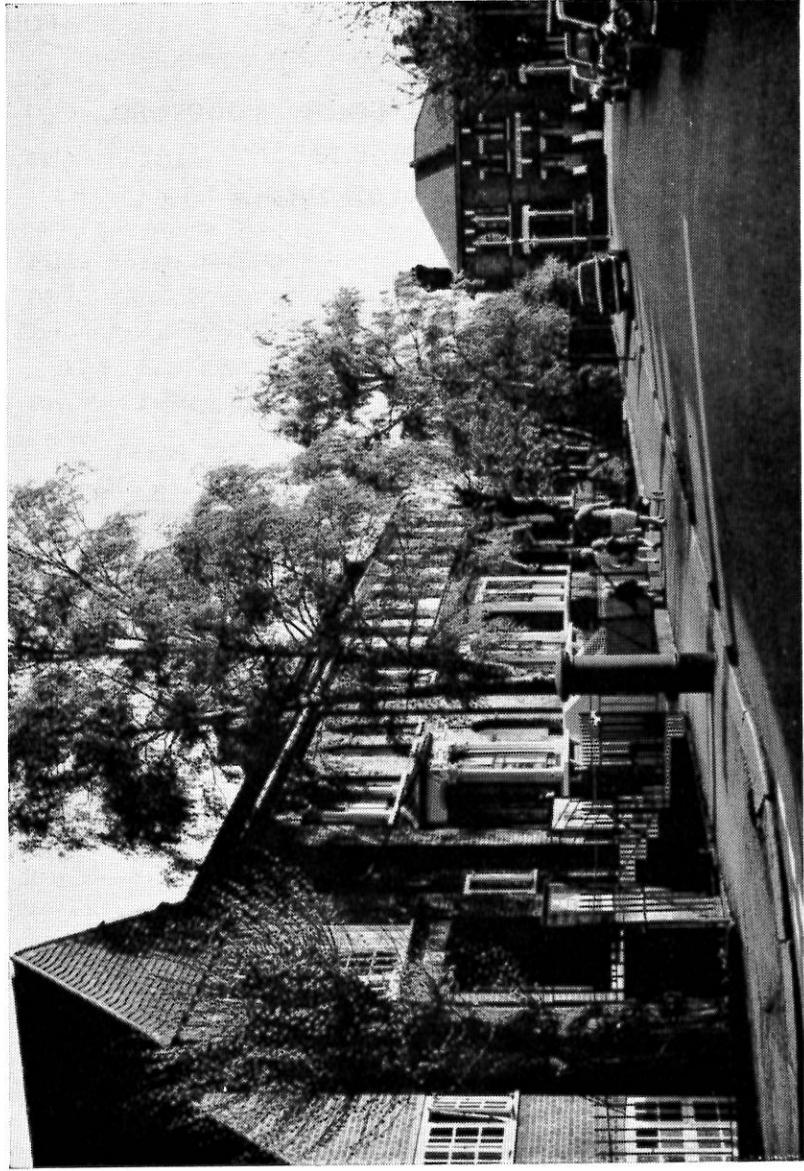


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SPRING 1971



CHILDREN'S HOME
& MISSION



8-26 Crescent Road

THE CHILDREN'S HOME & MISSION

FOUNDED 1899

8-26 CRESCENT ROAD, SOUTH WOODFORD,
LONDON, E.18

Telephone: 01-504 2702

Staff:

VICTOR WHITE (Director and Superintendent)

MARGARET WHITE

KEITH WHITE, B.A. (Assistant Director)

OLIVE GILBERT

MARGARET BAKER

ROSEMARY RIFKIN

SHIRLEY HUCKINS, S.R.N., S.C.M.

MAUREEN BURGESS

FAY HOOPER

HELEN VELLACOTT

Office:

BERYL BROWN

Medical Officers:

Dr. CAREY BAKER, L.R.C.P., M.R.C.S., F.R.C.G.P.

Dr. JEREMY FRANKLIN, M.B., B.S., D.R.C.O.G.

Dental Surgeon:

JAMES SMITH, B.D.S.

Consulting Optician:

HENRY HOLE, F.B.O.A.

Hon. Chiropodist

ROY ROBERTS, M.S.S.Ch.

Trustees of C. H. & M.:

Dr. Carey Baker,

L.R.C.P., M.R.C.S., F.R.C.G.P.

Philip Butterworth

Pastor Herbert Goddard

Dennis Kearns

Ronald Raven,

O.B.E., T.D., F.R.C.S.

Rev. Paul Tucker

Dr. David Smith,

L.R.C.P., M.R.C.S.

Peter Warren,

M.A., L.ès.L., A.R.C.M.

Henry Webb

Rev. William White

Keith White, B.A.

Margaret and Victor White

"The undermentioned have resigned as Trustees (owing to overseas residence or advanced age) but still remain closely associated with the Family."

ETHEL MARSH — JAMES STOKES — DAVID HUTTON

Pastor WILLIAM WARWICK and ARTHUR EVANS, M.B.E.

Hon. Auditors:

White, Salomon & Co.

Bankers:

Midland Bank Ltd.

ABRIDGE EVANGELICAL FREE CHURCH
London Road, Abridge, Near Romford, Essex

EDITORIAL

Spring 1971

Dear Prayer Partners,

Reflecting upon the past year, I am very conscious of the Lord's upholding, throughout. What a comforter He is; there is none to compare with Him.

Opportunities have increased for proclaiming the Gospel and sharing with others our up-to-date experiences of God's faithfulness. Please pray that these occasions may be blessed.

We closed the year with an encouraging balance: received a record number of Harvest gifts, which filled our store with good things: experienced a happy Summer holiday at Westward Ho!: have added to our Family, which now numbers 43.

We thank you for your love and prayers. May we all experience, increasingly, the "Power of the Lord" in our lives.

We shall look forward to seeing you on May 1st — "Our Day".

God bless you.

Yours sincerely,

VICTOR J. WHITE

ITEMS OF FAMILY NEWS

- * Mother was called Home on Easter Sunday (see page 7). God had spared her to us for many years and we thank Him for His extended gift and for her lovely life.
- * We have said farewell to five of our Trustees (see page 3). We are indebted to them for their valuable support over many years. We are assured of their continued active and prayerful interest and thank God for them.
- * New Trustees have been appointed, namely Dr. Carey Baker, Messrs. Peter Warren, Henry Webb and Keith White. We pray that God will enrich our fellowship together.

* Dr. Jeremy Franklin is in partnership with Dr. Baker, so that we now have two family doctors. We welcome Dr. Franklin.

* Pastor Cyril Davey, who served the Abridge Evangelical Free Church for nine years, has accepted the pastorate of Herne Bay E.F.C., where, with his wife, he took office in October. We thank them for their service at Abridge and pray that God will bless their new ministry.

* The Abridge E.F.C. would value your prayers, as they seek to maintain a witness in the Village.

* We are happy to announce that Miss S. Huckins has joined our Staff Circle, but were sorry to say goodbye to Miss Wagland in September, due to ill health. Miss Burgess who has worked with us for nearly three years is getting married in June. May the Lord's blessing be upon her and Clive as they set up a Christian home, and may our need be met here.

* For over 30 years the Family have had two very dear friends, Florrie Tann and Nellie Marriott, known as "The Aunties". Birthdays and Christmas are never forgotten. Their prayer support has been earnest and constant. "Auntie" Florrie was called Home in March. Please pray for "Auntie" Nellie, who misses her tremendously, but is determined to continue with the good work, though not at all well herself.

* Several prayer partners and neighbours have died of late. We thank God for their affection for the Family and remember their relatives in prayer.

* My son has accepted the invitation to become Assistant Director and we are happy to announce that he is to marry Miss Ruth Hawkins, S.R.N., S.C.M., at Stafford, on 7th August 1971. They will be making their home in Edinburgh for a few years, after which, God willing, they will join us here.

* We have decided to discontinue Boxes and have been in touch with all Box Holders who have so kindly shared with us by this means for many years. We are most grateful to Mr. and Mrs. Cook who have covered this work very efficiently for the last twelve years.

V.J.W.



EDITH & HERBERT WHITE

"OUR DAY" — 2nd MAY 1970

VICTOR WHITE:

"This is without doubt a special occasion, for two main reasons:

Firstly, we have reached our 70th milestone, having celebrated our 70th Birthday on 20th November last. Here today, we meet to give thanks to God for His presence throughout.

Secondly, Mother's Home-call! We, her own personal family, children and grandchildren, together with our big Family here and throughout the world, thank God for every remembrance of Mother. We who knew her most intimately, bear testimony to her gentleness, her loving and understanding spirit, her quiet purposefulness, her complete abandon to God's will and her strength of character.

One and another have suggested that we seem to have come to the close of an era. Yes, this is true. After 70 years of growth and witness, the last "Original Personality" of our Family has been taken from us. Miss Hutchin called Home in the year 1942, Herbert White in 1952 and now Mother.

Nearly 1,000 children have made up the Family. Some have passed on. Dear Maggie Smith, who we remembered in our last Links. In several parts of the world, there are happy family units — in Australia, New Zealand, America, South Africa and here at home — who are giving thanks to God for the firm foundation (Jesus Christ) upon Whom they have built their lives and their homes.

There are those who have found the way hard. Some have tried to go it alone and found it too much. We pray for these especially. May God enable them to see their need of Him.

How very encouraged we are to have a number of our Family here today. Please come home after the meeting.

How uplifted we are to realise the vast number of people, prayer partners, who remember us daily, before God.

Over 2,700 Links went out last month (April 1970) and very few of the 10,000 copies of "These Sixty Years" are left. We are anticipating something more up-to-date, in due course.

We are challenged and humbled by the numerous opportunities of speaking of God's Faithfulness. This is a unique story, which serves as a platform for the preaching of the Gospel.

We praise God for ever directing Miss Hutchin and Herbert White to found the Family in 1899 — for Mother and all who have shared in the staff ranks — for every gift, and this must amount to a very large sum by now — for every token of love and affection shown, through Harvest and Christmas gifts and a multitude of others beside. Yes, for all who have and are participating in this God founded, maintained and directed family.

We enter a new era and the advent of the Children and Young Person's Act 1969, has set the scene.

England has now been divided into 12 Sections and in each section, a joint Planning Committee will function to control the movements of children needing care. You will cease to hear of Remand Homes and Approved Schools and Community Homes will be set up, to cover all needs. To meet this new Government Scheme, the Local Authorities have been and are erecting new purpose-built properties, equipped to meet modern standards. Staff have been and are being specially trained to bring new help to young folk in need. All this is highly commendable and knowing, as I do, a little about child care, I have every respect and admiration for all who seek to bring help to troubled young lives.

However, in this new approach I can detect little or no desire to meet the deepest need that a child has — a Christian upbringing, a happy family setting, where Jesus Christ is in the centre of all activities and His standards practised. It appears as if some are saying: "Let's by-pass these things, we can do without them!" What a tragedy to deny these little ones, at their hour of deepest need, the knowledge of One Who loves, forgives and cares!

Some independent homes will be entering the Government Scheme, others are remaining outside but are desirous of playing a vital roll in child care. We are included among the latter.

There are in my mind two questions to be answered here:

- 1) Is it important for such families as ours to continue, in the light of full Government participation in this field?
- 2) Is it possible to continue, thinking in terms of children, staff and finance?

We have never seen the breakdown of home-life to be the direct result of true active christianity. Men and women go their own way and the strains and stresses of modern life, often enflamed by the emphasis on vice as opposed to virtue, on television, radio and through the written word, prove too much for many. Here we have an underlying reason for the sad situation of today.

Meeting the physical and intellectual needs alone, is not the full answer. For a person to be **alive**, to live out his or her life in a full measure, there must be relationship with God. Jesus Christ alone makes this possible.

Jesus said: "I am the way
I am the truth
I am the life,
no man cometh unto the Father, but by me."

Whereas the conscience of secular society was not moved by the plight of others and it fell to Christian men and women, with faith and courage, to pioneer this work of child care, today we find that this has become part of a Welfare State activity.

The suggestion is that the independent homes should strike out into some new venture, to pioneer! How true; Christians should always be available to God in service, but does this necessarily mean that we should abandon the Christian home, acknowledging that we have come to the end of our course, that there is no longer any particular value in continuing, although the need is as great as ever? Surely not. It is of paramount importance to maintain a Christian Home, where Christ's standards are adhered to and where young folk are given a plumbline, a code for life.

To question 1. Is it important for us to continue? The answer is: Yes!

This brings me to question two. Is it possible?

- a) As to the financial angle, thinking of daily needs and possible future developments?
- b) As to staffing?

c) As to children reaching us?

Can this Christian Home — founded 70 years ago — relying upon God entirely (no Government grants and no appeals for funds) — can such a family meet the challenge of this materialistic age?

We have been much in prayer about these things for we are considering the lives of young folk, the future adult citizens of our beloved country. Here is a serious matter! We have therefore come to God, our Father in Christ and He has reminded us that He is sovereign, that He is over all, that not one of His promises is limited to any age or situation. God is God!

Let me share with you, briefly, some of the experiences that have refreshed us and strengthened our weak faith in these past days:

1. Our Accounts for the year 1969 reveal an Income of £16,650, being an Excess of Income over Expenditure of £4,640. The largest Income and Balance ever!!

—At such a time as this.

2. Staffing. To our present residential staff circle of eight, will be added another within 10 days, and two are sharing with us in our Family Life just now with a possibility of entering child care.

—At such a time as this.

3. Young folk are still coming to us for care and we have clear indication that this will continue. You see, we are able to provide something which is fairly unique, a home for two-year-olds upwards to 20 years of age. Good family accommodation — covering the relatives concerned and seeking to help in their problems — giving help and advice to parents — keeping in touch with our wider Family. Maintaining a Family Home.

—At such a time as this.

4. As a result of discussions with our Trustees, we have engaged a Christian architect who is examining the possibility of part re-building to meet modern requirements. A Christian friend has sent gifts totalling £450 specially earmarked for future improvements — a sign we believe, that God has this aspect in hand.

—At such a time as this.

5. Reminiscing through the past 70 years I sought, among other things, to assess the real value of our Family, particularly from the child's point of view. Where are they all now? How have they fared in the hurly burly of life? We know of many, but what of others? What of one young lass who 17 years ago had to return to her father. We were not happy about the situation at all. Eventually we lost touch. A deep disappointment.

During last Summer came this letter from Australia: "I expect you have forgotten me, but if you do remember me, it would be as one of your sad mistakes. I remember once you said to me: 'You have the power to lead others, but you lead them the wrong way!'"

I married an Australian — my second son, aged two years, died in March (1969). We loved him dearly and the loss still hurts, but through this sad experience, my husband and myself found God. He took our little son to make us see the folly of our ways — we had tried to live a Christian life, but were caught up in a materialistic world and couldn't have been further away from God. My husband is studying now to become an Osteopath and to serve God — wherever God sends, we will go!

I am writing to thank you for my early Christian upbringing and for giving my brother and myself a home. I didn't appreciate it at the time. Thank you once again. Pray for us — we both dearly want to serve Christ. I know God wants us to, for He has spoken to us many times.

Please give my love to your family and all the boys and girls — tell them — I was the sheep that went astray. I remember that story well. I am always praying for you — I remember so well your father teaching us — John 3, v. 16.

Love,
_____"

What an encouragement — At such a time as this!!

To the two questions therefore: Is it important? and is it possible to continue? — there is but one answer — YES! Not because of the reasons stated above, but because through them, GOD is indicating that we should go forward. He has shown us Himself — in love — in forgiveness — in power. He has emphasised to us that He alone is the author of Life — He can and does mend the broken heart and troubled mind. As throughout the past 70 years — He will be round about His own Family. He has been preparing us you see—

—For such a time as this!

Here I pause — it seems fitting to do so, that we might remember together the one who stood by Herbert White, through dark and bright times — sorrow and joy — unflinching — unquestioning — implicitly trusting, the Saviour she loved.

Our sincere prayer is: That we shall be found worthy to follow in their footsteps — to meet the challenge of the present age and in so doing, glorify His Name, as they have done.

Our young folk will now sing a piece entitled "I Want To Please My Lord". This was written years ago by Herbert White and recently set to music by his grandson, Keith. Listen carefully — I'm amazed at its suitability . . .

—For such a time as this!"

I want to please my Lord
And do what He shall say
That others may take note that I
Have been with Him today.
So shall His cause be spread
Wherever I may be,
And Jesus' name be glorified
Till He shall come for me.

I want to serve my Lord
Long as my life shall last,
That I may have no great regrets
When time for me is past.
The hour will soon be here—
How soon I cannot tell—
When I shall hear the trump of God
O, help me serve Thee well.

I want to praise my Lord,
And glorify His name,
By life and lip and walk and work,
And thereby spread His fame.
For he is wise who wins
Souls for eternity
Give me that wisdom, blessed Lord,
And I shall happy be.

IN MEMORIAM

Letter Tributes to Edith White, as read by Anita

"As a grand-daughter of Herbert and Edith White, I have the privilege of sharing with you now, extracts from some of the numerous letters received — tributes.

From a member of the Family in South Africa—

"I have just put down the 'phone after talking to Irene. She told me about Mrs. White's passing. I was so upset to hear the news — I somehow imagined that she would never change. Please believe me when I say, my prayers are with you. God be very close to you all just now — remember, we are thinking of you all."

A Minister from West Wickham—

"I well remember her gracious manner to me in those pre-war days, when I was a visitor to Crescent Road. None could doubt the sincerity and depth of her faith."

A little more personal note from Essex—

"I have always felt it was a privilege to know your parents and have a share in their love and friendship. Your mother used to talk to me about you sometimes, Vic, when you were a frolicking youngster and used to like to flop on her bed for a chat. I remember her saying once: 'I always make a point of being available, whenever they want to talk, I feel it is so important'."

From a parent with children in the Family now—

"The respect and love which everyone in the Family had for your mother was quite evident to us, as was her determination to take an interest in all the Family activities."

From Westcliff—

"Mother was a very special person, used by God in so many ways, to so many people, young and old, in comfort and help."

From Chelmsford—

"God's timing is always so wonderful and we remarked how pleased Mother would have been to think you were able to send news of her home-call with the Links and thus friends were able to hear news quickly, without added work. As you know, I owe much to my consciousness of the Faithfulness of God, to the stories I have always been told, about the way God has provided for you. I rejoice with you that she is now with her Lord after 86 years."

From a personal friend of Mother's—

(one who always remembered her birthday, with flowers)

"Mother was always such a loving, cheerful person — you are going to miss her. I remember her wedding clearly — I was only five! It is nice to think of your good parents re-united — they looked so happy on their wedding day!"

From neighbours—

(we do have a close friendship with our neighbours and value this highly)

"We know she is happy now with her Lord and re-united with her husband. We feel privileged to have known her — a wonderful example to all women."

From Middlesex—

"I shall remember her as a very gentle and God-fearing Lady, in whose presence it was good to have been."

From Australia—

"So now Mother has joined the ranks of those 'Loved long since, but lost awhile'. What a lovely day in which to be translated — Easter Sunday, with the Bells ringing and songs of gladness soaring upwards, from every Christian heart."

From an 'Old Family Member' in Sussex—

"I was so sad to hear of Mrs. White's death, not so much for her, as for all the people who will miss her. I think her going must seem like the end of an era at the Children's Home and Mission. What a pity she will not be able to see the 70th Annual Meeting, though we shall be thinking especially of her there. Mr. Crowhurst has left us too — what a lot of memories the excellent photograph of him in the Links brings back. What a kindly and happy man he was."

A Minister from London—

"It is easy to credit that your mother was 86, since ones memory of her goes back so far. How clear my boyhood memories of her are. It is comforting indeed to attain a great age and, looking back, to know that the whole of one's life has been spent usefully in the service of others. The inspiration of her example will go on being emulated in many other lives — those that came under her influence, so that her goodness and devotion will not die with her. God be thanked for her and her husband, Herbert."

A tribute from our Member of Parliament—

"Her 86 years were spent in perhaps the most fruitful and valuable field possible, the nurture and education of children in a Christian family and for that, all must give thanks. A truly wonderful life. She must have died happy in the knowledge that her and her husband's work continues."

From the Secretary of the Woodford Baptist Church—

"We thank God for the influences of your parents over many years in the lives of so many people who have grown up in the Family. We thank God, too, for their influence in the local Church — for the part they played in the building up of an evangelical witness in this district. The heritage which we have entered into owes a great deal to their faithful witness in days gone by."

From The Pandharpur Mission Hospital, India—

"Sorry to hear the news of your Mother's passing. She has fought a good fight, she has run the race well and now entered into the joy and eternal rest of her Saviour. God did satisfy her with long life and souls won for Him. How we thank and praise God for her life of faith and obedience. Fortunate are the children of the Family and her own sons and daughters, for the rich spiritual legacy they have inherited from a loving and saintly Mother. You will miss her prayers and wise counsel, but God in His infinite wisdom saw that she needed rest from her many trials and labours. We send you our hearty greetings for Our Day — God has been gracious all these years and we are sure that His choicest blessings will continue in the days to come. 'Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass'."

From a Family member in New Zealand —

"I hope the Church is packed for Our Day, so that many will hear and see, that our God is faithful to those who love and trust Him. Above all else, I pray that all the praise and glory will go to Him. There must be a note of sadness as dear Mrs. White will not be present. I know she will be missed, but we know that we sorrow not as those who have not hope, she is with Christ which is far better and we will see her again. What a thrill it was for me to be present at the Open Air Easter Service in the presence of the Queen and her family, but what a greater thrill for dear Mother to be called into the presence of the King of Kings, to receive her well done, good and faithful servant."

From an Old Boy, his wife and family who have just arrived in Australia—

"Thank you for the Links. So very sorry to hear about the passing of Mrs. White Senior. You must miss her very much, but we rejoice to know that she is with her Lord. We have settled well — the Church gave us a marvellous welcome. God bless you on Our Day."

From an Old Girl, husband and family in South Africa—

"Should love to be with you on Our Day — this is impossible, but we shall be there in Spirit. It will be so unfamiliar without Mother, but praise the Lord, He knew this was coming and most certainly will guide you and undertake for you all. God bless you on this Day. The Lord will continue to provide all your needs. He is unchanging and all knowing and ever faithful. Hallelujah — what a Saviour!"

From our Baker—

(who delivered our bread till recently, but is now ill in hospital)

"I was sorry to hear of the good old lady passing on, but on reflection, should not be sorry, when we know she has gone to spend her spiritual life with the One Who claimed most of her earthly days."

From a Younger member of the big family—

"I'm sorry to hear about Mrs. White. She was a nice person. We all liked her very much."

From the son of our first Medical Officer, now in Dublin—

"Have just spoken to you on the telephone and with profound sadness at the home-call of your mother, I feel I must write. I have truthfully known her all my life and witnessed her lifelong dedication, with your father, to the work which has been miraculously blessed by God from the outset. After such a long and splendid life, nothing but happiness and inspiration is left and will remain with all who knew her."

A tribute from Scotland by a doctor and friend for many years—

"Hers was a long and useful life and one which must have involved much self sacrifice, for the Lord's sake and for His little children. Yet, during all the time that I knew her, there was never the slightest hint of any hardship or regret. She was always so bright and so placid. She must have been a tower of strength to your father in all his heavy responsibilities and in the sorrows they went through together. 'I have fought the good fight, I have finished my course, I have kept the faith, henceforth, there is laid up for me, the crown of righteousness.' What a glorious prospect for her and what a joyous re-union with her loved ones and her Lord."

From friends in Somerset—

"We can rejoice with you as we reflect on the great blessings of the life now closed. The multitude of blessings showered on her during her long life. The multitude of blessings, which through her devoted life, have been showered on others. I am looking at the beautiful 'photo in the Links, of 8-26 Crescent Road, and thinking of the wonder of the story of this quiet little corner of the world and through the whole of that story, she was there, in the midst and at the heart of it all. Surely, though she is gone, yet will she live on, in the hearts and minds of many hundreds and especially of those to whom she was, as to you, Mother."

There are many more tributes beside. We remember too, with great affection, Mr. Charles Crowhurst, a real family friend and dear Maggie (Mrs. Smith), an 'Old Girl', both called home since last we met here.

May I, on behalf of Edith White's own grandchildren, say what a dear she was to us, what lovely memories of her we shall always cherish and what an example she has set for us to follow."

The Family sung Grandma's favourite children's hymn —
'When He Cometh to make up His jewels'.

When He cometh, when He cometh
To make up His jewels,
All His jewels, precious jewels
His loved and His own.

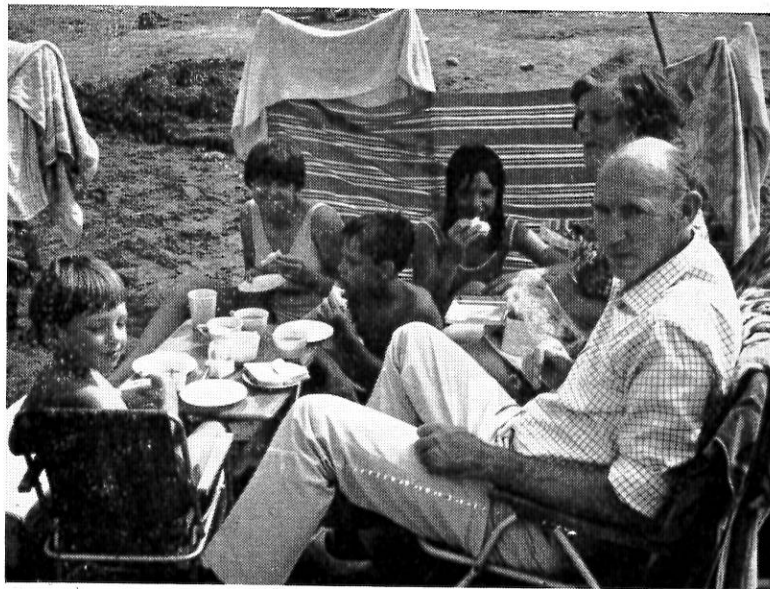
He will gather, He will gather
The gems for His Kingdom,
All the pure ones, all the bright ones
His loved and His own.

Little children, little children
Who love their Redeemer,
Are the jewels, precious jewels
His loved and His own.

Chorus—

Like the stars of the morning
His bright crown adorning,
They shall shine in their beauty,
Bright gems for His crown.

~~~~~



An essential part of the day on holiday



There's plenty of room for us on this beach



"I'm well catered for"



The Westward Ho! Monster



About to swim away



"What's it for?"



"Oh yes, I see"

Mr. Victor White continued:

"As we come to the close of our Thanksgiving Day, I wish to express on behalf of my Family, our sincere thanks to all who have helped in any and every way, prior to and throughout the Day, to make it such a happy occasion, a time of spiritual blessing and challenge. The Lord bless you!

To all who have journeyed to be with us — what an encouragement you are. It is good to know that we have such friends. One who spent a year helping us and is now teaching, will bring us a brief word of greeting. I call on Miss Wapling, or "Wappy", as she is affectionately known, to speak to us."

#### MISS WAPLING:

"I would just like to say on behalf of all the people who have spent a while in the family working, or perhaps having a lazy time, I don't know. Thank you very much Mr. and Mrs. White for having us. We are grateful to God for showing us that He is alive today and that He does answer prayer — for showing us that He is our God. I do thank you for the time spent with the family.

I remember how thrilled I was when I first found that God did answer prayer, especially as I found He had been answering, even before I had begun to pray. The family know this experience every day — He just helps them.

I am teaching now and so this was really a year spent to fill in between 'A' levels and college. I do praise the Lord for showing me that this was what He wanted me to do.

I do like to come back and see the family now and again. I find that a lot of the children have grown much taller than me now and I do thank the Lord for keeping them so well — they all look very happy and cheerful. Thank you for making them such helpful people as they grow older, and praise God for those who have given their lives into His care. My prayer is, that they will go on to know Him very much in their lives, as I have done.

How we do praise the Lord for looking after everybody for these 70 years — for continuing the family for this long. May God go on to bless you and I'm sure I am speaking for all who are friends of the family. We join together to wish you God's rich blessing in the years to come."

Mr. White continued:

"We were to have held our Annual Trustees Meeting in March, but due to snow, this had to be cancelled. As some of our Trustees are now permanently residing abroad and others are advanced in age and unable to travel, I am making additional appointments.

One of the outstanding encouragements, to us, **at such a time as this**, is the way in which God has directed Keith's path. He is at present preparing a Ph.D. Thesis in residential child care at Edinburgh University. Some little time after the conclusion of his studies, he will throw in his weight with us. How happy mother and father would be to realise this. I have asked him to say a word here and then our Chairman and Trustee, Pastor H. G. Goddard, will follow."

#### KEITH:

"One of the problems of being asked by father to say something, especially when he is in the same pulpit, he's usually said it all before. On this occasion, I think he has.

I must say, though, it is lovely to be here with so many friends in the sunny South again, on "Our Day". Maybe I have the distinction this year of travelling the furthest, some 400 miles, to reach home.

It is also a very real privilege to have been invited to become a Trustee of this Family. May I try to do a difficult thing — Sum up in a few minutes a Thesis that is taking me three years. I thought when I commenced that it would have been easy, but the work has multiplied.

Perhaps I could sum it all up in relation to our particular Family, by saying that the need for Residential Children's Homes is increasing and not diminishing — at present there are enough children in care to fill Wembley Stadium to capacity.

The C. H. & M., I believe, and this is judging it by very strict, logical and rational criteria, has a real and important role to play in the future of our country. I have now seen about 40 other children's homes and we compare very favourably with them. What's more, I believe that it is God's will that we should go on.

Coming down from Edinburgh I had eight hours in the car by myself — time to think! Three passages of scripture came to mind.



One from the book of Exodus, which is really several passages combined, contains promises that God gave His people in the wilderness. It does seem after the 1969 Children and Young Persons Act, that perhaps a wilderness would describe at the moment the situation in the field of child care, but that may be putting it too strongly. There were three promises that God gave to the children of Israel then: "I will go with you. I am God. I will be your God."

The second passage that came to me was from Malachi. My father has continually said during his report today and I hope you noticed it — "**At such a time as this!**"

Could I just paraphrase the text that came to me as I drove down — "Prove me, at such a time as this, saith the Lord, if I will not open you the windows of Heaven and pour you out such a blessing, that there shall not be room enough to receive it."

Finally, a message prompted by a very dear friend of mine in Edinburgh, from the book of Revelation. God, speaking through Jesus Christ, "I am Alpha and Omega — I am the beginning and the end." It is my firm belief that God has started this Family — that He is the Alpha and that we have not yet reached the Omega. I think there is some way to go and I pledge myself to do my little part as we press towards the Omega."

#### **PASTOR GODDARD:**

"Seventy years have come and gone in the history of the Children's Home and Mission, during which period far reaching and sweeping changes have taken place in our Society, including those affecting the care of children.

**Years ago**, a severe degree of poverty seriously afflicted the health of children and to this need sprang an army of noble and charitably minded people, such as Lord Shaftesbury and Dr. Barnardo. **Today**, poverty has almost disappeared, and in child care, the body and clothing of children are well covered by the Welfare State.

But folk have more than bodies, they have souls. It was left to men like Herbert White to meet the dual need of body care and soul care. This is why, in founding this witness, he eventually called it the Children's Home and Mission. **Home**, where care and comfort were to be found. **Mission**, that of seeking to win the young to a saving knowledge of Jesus Christ.

The State, in this new Act, sets out to increase the comfort and care side of a young person's life, but brushes aside any question of training for the spiritual good of the child.

In facing the future, this home must decide whether the principles which governed the C. H. & M. in the past, should be maintained in this day and age, or whether they are out-dated.

Although standards of care for young people have risen, more and more young people are in need of care, and even the State must agree that this side of the work of the C.H. & M. should be maintained.

However, it is the Home's Mission work which produces the conflict — this seeking to save the soul. For seventy years this has been the ministry of the C. H. & M., and it has not gone unblest.

Herbert White knew where the first priority lay and thus he wanted it to be seen that the God who so loved the world that He gave, was the **real sustainer and supplier of all the needs of body and soul!** His three aims were:

- 1) To help children in need.
- 2) To be the means in God's hands of bringing the children to know the Lord Jesus Christ as their personal Saviour.
- 3) To prove that God is able to answer prayer by appealing to Him alone for the meeting of all needs.

**Today**, the conflict is over points two and three. Are they valid, or needed, in today's society? Should the C. H. & M. seek to be the means in God's hands of bringing children to know the Lord Jesus Christ as their personal Saviour?

In 2 Kings 4 vv.21-31 we read of the care of the dead child. Gehazi placed the prophet's staff on the face, seeking thereby to raise the child from the dead, but Elisha had to be taught that you cannot do with **wood** what is the work of **God's Spirit**. You cannot through an affluent society do the unique work of God's Spirit, that is, bringing souls from sin to salvation. No provision of the Welfare State provides for and deals with a broken and sinful heart.

We do not need to look far to be convinced that man is sinful. Dead to God. Yet, we rejoice that He calls to repentance and will save all who believe. This Family represents these truths.

As the State has amputated the soul from itself and children, the C. H. & M., convicted by Holy Scripture of the child's need of personal salvation, must cast itself upon God

even more than in the time of Herbert White (for faith to a higher degree is required nowadays), to be the means in His hands of bringing children to believe in the Lord Jesus.

If parents and State will not pray and weep for the spiritual good of the young, who will? This, the C. H. & M. must do, or go out of existence.

Even so, as a Home and Mission given to the care and spiritual good of the young, is there any need to follow the third aim, which Herbert White stood by? To prove by prayer to God alone, that He is able to meet all the needs demanded in this age of child care. **There is all too little evidence to men of the fact of God . . . man is his own God. So let the God who answers by fire — let Him be God.**

Can a Family like this move with the times and produce the standards as required by the State, for the physical care of young people? The answer must be **yes**. But, can God compete with the State in providing physical amenities to equal what the State, with its great wealth, can provide, such as new buildings etc.?

Can the world be made to see that the answer is **yes**, through appealing to God alone to supply all the needs? God is able. Truly, this is the outward sign that God is!

Herbert White could point to his family — to the food, clothes, money, buildings and say: 'I never asked, begged or borrowed of man for these, **God sent them!**'

The State and sinful man must be confounded by the answer to faith and prayer. Let them see, if needs be, a set of new buildings, more children cared for under modern living standards and learning to believe in the Lord Jesus. All as a living testimony to the fact that NONE of this is of man, but ALL OF GOD.

Surely more needs to be told and declared of God's answers to prayers. It is unique. Tell of the things of God, in which man has no part, which can only be explained by the fact that **God is, and is a rewarder of them that diligently seek Him.**

As the C. H. & M. moves into the 70's — **What a challenge — What an adventure!** Let the State build its Towers of Babel, a soul-less society. Let the C. H. & M., in God's hands, lead souls into the Home Eternal. The Babel of Society will perish — what God builds, **stands!**"

Mr. White said in conclusion:

"I wish to thank my staff. This I do on behalf of my wife, family and you all. We are aware of the exacting nature of the demands made upon you. Quite recently I was wandering through our premises with a child care officer, who, noticing that one of our staff was temporarily sharing her room with two tiny ones (due to their nervousness at night), exclaimed: "You're fortunate to have staff willing to do this!" I replied: "My staff wouldn't be here if they weren't willing to meet such a need — ours is a calling and we are called to serve."

We are of course aware of the increasing pressures of the day and as God is sending us more help we are reorganising the "domestic" pattern to give increased flexibility of relaxation. We are grateful to our staff for all you do — day in and day out. God bless you and give you His joy.

As we journey along His pathway, we desire that His joy may be seen in us. That we may be as Light and as Salt.

This Thanksgiving Day has been a very special occasion — our 70th! A veritable milestone to be remembered. We look back and say: "Thank you, Father." We look ahead and say: "Our trust is in our God. Do you know Him? Is His Son your Saviour? Look to Him, my friend, confess your sins, accept His Salvation, become a member of His Family. May your life, your home be full of joy and peace, pleasing to Him and a help to others."

In view of the special nature of the Day, I decided against too much detail, and there is such a lot I could bring to your notice if there were time.

Just a few snippets then — A Summer Holiday at Westward Ho last year was a great success. Eight caravans were filled by us and we almost took over the very attractive site close to the sea.

Although we have been attacked by various germs during the winter, we feel that the holiday did us all much good. I recall the morning after our return, when some of us were describing to Uncle Will and Aunt Edie ( Mr. and Mrs. Cowling) the exciting time we had at the Barbecue on the closing evening — 'We were on the beach, the sea was lapping against the rocks and cliffs towered above us. We collected massive logs for our fire, the moon was shining and the stars

too.' One voice popped up here and exclaimed, 'Yes, and we saw the Mars Bar, too!' 'Mars Bar?!' Dead silence. A sudden interruption, 'Oh, you mean the Milky Way!'

Some of the youngsters' comments are quite revealing. A six-year-old lass to staff member: "If your hair grows any longer it will be like a man's!" Chatting on the way to school on an occasion when the moon was still up, a six-year-old: "Why does the moon move round us as we walk along?" Staff feverishly working out a suitable answer is interrupted by a five-year-old: "It's automatic, of course!"

During the Autumn we received Harvest gifts from 97 different places and at Christmas time an abundance of good things. These provisions are not included in our Accounts, neither will be the gift of two Keymatic washing machines just fitted, nor numerous other gifts, including handmade garments. We thank everyone and praise our God.

Thank you Family for all you mean to me — thank you Margaret, Keith and Anita for your love. Thank you friends here today — you have encouraged us.

We shall see you again, if not before, then on Saturday, 1st May, 1971. Meanwhile — PRAY."



At the Sunray Caravan Gardens



Tastes good!



## HARVEST AND CHRISTMAS GIFTS

We do thank all who shared with us at Harvest and Christmas time — for the lovely goods that filled our store and gifts that helped to make Christmas such a happy one. May we just be permitted to say that we did receive quite a large quantity of second-hand toys which we are not able to use these days. We should be so grateful if folk would remember this.



The Rev. W. J. C. White of Banstead, Surrey, gave the following message on "Our Day":

"Christian Friends — I invite you to take your Bibles and turn with me to the prophecy of Malachi and the third chapter. May I say what a joy it is to be here — back with the Family again. Having valued their presence in my congregation for many years I can say it is a joy to be with MY Family again.

Now to Malachi, chapter three, verse 16 and part of 17:

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon His name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels."

I am so grateful to the children for singing this evening "When He cometh, when He cometh, to make up His jewels". It reminded many of us of the funeral service of Mrs. Edith White, when the children sang that hymn. Their singing, which was beautiful and so fitting for the occasion, told me why we had gathered on that day. We had gathered in order that we might give thanks to God for one of His Jewels, for one of His precious possessions — for one of His treasures. If ever there was a precious Gem on this earth it was indeed Edith White. Now this evening we turn to the scripture which speaks to us about the jewels of God. We turn to it in order that we might face the challenge of the chapter, and as we do so, let our prayer be, 'Lord may Your Word be let loose in our lives as we consider this truth of the jewels of God'. Perhaps we should ask ourselves the question — "Am I one of His jewels?" Throughout history men have treasured precious stones and precious gems, but God has always set His value upon those who respond to His love and His requirements, for they are precious in His sight. In turning to this prophecy of Malachi we must notice how the theme develops to this point. The prophet in the opening chapter reminded the people of the love of God.

"I have loved you, saith the Lord". But this nation was away from God — away from God because of material prosperity. What a warning to us today! They were solely occupied with the things of this life. They came into the Temple and their religion was formal, their spiritual exercises completely dead, so God brought seven complaints against them, even to saying:

"Your blessings I will turn into a curse". Nevertheless, despite the general trend of that day, God could look down to the Temple and He could find a group of people who, coming into the Temple, loved Him, trusted Him, rejoiced in Him, and God said concerning these people: "They are precious to me, they are indeed My jewels". Now what has God to say to you and to me this evening, concerning His jewels? Here in these verses I want you to see four things.

Firstly, I want you to notice **THE REQUIREMENTS OF GOD**. Let me put it in a question. What does the Lord require of us in order that we might know His blessing in our lives and be one of His jewels? The answer is in the concluding words of verse 16 — "To **fear** the Lord, and to **think** upon His name". The first requirement is that we might "**fear the Lord**". Earlier in this prophecy God complained to His people: He said "You take my name upon your lips, you call me Lord, you call me Master, but where is my fear?" Perhaps some of you are asking the question, "What is it to fear the Lord?" I am sure you are aware it is not a feeling of terror, or anxiety; it is not a feeling of dread or panic. What then is this fear? It is the attitude of reverence. It is respect for the authority of the Lord. It is the acknowledgement of His supreme worth. It is indeed the fear of love. It reminds me of a group of boys, planning amongst themselves a plot of mischief. They were going to steal, and one boy decided not to go, and the others said to him: "Ha, Ha, you are afraid of your father"; but the lad said "Yes, I am — but I am not afraid of what my father will do to me, I am afraid of what my father will think". You see he was not afraid of being hurt, but he was afraid of hurting his father. That is indeed the fear of love. And as the people gathered in the Temple to perform their services, God saw two groups — He saw some coming in with their offerings, seeking as it were, in a vain endeavour, to make up that which was missing in their characters; and He also saw others, with their gifts, but their hearts were right, they were trusting in God, loving God, and fearing the Lord. But further, they not only feared Him, they also "**thought** upon His Name". This is a fascinating word — "To **think** upon His Name". It means to admire, to value and to prize. The same word is used in a negative way in Isaiah 53:3 where it is translated 'esteemed'. "He was despised and rejected of men, a man of sorrows and acquainted with grief, and we hid as it were our faces from Him, He was despised and we **esteemed** Him not". The people saw no beauty in Him, they set no value upon Him and they despised Him. Some days ago on the television there was a programme in which the police said many people find it difficult to identify their stolen goods when they have been recovered. The advice of the police was that if you have valuable goods, make an

inventory, compile a catalogue of your goods, with a description of them and their value. Now that is the point — you make an inventory of the articles which you value. This is the meaning of our word to "Think" or to "Esteem". It is to make an inventory. In Jerusalem there were men and women who not only "feared the Lord" but they valued the Lord so much that they made an inventory of Him — of His love, His goodness, His patience, His righteousness, His peace and His joy. They simply delighted in the Lord. On the other hand there were those who had made an inventory of earthly goods for they valued earthly possessions. Here then are the requirements of the Lord. First of all, it is to "**Fear Him**" and secondly it is to "**Esteem Him**". Need I say that Edith White fulfilled these two requirements. She knew the words of the Lord Jesus, "That where your treasure is, there will your heart be also".

She also knew the words of Paul, "That whatsoever things are lovely, whatsoever things are just, whatsoever things are true, if there be any virtue, if there be any praise, make an **inventory** of these things".

Returning to our text, secondly we notice — **THE RECOGNITION OF GOD**. Those who met the requirements of God were recognised by Him. In verse 16 we are told that the Lord "**hearkened**" and "**heard**". Looking at these two words, you might feel that there is nothing special about them, that there is nothing sparkling in them. After all, the Lord does know, and hears. Let me try and open up these two words for you that "the Lord hearkened" and "heard". Take the word "**hearkened**". Walking along a street some days ago I saw a dog lying on a doorstep, snoozing, and a little boy crept up behind him, bent down and shouted "Cats!". (Turning to the children) "You would never do that to Noddy, would you?" (Noddy is the family dog.) Immediately the ears of the dog pricked up. That is the meaning of this word, "**hearken**"; it is to prick up your ears. Earlier in this prophecy God had said to the people: "You go into the Temple, you sing the psalms, you read the scriptures, you say your prayers, but I am simply weary of it, because your heart is not in it". Then there came into the Temple those who feared the Lord and thought upon His name, and we read that they talked about the Lord. They did not talk about the weather, they did not talk about politics, and they did not even talk about their aches and pains. We read that they came into God's House and talked of Him whom they feared, and the One of whom they had made an inventory.

As they were talking of the Lord we read that God because of the sensitiveness of His heart, **pricked up His ears** to hear what they had to say. We also read that the Lord not only hearkened, but He "**heard**". This is more inspiring! A few days

before Mrs. Edith White was called Home, I was speaking to Victor on the telephone and he said "Mother is getting weaker"; then he used this description of what happened — "I bent down to hear what Mother in her weakness had to say, for it was just a whisper". That is the meaning of the word, to "**stoop down and to listen carefully**". You see Malachi was saying that above the noise of the discord of that day there was music in the ears of God; there were men and women who loved Him, trusted Him and talked of Him. God was ready to prick up His ears and then to stoop down, to listen to every word, for it was music to His heart. May I say, for eighty-six years it has been music to the heart of God to hear the chatter of Edith White as she talked of the Lord. My friends, have you found this week hard and difficult? Have you been conscious of the stress and strains of life? Think of the Lord, love Him, talk of Him, and you will find He will 'prick his ears and stoop down to listen to your cry!' You see, He always does.

In the third place, may I ask you to notice with me **THE RECORD OF GOD**. In verse 16 we read that "a book of remembrance" was written before God of them that feared the Lord and that thought upon His Name. There are in these days many rolls of honour. Men will do great things and brave deeds in order that their names might be recorded on a roll of honour. But the greatest privilege that can be conferred upon any person is that their name is written in God's book of remembrance. You recall the story of the seventy disciples who had been out on an evangelistic mission, and when they returned, wanted to tell the Lord what they had been doing. "Lord it was tremendous, even evil spirits were subject to us. It was wonderful, Lord, putting our hands upon sick people and seeing them healed." Then Jesus said to them: "Oh my friends, rejoice rather that your names are written in Heaven".

You see, the writing of our names in the book of life is a far greater miracle than that of casting out demons, or healing sick bodies. Christian friends, how often we blunder here, we want to talk about our success, about our service, about our progress, when Jesus is saying the most important thing is, the writing of your name in the book of life. When Paul wrote to the Christians at Philippi he said: "Help those dear women who have been serving with me in the Gospel, and whose names are written in the book of life". Again, in the epistle to the Hebrews, we read that when we come together to worship we are coming to a vast multitude that no man can number, whose names are written in the book of life. One day, according to Revelation twenty, that book is going to be opened. Need I remind you, that at the age of thirteen, the name of Edith White was written in that book, and on Easter Sunday of this year it was ticked off — she had come Home. My friend, is your name written in that book?

Now finally we read here of the **REWARD OF GOD**. In verse 17 the Lord says "they shall be mine" . . . "when I make up my jewels". From the dawn of civilisation men have treasured precious stones and have hunted for them with great eagerness. Fabulous prices are often paid for these gems. Here we read that one day God is going to act. God is going to gather together His precious possessions. He is going to vindicate His power and His glory. Today is man's day. It is the day of the politician, the day of the dictator. God has allowed all nations to walk in their own ways, and what a mess we have made of it, for we have valued earthly things and earthly treasures. The day is coming, God says, when He will make up His jewels. What a gathering that will be! What a day! What a prospect! What a tremendous hope! God will then show the exceeding riches of His Grace in His kindness toward us through Jesus Christ. Until that day dawns, when He will make up His jewels, we are secure in His hands, for nothing can take us out of the hands of God. Nothing can separate us from the love of God which is in Jesus Christ. All those who fear Him, who esteem Him, who trust in Him and know Him, are secure until that great day when He will gather in His treasures. In that great gathering you will find ordinary folk who have loved and trusted him! You will find everyday people who have valued Him; you will find every Tom, Dick and Harry, whose names are written in Heaven. What a day it will be when He will gather in His jewels and may I say there in the front row you will find Herbert and Edith White. My friend, will you be there?

The **divine requirements** are to fear the Lord and think upon His name. For those who do so there will be the **divine recognition** — He will bend down and listen to their call. For them there is the **divine record** — He writes their names in His book of life. Finally there will be the **divine reward** of knowing we are His jewels for all eternity. What encouragement!

Is your name in that book? Are you one of His jewels? If you are not, then call upon Him tonight, on this 70th Anniversary. It will not only rejoice the heart of our Saviour and cause angels to sing, but bring joy to the hearts of Herbert and Edith White. Will you make it your prayer — "Write my name O Lamb of God, write it there, in Thy Book".

May it be so for His Name's sake."

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Eating is a serious business



Our innings next



## ANONYMOUS

Often gifts are sent to us anonymously and these are listed below so that the donors may be assured their money has been safely received. We thank these givers and commend them to the Lord for His blessing.

| 1970                                         | Amount |    |    | Receipt No. |
|----------------------------------------------|--------|----|----|-------------|
|                                              | £      | s. | d. |             |
| January 12th—"For the children" - - -        | 10     | 0  | 0  | 8672        |
| January 15th - - - - -                       | 3      | 0  | 0  | 8698        |
| January 16th - - - - -                       | 1      | 0  | 0  | 8703        |
| January 22nd—Southend-on-Sea - - -           | 1      | 0  | 0  | 8736        |
| January 30th—Waltham Cross - - -             | 5      | 0  | 0  | 8788        |
| February 2nd—Romford - - - - -               | 1      | 0  | 0  | 8793        |
| February 9th—Dartford - - - - -              | 1      | 10 | 0  | 8819        |
| February 25th—Ruislip - - - - -              | 2      | 0  | 0  | 8871        |
| March 6th—"A Well-wisher" - - -              | 1      | 0  | 0  | 8890        |
| March 9th—N.1 - - - - -                      | 1      | 10 | 0  | 8897        |
| March 25th - - - - -                         | 1      | 0  | 0  | 8942        |
| March 25th—"J.S." - - - - -                  | 3      | 0  | 0  | 8943        |
| March 26th—Billericay - - - - -              | 1      | 0  | 0  | 8947        |
| April 6th—"James 1 v.17, 1 Cor. 15 vv.57-58" | 20     | 0  | 0  | 8997        |
| April 8th—Waltham Abbey - - - - -            | 1      | 0  | 0  | 9019        |
| April 8th—Romford - - - - -                  | 1      | 0  | 0  | 9026        |
| April 13th—N.1 - - - - -                     | 5      | 10 | 0  | 9046        |
| April 14th - - - - -                         | 5      | 0  | 0  | 9051        |
| April 15th - - - - -                         | 3      | 10 | 0  | 9057        |
| April 15th—E.18 - - - - -                    | 1      | 0  | 0  | 9061        |
| April 17th—N.22 - - - - -                    | 17     | 0  | 0  | 9065        |
| April 17th—"A Well-wisher", Sevenoaks -      | 1      | 0  | 0  | 9067        |
| April 20th - - - - -                         | 2      | 0  | 0  | 9070        |
| May 5th - - - - -                            | 10     | 0  | 0  | 9137        |
| May 18th - - - - -                           | 4      | 0  | 0  | 9180        |
| May 18th—"For the children" - - -            | 10     | 0  | 0  | 9181        |
| May 22nd—"Mark 10 v. 14" - - -               | 5      | 0  | 0  | 9194        |
| May 27th—Ilford - - - - -                    | 2      | 0  | 0  | 9205        |
| May 29th—Shenfield - - - - -                 | 1      | 0  | 0  | 9209        |
| June 1st—Buckhurst Hill - - - - -            | 1      | 0  | 0  | 9212        |
| June 2nd - - - - -                           | 43     | 0  | 0  | 9219        |
| June 3rd—"An old friend" - - - - -           | 10     | 0  | 0  | 9225        |
| June 9th—West Worthing - - - - -             | 2      | 0  | 0  | 9236        |
| June 22nd—"For His Glory" - - - - -          | 3      | 0  | 0  | 9276        |
| June 29th - - - - -                          | 7      | 0  | 0  | 9290        |
| July 8th—"A Well-wisher" - - - - -           | 1      | 0  | 0  | 9316        |
| July 20th—Loughton - - - - -                 | 1      | 0  | 0  | 9336        |
| July 20th—N.1 - - - - -                      | 5      | 10 | 0  | 9337        |
| July 20th - - - - -                          | 1      | 0  | 0  | 9338        |
| July 31st—Tooting - - - - -                  | 5      | 0  | 0  | 9370        |
| August 11th—"For the Work of the Lord"       | 1      | 0  | 0  | 9398        |
| August 18th—"O.A.P.", Bognor - - -           | 1      | 0  | 0  | 9414        |
| August 24th - - - - -                        | 1      | 0  | 0  | 9429        |
| September 7th—Preston - - - - -              | 5      | 0  | 0  | 9447        |
| September 23rd - - - - -                     | 2      | 0  | 0  | 9493        |
| September 25th—Chiswick - - - - -            | 11     | 0  | 0  | 9498        |
| October 2nd—"A Well-wisher", Brixton -       | 1      | 0  | 0  | 9542        |
| October 2nd—Shenfield - - - - -              | 2      | 0  | 0  | 9544        |
| October 5th—Southend-on-Sea - - -            | 1      | 0  | 0  | 9557        |
| October 5th—Ilford - - - - -                 | 5      | 0  | 0  | 9560        |
| October 9th - - - - -                        | 5      | 0  | 0  | 9580        |
| October 19th—Waltham Cross - - -             | 1      | 0  | 0  | 9609        |
| October 19th - - - - -                       | 15     | 0  | 0  | 9612        |

1970

|                                        | Amount |    |    | Receipt No. |
|----------------------------------------|--------|----|----|-------------|
|                                        | £      | s. | d. |             |
| October 28th - - - - -                 | 5      | 0  | 0  | 9633        |
| October 29th - - - - -                 | 1      | 0  | 0  | 9634        |
| October 30th—E.17 - - - - -            | 1      | 0  | 0  | 9638        |
| November 2nd—N.1 - - - - -             | 5      | 10 | 0  | 9647        |
| November 13th—"For the children" - - - | 3      | 0  | 0  | 9668        |
| November 24th—Brentwood - - - - -      | 1      | 10 | 0  | 9693        |
| November 25th—Ilford - - - - -         | 2      | 0  | 0  | 9698        |
| November 26th—E.15 - - - - -           | 1      | 0  | 0  | 9703        |
| November 30th—Romford - - - - -        | 2      | 0  | 0  | 9708        |
| November 30th—Southgate - - - - -      | 5      | 0  | 0  | 9715        |
| December 4th—Woodford Green - - -      | 10     | 0  | 0  | 9747        |
| December 8th - - - - -                 | 2      | 0  | 0  | 9778        |
| December 9th—"A Well wisher" - - -     | 1      | 0  | 0  | 9784        |
| December 22nd—Woodford Green - - -     | 5      | 0  | 0  | 9955        |
| December 22nd - - - - -                | 1      | 0  | 0  | 9958        |
| December 28th—Scotland - - - - -       | 5      | 0  | 0  | 10002       |



Look backward with gratitude,

Look onward with hope,

Look upward with confidence.

**CHILDREN'S HOME AND MISSION**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st DECEMBER, 1970**

|                                                                                                                     | 1969           | £              |  | 1969           | £              |
|---------------------------------------------------------------------------------------------------------------------|----------------|----------------|--|----------------|----------------|
| <b>Expenditure</b>                                                                                                  |                |                |  |                |                |
| 505 Rates and Insurance - - - - -                                                                                   | 1,283          | 633            |  | 356            | 339            |
| 650 Heat and Light - - - - -                                                                                        | 1,283          | 1,379          |  | 11,382         | 11,782         |
| 650 Postage, Printing, Stationery, Telephone Provisions - - - - -                                                   | 2,183          | 2,428          |  | -              | -              |
| 1,027 Furniture, Linen, Clothes and Shoes - - - - -                                                                 | 507            | 963            |  | -              | -              |
| 2,499 Household Expenses - - - - -                                                                                  | 2,499          | 652            |  | -              | -              |
| 700 Staff Allowances and National Insurance Gifts to Staff (Holidays), Donations and Pocket Money Schemes - - - - - | 700            | 3,242          |  | 392            | 255            |
| 54 Medical Supplies - - - - -                                                                                       | 54             | 782            |  | 21             | -              |
| 500 Travelling and Excursions - - - - -                                                                             | 1,304          | 58             |  | 965            | -              |
| 183 Repairs to Property - - - - -                                                                                   | 183            | 533            |  | -              | -              |
| 64 General Repairs and Renewals - - - - -                                                                           | 442            | 608            |  | 2,976          | -              |
| 112 Incidental Expenses - - - - -                                                                                   | 112            | 136            |  | 413            | -              |
| Depreciation — Motor Van - - - - -                                                                                  | 4,644          | 76             |  | 152            | -              |
| Excess of Income over Expenditure for the year carried forward - - - - -                                            | 4,644          | 593            |  | -              | -              |
|                                                                                                                     |                | 85             |  | -              | -              |
|                                                                                                                     |                | 3,650          |  | -              | -              |
|                                                                                                                     | <u>£16,657</u> | <u>£16,517</u> |  | <u>£16,657</u> | <u>£16,517</u> |

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We have examined the above Balance Sheet and the foregoing Income and Expenditure Account with the books and vouchers of the Mission and certify that they are correct and in accordance therewith.

Dated this 25th Day of January, 1971.

12a/13 Well Court,  
 Queen Street, London, E.C.4.

WHITE SALOMON & CO.,  
 Chartered Accountants.

**CHILDREN'S HOME AND MISSION**  
**REGISTERED UNDER CHARITIES ACT**  
**BALANCE SHEET AS AT 31st DECEMBER, 1970**

|                                                                           | 1969           | £              |  | 1969           | £              |
|---------------------------------------------------------------------------|----------------|----------------|--|----------------|----------------|
| <b>Invested Funds:</b>                                                    |                |                |  |                |                |
| The Florence Barclay Memorial Hall - - - - -                              | 5,100          | 2,250          |  | -              | 2,250          |
| The Doctor F. B. Marsh Gift The Mr. and Mrs. William Stark Gift - - - - - | 8,040          | 1,700          |  | -              | 1,700          |
|                                                                           | 5,100          | 1,150          |  | -              | 1,150          |
| <b>Accumulated Fund:</b>                                                  |                | 5,100          |  | 5,100          | 5,100          |
| Balance at 1st January 1970                                               | 8,040          |                |  | -              | -              |
| Add: Excess of Income per Annexed Accounts - - - - -                      | 8,040          | 3,650          |  | 337            | 346            |
|                                                                           | <u>£13,140</u> | <u>11,690</u>  |  | <u>3,608</u>   | <u>252</u>     |
|                                                                           |                |                |  | 9,045          | 9,789          |
|                                                                           |                |                |  | <u>9,045</u>   | <u>15,141</u>  |
| <b>Liabilities</b>                                                        |                |                |  |                |                |
| <b>Freehold Property:</b>                                                 |                |                |  |                |                |
| The Florence Barclay Memorial Hall, at cost - - - - -                     | 98             | 98             |  | 98             | 98             |
| 18/24 Crescent Rd., London, E.18, at cost - - - - -                       | 500            | 500            |  | 500            | 500            |
| 8/10 Crescent Rd., London, E.18, at cost - - - - -                        | 237            | 1,700          |  | -              | -              |
|                                                                           | 3,511          | 2,170          |  | -              | -              |
|                                                                           | <u>4,346</u>   | <u>2,170</u>   |  | <u>4,346</u>   | <u>2,170</u>   |
| <b>Home Accounts:</b>                                                     |                |                |  |                |                |
| Garage and Shed, at cost - - - - -                                        | 51             | 60             |  | -              | -              |
| Household Furniture, at cost - - - - -                                    | 200            | 455            |  | -              | -              |
| Prepayments - - - - -                                                     | 251            | -              |  | -              | -              |
| Cash at Bank - - - - -                                                    | 4,095          | 521            |  | -              | -              |
|                                                                           | <u>£16,790</u> | <u>1,649</u>   |  | <u>521</u>     | <u>1,649</u>   |
| <b>Less:</b>                                                              |                |                |  |                |                |
| Sundry Creditors - - - - -                                                | -              | -              |  | -              | -              |
| Earmarked Funds - - - - -                                                 | -              | -              |  | -              | -              |
|                                                                           | <u>£16,790</u> | <u>£16,790</u> |  | <u>£16,790</u> | <u>£16,790</u> |

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**Note:**  
 Being a Charitable Organisation no provision has been made for Taxation.



A future cricketer?