12 lb. Macaroni, 7 lbs. Prunes, 12 lbs. Raisins. Whitton, 1 toy engine. Kew Gardens, 2 jars marmalade. S. Hampstead, £1 ls. Glenfarg Hall Sunday School £1 ls. Wanstead, "Here is a very small gift, 5s, may God's Blessing he upon you m the future as in the past, in the Work you are doing for His Little Ones." Catford, £1. Stratford, 5s. Muswell Hill, £1. Forest Gate 5s. Irvine, 10s. Santa Claus, 2s.

18th.—Glasgow, 8 electric torches, 31 penknives, 4 razors, 7 hoxes of pencils, 12 spoons, 36 prs. scissors, 22 scarves, 2 tape measures. Horsell Working Party, 1 pr. gloves, 2 prs. socks, 6 shirts. Frinton-on-Sea, 1 box toys. South Woodford, 1 tin biscuits. Worthing, 4 boxes handker chiefs, 2 jumpers. Slade Assembly Hall Birmingham, 1 large parcel toys. Seven Kings, I load of wood. Sideup, \$1 10s. Upton Manor, 10s 6d. Derby Road Watford Junior C.E., 5s 6d. Walthamstow \$5. Finsbury Park, \$1. Bude, 10s. Sidmouth, \$1 1s. S. Woodford, 5s.

19th.—Walthamstow, I picture. Sudbury, 6 prs. socks. 2 woolley skirts. Kings Langley, 6 pkts. Ovaltine Chocolate. Amyand Park Chapel, 5 pinafores, 1 pr. pyjamas, 7 frocks 2 prs. knickers, 1 box Christmas candles, 20 handkerchiefs, 5 prs. boys knickers, 3 shirts, 1 Woolley jumper, 4 small silk blouses, 3 nightdresses, 2 pillow casos, 3 books, 1 game. Ilford, 4 blankets, 18 prs. knickers, 6 petticoats, 2 frocks, 1 pullover, 1 woollen frock, 1 scarf, 1 hat. Tottenham, 2 parcels toys. Woodford, toys. South View, 5s. Teddington, £3 3s. Doncaster,

"Thanks for Links. We much enjoy reading the addresses and to see how the Lord so wonderfully provides for the needs of your large family. May he continue to bless you in every way is our constant prayer. Enclosed please find £3." Leytonstone, £1 ls. Ilford, 10s. Wanstead, 10s. Anon. Westeliff, £1 10s. Mill Hill, £5. W., £1. E. Twickenham, 10s. Anon. Bow, £5. Seven Kings, "Through the generosity of a few of the friends of the old Seven Kings Sewing Meeting we are able to send a gift of £4 10s to you to help in the work." G.L.B. 2nd Stratford, 10s.

21st.—Sunnydene Sewing Circle, 1 tin buscuits, 1 parcei toys, 1 box crackers, 2 bundles books, 6 boys shirts, 6 pullovers, 2 scarves, 4 vests, 4 prs. knickers, 2 night-dresses, 2 parcels S.H. clothes, 1 large box slipper soles. Doncaster, 7 woolley vests. Slade Assembly Hall Birmingham, toys. Ambleside, toys and 1 pr. socks. Wanger Road Gospel Hall Junior Sewing Class, 2 prs. knickers, 7 nightdresses. Wanstead Park Baptist Sunday School, toys. Woodford, toys. Manor Park Tabernacle Sunday School, toys. Leyton, 1 pr. socks, 5s. Manor Park, 2 sacks flour, 8 Christmas Cakes, \$2. Wood St. Cong. Walthamstow, toys. Woodford, \$1. Railway Mission Stratford, \$3 3s 1d. Chigwell, \$1. Llanelly, \$1. Manor Park, 10s. Western Road Mission Walthamstow, \$5. Southampton, "I am enclosing 10s instead of paying fire insurance." Plaistow, "Please find enclosed a gift of \$1 from Four Sisters in Christ." South Woodford, \$2. Mitcham, \$2 10s. Woodford, \$2 2s. Fullers Road S.S. Woodford, toys and \$1 13s. Leyton, 2s 6d. In memory of Mrs. Barclay, 7s 6d. Wanstead, 10s. Catherine, 5s. Leytonstone. 5s.

22nd.—St. Judes Church Mildmay Grove, toys. London, 2 boxes Crystallised fruits. New Wanstead, 1 box oranges. Epping, 6 prs. socks, 10 scarves. Hackney Central Hall, toys. Barkingside, toys. Anon. Norwich, 1 parcel of pieces of material. S. Woodford, 4 lbs. sugar, ½ lb. tea. 1 pkt. biscuits. Seven Kings, 2 nightdresses, 1 shirt, 2 prs. socks, 1 cap, 2 prs. boys knickers, 2 prs. girls knickers 3 jumpers, 12 Christmas stockings.

23rd.—Ilford, 1 box oranges. S. Woodford, 2 cakes. Woodford, £2. Southbourne, 10s. Dunsville 10s. Woodford 2 gus. S. Woodford, 2 boxes mince pies and 2 slabs cake, Leytonstone Montague Mission, toys, 12s 6d. Walthamstow 1 chicken. Winsoombe St. Mission, 1 parcel dolls. Woodford, 1 box oranges Woodford, 3 lbs. butter, 16 tins fruit, 1 hock ham. Abridge, 1 turkey. Lansdowne Sewing Circle 24 shirts. Snaresbrook, 20 boxes sweets. London, 36 small boxes Crystallised Fruits, toys, etc., £1 5s 6d. Buckhurst Hill, £5 5s. S. Wimbledon, 2s. Epsom, 12s F.C.N., £1 5s. Walthamstow 10s. Woodford, £1 5s. Woodford Green, £25. Felixstowe, "Will you kindly accept the enclosed 10s 6d to help with your big family of dear little children this Christmas time. God bless you in your great goodness to them." Evesham, £1 1s

24th.—Leytonstone, 1 tin biscuits 1 box Crystallised ginger, 6 boxes crackers. Letchworth, 1 turkey. Snaresbrook. 1 turkey. S. Woodford, 21 lbs. 14 oz. Joint Becf. Liss. toys. Westcliff. 3 cases tinned fruit. Ilford, 1 parcel S.H. clothes, 1 doll. Merton, 31 vests, 1 pr. socks. Anon. 2 baskets fruit. Emmanuel Church N.W.8., toys. Leyton, toys. Woodford 2 tins sweets, 1 joint beef Woodford Wells 1 ioint beef. Woodford, 1 box fruit and nuts. Seven Kings, 1 large box cakes. 1 basket cakes 2 baskets bread S. Woodford, 2 trays pastries and Mince Pies. S. Woodford, 1 tray pastries. Woodford, 1 tray pastries. London, 1 bundle new books. Oxford,

£1 1s. Shoeburyness, £1 1s. Winchmore Hill, "Will you please accept the enclosed wee gift towards the expenses of the Homes. It has been collected in farthings from the girls in my Sunday School Class at the Baptist Church, Compton Road." Aberystwyth, 3s. Leigh-on-Sca, 10s od. Folkeston Road Hall Walthamstow Men's Meeting, 10s. Woodford, £3. Anon., 10s. Letchworth, £5. London W.C.1., £3 3s. Muswell Hill, 10s.

25th.—Woodford, £3 3s. Buckhurst Hill, 6s. Leytonstone, 10s. Leytonstone, 10s. Piumstead, 8s. Leyton, 3s. London, N.6., 10s. Barkingside, "Will you please accept the small gift 6s which my wife and I have enclosed. God has been very good to us and we feel led to express our thanks in a small way by sending this to you for your Children's Home." Waltham Cross, 10s. Northfleet, "Please accept small gift enclosed which we feel led to send to your work in Woodford as a small token of thanks to our Lord for sending us a little son." Wanstead Place, £1. E S.C., £1 1s. Ilford, £1 Is. Wallington £2 2s. S. Woodford, £2. Finsbury Park, £1 10s. Waltham Cross, £1.

28th.—London, 1 large box dates. Camberley, 8 prs. socks. S. Woodford, "I have pleasure in enclosing cheque for £1 2s 3d, being half the proceeds at the United Free Church Service held on Christmas Morning" Woodford, £2.

29th.—London, 56 lbs. fish. Alfred Road Mission Buckburst Hill, £3 6s 3d. Manor Park Tab. Sunday School, £2 0s 6d. S. Woodford, 10s.

30th.—Luton, box of toys. Seven Kings, box bacon. Goodmayes, 10s. Bower Chalk, £3 Stratford, 2s 6d. Acton Hill, "We are very pleased to send you £1 for your work. Some of our friends have again given us morey ifts for Christmas and this is the result." Spruce Hill Baptist Church, £1 ls. Baptist Tabernacle Watford, "I am very happy to enclose a little towards the fine work entrusted you by the Lord. It comes from the friends who gathered at our recent carol service." Woodford 2s 6d. Woodford, 1s 11d.

31st.—London, 56 lbs. fish. Union Chapel Anstey \$2 3s 8d.

JANUARY

1st.—Leigh Road Baptist Church Leigh-on-Sea, "I have pleasure in sending you cheque £7 9s, the result of our Christmas Day Collection in the Church for your Children's Home." Letchworth Baptist Church, £2 3s 9d. Carshalton, 10s. South Woodford £1. Woodford, £4. Beckenham, £2 10s. Paignton, 10s. Snaresbrook £5. Walthamstow, £1. Harpenden, 10s. M.O B Walthamstow, 10s. Woodford, £9 7s. Epping £2 2s. Anon., 1 parcel of books and 1 shirt. Seven Kings, 1 load of wood. S. Woodford, 150 bread rolls.

5th.—Leytonstone, 10s Eastbourne, "We have pleasure in sending you cheque, £3, on behalf of the fine work you are carrying on and we were much interested in reading your last copy of Links" Surbiton Baptist Sunday School and Bible Class, 15s 6d. Crofton Park. 7s 6d. London, 56 lbs. fish. S. Woodford, 1 box bacon.

7th.—London, 56 lbs, fish, Widdington 10s. Chingford, £4. South Woodford, £2. St. Albans, 10s. Congo, £10. "In reading just now the last chapter in Ezekiel God has reminded me of my yearly gift to your work. To obey is better than sacrifice, and to hearken than the fat of rams. 1. Sam. XV. 22. It is very beautiful

as we realize how God is watching over us and knowing our every need. It is from a but in the Pygmy forest that I write to you. In spite of my age (nearly 60) God has called me to the Pygmies and in this great privilege and responsibility I seek to be kept at His feet so that He may be able to use me. Before they call, I will answer, and while they are yet speaking, I will hear."

9th.—Cromer C.S.S.M., 1 box apples. Waltham Abbey, 2½ cwt. sugar. Latchett Hall Men's Supper, sundry gifts, food and fruit. London S.W.16., 12s, Chisholme, £1.

11th.—Romford, "I have much pleasure in sending you the enclosed £2 with best wishes. In perusing the last copy of Links I received from you I join together with you in praise to our God for His Faithfulness." South Chingford Cong. Church Morning Primary S.S., £1.

12th.—Tunbridge Wells, 1 parcel books. London, 56 lbs. fish. A P.O.C.A. friend, £1 5s. S. Woodford, £4.

13th.—CS.S.M. Rally, £6. Seven Kings, £1 ls. Teddington, 10s.

14th.—London, 56 lbs. fish. Over., £1. I Tim. 1. 15, 10s.

16th -Walthamstow, 5s.

18th.—Shanghai, China, £10. "May God bless you in your joys and in your trials. His personal love for you satisfying your heart as never before, and that love flowing out to all around you, drawing them to the God of love. Hope Mission Merton, £1 10s. Flixton, 5s.

19th.-London, 56 lbs. fish.

20th,—Welcome Brigade Worcester, £2 2s Worcester, 10s. Mitcham, £2 5s. Hastings, 10s. Heath Street Mission Dartford, £1.

21st.-London, 56 lbs. fish.

22nd.—Watford, 10s, 2 prs socks. Letchworth, "On behalf of the Covenanter Class which meets at 'The Glade' on Sunday afternoons, I have pleasure in enclosing cheque value 14s 8d being a sum allocated to your work from the weekly collections. Last week at the class the Leader read various extracts from the *Links* and the girls were most interested." London, 10s. Doncaster, 2s 6d.

23rd,—Park Hall Christian Fellowship, "I send herewith Postal Order 14s this being the amount collected at the Watch Night Service."

25th.—Seven Kings, 1 load of wood. Woodford, box of bacon.

26th.—Kentish Town Mission, "I have much pleasure in sending to you the enclosed £4. Being a gift from the boys and girls and workers of the Mission trusting that it may help in some small way" London, 56 lbs. fish.

27th.—A Woodford Friend, £1 15s 2½d, especially for

28th.—London, 56 lbs. fish. Brighton £5. Brighton, £2. Little Wakering, "I have pleasure in sending on the enclosed 17s 6d to help on with your splendid work in Ministering to the spiritual and temporal needs of the children. This is the Christmas offering from the friends at Barling Gospel Mission." Gloucester, 2s 6d.

29th.—Ilford, "I have pleasure in enclosing £1 1s as a donation for the Children's Homes, from the Newbury Park Congregational Church, Women's Pleasant Afternoon, this is a result of weekly collections of odd farthings

30th.—Seven Kings, 1 large box of bacon.

31st .- London S.E.19., 2s 6d.

FEBRUARY

2nd.—Teddington, £1. Goldings Hill Mission Sunday School, £2. Goodmayes, £2. Welcome Mission Hanworth, £1 Is, 44 prs. stockings, 3 coats, 2 suits, 9 prs. boys knickers, 12 sailor suits, 4 prs. girls knickers, 12 tes, 1 shirt, 28 prs. shoes, 2 caps, 1 frock, Little Waltham, London, 56 lbs. fish. Boro Market, 3 barrels apples.

4th.-Park Hall Sisterhood, 13s 4d. London 56 lbs.

5th.—Faversham, "It is with pleasure I am sending cheque for 10s from the Teachers and Scholars of the Sunday School as a small Thank offering towards the great Work being done by you in loving service for the

6th.-Walton-on-Naze, £10.

8th.—Enfield, "Enclosed herewith a P.O. 10s towards the work of your Homes. I had the pleasure of visiting them last summer and the stories of how God has honoured your faith were very inspiring.

9th.—London, 56 lbs. fish. Slavanka Bournemouth, £3 3s. Southbourne Anno 10s. Bournemouth, "I think the Lord has told me to send you a small gift 10s towards your Orphanage Work.'

10th.—Woodford, 4 loaves, 30 rolls, 2 scones. Central

Baptist Stratford, 10s 6d.

11th.—London, 56 lbs. fish. Sewardstone Mission, 11s 6d. St. Georges Tufnell Park Women's Meeting, 14s od. Middleton, £2. Woodford, £1. North Watford, "I have heard at the Tabernacle of your Children's Home, and I have been led to send you a donation towards the expenses of the same, £10. I must now also state that you must not expect further gifts so please do not send the reminders, as many folks do, it is a waste of stamps, time and paper. I am an old woman of 85 years, and am at present living in an Alms House, and also receive the Old Age Pension, and with the little I have saved I manage to live quite comfortably. You will see that I have not much to spare, I was only a servant all my life, and left an orphan quite early in life. With an almost invalid sister and others in the family needing help and comfort. I am thankful to be able to say that we four children were all brought to the Lord when in our teens. Wishing you God's Speed on your Work for the Master He whom doubtless you rely on to help you provide for so large a family. Truly the Lord is good and His Morey is over all His Works No good thing will He withhold from those that walk uprightly.'

12th.—Epping.—12 scarves. 1 pr. socks, 1 tin dripping. Brighton, 10s. Treasure in Heaven, £1. Epping, 10s. 13th.—Romford, 1 large box bacon, Westcliff £10

Finchley, £1.

16th.—London, 56 lbs. fish.

17th.—Shoeburyness, 7 tins fruit, $50\frac{1}{2}$ lbs. flour, 1 lb. semolina, 3 lb. cornflour, 2 pkts. custard powder 3 lbs. tea. 2 tins oxo, 1 pkt. force, 8 pkts. Farmers Glory Wheat Flakes, 1 lb. Waverley Oats, 4 pkts. Quaker Oats 20 lbs. jam, 22 lbs. currants, 3½ lbs. cocoa. 6 tins bath mustard 1 large tin bisto 12 tins boot polish, 4 bottles caster oil, 6 tins beans, 6 tins milk. 2 large tins sweets, 1 large box apples, 2 tins biscuits. 29 lbs. sugar 1 bottle camp coffee bottle linctus, 3 lbs. tapioca, 1 small hag sweets 3 lbs. daked tapioca 17 lbs. beans, 36 lbs. rice, 12 lbs. lentils. 8 boxes fairy cakes. 12 lbs. oats. 8 lbs. ground ric-12 lbs. green peas, 25 lbs. H. beans 4½ lbs. raisons, 8 lbs. golden syrup, 1 lb. chocolate powder, 36 bars soap, 5 pkts. soap powder, 12 tablets soap, 24 jars paste, 1 sack onions, 1 sack potatoes, 8 lbs split pears, 4 lbs. ground rice, 1 large box toys, £5 and £4 3s 6d specially collected for Boots. This is a result of a Pound Day from our Shoebury friends.

18th.—Putney, 7s 6d. Doncaster, 1 skirt, 3 frocks, 1 overall, 2 aprons, a few odd pieces. London 56 lbs. fish. South Woodford, 10s.

20th.—Fillebrook Sunshine Guild gave the Children their Annual Party, providing a splendid tea, enjoyable entertainments, and each child received 1s, and £2 2s was given for the general fund. C.A.W.G., Southbourne, 5s. Esher, "I had the pleasure of hearing you speak in the open air in Postmans Park on August 12th, 1935. You told how, at the prompting of the Holy Spirit you spoke to a stranger during a train journey on the way home from a Convention. The thoughts which came to me afterwards (on the need for immediate willing obedience) resulting from this and one or two other incidents, led to my being given the wonderful promise of Acts 1. v 8. as a personal word to me from the Lord. This promise has been partially and temporarily fulfilled, but I am still looking for a much fuller and more permanent fulfillment of this promise to me. I felt I should tell you this, as I have no doubt you will be glad to hear of blessing received through your message. May I take this opportunity of sending a cheque for £2 10s. for your Children's Home." Seven Kings, 10s.

23rd.—London, 56 lbs. Fish. Mitcham, £1 10s. Haverhill, £2. Auckland N.Z., "Enclosed please find £1. asking God's Greatest Blessing on the Work of the Home through the year." London, 56 lbs. fish. Romford, 1 load wood.

MARCH

1st.—Romford, 6 shirts, 4 prs. knickers, 3 jerseys, 1 pr. sandals, 2 prs. shoes.

2nd —East Dulwich, 31 prs. socks. 1 scarf, 6 pinafores, 1 yd. elastic, 72 handkerchiefs. Walthamstow, 10s. Wellington Road Baptist C.E., 10s.

3rd.—London, 56 lbs. fish. Ilford, 10s. East Dulwich, \$2

4th.—Tebworth Road Tottenham Working Party, 8 prs. socks, 2 scarves, 6 frocks, 2 prs. girls knickers, 1 pr. boys knickers.

5th.--London, 56 lbs. fish.

6th.—Horsell Working Party, 3 pyjama suits. Highgate Road Baptist Sunday School, £2. Falkland Road Hall Sunday School £1 5s. Cann Hall Baptist Institute, £1 1s

8th.—Brighton, "Once again we have the pleasure of forwarding you £2 the Sacrifice of our little ones, with our intereset and sympathy." Manor Park Mission Finchley, £1 10s.

9th.—London, 56 lbs. fish.

10th.—Grove Mission Homerton, 1 box flowers.

11th.—Romford, 10 cwt. apples London 56 lbs. fish. South Woodford, £4.

12th.—Leytonstone, £2. Leytonstone, 2s 6d. Five Ways Poplar, 15s. New Town Mission Waltham Abbey, £1. Waltham Cross, 5s. Woodford, 2 lbs. bacon. 13th—Romford, 1 box bacon. Leytonstone, 2 trunks S.H. clothing.

 $14{\rm th}$ —S. Catherine's Children's Church Leytonstone, 198 eggs.

15th.—Woodford Green, I bowl dripping. Ley St. Ilford Women's Meeting, 5s. Woodford Bridge, \$3. Snaresbrook, 10s,

16th.-Stratford, 14 loaves. London, 56 lbs. fish.

17th.—South Woodford, 50 rolls.

fowls eggs, 1 lb. tin chocolate powder.

18th.—Toot Hill Women's Institute, 72 eggs. London, 56 lbs. fish. A Leytonstone Bible Class, 16s.

19th.—Borough Market, 10s. Epping, 10s 6d. Walworth Road Baptist Church, \$1 ls. Potter St. Harlow Baptist Women's Meeting, 2 pkts. jelly, 10 lbs. jam, 2½ lbs. butter, 6 bars soap, 18 lbs. sugar, 1 lb. tea, 1 lb. macaroni, 3 lbs. rice, 1 pkt. shredded wheat, 1 lb. sultanas, 1 lb. currants, ½ lb. butter beans, 1 lb. tapioca, 1 lb. sago, 1 doll, 1 piece material, 1 frock, 1 pinafore, 1 pr. stockings, 2 woollen vests, 2 vests, 11s 2d.

20th.—Gt. Bentley, 1 box S.H. clothes. Mitcham, £1 10s. 21st.—Wanstead Girls Crusaders, 95 chocolate eggs, 83

22nd.—Addlestone, "Herewith please receive £1 10s, being 10s from the Bible Class at the Gospel Hall here, and £1 from myself for the Home." Fullers Road Sunday School, 194 fowls eggs, 19 chocolate eggs, Sunnydene Circle 120 chololate eggs, 2 parcels S.H. clothes. Woodford Green, 1 bowl Dripping.

23rd — Whitstable, £5. Leytonstone, 1 large chest tea. London, 56 lbs. fish.

24th.—Dunsville, 10s. Bethnal Green, "Please accept enclosed 10s as from the Lord. I always think of you at this time with your large family. You may use it for chocolate eggs, hens eggs or buns, or if you are in need yourself, well then you have it. We are a poor yet rich family like yourselves. Hubby had a lot of months out of work but praise the Lord He has supplied wonderfully. Christian love from "A Born Again Family." Woodford. 17 small bottles lemonade crystals. Woodford Green, 6 pkts. biscuits, 1 tin shortbread, 1 small tin biscuits, 24 boxes matches, 6 lbs. sugar, 3 tins salt, 1 jar calves foot jelly 5½ lbs. China tea, 2 small tins spice, I Christmas Pudding, 5 lbs Raisins, 1 bottle marmite, 2 lbs. rice, 8 pkts. jelly, 2 pkts and 1 tin custard powder, 2 pkts. pepper 2 pkts, kelloggs, 1 tin Bengers food, 1 pkt. blancmange, 1 jar mincemeat, 7 tins fruit, 1 lb. mustard, 8 tablets soap.

25th -- London, 56 lbs. fish. South Woodford, £1. West Wickham, 10s.

26th.—Remford, 430 Hot Cross Buns. South Woodford, 232 Hot Cross Buns.

27th.—Romford, 14 lbs. prunes, 1 large box bacon. South Woodford, 168 hot cross buns. New Town Mission Waltham Abbey 56 eggs. Hare Street, "Please accept the enclosed tiny gift, 10s, for your Work. It is from our small Women's Meeting recently started at the Hall in Hare Street. Although small it conveys our interest and prayers for your great Work amongst the dear children." Walkern, £1 10s.

28th.—Wanstead Park Baptist Church, 178 eggs.

29th.—Bethell Mission Becontree, 475 eggs. Kingsbury Baptist Church, 348 eggs. New Town Mission Men's Meeting, £1 5s.

30th.—London, 56 lbs. fish.

31st.—Upney Baptist Church, 146 eggs. M.P. Trust Fund, £72 19s 10d. Walkern, £2. Letchworth, 15s 6d. South Woodford, £1 10s.

APRIL

1st.—Mathew Memorial Church Primary Dept., 19 Fowls eggs, 4 chocolate eggs. London, 56 lbs, fish.

3rd.—Romford, 17 boys grey flannel suits. M.W.P. Sports Club, £3 3s. Manor Park Baptist Tabernacle, £1. Ilford, Anon., 5s. Wadham Road Walthamstow Women's Meeting, 9s. Leytonstone, £1 2s. Leyton, 10s.

6th.-London, 56 lbs. fish.

7th.—Hford, 10s. Kentish Town Mission, 1 blazer, 1 beret, 3 pullovers, 5 woollen jumpers, 2 prs. socks, 3 face flannels, 6 nightdresses, 2 prs. knickers, 2 tablecentres, 8 frocks, 3 teacloths, 3 petticoats, 2 tammies, 2 vests, 1 girls slip, 1 overall, 3 blouses. Forest Road Hall Walthamstow, 1 parcel S.H. clothes.

8th.—Leytonstone, £1. London, 56 lbs, fish.

9th.—South Woodford, 10s. Waltham Cross, \$3 10s, 69 eggs.

12th.—South Woodford, 100 rolls.

13th.—London, 56 lbs. fish.

14th.—Thorpe Bay, £5 5s. Mitcham, £1 10s. Seven Kings, 1 load wood.

15th.—Friends Meeting House IIford Y.P.F., 10s. London, 56 lbs. fish. Chigwell Row, parcel of toys, 16th.—London Colney Baptist Church, 6s 9d. Zion Chapel New Choss, 12s.

17th.—Bishopstoke, 1 box books and toys. South Woodford, 1 bag tomatoes. Sudbury, 6 prs. socks, 2 woollen petticoats. Latchett Hall South Woodford, 5s 6d.

18th.—Whitstable, £10. Hamilton Road Mission Whitstable, £2 12s 6d. T.S.B., 10s. Woodford Green, 10s.

19th.—Hackney Central Hall, 178 eggs. Worthing, parcel of garments.

20th.—London, 56 lbs. fish. Woodford Green, I bowl dripping Stratford, 10s. Ebenezer Baptist Church Ilford W.M., 5s 1d.

22nd.—London, 56 lbs. fish. London, 1 large case tinned goods.

26th.—Boro Market, 6 barrels cauliflowers, 2 barrels parsnips.

27th.—London, 56 lbs. fish. Chingford, 60 eggs. Waltham Abbey, £1.

28th.—Romford, I large parcel bacon.

29th.—Leytonstone, 1 large sideboard, 1 wringer, crockery books, curtains. High Barnet, 5s. Prophetic Society, £1 10s. South Woodford, 5s 6d. Annual Drill Display, £3 17s. Stratford, 11s 10½d.

30th.—Horsell Working Party, 3 prs. sleeping suits, 1 pr. socks. London Colney Baptist Church, 10s.

EXTRACTS FROM LETTERS

A Few Letters from Old Boys and Girls

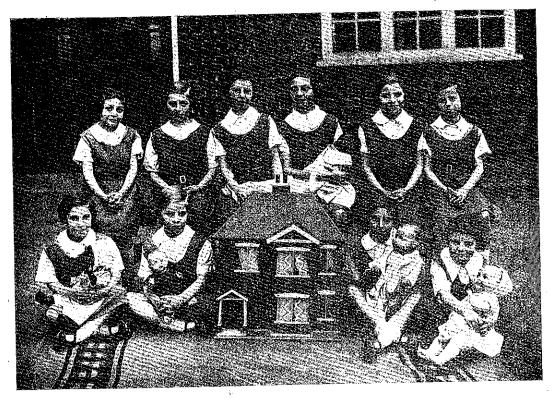
Potters Bar.—It is quite a long time since I saw you. Nine years ago last April since I left the dear old home for Canada and I have had quite a crowded life since then. I remember the hymns we used to sing—Pull for the Shore Sailor, Romans 10 and 9—Are your lamps burning bright, etc. My favourite one was Cheer up, Comrades. It had a swing with it. . . I hope the Home is still doing the same glorious work as when I was there. I shall always call it my Home where ever I be. Please give my kind wishes and an orphans love to Miss Hutchin (she was a true mother to me) and to the sisters. I hope to see you soon and revive old memories Praying that God will bless you and the great work, from One of the fold.

FROM AN OLD GIRL.—"I hope you are well. I am getting on nicely and have had a 2s rise. Can you arrange for me to be baptised as soon as possible for I want people to know I am out and out for Christ.

He will keep you from falling He will keep you till the end What a wonderful Saviour What a wonderful friend. This is my favourite chorus and when I feel lonely or depressed and long for the old Home this message cheers me. I remember you all daily at the Throne of Grace."—With much love,

From an Old Boy who left us over 20 years ago.—Very many thanks for a truly happy time with you all on Christmas Day. It was a wonderful experience and one I shall not soon forget. It brought memories crowding back again. So pleased to see that the Home has been so wonderfully blessed by God as the years have advanced, for you certainly have expanded. My very sincere wishes to you all and may God prosper you for 1937.

From an Old Boy.—May I come down and spend Christmas with you. I have so enjoyed the past days and pray that God will continue to supply your needs. Thank you for all your kindness.



OUR LITTLE GIRLS



Our Little Boys

EVANGELISTIC WORK

The Children's Meetings in our own Hall under the heading of the South Woodford Mission Sunday School are being well maintained with Miss White as Supermendent, Mr. A. Evans as Secretary and Mr. C. Oates Ireasurer with an enthusiastic band of teachers and a juntor Christian Endeavour led by Mr. C. McDermid on the Wednesday evening.

The Evangelical Free Church Abridge, with its Sunday School and Services on the Sunday and through the week is continuing to be a channel of blessing, and the new work at Barkingside now held in a room over a cafe is being owned of God amongst the children and adults and the Women's Meeting.

It has been our privilege during the Home Year to preach at the following places:
Railway Mission, Stratford.
Grange Road Mission, Ilford.
Gospel Hall, East Finchley.
Mission Hall, Milland.
Bible Class, Union Church, Loughton.
Lifeboat Mission, Leytonstone.
Sewing Class, Highgate Road Chapel.
Goldings Hill Mission, Loughton
Wilfred Lawson Mission, Woodford Green.
Baptist Institute, Aldersbrook.
Baptist Church, Waltham Cross.
Evangelistic Mission, Stratford.
Kennedy Institute, Barking.
Baptist Church Ashurst Drive, Ilford.
East Dean Cong. Church, Chichester.
Congregational Church, Epping.
C.A.W.G., Walthamstow
Gospel Mission, Highbury Vale.
Baptist Church, Hainault Road, Leytonstone.
Cecil Hall Enfield Town.
Baptist Church, Bower Chalk.
Baptist Church, Blackmore.
Grantham Road Mission, Ilford.
Ashville Hall, Leytonstone.
United Mission, Muswell Hill.
Grove Road Hall, Woodford.
Gospel Hall Salmon Lane.
Ley Street Gospel Hall, Ilford.
Baptist Church, Upney.
Clementswood Baptist Church, Ilford.
Postmans Park Y.M.C.A.
Baptist Church, Mitcham.
Tabworth Road Mission, Tottenham.
Gospel Mission Church, Strood.
Mens Meeting C.C., George Lane.
Bassett Street Mission. Kentish Town.
Hollingbury Hall, Brighton.
Winscombe Street, Mission.
Baptist Church, Harefield.
Latchett Hall South Woodford.
Watson Street Mission, Plaistow,

Methodist Church, Leytonstone.
Salvation Army, Woodford.
Westerfield Hall, Tottenham.
Slavanka Bournemouth Conference Centre. Forest Road Hall, Walthamstow. Wood street B.C., Walthamstow. East London Tabernacle. St. Marks Men, Hackney Downs. Highway Hall, Stratford. Men's Meeting, Royston,
Bethany Hall, Victoria Park,
hurch Hill Baptist Men, Walthamstow. Keswick Hall, Walthamstow. Newtown Men, Waltham Cross. Manor Baptist Tabernacle, Manor Park. M.O B., Malthamstow. Hope Mission, Merton. Baptist Tabernacle, Battersea. H ath Street Mission, Dartford. Grafton Road Mission, Holloway. Gospel Hall, Loughton. Welcome Mission, Sunbury. Welcome Mission, Sunbury.
All Nations Bible College.
C. Mission, Newbury Park.
13th South Essex B.B. Bible Class.
Y M.C.A., Aldersgate Street.
Park Hall, Upton Park.
Five Ways, Poplar.
Methodist C., Sewardstone.
inhthouse Mission, Canning Town.
Crusaders. Chingford.
Crayford Road Men, Tufnell Park.
Wellington Road Baptist Wanstead. Wellington Road Baptist Wanstead. Gospel Hall, South Ealing.
Manor Park Mission, Finchley.
Congregational Church, Highams Park. Bankers Prayer Union, Lothbury. Bankers Fray'r Omon, Louinair, Y. L.C., Mildmay, Baptist Church, Walworth Road. Potter Street. Harlow.
Girls Crusaders, Cleveland Road. Mission Hall, Walkern, Union Chapel, Anstey.

Private Meeting House, Ilford. Friends Meeting House, Ilford. Gainsborough Methodist, Leytonstone. Zion Baptist Chapel. New Cross. Baptist Church London Colney.

Tamilton Road Mission, Whitstable. Ebenezer Bantist Church. Ilford. Prophetic Meeting, Old Bailey.

I have also had the privilege of helping the Open Air Mission London at Chester, Hyde Park, Tower Hill, Reading, Epsom and Leytonstone. Also the Advent Testimony and Preparation Movement at Bromley, Kent, and S'ratford. It is a joy to know that Souls have been saved and God's people built up and blessed. Please pray that The Holy Spirit may come in after with signs following the preaching of His Word."

Our next Annual Gatherings will take place on Thursday the 9th June at 3.30 p.m. and 7 p.m., in the Woodford Baptist Church. Please remember this in prayer and D.V. come.

H.W.W.

The City Mcn's Gospel Testimony continues on Friday between 12.30 p.m. and 2 p.m. on Tower Hill and prayer is asked that many more of God's people may support this meeting and be ready to help.

Our Special Praise and Prayer Meeting is held in our Home the second Thursday in every month commencing at 3 p.m. Please book the date and come with friends.

OUR FORWARD MOVE

For some time we have been praying that God would guide us respecting a Convalescent and Holiday centre and we have been lead to purchase a house known as "The Grove" Tiptree, for this purpose. It is a Georgian double fronted house in 7 acres of ground. Before we knew the price of same, four friends gave us for this purpose \$1,250 which the vendors were ready to take. The premises are freehold and with a few alterations will meet our requirements. Thus we can record another deliverance at the Hand of God and we shall be glad if our friends will pray for guidance concerning this forward move.

Number and Amount of Every Receipt from 1st May, 1936 to 30th April, 1937

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