

I thought it would be nice, just in the closing moments of this Service at the end of this day, to turn our thoughts to the Lord Jesus and what He can mean, and does mean to each one of us personally, not only to the congregation of this meeting, not only to the family here at Woodford, but what the Lord Jesus means to everyone of us here tonight. Now, if someone asked you after this meeting or at this moment—I hope you would know the answer after the meeting—but if someone asked you here and now, what is the secret of being a real Christian, I wonder what you would say? Would you be able to give it in a nutshell, just in a few words? I am sure many of these boys and girls would, but would the older people? Would you be able to say in just two or three words what a Christian is? Well now, I am going to give you a verse from one of Paul's letters because if any man knew the secret of being a Christian it was the Apostle Paul. He knew it from A to Z, and he knew it from experience because he had experienced in his own heart the transforming power of the Gospel of Jesus Christ. Now listen to this verse. You will have to listen hard because it is a very difficult verse and you may think afterwards well, what on earth does it mean? Well, I will try and show you if you will wait a minute, but you listen first. It is the 27th verse of the first chapter of the Book of Colossians: "To whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory." Now I am going to do two things with that verse. First of all I am going to define one of the words, and then I am going to make it into a skeleton, to leave out the parts that we do not want just at the moment. Now what is the word that I am going to define? It is that word "mystery." What does it mean? Well, of course, a mystery today means something that you cannot understand. Something that is a mystery, it is hidden and you don't know anything about it. You know, I go down to the seaside sometimes in the summer, and take Services for boys and girls on the sands, and I remember a friend of mine telling how they had a Beach Service on one occasion and the boys and girls were invited to bring along some object from the Bible—perhaps a piece of bread with the text "I am the bread of life," or a glass of water—some thing mentioned in the Bible. And what do you think one little girl brought along? She brought a sausage! and attached to the sausage was a text: "Behold, I show you a mystery!" Well now, wait a minute. I think the father who put the little girl up to that was making two big mistakes. First of all, he was encouraging that little girl in a rather irreverent use of the Word of God which is always a bad thing; the second thing was this, he was absolutely misusing that word mystery, because it does not mean anything like a sausage. What it does mean is this: listen, it means something that was hidden but has been made known in Christ. Open secret, something that has been revealed, that is what it means, and that is what we want to know. What is the secret that Jesus has made known of being a real Christian? Now listen, here is the skeleton of that verse: "To whom God would make known this secret which is (listen) Christ in you." That is what a Christian is; nothing more, nothing less. A man, a woman, a boy, a girl, in whom Jesus lives. Show me a man who has Christ in his heart, that man is a Christian. Show me someone who has not got Jesus in his heart, that person is not a Christian, and it is that one fact that divides the whole of this world into two parts, those who have Jesus in their heart are Christians; those who have no Saviour in their hearts, unsaved, lost, not Christians, and that is the simplest way I know of describing what a Christian is. Christ in you, and boys and girls, is it not wonderful that the Lord Jesus, the Son of God, the Saviour of the world, He comes and lives right inside my heart. He does not only stand beside me, He does not only walk through life with me but He comes and lives in my heart, and because the Lord Jesus is there in my heart, some wonderful things happen. Now listen, I am going to tell you three tonight. Three wonderful things that happen when Jesus comes into my heart.

The first is this: if Jesus is in my heart, His fulness becomes my fulness.

You know, when I was a boy at school I started by going to a little prep school and one day we had a new boy, and we were always very unkind to new boys, but this boy absolutely asked for it. He was a very delicate lad and had had a rather sheltered upbringing and he came to school very, very timidly, shaking in his boots, and when he went home the first night he said to his mother in the midst of his tears, "Mamma, I hate school and I do hate those boys, particularly a horrid boy with curly hair—he is beastly." Here is a funny thing. Of all the boys in that school, and I knew lots, the only one I have kept in touch with to this day, is that boy, because he soon learned that I was not quite the bully that he thought I was, and I learned that he was not the sissy I thought he was, and we became grand pals. I have got a Church in St. Albans; he has got a chicken farm. Sometimes I go to his chicken farm; and in the middle of his backyard he has got a well. It is the only water supply that they get, because they are a few miles out and that well is the only supply of water. Now I have sometimes helped him feed his chickens and I have seen him bale one bucket after another out of that well and the level of the water never, never changes no matter whether it is in the middle of a hot summer or the middle of a wet winter, the water in that well is always the same level. It never alters one single inch. Why? Because deep down in the ground, right out of sight, there is a hidden spring, an inexhaustible supply, so that no matter how much water you want, there is always enough and to spare; it is always bubbling up according to your need. What did Jesus say: "I will be in him a well of water springing up into everlasting life." No matter how hard the battle, no matter how great your need, if you have the Lord Jesus in your heart you will always have enough and to spare. That is why Mr. White and his friends have proved down through these 50 years and more that His grace is sufficient, not because they rely on something outside of themselves but because they have a loving Saviour in their hearts and He is always there to supply every need. So that is the first wonderful thing that becomes true: if Jesus is in my heart His fulness all belongs to me.

The second thing is this: His likeness becomes my likeness. Now I wonder whether some of you at the beginning of a New Year have made good year resolutions? You think of that wonderful life that Jesus lived, and you think, Oh, if only I could be like Him! I am going to be this year, and I am going to stop doing all those things that Jesus would not like me to do and I am going to do all those things that He would do and then my life will be like Him, I shall be Christ-like. Has it worked? Oh, has it worked? You know what happens. Almost before January started it has all come to nothing. No, that is not the way. There is a limitation of imitation; that is not the way to be Christ-like. But listen, sometimes when I am talking to boys and girls I have a little lamp. I bought it, as a matter of fact, to put in my motor-car in cold weather and it was guaranteed to burn 10 days without being refilled. I thought, Oh, yes, I have heard stories like that before, but you know it does if you do not turn it up too high; it burns day and night for nearly a fortnight without cleaning and without being refilled, and sometimes I bring that little lamp into the Service when I am talking to the children, and I light the lamp. I start talking to the wick. I say to the little wick, "Wick, what is your secret? You go on burning there day in and day out; you do not burn yourself away; you get a little bit thick on top but you just keep on shining brightly day after day. What is your secret? How do you do it? And that little wick answers like this—I have to listen very hard of course, but what it says is this: "I burn, nevertheless, not I, but the oil that dwelleth in me, that giveth the light." Have you heard words like that before? Of course you have, because that is the secret, of being Christ-like. That is the secret of being like Jesus. It is not what I can try to be, it is what Jesus is in me. And if you think for a moment, friends, is it not true that the most Christ-like people you have ever met are those who were the least conscious of it. In fact, I think it is true

to say that when we know we are Christ-like we immediately cease to be like Him. It is an unconscious thing. We do not have to try to be like Christ; we just are like Him if He has a free hand in our lives. What is in comes out, you see. I have not been given a glass of water—I hope I shall not need one. I remember on one occasion a preacher took up a glass of water that had been given to him in case he got a sore throat, and he walked across the platform and he spilled it, and he said to the audience: "What came out of that glass?" You know how eager people are to speak up in a religious meeting. There was absolute silence. So he said to them again: "What came out of that glass?" Someone in the front row shouted: "Water!" So he said, "Yes, but why did not milk or ginger beer or something else come out?" The answer was: "There was only water in it, so only water came out."

I knew a little girl who went to tea with her Auntie once and she tasted her tea and made a horrid face, stirred it with the spoon, tasted it again—a worse face than ever—and then she turned to her Auntie and she said: "Auntie, my tea won't come sweet." And her Auntie said: "No, dear, there is no sugar in it." You see, it is what is in comes out, and all the trying in the world will never make you like Jesus if He is not first of all living in your heart, and if He is living in your heart and you are letting Him have His way, then there will be no need to try because the Lord Jesus will shine out through you, through the things that you say and do, the very life you live—people will see Jesus living in you and you will be Christ-like for the first time. His fulness becomes my fulness; His likeness becomes my likeness; here is the third thing, listen: His victory becomes my victory.

Now what are you supposed to do when you are tempted? I suppose the most natural thing to do is to struggle and try very hard to do the right thing and get victory over the temptation, but is that the right thing to do? It is the natural thing to do but is it the right thing? Now just suppose you fall in the river. I hope you won't, but just suppose that you do, and I come along and I see you splashing about in the water and crying out, "Help! Help!" Now what I am going to do? I will tell you. With my accustomed bravery I take off my coat and I jump in to save you. Now what would be the best thing for you to do? Perhaps in this particular case, to kick for all you are worth, but suppose I were a really good swimmer, what would be the best thing? Why, just to leave yourself confidently in the hands of the One Who is Able to save you, for to kick and to struggle, just prevents your rescuer saving your life. And when Satan comes to tempt you, do not struggle but just look away to Jesus and say, Lord Jesus, You live in my heart, meet this dread temptation for me, and you will find that Jesus gets victory every time.

I heard about a little child who went to a Mission and got converted and when she got home she told some of her friends that she was a Christian and she was going to live for Jesus in future. One of these friends, who was a bit sceptical (that means she didn't believe it), said: "All right, when you are tempted next time, I bet you sin all the same." So the little girl wondered what answer to give to that, and then she said this: "No, I won't; next time Satan knocks at the door I shall say to Jesus, You answer the door. And when Satan sees Jesus come to the door, he will raise his hat and say, Oh, I am sorry, I did not know you lived here now, and he will go away." Well, you know, that is just what happens, isn't it? That is just what happens when we let the Lord Jesus meet our temptations for us. We shall be more than conquerors through Him. That is the most important bit of that text. Through Him, because that is the secret of victory, letting the Lord Jesus meet our temptations for us.

There was an old Negro once, whenever he was tempted he used to close his eyes and say, "Lord, come and take care of Thine own property." You see, the Lord was in his heart; the Lord was his Keeper, his Saviour, his Friend, and all he had to do was just to leave himself in the mighty keeping hands of the Lord Jesus. He is able to save and He is able to

keep. Do not struggle, boys and girls, when temptation comes; just let the Lord Jesus give you the victory and He surely will.

Now that was really where I was going to stop tonight, but I want to say one more thing because there are a lot of Christian workers here tonight; not only the workers in the Home and at Tiptree but all other Christian workers who are doing their very best to work for God in Sunday Schools, Bible Classes and in other ways. Now, what is the secret of being a good worker for Jesus? Is it not just the same, those three little words, Christ in you? You know, I hate to hear people talking about what they have done for God, as though God were a kind of taskmaster up in Heaven looking down and just watching what they were doing. That is not the Bible picture. The disciples went everywhere, the Lord working with them; the disciples and the Lord Jesus working together, and it is only as the Lord Jesus brings His power to work through us that anything can be done for Him. Sometimes, again usually when I am talking to children, I have got a glove—I have not got one here tonight because it is summer time—I put the glove on the table and I put beside it a pencil and a piece of paper, and then I say to the glove, "Now, then, glove, take up that pencil and write down this message." And, do you know, the glove won't do it! He just stays there, won't do as he is told, and then I give him another chance, I say: "Now, look here, I want this message written down, take up that pencil and write it down for me." You know, he won't do it; just stays there limp, and the children begin to laugh and say: "Oh, well, of course he can't do it. It is impossible!" But is it? Is it? I begin to put that glove on; I put my hand into the glove, my fingers into the fingers of the glove, my thumb into the thumb. Now I say: "Glove, I will give you just one more chance. Take up that pencil and write this message down." And the glove does it! It picks up the pencil and it begins to write. "But," you say, "it is you writing, it is not the glove!" "I beg your pardon, I am not touching the pencil, it is the glove only that is touching the pencil." That is how God wants to work through you. He wants to be the power inside your life; He wants to be the One Who does the work through you, merely as the instrument, a channel quite in the background; just a channel through which He can work. Let Him do it. Do not try and do His work for Him. It is His work; just surrender your body, your all in all to Him, that it may be a fit channel through which He can work.

May I carry that illustration just a little further. I wonder whether you have been to the British Museum. I wonder whether you boys and girls have ever been up to London to the British Museum? Well, there, standing in the corner, as a rule, you see one of those awful coats of mail that the knights of old used to wear when they went into battle. However they got them on puzzles me and always has done, and however they moved about in them once they had them on puzzles me still more, but they managed it somehow. They were completely covered in armour, and at the end of their arms they had a kind of glove made of metal or of steel—I wonder whether they could move their fingers? They might have been able to grip a sword, but I do not think they could have written very plainly. I am quite sure that when those brave knights of old sat down to write letters to their young ladies they took their gloves off so they could write plainly. You see that coat of mail is hard and unbending—it won't let anything inside do what it wants to do, and that is why some Christians are not being used by God. The hand is inside all right; Christ is in your heart, but because of that sinful, stubborn will of yours, Christ is not having His way. He is not having a free hand. Because of that your life is not the channel of blessing; it is not the medium of spiritual manifestation that God intends it to be. So may we just close this very happy meeting tonight by asking the Lord Jesus to take control of our lives more fully than He has ever done before, just bringing those lives to Him that He may fill them again with a fulness that we have never known before, so that whether it be just in our humdrum Christian

witness day by day, whether it be in the running of this Home in the Master's Name, whether it be away in Sunday School class or on the mission field or somewhere else, just letting the Lord Jesus do His work through us and giving him a free hand, with a surrendered will and heart that says: "Lord, what wilt Thou have me to do?"

Let us have a little word of prayer before we have our closing hymn. Can we try and be quite still just for one brief moment.

Will you pray with me, not saying the words aloud, but just thinking them and praying them quietly in your hearts:—

O God, we thank Thee for every boy and girl, for every grown-up person in this Church tonight who has the Lord Jesus living in their hearts, bless them, use them and grant to us all increasingly a surrendered heart that shall enable Thy Will to be done through us. Then, Lord, we feel there may be some who have never asked Jesus in. O God, bless them tonight, and even while we close our eyes and pray to Thee may someone, some boy, some girl may be, say that little prayer: "Into my heart, into my heart, come into my heart, Lord Jesus, come in today, come in to stay, come into my heart, Lord Jesus," and to Thee shall be all the glory now and through all Eternity. Amen.

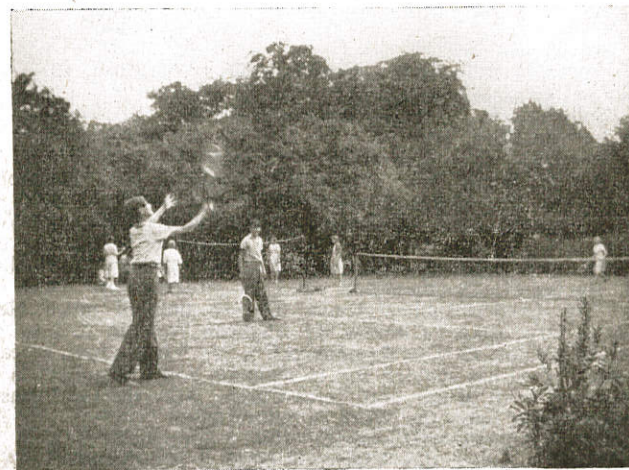


A Day at Maldon.

Tiptree Holidays—1951.



Peas for Dinner.



Tennis and Badminton.

EXTRACTS FROM DIARY

MAY, 1950 to APRIL, 1951.

MAY

- 2nd. Great Totham Cong. S.S., flowers and eggs.
- 3rd. Colchester, £2 5 0. Endway, £1.
- 6th. Llanelly, £3.
- 8th. Hornchurch, 10/-. Whyteleafe, £2 2 0.
- 9th. Falkland Road S.S., £1.
- 11th. Stratford Box, 10/-. Winchester, £5.
- 13th. South Woodford, £2 2 0. Kentish Town, £7 11 6. Lewes, £5.
- Baptist Women's League, 2 cardigans, 4 pinafores, 1 pair socks, 5 petticoats.
- 14th. North Chingford, £1. Boxes, £40.
- 15th. East Ham, "The Widow's Mite," £1. Kentish Town, 4/-.
1st Woodford Sea Rangers, parcel sweets.
- 17th. Mrs. E., Box, 5/3. One case potatoes from local grocer.
- 18th. Stockwell, £1 1 0. "W.F.," 10/-.
19th. "The Haven," £1, and 3 pairs new socks and 3 pullovers.
- 22nd. London, E.C.2, £50 "In slight recognition of your 50 years of hard but happy work amongst the boys and girls." St. Albans, £1 5 0.
- 23rd. Gidea Park, Essex, £1.
- 24th. "L.A.C.," Box, £2. M. Draper (deceased), £1,000, being the net amount received after the house the deceased kindly left to the Homes had been sold. South Woodford, £5. Barley, £5.
- 26th. High Barnet, 6/-. Sandy, Beds., £1 1 0. Romford, 5/-.
Maldon, 10/-. 2 woollen jumpers and 1 woollen beret.
- 30th. Southborough, 10/-.
31st. Walthamstow, £3. Herts., 6 pairs gloves.

JUNE

- 1st. Stisted, £1.
- 2nd. South Woodford, £2. Cornwall, £1. Whetstone, £2. African Missionary, £1.
- 4th. Suffolk, 2/6.
- 5th. London, E.15, 10/-.
6th. Ramsgate, 5/-. Lewes, £5.
- 7th. Isle of Wight, 5/-. South Woodford, £2 2 0. Brighton, £4.
- Llanwrtyd Wells, £1. Boxes, £20.
- 8th. Tiptree, £5 5 0. Blackpool, £1. North Lancing, £3. Woking, £1 1 0.
- 9th. Herts., 6 pairs gloves. "A.W.," 2/6. Finsbury Park, N.4, £5.
- Plaitford, Hants., £1. Southampton, £2.
- 10th. The Golden Jubilee Annual Day—a time of much blessing. St. Albans, 1 large cake. Glasgow, £1. Saffron Waldon, £2 2 0. Whitstable, £3. Boscombe, £2 2 0. London, S.E.5, 5/-. "It has been a beautiful ministry which God has enabled you to maintain and it expresses in deeds of love the very spirit of our Lord Jesus Christ. May the Lord cause His rich blessing to rest upon the Work in future days!"
- 12th. Westcliff, 10/-. Liverpool, 10/-. Springfield Hall, 4 kettle holders, 10 ties, 1 pillow slip, 1 skirt, 1 beret, 2 pairs knickers. Annual offering, £85 19 0. South Woodford, £2 10 0. "What a day of rejoicing Saturday was. I know how full of thanks your hearts are to-day as you

think of it. I do rejoice with you for I remember some of those days at the beginning of your great work for God, and I know the path was often rough for you to tread. He let you see on your Jubilee Gathering something of the result of your labours—not till we reach our Home Above will the whole harvest be revealed—till then may God abundantly bless you both."

- 13th. East Ham, £1. Herts. Anonymous, £5 5 0. Tiptree, £2. Seven Kings, £9 12 6.
- 14th. Stockwell, £2.
- 15th. Latimer Hall Sewing Meeting, 7 petticoats, 3 blouses, 1 pair socks. Stisted, £1.
- 17th. Woodford Green, £1. Birmingham, 2/6. St. Albans, £1. "B.," £1. Barking, 10/-.
19th. Stratford, £5 2 0. Norwich, 10/-. South Woodford, £1.
- 20th. Hurstpierpoint, £1 1 0. Forest Gate, £1. South Woodford, £1.
- 21st. Burnham-on-Crouch, £4 16 6, collected in farthings by children of a S.S.
- 21st. Bridgnorth, £1. Westcliff, 12 pairs hand-knitted socks. Frinton, parcel secondhand clothes. "T," 2 pairs hand-knitted socks.
- 22nd. Wood Street, £1.
- 23rd. Walthamstow, E.17, £3.
- 30th. Enfield, Anon., 2/11. Suffolk, 5/-. "A.V.," £1 1 0.

JULY

- 1st. Willesden Green, £1 1 0. Bournemouth, £5. South Woodford, Box, 9/3. "J.L.P. Memorial," £1. Beechcroft S.S., £2 10 0.
- 3rd. "A.D.W.," 8/8. "I.," 15/-.
4th. Woodford Green, £5 5 0.
- 5th. Christian Correspondence Union, £1.
- 6th. London, N.W.2, £5. Tiptree, 13/3. Wickham Bishops, £1.
- 7th. Ilford, 5/-.
8th. Whitstable, £20. Boxes, £11 4 0. East Rudham, 4 pairs white flannel cricket trousers.
- 12th. Brentwood, £3. Maidstone, Anon., 10/-.
13th. Gravesend, £1.
- 14th. Brentwood, 5/-.
18th. Thorpe Bay, £10. Witham, Anon., £1. Tiptree, £1 13 0.
- 19th. Westminster, £2 2 0. Woodford Green, tennis net. Pitsea, £1 10 0 and 10/-. South Woodford, £1.
- 20th. Portsmouth, £1 2 2.
- 22nd. Great Munden, £1. Anon., toys.
- 24th. "R.," 3/9. Ilford, £2.
- 26th. Tottenham, 5/-. Manchester, £1.
- 27th. South Woodford, £1 1 0. Some of the children took a meeting. Boys' cricket at Valentines Park.
- 28th. Peckham, S.E.15, £20. Colchester, £2.
- 31st. Walthamstow, £2 2 0. York, 4/-. Scotland, £1.

AUGUST

- 1st. London, E.16, £5.
- 2nd. Canada, £5. Leigh-on-Sea, 2 winter frocks, 3 jumpers, 4 pairs gloves, 6 aprons and 2 pairs boys' socks.
- 3rd. Winchester, 10/-. Westcliff-on-Sea, £50 Covenant.
- 4th. Boscombe, £1 1 0.

- 11th. Anon., 2 parcels of secondhand clothes.
 12th. Westcliff-on-Sea, £40. Forest Gate, £1. Barking, £1. Lewes, £5.
 14th. South Woodford, £1 12 0. East Ham, £2. Ilford, 5/-. Outing to Maldon.
 16th. Bedford, £2 2 0.
 17th. Outing to Walton-on-Naze.
 18th. Brentwood, 10/-.
 19th. E. M. Varney (deceased), £100.
 22nd. Forest Gate, £1. Outing to West Mersea.
 25th. Sidmouth, £1 1 0. Northfleet, Kent, 5/-. Peterborough, 7/6.
 Worthing, £2. Outing to West Mersea.
 26th. One box of new tennis balls.
 28th. Leyton, £2 12 0. St. Albans, £1.
 29th. Abridge Outing to Thorpe Bay.
 31st. All Woodford folk return from Tiptree holiday.

SEPTEMBER

- 3rd. Manor Park Harvest.
 4th. Southend-on-Sea, £2.
 5th. Dorchester, £1. Southend-on-Sea, 5/-. Pinner, £2. Wickham Bishops, £2. Colchester, £1 15 0. Ipswich, £1 1 0.
 6th. Palmers Green, £3. Mill Hill, London, 10/-.
 7th. Stratford, £1 0 6. Local National Savings Group, £8 10 0.
 Anon., small parcel of clothing.
 8th. Brixham, £1.
 9th. Harlesden, parcel of clothes.
 10th. Harvest from Leytonstone.
 11th. Great Munden, 19/-. St. Albans, £7 17 1. Bridgnorth, £5.
 Leytonstone, £1.
 11th. Harvests from: Harold Park Baptist, Ilford, Ley Street Hall, Leytonstone M.O.B.
 12th. Elim Tab., Leyton; Ashley Hall, St. Albans; Tyttenhanger Mission; Great Munden Mission and Walkern Mission; Harvests.
 13th. Walkern, £2. Great Munden, 8/3. Ley Street Hall, £2 10 6.
 Ilford, £2.
 14th. Brandon Mission, £1. Brighton, £5.
 15th. "S.", 10/-.
 17th. Sidmouth, £1. Carlisle, £2. Harvests from: Rise Park Hall and £1, Paradise Row Baptist Church.
 18th. "A.S.S.", 10/-. Harvests from: Rush Green Hall and £1, Leghorn Road, Baptist, Leytonstone Methodist, Tottenham Baptist and £1, Epping, £1 1 0.
 19th. Harvests from: Goldings Hill Baptist, Goodmayes Methodist Church, Chingford Baptist, Barking Baptist, Tabernacle, Muswell Hill, Shern Hall Road Methodist.
 20th. Welwyn Garden City, harvest.
 21st. Harlesden, £6 11 0.
 22nd. Biggin Hill, £2 2 0. Sale of cow, £16 18 11. Barn Chapel, harvest and £3 3 0. Hadleigh, £1 15 0. Goodmayes, 10/-. Doncaster, 2/6. Cobham Gospel Hall, £3. St. Albans Working Party, 3 jumpers, 2 cardigans, 2 pullovers, 6 socks, 2 gloves, 18 pairs pyjamas, 4 dish cloths, 4 pinafores, 4 pairs trousers, 2 knickers, 4 petticoats, 7 vests, 2 nighties, and secondhand clothes and shoes. Broadley Common Congregation Church, harvest.
 23rd. A party given by the "Aunties." Woking, 4 pairs gloves and scarf. Seven Kings, 2 loads of wood.

- 24th. Leigh-on-Sea, £1. South Darenth, £1 and Harvest. Muswell Hill, £1. Harvests from: Primary Dept., Salway Hall, St. Mary's Church, Woodford, Chadwell Heath Baptist, Waltham Abbey S.S., St. Mary Magdalene, Highbury, George Lane Baptist, South Woodford.
 25th. Stockwell Baptist Church, Harvest and £1. Harvests from: Lighthouse Mission, Stratford Railway Mission, Epping Congregational Church, Clay Hall Baptist Church, Eldon Road Baptist.
 26th. Sewardstone Mission, £5 5 0. Waltham Abbey, 7/6. Harvests from: Emmanuel Baptist, Ilford, West Ham Baptist Church, Hope Baptist Chapel, Ridley Hall, Strangers' Rest, Ashurst Drive Baptist, Highams Road Baptist.
 27th. Harvests from: Shrubland Road Baptist Church, Central Hall, Leytonstone, and Havering Parish Church.
 28th. London, E.C.3, £1 2 0. Tolleshunt Knights, £2 11 0. Harvest from Muir Beddall Fellowship. Great Yeldham, 10/-. A. W. Morrison, deceased, £17 19 5.
 29th. Sewardstone Mission, £1. Loughton, £1. Wellington Road Baptist, Harvest. Salisbury Road School, Harvest. "B.", 4 sacks apples.

OCTOBER

- 1st. Abridge, Harvest. Washington Road, Harvest. Highway Hall, £2 2 6.
 2nd. Tebworth Road Mission, Harvest and £4. K.T.M., Harvest. Cleveland Road Baptist, £3 8 7 and Harvest. Ingrave Hall, Harvest. St. Phillip's and St. James's S.S., £1 4 0 and Harvest. Paddington Chapel S.S., Harvest.
 3rd. Harvest Supper at Abridge. Harvests from High Cross Mission, Tottenham, and Gospel Hall, Tottenham.
 4th. Manford Way S.S., £5. Salway Hall S.S., £3. St. Albans, £1 1 0. Avenue Hall, Harvest. Scrafton Hall, Harvest.
 5th. Railway Mission, Colchester, £1 16 0. Chingford Hatch Methodist Church, £2 2 0.
 6th. Stockwell Baptist, £10. K.T.M., £14 10 0.
 7th. Hornchurch, £5. Surbiton, £1.
 8th. Maswell Park Hall, £2 2 0. "J.", £2 2 0. Anon., 10/-.
 9th. Ilford, 5/-. Harvest from Meldrum Road S.S. A. W. Morrison, deceased, £25.
 10th. Binfield, £2 10 0. Anstey Union Church, £5 19 6. Epping Congregational Church, 2/6.
 11th. Welcome Mission, 17/8. London, N.W.6, Harvest and £2 6 6. Eastney S.S., £1 1 0.
 14th. Woodford Green, £5.
 16th. Tottenham, 2/6.
 17th. Lewes, £4. Eastney Gospel Mission, £5.
 18th. Black Notley Congregational Church S.S., £1 14 6. Bethany Hall S.S., £6. Falkland Hall, £1. Melbourne, Australia, 5 pairs gloves and 1 pair mittens.
 20th. Bosecombe, £1. Anon., 2/6. Epping, Anon., 2 pairs socks and clothes.
 21st. Scole, Diss, 1 box washing powder, 6 dolls, 2 inner tubes, 8 combs, 10 notebooks, 4 dozen boxes aspirins, 3 hair slides, 1 dozen bottles cough mixture, toys, 3 broom heads and 1 floor brush.
 22nd. High Barnet, 5/-.
 23rd. Whyteleafe, £2 2 0. London, N.W.5, £3 3 0. Barnet, £5 5 0.
 24th. Bridgnorth, £5. Tolleshunt Major Congregational, £1 10 9. Colchester Union Church, £1 7 0. Westcliff-on-Sea, £200.
 25th. London, W.1, £2. Plymouth, £1.

- 26th. Christchurch, Hants., £2.
 28th. Leytonstone, 7/-. Woodberry Down Baptist, £1.
 30th. Via the "English Churchman," 17/6.

NOVEMBER

- 1st. Islington Junior Guild, 10/-.
 3rd. Damerham Baptist Church, £1 5 0. "A.C.," £4.
 4th. Beechcroft S.S., Surbiton, £4.
 5th. Cranford Baptist Church, £3 3 0. "We pray that God will continue to own and bless the great work you are doing for Him still, and we trust that many precious souls will be gathered into the Kingdom of our Lord." Anon., £1.
 6th. Yelling Baptist Chapel, £4 10 0. "L.E.," £1.
 7th. Shoebury Boot Fund, £5 10 0. Clifton, Bedfordshire, £3.
 8th. Hook Free Evangelical Church, £3 3 0. Cecil Hall Mission, £4 4 0. Latimer Hall S.S., £1. Welling Gospel Hall S.S., £5.
 11th. "S.S.," 10/-. Boxes, £50. Barking, £5.
 13th. Westminster Chapel, £18. "May the Lord continue His great Work so richly blessed through your service over so many years."
 15th. Epping, Anon., 1 pair socks and 2 cameras. Regent Hall, Swindon, £6 10 10. London, E.C.2, £25.
 17th. Ilford, £5. Harrow, 10/-. Elim Sisterhood, Rayleigh, £1. London, E.5, 14/-.
 20th. Hornchurch, 10/-.
 22nd. Whetstone, £2. Gorton, £2 2 0. Worthing, 2/6.
 24th. Anon., 1 parcel secondhand clothes.
 25th. Boxes, £20.
 27th. Broxbourne, £20. Eldon Road Baptist, £1 10 0.
 28th. Lewes, £5. Welcome Mission C.E., 12/6.
 29th. Parcel of clothes and £4 from Newhaven.
 30th. Devon, £5. Holloway, £1.

DECEMBER

- 2nd. Croyland Hall, £1. Walthamstow, £2. South Woodford, 10/-. N. Lancing, £1.
 4th. Ilford Ebenezer Baptist Church, £1 0 7, and toys.
 5th. Upton Manor, £1. Leytonstone, £1. "W.R.," £1. Chingford Mount, 4/-.
 6th. Huntingdon, £5. Goodmayes, £1. Gidea Park, £1.
 7th. Worthing, £2. Middlesex, £1 1 0. Barking, 10/-. Gloucester, £2. Woodford Green, £1 1 0. Montague Mission Trustees, £237 4 6.
 8th. Westcliff-on-Sea, 5/-. Bromley, 10/-. Aldeburgh, 2/6. Hornchurch, £1.
 9th. Woodford Green, £2. "S.," 5/-. Table tennis match versus the Abridge Young People.
 11th. Battersea Park, £2 2 0. Berks., £3. Woodford Green, £1 5 0. Woodford Green, £2 and 7/6. Woodford Green, £1. Highgate, 10/-. Wanstead, £1. Elmsleigh G. Hall, Leigh, £5 and toys. Chigwell Row, several cartons of tinned and bottled food. Woodford Baptist Church, toys. Woodford Green, toys.
 12th. Ladies' Aid Committee, £2. Whitstable, 7/6. Watford, £2 2 0. "R.," £2.
 13th. Westcliff-on-Sea, £10. "A.G.," £5. Northfleet, 5/-. High Barnet, £5. Ashville Hall S.S., £3. "L.E.," £1. Woodford, £1 5 0.

- Latimer Hall S.S., £1. K.T.M., Girl Guides, £1. Enfield, £1. South Grove Hall, Walthamstow, £1. Leyton, £1. Toys from Welwyn Garden City, Goodmayes and Claybury Park Hall. Buelah Baptist Church Women, 15/-.
 14th. Southampton, £3. Peterborough, 10/-. Walsall, £2. Abbots Langley, 10/-. Wanstead Hospital Toy Service, toys.
 15th. South Woodford, £1. "D.," £1. Woodford, 10/-. Southend-on-Sea, £10 10 0 and parcel of socks. Kenley, £5. Upper Holloway, £1. Lancing Tab. S.S., £3. Woodford Green, £3 3 0. Ilford, £1. Forest Gate, 10/-. Totteridge, £1 1 0. Enfield, 5/-. Cornwall, £1. Huntingdon, £1. Leytonstone, 10/-. Witham, £2. Maldon, £2. Westcliff, Box, £2 0 3.
 16th. Boxes, £10. New Town Men's Meeting, £3 6 9. Midleton, £3. Wanstead, £1. West Mersea, £5. Wendover, Bucks., £30. "In the midst of this insane world and all its many voices, it is comforting to realize one can be in it, yet not of it. Only to those who know their God and the peace He alone can give, is it given to realize the depth of meaning in the words, 'Not as the world giveth.'" Woodford Green, £1 1 0. Anon., London, 10/-. Scotland, £1.
 17th. South Woodford, £5. Hanwell, W.7, £2 2 0. Abridge Toy Service.
 18th. Tiptree, 10/-. Finsbury Park, £1 10 0. Epping Bring and Buy Sale, £10 3 0. Higham Hill Baptist Church, £1. Thundersley Gospel Hall, £1. Plaistow, 10/-. Palmers Green, £1 10 0. Ilford, 10/-. Upminster Baptist, toys and £2. Twelve children went to Party at Woodberry Down. Toys from: Clayhall and Doll's House, Rainham, Stoke Newington, Broad Mead S.S., South Woodford.
 19th. Romford, £1. London, N.16, £2. Cranleigh Baptist S.S., £6 14 0. Plaistow, 10/-. Anon., £5. Toys from Rush Green Hall, Romford.
 20th. Cranford, £1. Woodford Green, £1. "A Friend," 5/-. Epping Forest Youth Music Association, £21. Chetwynd Road, N.W.5, £1 5 0. Paddington Congregational Church S.S., £1 11 5. Westcliff-on-Sea Busy Bees Class, £1 12 0. Woodford Green, 10/-. Central Baptist, Walthamstow, 10/-. Bethnal Green Medical Mission, £1. Woodford Green, 7 lbs. lemonade powder and 2 dozen jellies. Toys from Winchmore Hill. Abridge, boxes of crackers. Suffolk, socks and toys.
 21st. Maldon, £1 and 17/6. Colchester Gospel Band, £1 6 0. Stanway, 10/-. Bournemouth, £1. Leytonstone, £2. Waltham Abbey, £3. Wanstead and Woodford Round Table took party of children to Harringay Circus by coach.
 22nd. Ramsgate, 5/-. Broughton Chapel, £1. London, £1. Sussex, £1 1 0. Anstey, £9. West Mersea, 10/-. West Mersea, £1. Faversham Gospel Mission S.S., 10/-. Loughton, £3. Dorchester, £1. Halstead, £1 1 0. Witham, £1. Tiptree, £1 1 0. Wanstead, £1. Michaels Missionary Garden, £5. Anon., chicken left on doorstep. Toys from Wanstead Congregational Church.
 23rd. Doncaster, £2. Ilford, 10/-. Boscombe, £1 1 0. Lancashire, £1. South Woodford, £1. Wyalls Lane, £3. Central Baptist Church S.S., Walthamstow, £3 3 0. Woodford Green, 10/-. Woodford Green, £2 2 0. Muir Beddall & Co., £2 2 6. Anon., gift of various cakes. Turkeys from Abridge, Theydon Bois and Westminster Chapel. Presents from Aunties for girls. South Woodford, 4 new books. Theydon Bois, 2 new pens. Pantomime dresses and balloons, etc., from Theydon Bois. Chigwell, £1.
 24th. Ilford, 10/-. Railway Mission, Stratford, £3 10 0. Alexander Gospel Hall, £2. Sevenoaks, £2 2 0. Anon., Enfield, £5 5 0. Middlesex, £3 3 0. Sidcup, £2. Haywards Heath, £10. Frinton, £1 1 0.
 25th. East Sheen, 10/-.
 27th. Ilford, an "Old Boy," £5.
 28th. Westminster Chapel, £50. Surrey, £2 2 0. Isle of Wight, 5/-. Aunties, £1 10 0.
 29th. East Rudham, £5. Lincs., 8/-. Barling Gospel Mission, £3 5 1. London, N.W.5, £10. Party of our children to Christmas Party.

31st. Ross-on-Wye, 10/-. Southend-on-Sea, 5/-. Gt. Totham Congregational S.S., £1. Witham, £1. Brighton, £1. Bridgnorth People's Hall, £2 13 0. Stoke Newington, 10/-. Colchester, 5/-. Yeldham, £2 5 0. Romsley, £1. Catford, Baptist Women's Meeting, £1. Barking, £3 10 0. Enfield, £1 1 0. West Mersea, 10/-. Barnet South Comm. Association, 12/-. Clapham, £1 1 0. Harpenden, 10/-. Surbiton, 10/-.

JANUARY

1st. Totteridge Baptist Church S.S. £3 7 0 "L." £2.
3rd. Frant, £25. Kenton Evangelical Church, £4 10 9.
4th. King's Lynn, £1. Ley Street Hall S.S., £2. Rochford, 10/-. Chingford, £2 10 0. Cheltenham, £1 1 0. St. Mary Magdalene, Holloway, £2 7 0. Cranleigh, a little maid of 4 years of age, 2/6. Twelve children went to a party at the Wanstead Congregational Church. A further 12 children went to a party of the U.D.
5th. South Woodford, £5. South Woodford, £5. Layer Breton, £1. Wycliffe Chapel Choir, £1 8 8.
6th. Twelve girls to K.T.M. Girl Guides' Party.
8th. Salem Baptist Church, £4. Eastney Gospel Mission, £2.
9th. Leytonstone, £1 1 0.
10th. Honiton, Covt., £1 1 0. Romford, £2 2 0. London, E.15, 10/-. Boxes, £13 5 6. Hairault Road Baptist, £1 1 0. Halstead, 5/6. London, N.8, £1 2 0. Tolleshunt Knights Hall, 17/9.
11th. Winchester, 10/-. Southgate, £1.
14th. Buntingford, £1.
16th. Leigh-on-Sea, £1. Stockwell Baptist Church, Anon., £1 and gift of sweets for all the children.
17th. Highgate Road Church S.S., £3. Falkland Hall S.S., £3.
17th. Paignton, £5.
18th. British Legion Women's Section, Tiptree, £1.
20th. Shoeburyness Boot Fund, £6 10 0. Croyland Road Hall, £1. Eldon Road Baptist Church, 10/-.
24th. Singapore, £50. Stanway Women's Fellowship, £2. Bignold Hall S.S., £3 3 0, and Bible Class, £1 1 0.
25th. Highams Park, £5. Hope Baptist Chapel, 10/-.
27th. Stock Exchange, £2 2 0. Round Table Party.
29th. London, E.C.2, £20. East Rudham, 30 bags carrots, 30 bales straw and 16 bags I.C.I.
30th. Gravesend, £1.
31st. Doncaster, 5/-. Tiptree, 1 box pears.

FEBRUARY

1st. South West Essex County Technical School, £5. Carshalton, £2.
2nd. Forest Road Hall, £5. Addlestone, £3. Anon., Colchester, 10/-. Maidstone, £3.
3rd. Surbiton, £1. King's Head Hill Gospel Hall, £3. Tiptree, 2 boxes apples.
5th. A. W. Morrison, deceased, £1,938 19 5. Chelmsford, £5.
6th. Willesden, West Kilburn Baptist S.S., £2 9 6. Highams Park Baptist Church, £1 2 6. Abridge S.S. Party in C.H. and M.
8th. Southport, £5. Grove Green Hall, Kingsbury, S.S., £5.
12th. Loughton, 10/-. Boscombe Baptist C.E., £2 18 0. Lighthouse Mission, Silvertown, £3 15 0.

16th. The United Mission, £3 14 6. Woodford Green, Covt., £5. Surrey, £1. Haskins, Ltd., £5 6 0. Winchester, 10/-. Abridge S.S. Prize Giving.

19th. Haskins, Ltd., £4. Lewes, £5. Ilford, 5/-.
22nd. Forest Gate, dressing table, washstand, wooden chest.
26th. South Woodford, £1. Woodford Green, £1 1 0. Hornchurch, 10/-.
28th. East Ham, £2. K.T.M. S.S., £5 8 6.

MARCH

1st. Leicester, £10 10 0.
2nd. "E., 9/10. Twickenham, 2/-. Brighton, £6. Seven Kings, load of wood.
3rd. Southend, £5. A party given by the "Aunties."
5th. Leigh-on-Sea, £3 3 0. Holland-on-Sea, £2 2 0.
6th. Cranford Baptist Bible Class, £4. Clapham, £10. Weymouth, £25.
7th. London, N.W.11, 10/6.
8th. Woking, £3 3 0. Hampton Hill Congregational S.S., £1 10 0. London, E.C., £25. Wormit-on-Tay, £5. East Rudham, £25.
9th. Perks Memorial Mission, £2.
11th. Emmanuel Mission, Barking, S.S., £3 16 1.
13th. Fillebrook Sunshine Guild, £2 2 0. Bournemouth, 10/-.
14th. Boxes, £4 15 0. Maswell Park Hall S.S., £5 5 0.
15th. Winchmore Hill, £1. London, N.W.2, £1.
16th. Wokingham, 10/-. Most of the children sat for the Scripture Examination. Colchester, 12 pairs shoes. East Rudham, 3 cows, 1 bag cake nuts, 1 bag sugar beet pulp, 1 bag National Cow's Food, and half-a-bag crushed oats.
19th. Latchett Hall S.S., £5. Enfield, £1 5 0. Harlesden Baptist Church, £2. Blackheath, £1. Wanstead, 5/-. Meldrum S.S., £2 2 0. Friend from Epping gave "Sound Film Show" to all.
20th. Tadworth Evangelical Free Church, £5.
21st. "L., £1.
22nd. Doncaster, 2/6. Forest Road Hall, £1. Walthamstow, £1. Southend-on-Sea, £3. Home Box, £1 9 7.
24th. West Mersea, 10/-. Anstey, 1 doz. jars of honey, 4 bags of chicken food.
27th. Southampton, £2. Buntingford, £5. Anstey, £2. London, E.17, 1 cardigan.
28th. Walkern Mission, £4. Falkland Road Hall S.S., £1. Kensal Mission, £3. London, S.W.10, 10/-.
29th. Stanway, 10/-. Tiptree Cong. Church S.S., £1 16 6 and 174 eggs.
31st. "P., £5. West Norwood, 2/6. Paxton Hall S.S., £2 15 0. Our Y.S.L. 4th Birthday.

APRIL

2nd. Wanstead Cong. Men's Meeting, 10/-. Torquay, 10/-. Surbiton, £1 12 0. Coggeshall, £1 1 0. Central Bapt. Ch. Sisterhood, £1.
3rd. Anon, £5. Hornsey Rise, 10/-.
4th. Wickham Bishops, £1.
5th. Ware, 10/-.
6th. "T., £4 10 0. Hainault Road Bapt. Women's Meeting, £1, and Anon, 10/-.

- 9th. "T." £2 2 0. Southampton, £2. "C." £5. Boxes, £2 4 0.
 10th. Ley Street Hall S.S., £2. Highgate Road Bapt. Chapel, clothes.
 Waltham Abbey, several boxes of crockery and clothes and toys.
 11th. London, N.13, £2. Diss, several cartons of very useful articles.
 12th. Newhaven, £2. Lighthouse Mission, £1, Table Tennis Match.
 13th. Woodford Green, £1.
 16th. Bristol, 10/-. Highgate Road Baptist Chapel, £5.
 17th. Northfleet, 10/2. Sutton, 10/-.
 18th. Clacton-on-Sea, £1. "Zion," £1 10 0.
 19th. Poulner Baptist Church, £5. Woodford Green Friends gave
 very interesting Lantern Show to our children.
 20th. Eldon Road Baptist Church Women's Meeting, £1. Whyteleafe
 United Fellowship Church, £2 2 0. Salway Hall Y.C., £2 2 0. Woodford
 Green Girl Guides, secondhand clothes.
 23rd. Ebenezer Baptist Church, Ilford, £1. Gidea Park, £1. Bethesda
 S.S., Singapore, £5 17 0. Eversheds, Ltd., calendars, etc.
 24th. Salem Baptist Church, £2 2 0.
 25th. E. F. C., Goldings Hill, £2 2 0.
 26th. Boxes, £1 10 0.
 27th. Ilford, 5/-. Sidcup, £10. "S.," £2 12 6.
 28th. Hornchurch, 10/-.
 30th. "H.," £1 1 0.



Enjoying a party by the Walthamstow Round Table.

CHILDREN'S HOME AND MISSION BOXES

1st May, 1950—30th April, 1951.

May Opening:

				£	s.	d.	£	s.	d.
May	11th	Receipt No.	394	...	...	10	0		
"	14th	"	406	...	...	40	0	0	
"	17th	"	410	...	...	5	3		
"	24th	"	426	...	...	2	0	0	
June	7th	"	472	...	...	20	0	0	
July	1st	"	558	...	...	9	3		
"	8th	"	575	...	...	11	4	0	

November Opening:

Nov.	11th	"	882	...	...	50	0	0	
"	25th	"	909	...	...	20	0	0	
Dec.	15th	"	1,017	...	...	2	3	0	
"	16th	"	1,018	...	...	10	0	0	
Jan.	10th	"	1,176	...	...	13	5	6	
Mar.	2nd	"	1,296	...	...	9	10		
"	14th	"	1,334	...	...	4	15	0	
"	22nd	"	1,364	...	...	1	9	7	
"	22nd	"	1,359	...	...	1	5	6	
April	9th	"	1,421	...	...	2	4	0	
"	26th	"	1,463	...	...	1	10	0	
							107	2	5
							£181	10	11

Please Book Now
 52nd Anniversary
 Gatherings
 24th May, 1952.

As many friends know, Mr. White was unable to join in the Xmas Festivities this year—the first time in the history of the C.H. & M., due to a serious illness which has laid him aside for twelve weeks now, but he was able to keep in touch through the medium of a two-way microphone and speaker equipment. We are indebted to Mr. Stephen Smith and the Woodford Baptist Church for the loan of this.

Gifts of every kind had been coming in—four Turkeys, Mince pies, Xmas Cakes, Toys, Crackers and so on, up to a late hour Christmas Eve and we eventually “turned in,” at 1.30 a.m. Xmas morning.

Carol Singing and “Ye Old Town Crier,” heralded the beginning of the Festivities—Father Christmas had called so faithfully once again—there were presents from the Staff—a shilling to each child from our Abridge Mission, all adding to the general excitement of this long awaited day.

After breakfast, at 9 a.m., we assembled (Our Tiptree Branch as well) for our Xmas Morning Carol Service. Mr. White was thrilled to hear the kiddies voices singing the lovely Carols his three sons took part in leading the Service, reading and prayer, and then came the thrilling part, a message “Over the Air,” from Mr. White himself. It was an inspiration to listen and to watch the kiddies faces as they sat in rapt attention as Mr. White spoke—

“I am at the Headquarters of the Children’s Home and Mission in my bedroom with my wife, my queen, and we wish you all, Staff and children a very Happy Xmas this year.

“What a wonderful experience it must have been when on the first Christmas morning the Lord Jesus came in the form of man into the Bethlehem Manger. We can picture the scene when the Shepherds, minding their sheep, heard the voices of the angels bidding them, ‘Fear not, for behold I bring you tidings of great joy.’ We can see too, the mother Mary with the Baby and we can lift up our hearts today because He came to deliver the world from sin and from the power of the evil one, so that all those who really trust in Him now, may have the joy that the angels spoke of.

“I have been thinking this week of Herod the King, who would have destroyed the Baby, but God prevented him from carrying out the purpose of his will. I have been thinking of the Wise Men who were much wiser than Herod, wise, because they had studied the Prophets who spoke of Christ’s coming, telling of why and where He should come, and so guided always by the brilliance of the star they moved along to where Jesus was, and they followed the star into His Presence with great joy. On this Xmas morning we want to think of the joy that we can possess. The Wise Men brought Him Gold, Frankincense and Myrrh, and I think that the three things the Lord looks to us for will be these. The Gold will stand for

OBEDIENCE to His law and will. The Law of obedience. Obedience is better than sacrifice and we trust that our hearts will go out to Him ready to receive and obey Him. He not only came to the Manger but travelled to the Cross, to save the world, if the world would trust Him.

“Then I think the Frankincense would speak to us of TRUST. Nothing delights Jesus more than for boys and girls to trust Him from their hearts. The Myrrh tells of His LOVE that embraced the world He made. He not only came down to earth, but He laid down His life for each one of us.

“The world was in a terrible state then and whilst we are speaking this morning we find the world in a terrible state again, and we know the only One Who can make hearts right is the One Who was born at Bethlehem and died at Calvary. I want to appeal to you all to accept Him, that you might have the joy and the strength of the Lord taking you through Life to a victorious end. God bless you. I shall be praying for you, all the time.”

Four of the children, chosen to represent the different age groups, gave messages to Mr. White and then Mr. Gilbert gave a very moving appreciation to Mr. and Mrs. White. The Lovely Carol, “The First Nowell,” brought our Service to a close—one we shall surely never forget. Throughout Xmas we were able to keep in touch with Mr. White and it was he who gave the order, “1—2—3, Open your Parcels” and then listened to many of the kiddies as they enumerated the various presents received.

Space does not permit for further reporting of Christmas, but we would say a big THANK YOU to all who prayed for, thought of, or sent to us, and praise God for so disposing your hearts. A Happy New Year from ALL here and may He abundantly bless you.

We shall value your prayers for Mr. White.

THE CHILDREN'S HOME AND MISSION (SOUTH WOODFORD & TIPTREE) INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th APRIL, 1951

PAYMENTS		RECEIPTS	
1950	£ s. d.	1950	£ s. d.
211 To Rates, Taxes and Insurance...	216 9 3	1,752 By Donations ...	1,906 14 3
600 Heat, Light and Water ...	638 3 0	333 Subscriptions ...	365 11 6
1,842 Provisions ...	2,061 0 3	188 Boxholders ...	181 10 11
Telephone, Postage, Printing and Stationery ...	348 7 6	23 Boat Fund ...	12 0 0
223 Furniture, Linen, Clothes and Boots	1,433 6 11	960 Legacies ...	3,094 14 4
1,009 Staff Allowance and National Insurance	661 1 6	150 Government Grant — Pen-sions ...	162 4 6
567 Incidental Expenses ...	81 15 7	988 Payments received on account of Children ...	1,054 6 6
86 Repairs to Property ...	652 6 5	159 Sales of Farm Produce ...	4,311 5 4
378 Medical Supplies and Gifts ...	101 16 4	33 Amount received re War Damage ...	102 18 5
93 Travelling and Excursion Expenses...	267 8 3	Amount advanced from "Mount Hermon" Fund	100 0 0
214 Maintenance of Farm at Tiptree	450 18 11	Excess of Expenditure over Income carried to Accumulated Fund ...	69 13 5
651 Expenses of Maintaining Woodford Ground ...	38 0 0	131	£7,049 13 10
43 Cost of Rebuilding Garage	98 19 11	£5,917	
—			

NOTE—A War Damage claim in respect of the Garage has been made.

£5,917

BALANCE SHEET 30th APRIL, 1951.

LIABILITIES		ASSETS	
1950	£ s. d.	1950	£ s. d.
18 Sundry Creditors ...	69 12 9	<i>Freehold Property—</i>	
Invested Funds—		The Florence Barclay Memorial	
2,250 The Florence Barclay Memorial Hall ...	2,250 0 0	Hall, Crescent Road ...	
		2,250 0 0	

1,700 The Dr. F. E. Marsh Gift	1,700 0 0	1,700 The Dr. F. E. Marsh Gift—	1,700 0 0
1,150 The Mr. and Mrs. William Stark Gift	1,150 0 0	118-124, Crescent Road ...	1,700 0 0
3,225 The Convalescent and Holiday Home—The Grove, Tiptree ...	3,225 3 3	Stark Gift—8-10, Crescent Road ...	1,150 0 0
500 Anonymous Gift for the Purchase of a Bungalow	500 0 0	The Grove Tiptree—£ s. d.	
		Main Building 1,250 0 0	
		New Laundry & Bathroom 481 3 3	
		Additional Land ...	1,494 0 0
		3,225 The Bungalow ...	3,225 3 3
3,476 "Forward Move" Tiptree Fund—	3,937 16 10	500 The Bungalow ...	500 0 0
Balance at 1st May, 1950	2,339 5 5	Home Account—	8,825 3 3
Less Advanced to General Fund ...	100 0 0	500 Household Furniture, etc. ...	500 0 0
Accumulated Fund	2,239 5 5	Farm Account—	
825 Balance at 1st May, 1950	824 10 1	179 Implements ...	179 2 2
Less Excess of Expenditure over Income for the year ...	69 13 5	74 Fruit Trees ...	73 9 4
	754 16 8	64 Sundry Debtors ...	252 11 6
		Cash at Bank—	66 17 0
		Deposit Account—"Forward Move"	
		3,476 Tiptree ...	3,937 16 10
		2,339 Mount Hermon ...	2,239 5 5
		25 Current Account ...	6,177 2 3
		1 Cash in Hand ...	5 0 11
		£15,483	£15,826 14 11

We have examined the above Balance Sheet and the foregoing Income and Expenditure Account, with the Books and Vouchers of the Children's Home and Mission and certify that they are correct and in accordance therewith.

Dated this 23rd day of May, 1951.

Barclays Bank Buildings,
73, Cheapside, E.C.2.

FRANCIS NICHOLLS WHITE & CO.,

Chartered Accountants, Auditors



Re-painted.

The Lord is nigh unto all them that
call upon Him, to all that call upon
Him in truth.

Psalm 145. 18.