

CHILDREN'S HOME

LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

DECEMBER, 1939.

**Take no thought for to-morrow: for the morrow shall take thought
for the things of itself." Matt. 6.34.**

**"One day at a time. A burden too great
To be borne for two can be borne for one;
Who knows what will enter to-morrow's gate?
While yet we are speaking all may be done.**

**One day at a time,—but a single day,
Whatever its load, whatever its length;
And there's a bit of precious scripture to say
That according to each shall be our strength."**

**To all our "Prayer Partners" We wish you every blessing
this Christmas and a Peaceful New Year.**

"Brethren Pray for us."

THE CHILDREN'S HOME & MISSION

SOUTH WOODFORD, ESSEX.

FOUNDED 1899.

HON WORKERS

Pastor HERBERT W. WHITE, Director
 Office: 10 Crescent Road. 'Phone--Buckhurst 2702.

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| Miss R. A. HUTCHIN (Mother) | Mrs. EDITH H. WHITE (Secretary) |
| Mr. H. J. WHITE | Mr. E. H. J. WHITE |
| Miss G. RUNACRES (Sister Mary) | Miss J. MORROW (Sister Jean) |
| Miss E. HARRIS (Sister Eileen) | Miss G. SKIFFINS (Sister Gladys) |
| | Miss W. CAPLIN (Sister Winifred) |
| Miss L. EVANS (Sister Lily) | |

Hon. Consulting Physician :

Dr. F. A. MARTIN FLEGG, M.R.C.S. L.R.C.P. L.S.A., Hampstead.

Hon. Medical Officers :

Dr. DAVID H. SMITH M.R.C.S. (Eng.) L.R.C.P. (Lond.) Maybank Road, E.18.
 Dr. W. ERIC MATHIE M.B., Ch.B., 260 St. Barnabas Road E.18.

Hon. Ophthalmic Surgeon :

Dr. DOUGLAS SMART, 26 Snakes Lane E.18.

Hon. Dental Surgeon :

Mr. STEPHEN H. SMITH, L.D.S., R.C.S. (Eng) 14 Glebelands Avenue, E.18.

Hon. Chiropodist :

Mr. W. H. McBAY, M.N.I.Ch., 100 George Lane, E.18.

Hon. Auditors :

Messrs FRANCIS NICHOLLS, WHITE & Co. Chartered Accountants. 73 Cheapside, E.C.

Bankers—Midland Bank Ltd.

TRUSTEES.

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|----------------------------------|-----------------------------|-------------------------|------------------------|
| Miss R. A. Hutchin, | D. J. Hutton, Esq., | Victor G. Levett, Esq., | Miss E. K. Marsh, |
| Alderman A. M. Mathews, J.P., | Rev. K. C. Parkinson, M.A., | | Mrs. E. C. N. Roberts, |
| F. C. Stark, Esq., | J. R. Stark, Esq. | James Stokes, Esq. | W. A. Warwick, Esq. |
| Pastor and Mrs. Herbert W. White | | | |

Hon. Box Secretary :

Mr. W. PARKER, 155, Honey Lane. Waltham Abbey, Herts.

WORKING PARTIES Voluntarily Inaugurated :

Lansdowne Sewing Circle Secretary—Mrs. C. H. White, 108 Lansdowne Road, Seven Kings.
 Leyton Bible Reading Sewing Meeting : Secretary—Mrs. Young, Hillcrest Road, E.18.
 Horsell Sewing Meeting Secretary—Mrs. E. L. Stokes, Manor Road, Horsell.
 Shoebury Sewing Meeting Secretary—Mrs. Holmes New Farm, North Shoebury.
 Sunnysdene Sewing Circle Secretary—Mrs. E. M. Brown, 28 Sunnysdene Road, Highams Park, E.4.
 Woodford Boot Fund Secretary—Mr. Suckling 129 Peel Road, E.18.
 Shoebury B of Fund Secretary—Miss Terry. 94 High Street, Shoeburyness.

CHILDREN'S HOME AND MISSION, SOUTH WOODFORD.

"OUR DAY."

AFTERNOON MEETING

The 39th annual gatherings of the Homes made the Woodford Baptist Church on Thursday, June 1st, 1939, a place of joy and song. For those who love children it was indeed an inspiring day, because the happy faces and healthy bodies of the little ones from the Home who occupied seats facing the congregation were but outward reminders of the happiness that has been brought into their lives by God's devoted servants, and was but an indication of the splendid work that is being done to help those who are, without doubt, the most important people in the world—the youth of the nation. There was an unexpected and interesting little function when one of the "old boys" presented to Miss Hutchin, who from the very commencement has been associated with the work of the Homes, a beautiful bouquet of carnations. As in previous years one of the special features of the gatherings was the repetition from memory of passages of Scripture by the boys and girls, and their sweet singing gave great delight. While the beautiful solos rendered by Mr. Bruce Flegg brought blessing and inspiration.

Mr. W. A. WARWICK occupied the chair in the afternoon. Mr. Roberts, of Southbourne, remembered in prayer "Thy servants in their work of faith, and labour of love" commending them to the Lord as they sought to train the children in their care, and to lead them to Christ.

Nothing is more inspiring at these meetings than the Report of the work given by Mr. H. White, with its story of God's faithfulness. It was a surprise to those who know Mr. White so well to hear him say that he was feeling rather 'embarrassed' in having to give a report of what had been done. But he at once expressed his gratitude to the friends present, many of whom had travelled long distances in order to have fellowship with them. "We feel, too, that you are our prayer partners; and 'prayer changes things' as they were again and again proving. Mr. White also thanked by name those who had come to speak—Mr. Warwick, who was one of their trustees, and who occupied the chair; Dr. David Smith, one of their medical officers; their old friend, Mr. Bruce Flegg—an honoured name in the Home—for his father, Dr. Flegg had been their honorary medical officer since the start of the work.

"We are not here to blow our own trumpets, or to talk much about ourselves," said Mr. White, "we are here because we are engaged in the work of God, and we would lift up our hearts in adoration and praise for all that God has done for us." It was according to His mercy that He had saved them; they wanted to praise Him for their salvation. It was according to His riches in mercy that their needs were met. Such a work as theirs could not be carried on without they had a tremendous banking-account, and a large storehouse. But, as a matter of fact, they had neither. They rested upon the promise of the Lord. "My God shall supply all your need according to His riches in glory by Christ Jesus." They trusted Him also for power. Their strength did not lie in themselves. If God was to withdraw His power from them, the best of them would be worse than useless. They had their difficulties; they had to face all kinds of experiences, but the joy of the Lord was their strength, and He had carried them through these many years. "So we want to-day to render to Him that praise which is His due." God put it into the heart of Miss Hutchin and himself to found the work in 1899, and later he was joined by Mrs. White who was at that time his sweetheart; and they had been working together, with the help of a devoted staff, ever since.

Last year they had 72 boys and girls in the Home. Since then 20 had left, and 25 had been admitted. Since the foundation of the work 604 children had been cared for, many of whom were rejoicing in the Saviour. The "old boys and girls" were to be found in many parts of the world; some were in the Army and Navy; some were in Palestine, in Australia, in Canada, and Finland. A large company of them, now men and women, were seeking to serve the Lord. For that they did praise God.

Mr. White stated that when they were led by God to found the work of the Homes, they laid down three special aims and objects. The first object was to receive destitute and motherless children. The second object was to be the means, in God's hands, of bringing them to know Christ as their own personal Saviour. The third object was that prayer should be the foundation of the work. They had prayer with the boys and girls morning and evening every day in the year; they had their own Sunday School, and Junior Christian Endeavour Society. They had proved that God was able to answer prayer; and they appealed to God alone for the supply of all their needs. Forty years ago they used to hear people talking about faith in God, and when they founded the Home they decided to put it into practice. God had indeed honoured their faith. And Mr. White gave some concrete examples. For instance, since 1916 they had received 112 lbs. of fish every week from one friend who desired to do something for God. They had a gift of a piano. During the Harvest Festival time a number of places sent to the Home their harvest products, for which they were very grateful; they got their stores nicely filled up as a result, so that they were able to go ahead for quite a long time. Toys and sweets and fruit, as well as garments for the children, came in from time to time. At Christmas they again prayed for four turkeys and four came in. The strange thing was that on the Thursday before the Christmas holiday a lady who had been sending them a turkey for some years found that she was not able to send one as usual. Very shortly afterwards a stranger rang up Mr. White, and offered to send them a turkey which they were not themselves needing, as they were going away.

In referring to the finances Mr. White said he believed that God loved to surprise those who trusted Him and so for the 39th time they could praise God for all the blessing which He had given to the work, without having to make any public appeal on its behalf. Everything necessary to carry on the work had been sent in in answer to prayer. E.E.B.

Mr. W. A. WARWICK (Chairman) said: The year has had its difficulties and its trials; but God has again been faithful. I am thankful that I have been called to have a share in this work. Notwithstanding the dark clouds, and times of perplexity and sickness, yet God has brought our friends through, and we want to rejoice with them. God has given our friends a Holiday Home at Tiptree; and we have an ambition with regard to Tiptree that one day we shall be able to hold a miniature Keswick there.

Most of you are acquainted with the story of Paul, mentioned in the 27th of Acts. On the ship there were two outstanding characters—the centurion, a strong man, who was in charge of the prisoners; and the great apostle himself. The centurion based his reckoning upon a supposition; you have it in the 13th verse. "And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete." But there was a man on

that ship, whose name was Paul, and he based his calculation, not upon any supposition, but upon the revealed mind of God. The true test of character comes out when the tests of life come. The man who based his calculations upon mere supposition had afterwards to confess that the whole thing had ended in loss and failure. But the man who based his calculations upon the revealed mind of God, was able to say, "Sirs, be of good cheer. I believe God." "There shall not a hair fall from the head of any of you."

It has not all been plain sailing for our friends here in Woodford. Last September there was a crisis here, and when such crises come, work like this is apt to be forgotten. The storm came, and the sky was overcast. But when they were being driven with the wind, because their outlook upon life was based upon the revealed mind of the Lord, they said, "I believe God." And God brought them through. So we can rejoice together with our friends. You and I are basing our lives either upon supposition, or upon fact. If we base our lives upon supposition it will end in failure. But if we have seen the vision of God in Christ, and if, by faith, we have placed our trust in Him, then we can say with Paul, even when the storms come, "I believe God." If we will venture out upon God we shall find that He never fails us. May God lead our friends on, as they continue to put their trust in Him.

Dr. DAVID H. SMITH said: My usual task is to speak for about two minutes about the medical side of the work, but I am going to leave that part of my task to my partner this evening; I am going to give you a short address which I hope will be a help to you. I am assuming that all present are those who love the Lord Jesus Christ, and who are gathered here in sympathy with the work of the Home. I would like to choose the words as my text. "Grow in grace, and in the knowledge of our Lord and Saviour, Jesus Christ. To Him be glory, both now and for ever." God wants us to grow. A great deal of our time is spent in growing. We do not stop growing when we reach the age of twenty-one, as we imagine. We may stop growing physically, but we continue to grow mentally and spiritually. Growth is a very important thing; it is the evidence of life in a person. Certain conditions are necessary for growth. There must be a healthy body. There must be the right atmosphere in which to grow. There must be the right food taken into the body. I think one reason why many Christians do not grow in grace is because they are not living in the right atmosphere. They are not found amongst the Lord's people, they do not go to places where the Lord's Name is upheld and honoured; they are living in a worldly atmosphere. Some of us do not grow because we do not take in the right food. I once heard of a boy who suddenly stopped growing; and they could not discover the reason why, until an Ex Ray revealed that he had swallowed a halfpenny. Many people stop growing spiritually because they are swallowing bad books, and bad pictures, and other things that are doing them no good. You may rest assured that the children who are being brought up in this Home are living in the right atmosphere; and they also have the right kind of food. The children are now able to enjoy the beautiful surroundings of Tiptree; it is, indeed, a very healthy atmosphere there where they can enjoy their holidays, and where the sick children can spend happy days convalescing. It is a delight to Mr. White and the workers to see the children growing up so strong and well.

We all know that, roughly, there are seven stages in life: There is the stage of babyhood; the stage of childhood. We call that the good stage, when boys are real boys, up to all kinds of mischief, and when the girls are lovely. There is the stage of adolescence; there is the stage of manhood and womanhood, usually called the prime of life. There is the elderly stage, the over 50's. And, finally, there is the stage of old-age. Each stage is perfect and complete in itself. There is no imperfection in any stage of God's development of the human body.

And there are these seven stages in the Christian life, and they are mentioned in 2. Peter 1. where the apostle speaks of adding to your faith virtue. In the previous verse he speaks of "precious promises," that word "precious" means that he has a great sense of value, of the value of eternal things. That word "virtue" means strength of mind, and of character,—courage. It is courage that marks boys and girls. I wish we had more courage in our Christian lives. God wants us to grow up to be men and women of courage, men and women with strength of mind and purpose, who are not afraid to bear things for God, not afraid to do exploits for Him. Then we are to add to our virtue, knowledge. The Christian needs knowledge. Some of us do not grow properly because we have no knowledge of the Scriptures. Do not let us put this Book on the shelf, and leave it there. Let us be constantly reading this precious Book. And to knowledge is to be added temperance. That does not mean only self-restraint in regard to drink, but in regard to all things in our Christian lives. Young men and women specially need to exercise self-restraint, so far as their natural bodies are concerned. And if this is true of our bodies, it is also true of our souls. We must keep ourselves in; we must keep ourselves in trim. There are many things that we will have to deny ourselves, things that may be quite right and proper in their place; but as Christians those things may not be lawful. And then to temperance must be added patience, or endurance. How many Christians there are who start well, but they do not keep running in the race, they slacken down. And to patience there is to be added godliness, or piety. Oh, for more men and women who are truly pious, in the Puritanical sense of the word. "And add to your godliness, brotherly kindness, kindness for one's fellow men. As we get older we must learn to be patient with the younger people, we must learn to bear with them. And then, lastly, there is love; and love is the topstone of all life. That is the great ultimate aim of Christian growth. And here is a message specially for those who are getting towards the end of life. Your eyes are failing you; your memory is getting bad; you sometimes stumble, you are not quite so sure on your feet. This is what the apostle says in v. 11. "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ." You remember when the "Queen Mary" reached these shores after her first trip she arrived home with flying colours." We are looking forward to a great Home-Coming. Waiting for us on the other side is our Lord and Master. He wants us to have an abundant entrance into the eternal mansions, but we shall not have that unless we have grown in grace, and in the knowledge of Christ. Let us be sure that we go home with flying colours, ready to meet our Lord and Master, unashamed before Him when we meet Him face to face.

The Rev. A. J. G. HIPPERSON said: I want to speak on a passage of Scripture from the Old Testament. "Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us." (1. Samuel vii. 12.) I commenced my 17th year as Minister at Manor Park Baptist Chapel, and I count it a very happy event that the first service which I have attended in the new year is here in connection with the work of my beloved friend, Pastor White. The more I know him the more I love him; and the more I know of his work, the more I thank God upon every remembrance of it.

I felt to-day that I would like to say a few words about this scene in the life of Israel. There were two famous days in the history of Israel; the first is spoken of in the 4th chapter of this Book. It was a day of disastrous defeat, when four thousand soldiers were slain; and in utter bewilderment the people said, "Let us bring out the ark of the covenant on to the battle-field." You remember its construction; it was made of shittim wood, overlaid with gold within and without. It must have been an impressive sight as the Ark of the Covenant, the symbol of the divine presence, was brought to

the battle-field. And all the Israelites took heart, and the soldiers shouted; and on the other side of the battle-line the Philistines uttered a cry of despair. But suddenly they rallied, and they said, "Let us go forward." And thirteen thousand of the Israelites were slain that day; it was a terrible day of defeat for them. And even the Ark of the Covenant, THAT was taken. And when Eli, who was ninety-eight years of age, was told that his two sons had been slain, he fell from his seat, and died. And we read that his daughter-in-law died just as she was about to give birth to a child. And the child was named Ichabod, saying, "The glory is departed from Israel." That is all in that 4th chapter. And in chapter 7 there is another scene on the same spot; it was twenty years afterwards; but what a difference! We read of Samuel—and his name means prayer, and we know that he was a man of prayer. There is a wonderful thing said about Samuel in the Psalms. We read that he called upon the Name of the Lord. What a testimony! Moses and Aaron among the prophets; but Samuel a man of prayer.

You know what happened. It was a marvellous victory twenty years after on that same battle-field. The Philistines were routed, and the last territory re-gained. And at the end we read that Samuel put up a block of stone, and set it between Mizpeh and Shen, and he called the name of it Ebenezer, saying, "Hitherto hath the Lord helped us." That stone, that monument on the hill, denoted divine mercies received. It was a way of saying, "This triumphant victory was the work of God. When I think of these Homes at Woodford, which I have known intimately for the past sixteen years, they are to me a sort of memorial stone; they speak of the divine mercies received and recognized. We know that this is a work of God.

And the second thing about Samuel's stone is this. It speaks of divine mercies advertised. When the Israelites looked at it afterwards, when they lifted up their eyes to the hill, they would remember the wonderful story of victory, and many a Hebrew mother would tell her little child what that stone meant. She would pour out into wondering ears the great triumphant story of the mercies of God. And that triumph would be advertised to the enemies round about. The Philistines would look at it and see in it a symbol of their own defeat. And these Homes at Woodford are like that monument on the hill. They speak of the divine mercies, of the divine faithfulness, and of the fact that God does hear and answer prayer, that there is nothing impossible to those who put their trust in God. These Homes, like Samuel's stone, are an advertisement, even to the devil. Because I have no doubt that Satan knows the name and address of Pastor White. I am absolutely certain that Satan trembles when he sees another little boy or girl being admitted into the Home, for he knows that, in ninety-nine cases out of a hundred he will lose that child for ever.

And, finally, Samuel's stone immortalized that triumph. If you want something to live on, put it on stone. If you want some facts of life to continue you engrave them on stone. Samuel's Ebenezer stone has proclaimed to many generations of people the mercies of God. "Hitherto hath the Lord helped us." In which direction does that look? Well, it looks back. "Hitherto" means right up to this very moment. From the day of our conversion to this very moment God has blessed us and answered our prayers. I think that word "hitherto" also looks forward. We shall be able to say even at the end of a long life, "Hitherto hath the Lord helped us." And when we pass through death right into His presence it will still be our song.

Dear children, there is another monument on a hill. It is not a stone. It does not bear the word, or the name "Ebenezer." But it is a monument that I looked upon when

I was a boy. And that monument is the Cross of Christ; and there it stands over this world of trouble, and weariness, and sin. Christ hangs there with His arms outstretched; there He died for our sins. And as a little boy I looked up and said, "Jesus, you shall be my Saviour; and I will be your disciple." That was forty years ago. Will you say that this afternoon? I know of something more wonderful than Samuel's stone. It is the Cross where the Lord Jesus died for our sins. Take a look at Jesus, and celebrate this 39th birthday of the Home by giving a birthday present to the Lord Jesus Christ, your heart and your life.

EVENING MEETING

The Chapel was filled for the evening gathering with friends of the work, and again the children themselves took part in song, and in the recitation of Scripture passages. Mr. Frank King, (Secretary of the Open Air Mission) led in prayer in which he thanked God for "this evidence of faith in practice, and for Thy co-operation with Thy dear Servants all down the years to whom Thou hast committed this work." He prayed that their gathering together might be fruitful, and that the impression made upon them might shape and fashion their lives in the days to come.

Mr. H. White presenting the Report, repeated some of the things that he had said at the afternoon meeting, for the sake of friends who were not then present. He began by saying, "I thank God for the mercy and grace, and power and strength which He has granted us, and which enables us to stand here once again for the 39th time to declare what He has done for us in answer to prayer. This is a sort of birthday party, not so much an annual meeting. We are gathered together in order that we might lift up our hearts in praise to God for His goodness in regard to the work in which we are engaged. We thank God for the great army of prayer-partners that we have, not only here in this land, but in many parts of the world. When we started the work in November 20th 1899 in two small rooms in George Lane close to this Church, having received one little girl, we prayed that God would give us grace to appeal to Him for all that was necessary. And one of the early answers to prayer was the fact that our dear old Doctor, Dr. Flegg, who is here this evening, offered his services as Medical Officer. We thank God for the great help that he has been to us these many years, and we feel that God has enriched us by the help and sympathy and love which he has bestowed upon this work. We are thankful to God for Dr. Smith and Dr. Mathie who are doing their work, not because they are paid for it, but because they want to do some service, and to bring some glory to God. We are glad to welcome to-night Mr. Raven, of Harley Street; we thank God for the interest he has taken already in this work. The work of a doctor is the most important work on earth—if he is a Christian—because of the messages that he can give to those who are in special need while lying on beds of sickness. And, of course, we are delighted to have with us "Uncle Jim" in the chair.

What a wonderful thing it is to have an experience behind you! 'An ounce of experience is worth a ton of theory.' Men may argue you out of a theory; but they would have a job to argue you out of an experience. Paul said, "I know Whom I have believed." Job said "I know that my Redeemer liveth." It is a good thing to know that Jesus not only died, but that He rose again, and now lives for ever as our Intercessor and High Priest at the Father's right hand. We know that "He shall stand at the latter day upon the earth." We believe that He is coming back to the Mount of Olives after He has received His own; He is coming back with His

own to reign in righteousness. The psalmist said, 'I know God is for me.' When I was a little boy I used to stammer; and was very shy; I used to think that God was too big to take any notice of me; that He was far too busy to think of me. But here is a message that will suit everyone in this meeting—"I know that God is for me." "If God be for us who can be against us?" We do praise God for the power of the Spirit which illuminates our souls and our minds, so that we are able to understand something of what God wants to convey to our hearts. We have given ourselves to the Lord for this service, and we pray that He will keep us at it.

Mr. JAMES STOKES (Chairman) said: The whole idea of these meetings to-day is that those who come should have a new realization of God and His grace and power; not that any individual should be praised or glorified, but that all the praise and glory may be given to Christ Himself. I have a text to-night which I believe is a favourite with Mr. White. "The secret of the Lord is with them that fear Him, and He shall show them His covenant." (Psalm xxv. 14.) Or, as it might be translated. "The counsel of the Lord is with them that fear Him, and He will make them to know His covenant." I think that the record of thirty-nine years of service in the work of God which we have met together to hear about to-night, surely forms a very wonderful commentary on this promise. In a very real manner this year has revealed once again in an unmistakable manner the truth of this promise. The Report, to which we have just listened, in a very large measure, is a commentary upon that promise. I think it is true to say that when this work was commenced this promise was visualised, perhaps it may not have been exactly in the form of this promise, but yet the truth of it was visualized in the hearts of those who commenced the work, and all through the years since, the work has been maintained and it has been entirely dependant upon the counsel of the Lord. The experience of these thirty-nine years has been a daily unrolling of the covenant grace of God. There are those to-day who cannot understand the basis of this work. Some of the people I have had to meet in connection with various little matters connected with the work, cannot understand its basis. The reason is that they do not know the secret of the Lord. And there is only one way of understanding such a work as this, it is by entering into the secret of the Lord. There is a sense in which the natural man discerneth not the things of the Spirit of God, or the realities of the Christian experience. They are hid from his perception; and not by God, but by the barriers of his own selfishness and sin and pride and wickedness. The world may laugh. But, nevertheless, to the Christian God is real. But to speak to those who know Him not, about the glory and reality of such a work as this, about the wonders of forgiveness, about answers to prayer, and communion with God, is like trying to argue with a blind man about the colour of the flowers in your garden, or to argue with a deaf man about some musical harmony. He who fears God has no one else to fear. We as Christian people need to lay hold of that truth. We do not want to go through the world in a spirit of fear. Of all people who can hold up their heads, and square their shoulders when the problems of the age beset them, it is the Christian. The men and women who fear God have with them God's secrets.

To-night we are here to record these thirty-nine years of answers to prayer, and they witness to this wonderful counsel of God. Such people who fear God can dwell in the chambers of content, they are not moved by the circumstances of the time; they are not influenced by their environment. "They have learned in whatsoever state they are therewith to be content:" because they have the secret of the Lord. Those hree Hebrew children stood erect when all others in their cowardice bowed to the golden image. They defied

Nebuchadnezzar because they feared God. Those early, Christian disciples faced their persecutors with the challenge "We ought to obey God rather than man." They were able to make that challenge because they feared God. Cranmer as he stood at the stake, and as the flames leaped up towards him, was able to make that great declaration that he was lighting a fire in England, which, by the grace of God, would never be put out. He said that because he feared God, and because the counsel of the Lord was with him. There is room for those who will take their stand for God, and who are willing to obey Him rather than men. Such enter into the secret of His peace. "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." That is where our friends have been resting for these thirty-nine years—under the shadow of the Almighty. These Homes during the air raids of the last war were overshadowed by the Almighty. What a blessed experience it is to know that you are dwelling in the secret place of the Most High! Supposing our friends could choose again whether they would alter their course which they have pursued these thirty-nine years, what do you think they would do? I know that despite the difficulties that they have encountered, and the hardships that they have endured, they would still stand by the unfailing grace of God to supply their every need. They have had the psalmist's experience; God's mercies have been new every morning. And to every Christian the door to such an experience is opened. Although we are all so different in our make-up and temperament, yet one of the wonders of the Christian revelation is that there is for each one of us in our own special need this secret of the Lord. God is able to meet your particular problem and need; His counsel is for you. We do not realise all these blessings at the moment of our conversion. There is an unfolding day by day. Are you amongst those who fear Him, who seek, above all else in the world, to do His will? Then you, too, shall enter into the joy which has been the experience of our friends in all these years. You shall know for yourselves this secret of the Lord; and you will enter into, not a craven fear, but the fear of adoration, of reverence, of worship, the fear lest you should disobey Him, or go against His will. May God help us to enter into that experience, that we may indeed become prayer-partners with our friends. Because there never was a time when they needed your prayers than at the present day. Such work as this does not grow easier; there are new problems to be faced every day. And they need God's mercies every morning in order to meet them. Will you come and share in this work by being a prayer-partner. If there is one here who is going through life without knowing this secret of the Lord, there is an opportunity here and now to enter into it, to know the joy of His forgiveness. "The secret of the Lord is with them that fear Him." I like the definiteness of it. May we all enter into this blessed experience to the glory of God.

Dr. W. ERIC MATHIE said: My first duty is to give you the medical report. I count it a very great privilege to have any part at all in this work in which God's hand, is so manifest.

From June of last year until January of this year we had practically no illness at all. I am rather inclined to share with Mr. White the view that the new Holiday Home may have something to do with it. My Mother, whom I regarded as a wise woman, used to say that what you spend on holidays during the summer you will save in doctor's bills during the winter. She was not exactly Scotch, but she lived in Scotland for a number of years; and she may have learned that wisdom there. In February, however, when the influenza epidemic swept across the whole of Europe and North America our little nest came in for its share. And just after that there was an epidemic of tonsillitis. But I am glad to say that there were no cases of serious illness.

Now I would like to turn you to the Word of God. First of all to the opening verses of Rev. ii—the message of the Risen Christ to the Church of Ephesus. And then to Hosea ii. 14, 15. "Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall sing there as in the days of her youth, and as in the days when she came up out of the land of Egypt."

My message this evening carries with it a challenge, and the answer to that challenge. You may think that this is a strange message to bring to an annual gathering at which we have met to praise the Lord for His goodness. But yet I cannot help giving you this message. For the challenge of it has been very much laid upon my heart of late. And, on the other hand, the answer to that challenge is a thing which more than anything else magnifies the wonderful grace of God; and the purpose of this meeting is that the name of the Lord Jesus Christ may be magnified and glorified.

The challenge, first of all, is this. It is addressed to people who had a very wonderful revelation of the mind of God. The Christians at Ephesus had a wonderful record, but there was just this one thing against them. "Thou hast left thy first love." The challenge I want to pass on to you is this: Do I love the Lord as much as I did yesterday—last week—last year? Am I as faithful to Him to-day as in the day when I was first converted? Am I just as full to overflowing of the joy of the Lord as I was on that glorious day when I gave my heart to Him? This is a very real challenge, and a subtle one. It is so easy just to drift along. There may be nothing definitely wrong in our lives, yet, at the same time there may be that hint of coolness or estrangement, or that little turning back from the plough. It has been illustrated in this way. There was a French lady who was a great mathematical scholar, and she used to return from College every day; and there was a young man who was her great admirer; and his aim was to be allowed to accompany her home, and to carry her books. They used to walk home night after night, saying very little, but enjoying each other's company to the full, he worshipping at her feet, and she enjoying his company in comparative silence. She lived with her grandmother in a house in the corner of a square in Paris, and when they came to the square he used to lead her round two sides of the Square instead of taking a short cut across. This happened for a long time; but one day the young man took her straight across the Square to her grandmother's house. And when they arrived, the lady turned round to him, and said, "This is the last time you will have the privilege of taking me home." The young man blushed, and stammered out, "But what is the matter? Why?" And she said, "You know that two sides of a square are greater than the diagonal. And if your love has diminished by that much, then I can do without your company, for it is not worth anything." Satan deprives us of the freshness of our love to Christ. It is so very subtle, that is why I feel constrained to speak about it.

But there is a glorious answer to that challenge, and that answer is to be found in the Word of God. What does God say: "I will speak sharply unto her. I will chide her for turning her back upon me." No, He does not say that. He says, "Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her." God speaks to us in love. He speaks to us as a lover would speak. He draws us back to Him. He allures us into the wilderness. There is not much to attract one in a wilderness. But I wish we

could get into the Lord's presence in the wilderness more often. We are living in a day when things are moving more and more rapidly. Gone are the days when a man can sit by his own fireside and quietly think and meditate. We have lost those days. It is not our fault; it is the fault of the age in which we are living. We have no time to think. May God give us grace to snatch every moment in which to draw away from the noise and the din and the bustle of life, and to get into the quietness in the Lord's presence, and where we may enjoy Him to the full. That is what will restore to us the freshness of our love for Him. "I will allure her."

And then He says "I will give her her vineyards from thence, and the valley of Achor for a door of hope." If you were looking for a place in which to plant vineyards you would not look in the wilderness; you would seek some fertile soil that was fit for cultivation, and which would produce fruit. God has promised to make us fruitful. The grace of God is very different from the grace of men. I have seen again and again in the dealings of Christians with one another something that falls far short of the grace of God. I have heard them say, "That brother has failed very badly. We cannot allow him to minister amongst us again; that would be too great a risk." But the Lord is not like that. His love and grace surpass anything that man has to show. He wants to make us fruitful. You remember that after Nathan the prophet had shown David the seriousness of his sin, David said: "Then shall I teach transgressors Thy ways, and sinners shall be converted unto Thee." How dare he after such a failure in his own life speak of teaching transgressors God's ways. But if that were not true not one of us would dare to stand up to speak a word for Christ. Yes, the Lord wants to make us fruitful.

He says also "I will give her.....the valley of Achor for a door of hope." Achor was a place where a most solemn scene was enacted. Israel was smitten, and Joshua fell down on his face, and cried "What shall we do?" And God said to him, "You have been on your face long enough. Rise up. And you remember that Achan was found to be the cause of the failure, and he was stoned. And God, in His wonderful grace, says, "I will give her the valley of Achor for a door of hope." In other words, in the very place where Israel discovered the cause of her failure, and where it was dealt with before God, in that very place, says God, I will open a door of hope. And so it is in our own experience. When we get down before God, and seek out the cause of our failure, and deal with it mercilessly, then the door of hope is opened, and it leads us into a joyful experience of God.

And, lastly, "She shall sing there." Do you remember how you sang in that day that the Lord saved you? What a joyous day it was! You look back over some of those wonderful experiences, and you sing for joy. Is it possible that a cloud has come between? Do you feel that you can never recapture that first rapture? But God says "She shall sing there." Surely that should be an encouragement to everyone of us that it is not impossible to enter to the very full into the joy of the Lord. May it be our portion.

Mr. RONALD W. RAVEN said: "And Jesus called a little child unto him, and set him in the midst of them." (Matt. xviii. 2.) "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding." (Col. i. 9. and following verses.)

In the closing moments of our gathering it is my desire to bring before you for a brief moment a vision of the exalted Christ sitting supreme at the right hand of the majesty on high, into Whose hands is committed all power and authority, both in heaven and earth." I desire to bring before you a vision of Him Who was known on earth as Jesus of Nazareth. We have seen His wondrous grace, and we have learned His lowly mind; for He was the One who called a little child unto Him, and took him up into His arms and blessed him. But before the vision passes before us, the Apostle reminds us of the miracle of our salvation. He says that he did not cease to pray for them, "making mention of you in my prayers," desiring "that they might be filled with the knowledge of His will, being fruitful in every good work." And surely that is the desire of everyone here, in this great work done for God by our dear friends, that they might be strengthened with all might, according to His glorious power. How can that glorious power be measured, this power which is resident in the hands of Jesus Christ? This power is measured, according to the power which was put forth when Christ was taken from the lowest place on earth, and given the highest place in the whole of the universe of God. That is the measure of His glorious power. A power that can take a man from the pit, and set him supreme above all principalities and powers. Oh, that our friends might be strengthened with this glorious power "unto all patience." How they need patience, and how we all need patience! "Unto all patience and longsuffering with joyfulness, giving thanks unto the Father which hath made us meet to be partakers of the inheritance of the saints in light." We have been taken from our place in the thralldom of sin, we have been emancipated from the power of Satan, we have been made partakers of the inheritance of the saints in light. Having been delivered from the power of darkness we have been brought into God's marvellous light. And thus with the consciousness within our souls of the immensity of our salvation, and of the depth from which we have been taken, and of the height into which we have been introduced, we bow our knee unto the Father, and render unto Him the thankfulness of our hearts.

And now the vision passes before our wondering eyes' the vision of this glorious Christ; the One Who died, and Who rose again, and Who ascended to the right hand of God. And now we see Him as He is spoken of by the Apostle Paul, in this wonderful chapter Paul is not only discussing but he is worshipping the Lord Jesus in all His beauty and majesty and infinite mercy. He was the manifestation of God. In Him we learned that God is light; we learned that God is love. We have seen God manifested in the flesh, dwelling amongst us. Christ has plainly taught us that God is light and love. Oh, wonderful words, bringing peace and consolation and satisfaction and joy to the human heart! Not only is God holy and righteous, but God is love. Since God has manifested Himself to men in Christ love has come to us in all its fullness and beauty. The two things of which our hearts are composed together. When you think of love you must think of God; when you think of God you think of infinite and dying love.

I do desire that our friends here may realise afresh the mighty power that is in the hands of Jesus. For in Him were all things created. Wondrous things were created by that mighty power that brought the world into existence, both seen and unseen, both visible and invisible. This power which we know as the stars, the planets, the sun, the moon, all these were created by the hands of Jesus. "For without Him was nothing thing

made that was made." And did He not say just prior to His Passion, "And I, if I be lifted up, will draw all men unto Me." He sits there supreme at the right hand of the majesty on high. Yes, He is drawing all unto Him. They are all to contribute to His glory. All fulness resides in Jesus, all plenitude of power, of grace, of mercy, and of love. "And of His fulness have all we received, grace upon grace." Oh, my dear friends, let us one and all draw from that infinite source of power. Let us derive something from that infinite source of love. Let us draw upon that infinite source of pity, and pass it on. Oh, these are the precious Gifts of God. These are the wondrous things of Heaven. We are rich indeed. We are blessed with every spiritual blessing in the heavenly places.

Now there are one or two other points which I would like to leave with you from this chapter. "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh. That their hearts might be comforted, being knit together in love, etc." A warning for our own day is given to us in v.8. "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ." There are those who would seek to minimize the Person and the Work of Jesus. Beware lest any man spoil your joy in the Lord. Beware lest any man wreck your confidence in Jesus, for in Him resideth all the fulness of the Godhead bodily. You see, it is available for every one of us; this is something tangible; this is something that we can handle, something which we can see with our eyes, and hear with our ears. This is the Word of life. God in Christ has come very near to us. "Ye are complete—filled full—in Him." Are we satisfied with Jesus?

And, finally, in chapter iii. "If ye then be risen with Christ seek those things which are above, where Christ sitteth at the right hand of God." Christ is our life. And life has been completely transformed for those who have learned this truth. The Lord Jesus is not only our friend, our Redeemer, our King; but He is also our life, a life inexhaustible, a life springing up within our hearts. We are dead to sin's dominion; we are dead to sin's allurements. "For ye are dead, and your life is safeguarded, is hid, with Christ in God." There must be the ceaseless reception of that life in order that that life which springs from Heaven might be lived out here on the earth. All our thoughts and expectations are centred on the things which are above. "When Christ who is our life shall appear, then shall ye also appear with Him in glory." Yes, Jesus is coming again. He is coming, first of all, into the air to claim His own. Then He is coming again to the earth with His own. "Then shall ye also appear with Him in glory. That is the great expectation of our hearts. We look forward to the time when we shall come with Him, when we shall appear with Him in glory.

"Like Jesus in that place
Of light and love supreme.
Once man of sorrows, full of grace,
Heaven's best and endless theme."
There to see Him face to face, There to be close to
His trusted side. There to hear His sweet "Well done,"
and there to dwell with Him through endless ages. This
Jesus, the One who called a little child unto Him, the
Man of love, and pity, and compassion, and infinite grace

EXTRACTS FROM DIARY.

MAY 1938.

- 2nd.—Southbourne 3prs. knickers. Chigwell 1 gallon milk. Enfield 10/-.
- 3rd.—Kentish Town Mission Ladies Working Party 16 pillow slips, 4 tablecovers, 1 table runner, 15 dusters, 5 tea cloths, 3 roller towels, 2 cushions. London 12pkts bandages, 12 reels adhesive plaster, 4 lb lint, 8 lb cotton wool. London 56 lbs fish. West Ham 6/-. Mrs. A. 9/1.
- 4th.—Esher 28 lbs honey. Lighthouse Church Walthamstow C.E. 100 eggs. Blackheath 60 eggs. Chigwell 1 gallon milk. London 4 cases dates.
- 5th.—London 56 lbs fish.
- 6th.—Chigwell 1 gallon milk. Letchworth 18/-.
- 7th.—Chigwell 1 gallon milk. Woodford 1 box bacon
- 8th.—A Crusaders Class £1. Amyand Park Baptist S/S £1. Mitcham £1/10.
- 9th.—Brockley 10 prs. knickers, 10 frocks. Chigwell 1 gallon milk. Loughton Girls Crusaders Class 105 eggs.
- 10th.—London 56 lbs fish. Chigwell 1 gallon milk. Anon Romford. Josh. 1.5. 10/-.
- 11th.—Woodford 1 box bacon. Anon Tower Hill 10/-. Anon Hyde Park 10/-. P. 10/-. M.P. Charitable Trust £54 6s. Camden Town "Out of the profits received from trading year by year a sum is allocated towards Evangelical work, and we would ask you to kindly accept the enclosed cheque value £10. towards the work." Waltham Cross 10/-.
- 12th.—London 56 lbs fish. West Ham 5/-.
- 13th.—Chigwell 1 gallon milk.
- 14th.—Chigwell 1 gallon Milk. Sewardstone Mission Chingford B. 10/6d. Loughton 5/6d.
- 16th.—Chigwell 1 gallon milk. Howe Street Chelmsford 8/-.
- 17th.—Gravesend £5. Ingrave Hall Romford S/S £1
- 18th.—Woodford Green 1 box chocolates, 4 tins fruit, 1 tin bournvita, 3 tins sardines, 2 tins vegetables, 2 jars mincemeat, 1 jar sandwich spread, 2 pkts. biscuits, 1 tin bicarbonate soda, 4 pkts. kelloggs, 4 lb sugar, 1 christmas cake, 1 pudding, 2 ox tongues, 7 pkts. jellies, 1 pkt. cooking crumbs, 1 lb tea. London 56 lbs fish. Chigwell 1 gallon milk. West Ham 7/6. Ashurst Drive Baptist Church, The members of the Women's Meeting called to look over the Home and left £1/3.
- 19th.—London 56 lbs fish. Woodford Green £3. Ilford 10/-. Loughton Fellowship £1/1.
- 20th.—Chigwell 1 gallon milk. Stocksfield-on-Tyne £1/1.
- 21st.—Chigwell 1 gallon milk. London 5/-. Margate 5/-. L. £3.
- 23rd.—Chigwell 1 gallon milk.
- 24th.—London 56 lbs fish. Stratford 5/-. Anon Ilford 10/-.
- 25th.—Chigwell 1 gallon milk. Gidea Park £1. West Ham 7/6. Epping Forest District Boy Scouts Assoc. 7/6 Ist. Coy. G.L.B. Woodford £1.
- 26th.—Seven Kings 9 shirts. Westcliff-on-Sea 5 Aprons, 3 scarves 8 handkerchiefs, 4 pillow cases. The George Lane Fellowship £1/1. Muswell Hill £1.
- 27th.—Chigwell 1 gallon milk. Westcliff-on-Sea £25. Chalk £1. Boscombe £1. Chingford £1/6. Ipswich 10/-
- 28th.—Chigwell 1 gallon milk. Bournemouth 1 pr socks, 3 prs. knickers.
- 30th.—Chigwell 1 gallon milk. Hope Mission Merton 16 vests, 13 knightdresses, 2 prs. socks, 10/-. C. 10/-. Ilford £1. W. Southbourne 10/-. Chorlton-cum-Hardy 5/-. Hope Mission Primary Dept. 3/3. Buckhurst Hill 3/6. Leyton £1/1.
- 31st.—Loxwood 4 prs. socks, 2 pinafores, 2 vests, 1. parcel s/h cloths. Southampton £1. Waltham Abbey 10/- Leyton £1/10. Hainault Road Baptist Men's Meeting 10/- Loxwood 10/-. Letchworth "Very many thanks indeed for the most interesting time spent with you last Saturday afternoon. "We all enjoyed the visit very much and now we have some idea of the loving and valuable work you are doing. May our Heavenly Father continue to bless and increase your joy in the work. Enclosed please find cheque for two guineas a humble contribution to your funds".

JUNE.

- 1st.—Chigwell 1 gallon milk. Seven Kings 1 Load of wood, West Ham 7/6. Dunstable £2.
- 2nd.—London 56lbs fish. Kentish Town Mission 1 parcel towels, Garments etc. especially for the holiday centre at Tiptree. Great Bentley £1. Ilford 5/-. South Woodford 5/-. Kentish Town £2. Walthamstow 5/-
- 3rd.—London 56lbs fish. Broxbourne 2 prs. socks.
- 4th.—Woodford Green 1 Bowl Dripping. Boro Market 5 Bags Cabbages. Enfield 2/6 Southbourne. £2. London 10/-. South Woodford 10/-.
- 7th.—London 56lbs fish. Reigate 9/-. London 10/-. A Men's meeting Walthamstow 10/-. Whitstable £3.
- 8th.—Mitcham £1/10.
- 9th.—Anon left at our Annual meeting 1 parcel S/H cloths. 3lbs sugar, 1/2 lb tea. Woodford Green £25. Anstey £5. Witham £2. Offering received at our Annual Meetings £33/18/3. South Woodford £1. Ilford £4/4.
- 10th.—L.B.R. working party 25 panama hats, 2 rolls material for counterpanes and curtains. Putney £1/1 West Ham 5/- Woodford Green 10/-
- 11th.—Seven Kings 1 Box Bacon. Loughton Pastries and Sandwiches. Tamkerton-on-sea 3/6.
- 13th.—Clacton-on-sea £1/1.
- 14th.—London 56lbs fish. Buckhurst Hill Baptist Church S/S 50 eggs. London £1/1 Highgate £1. A mens meeting Walthamstow 10/.
- 15th.—Woodford Green 1 Box Bacon. Doncaster 5 frocks.
- 16th.—London 56lbs fish. West Ham 5/-. Bristol £1/1. A Womens meeting Epping. 18/3.
- 17th.—Seven Kings 2 loads wood.
- 18th.—Stansted 10/-. Hersham 10/-. Seven Kings £2/10. Highgate 10/-. Anon 10/-.
- 20th.—Seven Kings 1 load wood. Gloucester 2/6.
- 21st.—London 56lbs fish. Bournemouth 1 pr. socks, 2 prs. knickers.
- 23rd.—London 56lbs fish.
- 24th.—Woodford 1 Settee, 1 Table, 3 Chairs, 1 Bookcase, 1 Carpet. West Ham 7/6 Minsterworth £1.

- 25th.—Shorne £1.
 26th.—Montague Mission Leytonstone 84 eggs and fruit, 10/-. Walton-on-Naze £5. South Woodford £1/4.
 28th.—Leytonstone and District Schools F.C.C. £1/1 Walsall 10 tammies, 5 prs. socks
 29th.—London 56lbs fish. Stratford 1 sack bread. 2 boxes cakes. Romford 18 shirts, 3 ties, 4 belts.
 30th.—Colchester 2 blankets.

JULY.

- 1st.—London 56lbs fish.
 2nd.—Woodford 1 box bacon. South Woodford £1. Harrogate £1.
 4th.—L.B.R. working party 20 pillow slips, 9 single sheets, 3 prs. Double sheets. Leytonstone 2 counterpanes. Letchworth 18/-. Kempston £1. Hove £2. Swindon £3. E.F.C. Kenton £1/15.
 4th.—Hammersmith 10/-. Mitcham £1/10. Mile End £8. West Ham 7/6.
 5th.—Lewisham 1 parcel s/h clothes. London 56lbs fish. Bromley 15/-.
 6th.—Goodmayes 1 piano. West Ham 7/6.
 7th.—London 56lbs Fish. Westcliff 4 mats
 9th.—Woodford 1 box bacon. Southampton 10/-. New Milton 10/-. London "Will you please accept the enclosed £1. from one of the members of the E.L.T. Sisterhood, she gave it to me last night, and asked if I would send it on to you for her. I know that this gift must have meant much sacrifice on her part, but I know you would like to have seen the joy on her face as she told me about it last night. Would you also accept the enclosed 5/- from my sister and I."
 11th.—Woodford Green a quantity of balloons. Stratford 2 sacks bread, 1 box cakes. South Woodford 5/-.
 12th.—London 56lbs fish. East Ham "One of our dear mothers has given me her blessing box of farthings half-pennies and one penny to be sent on to you, she has been saving them for two years, when I opened it and counted them all up there was 6/0½ so I put back the odd farthing so she has a start again, I gladly send it on for her". Oakwood Park Free Church £2.
 13th.—Peterboro 10/-. Ashurst Drive Baptist Women's Meeting 14/-.
 14th.—London 56 lbs fish, Walthamstow 1 load-wood. Leyton 1 parcel s/h clothes. St. Albans £60.
 15th.—Woodford 1 chest of drawers, 1 bookshelf 1 mirror, & some sheets. West Ham 7/6. Manor Park £1. North Watford £1.—United Mission Muswell Hill S/S £3.
 16th.—Offering taken at the opening of our holiday centie at Tiptree £29/8. Enfield 2/-. Battersea Park 10/-.
 17th.—Manor Park Tabernacle S/S 3lbs flour, 9lbs sugar 4 tins fruit, 1 tin beans, ¼lb cocoa, 1pkt raisins, fruit, flowers 2lbs jam, 1lb Oats, 1½lbs Tea.
 18th.—From a Woodford Missionary Garden Party bread and butter.
 19th.—London 56lbs fish. East Dulwich £2. H. 5/- Finchley £5. Alfred Road Mission, Buckhurst Hill £3/5.
 20th.—Herne Hill 10/-. New Barnet 10/-.
 21st.—London 56lbs fish. South Woodford 1 bedstead, Woodford Green £100.

22nd.—Walthamstow 1 load wood. Mountnessing 8 frocks, 8 prs. knickers and toys. From "a reader of the Christian Herald" 7/6.

23rd.—Seven Kings 2 loads wood. Baildon Street Mission 10/6. West Ham 7/6.

25th.—Seven Kings 2 loads wood. Anon Langley 2 woolley jumpers, pieces of material. Woodford Green s/h toys. Seven Kings 1 sack oats, 1 sack rice, 1 sack pearl barley, 4 tins biscuits, 1 box prunes, 1 box raisins, 1 box split peas, 5 boxes dates, bag tapioca, 6lbs lard. 98 soup cubes 1 bag beans.

26th.—London 56lbs fish. Walthamstow 1 load wood. Sunnysdene Sewing circle 1 parcel s/h clothes.

27th.—Seven Kings 1 load wood. B.B. Rushden 13/-. Leytonstone 10/-. Gt. Yarmouth £5/5. Llanelly £2. Peterborough 4/-. Chingford Con. Church Morning Primary £1.

28th.—London 56lbs fish.

29th.—Horsel Working Party 4 prs. pyjamas, s/h clothes

30th.—Wanstead £1/10. Walsall 10/-. Goldings Hill Missions s/s £1. West Ham 7/6. Wanstead 5/-.
 AUGUST.

2nd.—Hollingbury Hall £2.

4th.—Anon Tiptree 1 parcel s/h clothes. London 56lbs fish. Tiptree 70lbs jam. Leytonstone 15/-. South Woodford £1, Reigate 10/-.
 6th.—Boro market 5 bags peas, 5 bags cabbages.

8th.—Harrow Green Baptist Church 12 tins pineapple. Leigh-on-sea £1, West Ham 5/-.
 10th.—Romford 24 bathing suits and trunks. Witham £1.

11th.—Chelmsford 1 large box plums. London 56lbs fish. Whitton £1.
 12th.—Leytonstone 10/-. South Woodford £1.

13th.—Bournemouth 1 parcel pieces material.

15th.—Bournemouth 1 pr. socks,

16th.—West Ham 5/-. Hamilton Mission S/S 10/6. Wanstead £2/2. Anon Doncaster "In the Masters Service" 5/-. Abridge £2/10.
 18th.—London 56lbs fish. Mitcham £1/10.
 22nd.—West Ham 7/6. Holland-on-sea 10/-.
 23rd.—London 56lbs fish.

24th.—South Woodford 4/-. East Ham £1/1. South Woodford 10/-.
 25th.—London 56lbs fish.

27th.—Wanstead 10/6. West Ham 5/-. Addlestone 2/-.
 30th.—London 56lbs fish.

31st.—Leyton "I am enclosing cheque for £5. to help in the work in your Home. It was the wish of my dear daughter before she passed away" Cecil Hall Enfield £3/3. High Barnet 10/-. Dunsville 10/-.
 31st.—We had a wonderful surprise when we returned with the children from their first holiday at Tiptree. We had often talked over the need of a refrigerator and in the early part of the year a traveller called with Catalogues etc. and after looking through them we had to say no on account of the price and that if ever we had one it would have to come in answer to prayer, and now to our joy a large Electrolux Refrigerator had been sent in.

SEPTEMBER.

- 1st—London 56lbs fish.
 2nd—Goodmayes 10/- F. £1. Bristol 2/6.
 6th—London 56lbs fish. Chigwell 2 gallons milk. West Ham 5/- F. £10
 8th—London 56lbs fish.
 9th—Chigwell 60 eggs, 2 gallons milk.
 12th—Muswell Park Hall £2/12. S.M.K. ware 10/- Harvest goodies from Ramsey Road Cong. Church Forest Gate, Stroud Gospel Mission, M.O.B. Walthamstow.
 13th—Shoeburyness £10. Leigh-on-sea £1.
 14th—London 56lbs fish. Billericay £2/2.
 16th—London 56lbs fish. Highgate 1 parcel of cloth. Harvest Goods from Lucas Vale School Deptford.
 18th—St. Albans £3/2. Anon £1.
 19th—Harvest goods from Ashville Hall Leytonstone, Honey Lane Waltham Cross. St. Albans 5 gallons petrol.
 20th. Harvest goods from Lifeboat Mission Leytonstone Shaftesbury Hall Poplar, Park Hall East Ham, L.C.M. Hall Kensal Rise, Railway Mission Stratford, Elm Hall Raleigh, Methodist Church Shernhall, St. Walkern Mission Hall, Tyttenhanger Baptist Mission Hall, Goldings Hill Mission Loughton, Telworth Road Mission Tottenham & £1/8/6. London 56lbs fish. Anon Postmans Park 5/-
 21st—Woodford 1 box bacon. West Ham 7/6.
 22nd—The Tabernacle Wickford Harvest goods. London 56lbs fish. Nottingham 10/- Southbourne 10/-
 24th—Seven Kings 1 box bacon Canfield Hall S/S 5/- Tyttenhanger Baptist Mission 10/- Buckhurst Hill 10/-
 26th—Harvest goods from St. Philips and St. James Church Woodford, Hornsea Con. Church, Homerton Methodist Mission, Fullers Road Hall S/S South Woodford, Wanstead Con. Church, Roding Lane Hall, South Woodford Con. Church, Sewardstone Mission, Theodore Road Baptist Church Hither Green and 15/-, Paradise Row Baptist Church Waltham Abbey, Chingford Hatch Methodist Church. Woodford Green 1 bowl dripping. West Ham 7/6. Doncaster 7/6.
 27th—Harvest Goods & 14/6 Ebenezer Baptist Church Ilford. Harvest Goods and 1/ and 4prs. knickers, 3 vests. 1 Jersey Ashurst Drive Baptist Church. Harvest Goods and 3/6 Foxley Road Gospel Hall Brixton. Harvest Goods from Our & Out Mission Bow, Bethany Hall Hackney, East London Tabernacle, Goodman Memorial Hall Leytonstone, New Town Baptist Church Stratford, South Woodford Baptist Church, Spruce Hill Baptist Church, Paxton Hall Tottenham, Eastern Avenue Ilford Methodist Church, Kendal £100. Blofield Mission 10/-
 28th—Grove Road Hall South Woodford, South Woodford Methodist Church, United Free Church Chigwell Row, Buckhurst Hill Baptist Church, Ilford 6 jumpers.
 29th—E.F.C. Barkingside 8 pillow cases, 8 face flannels 2 jumpers, 3 pullovers, 3 prs. knickers, 6 blouses, 1 frock, 2 vests, 1 pr. socks, 1 nightdress, 7 petticoats, parcel s/h clothes, 2 dolls, South Woodford especially for boots £2/18/8.
 30th—A Muswell Hill Women's Meeting £1/1. Gainsborough Hall Women's Meeting 10/- London 56 lbs fish.

OCTOBER.

- 1st—Harvest Goods from Loughton Girl's Crusader Class, Potter St. Baptist Chapel Harlow, Highway Hall Stratford.
 3rd—Harvest Goods from Kentish Town Mission. Montague Mission Leytonstone, Woodford Parish Church. Finsbury Park 2 vests, 5 pullovers. Letchworth £4/7/10. Mitcham £3.
 4th—Harvest Goods from Epping Green Union Church. Ramsden Heath Con. Church, Methodist Church Loughton, Ingatstone Con. Church, North Place Mission Stratford, L.C.M. Hall Hackney, South Chingford Sisterhood. London 56lbs fish. Bow 6 vests, 1 pullover.
 5th—West Ham 7/6. Gainsborough Hall Ilford 7/6. Highbury Vale Mission Primary Dept. £1. Kentish Town £2.
 6th—London 56 lbs fish. Leigh-on-Sea £25. Regent Hall Swindon £1/13. South Woodford 10/-
 7th—Manor Park Tabernacle £1.
 8th—Broxbourne 6 prs. socks. Highams Park 10/- St. Albans £10. A party of friends from P.O.C.A. visited the Homes and left £5/15/2.
 10th—Harvest Goods from Deptford Baptist Church, Eltham Gospel Mission. West Ham 7/6. From a member of a Mothers' Meeting at Muswell Hill in farthings 18/- Ilford £1.
 11th—Harvest Goods from Free Gospel Hall N.W. 5. London 2 cases tinned tomatoes, 2 cases sardines. Deptford Baptist Church £2. Anstey Chapel Harvest Goods & £1/12/1.
 12th—London 56 lbs fish. Harvest Goods United Free Mission Muswell Hill. Woodford Green £2/2. Anon "Treasure in Heaven" £1. Bankers Prayer Union 7/6.
 13th—London 56 lbs fish. Harvest Goods from Mountnessing Con. Church. Raynes Park 2/-. Bishops Stortford 10/-. Zion Baptist Church £1.
 14th—Grove Green Road Hall S/S £2.
 17th—Harvest Goods from Alfred Road Mission Buckhurst Hill, Harrow Green Baptist Church Leytonstone. West Ham 10/-. Anon left in our letter box 6/-
 18th—Highbury Vale Mission 1 box boot laces, hair-clips, etc. Loughton £1. Leytonstone & District Schools F.C.C. £1/1.
 19th—London 56 lbs fish. Seven Kings 1 box bacon E. & C.T. Ramsden Heath 2/-. Christchurch £1. Kingsway £1.
 20th—Hainault Road Baptist Church Women's Meeting 10/-. Woolwich Convention £1/1.
 22nd—London 56 lbs fish. Woodford 1 box bacon, Boro Market 2 sacks sprouts, 1 basket Tomatoes, 1 sack cabbages 1 sack cauliflowers, 2 sacks runner beans. Woodford Wells £1.
 24th—West Ham 10/-
 25th—Shoeburyness especially for boots £2. London 56 lbs fish.
 27th—London 56 lbs fish.
 28th A brother in the Lord 2½ ton coal, Weston-super-Mare a parcel tracts. Finchley £1/1.
 29th—Buckhurst Hill 6 scarves, Hollingbury Hall £2 Bristol £20.
 31st—West Ham 10/-. New Sheringham Gospel Hall £1/1.

NOVEMBER.

1st—Letchworth Desks, Highchair, Wheels, etc. Seven Kings 1 load wood. Members of the United Free Mission Muswell Hill Womens meeting visited the Homes and left 6 rabbits, 3 footballs, dolls, jerseys & £1/16.

2nd—The Chingford Dorcas Womens meeting 18 shirts Folkestone Road Hall S/S £3, Farnham £1/5/8.

3rd—London 56lbs fish, E.F.C. Barkingside Womens meeting 16/2.

6th—Amyand Park Baptist Church S/S £1.

7th—London 1 parcel S/H clothes. West Ham 7/6 M.P. charitable trust £27/2/3.

8th—Hanwell 1 parcel S/H clothes. London 56lbs fish Snarebrook £2/12/6.

10th—South Woodford 1 parcel garments.

11th—London 56lbs fish.

14th—Wembly Park 1 parcel S/H clothes. Cecil Hall Enfield £3/3. Barclay Mission 6/- Lambourne £2/2.

15th—London 56lbs fish. Swindon £10. West Ham 12/6.

16th—Hope Mission Merton 2 prs. trousers, 3 bodices, 1 skirt, 1 jumper, 2 frocks, books & tracts.

17th—Cecil Hall Enfield Ladies bible class 10/-. London 56lbs fish.

18th—Manor Park 1 Bedroom suite, 4 chairs etc.

19th—from readers of the "Christian" 10/-

21st—St. Albans 56lbs raisins, 56lbs currants, 30lbs cocoa. St. Albans Tabernacle £2/2. West Ham 7/6. Mitcham £1/10.

22nd—London 56lbs fish.

23rd—Woodford Green 1 Bureau, 1 Trolley, 1 Bed. South Woodford 1 Settee, 1 Armchair. Bormansland 3 pinafores, 2 vests, 1 Nightdress, 4 prs. Socks, & £1. Waltham Cross 12/6.

24th—London 56lbs fish.

25th—New Town Mission Waltham Cross Mens meeting £1/18/6.

26th—So th Woodford Cakes and Sandwiches.

28th—Seven Kings 1 box bacon. Hault Road Mens meeting 10/-. West Ham 10/-

29th—Rag Bag League Hornsey 6 Trousers, 6 Jerseys, 6 prs. Socks, 6 Scarves, 6 Vests. London 56lbs fish.

30th—Leigh-on sea 10/-. Ferndown 5/-; London 2 large cases tinned peas.

DECEMBER.

1st—A "Thankoffering for Peace" 5/-. Hornchurch £1 London 56 lbs fish. Leyton Bible Reading Meeting 12 jerseys. Leytonstone s/h clothes.

2nd—South Woodford Anon £2.

3rd—Forest Road Hall Walthamstow 126 eggs. St. Albans 24 boxes crackers. South Woodford 5/-. Woodford Green £2/2.

5th—Peterborough 6 scarves, 3 prs. combs, 2 vests, 3 skirts, wool, 1 pinafore, 3 cards of buttons. Brentwood Toys, 1 pr. wellingtons, parcel of s/h clothes. Nottingham 10/-. West Ham 10/-. Bournemouth £1/1. Beckenham £2

6th—London 56lbs fish. Anerley Hill £3. Westcliff 23 prs socks and £5.

7th—South Woodford £2. Letchworth 18/- Custom House 5/-.

8th—Leytonstone 3 prs. socks, 5 handkerchiefs. Biddendon parcel new garments and 10/-: Evesham £1/3. Huntington £1. Witham £2. Addeleston £2. Found in our monthly prayer meeting box £2.

9th—London 56 lbs fish. London £10.

10th—Wanstead Park 1 large box dates. Minsterworth £1. London £1/1.

12th—Cecil Hall Enfield Missionary Working Party 8 knightdresses, 2 frocks, 4 vests, 8 prs. knickers, 4 shirts, 6 petticoats, 2 bibs. Old Ind. Church Haverhill Mothers' Meeting 12 scarves, 4 prs. socks, 5 petticoats, 7 nightdresses, 6 frocks, 3 blouses, 2 dressing gowns, 3 jerseys, 2 jumpers, 6 prs. knickers, 5 balls, 2 dolls, 2 vests. New Sheringham, Gospel Mission Pound Day 3/4b tea, 1lb oats, 7lb rice, 1lb jam, 3/4lb suet, 1 pk. salt, 2 pkts custard powder, 16lb sugar 3 1/2lbs flour, 1lb currants, 1lb saltanas, 1 pk flakes, 1 bottle camp coffee, 5 tin peas, 1lb cocoa, 1lb tapioca. Forest Gate £3/3. Goodmays 10/-. L.B. 10/-. Holloway £1. Manor Park 10/-. West Ham 10/-.

13th—Hanwell 1 pr. socks, 6 pullovers, 2 jumpers. Forest Gate 10/-

14th—Worthing jumper and blouse, 1 apron, 2 maid's caps, Woodford Green toys. Woodford Parish Church Y.P.F. mince pies and cakes. London 56 lbs fish. Seven Kings 8 lbs jam, 4 lb sugar, 2 tins cond. milk, 2lbs tea, 2lbs, biscuits. Cricklewood 5/- Leytonstone 10/-. Leyton 5/- Broadwater £2/2. Lighthouse Mission Custom House £5.

15th—Beachcroft Mission South Woodford S/S toys. Woodford 1 bag balls. Sunneydene Sewing Circle 1 parcel. s/h clothes, toys and sweets Deptford 5 dresses, 5 prs. knickers, 3 blouses 2 pullovers, 1 coat, parcel s/h clothes and toys. Grays Anon £1. Epsom 5/-. Gidea Park 10/- Walthamstow £5. Waltham Cross 10/6. Hampstead £1/1 Leytonstone Psychic Library and Bureau £1/1. Waltham stow £1/10. South Woodford £1/5. Walthamstow 5/- Wood Street Baptist Church 10/. Central Baptist Church Sick Benefit Fund 7/6. Alperton £2/2.

16th—Horsell Working Party 6 vests and s/h clothes London 56 lbs fish. Lenzie 24 tooth brushes, 72 pencils 24 penknives, 12 torches, 24 prs. scissors, 1 tin cocoa, 14 handkerchiefs. Woodford Green £1. Leighton Buzzard 10/-. Manor Park Anon 10/-. Beckenham £1. M.P. Charitable Trust £30/8/3. Woodhams Green 5/-. Ashford 10/-. Totteridge £1/1. Cricklewood 10/-. E.S.R. £2/2.

17th—Amyand Park Chapel Y.P.C.B. 11 prs. knickers 11 pillow cases, 7 towels, 2 pullovers, 2 prs. pyjamas, 6, shirts, 8 prs. socks. Toys from the Civil Service Annual Toy Distribution India Office. Sudbury 11 prs. socks, 1 box crackers. Chichester 2 pinafores, 2 pillow cases, 1 pr. socks, 1 blouse, 1 jumper, 4 cardigans, 1 scarf, 3 prs. shoes 3 books, s/h clothes. Hampstead £3. Ilford £2/2. Colchester 5/-. Woodford 10/-. Southend £2/2. Leytonstone 5/-. South Woodford £1. Chingford £1/6. Mitcham £3/5. Russell Park Baptist Church Bedford £1/10/4 Manor Park £1. Batterssea £1/19/10

19th—Peckham 4 boxes chocolates. London 1 tin biscuits. Leigh Road Baptist J.C.E. Toys. Ambleside 6 prs socks, 3 prs' knickers, 1 jumper, 2 scarves. Manor Park Tabernacle toys & 5/- toys from Monague Mission Leytonstone Alfred Road, Mission Buckhurst Hill. London 5 case of canned goods Railway Mission Stratford £2/18 Plaistow 5/-. Leyton 2/6. Forest Road Hall Walthamstow 12/-. Bournemouth £1. E. Twickenham 10/-. Leytonstone 5/-. Sidcup £1/1. Mill Hill £5. Walthamstow 10/-.

20th—Toys from Wanstead Park Baptist S/S, Friends Meeting House Ilford, Manor Park 6 cake. and 2 sacks flour.

Anon 7 boxes & 1 parcel toys. Anon S/H clothes, Whittington 1 dolls pram, books & sweets Islington 1 box oranges. Fullers Road Hall S/S Toys and £1/8/9. Bournemouth 2 Nightdresses, 2 scarves, 2 prs. knickers, 6 prs. socks, 2 Petticoats, 1 pr. gloves, 1 overall, 4 books, 1 pr. combs. Romford £2. Loughton £5/5. West Ham 10/-. Leyton £4. Woodford Green 7/6. Friends Meeting House Ilford S/S 8/9. Waltham New Town Mission Bible Class £1. Ilford 5/-. Watford 2/6.

21st—Toys from Tunbridge Wells and Forest Hall Loughton. New Wans ead 1 box oranges, Sewardstone 12 dolls, Waltham Cross 6 xmas puddings, 14 lbs sweets, 1 box chocolates, 1 large cake. South Woodford 2 tins sweets, 4 tins fruit Westcliff 4 cases tinned fruit. London 56lbs fish. Walthamstow 10/- Otford £1/1. Stratford 5/-. Forest Gate 5/- from "Two 3d bits" 10/-. Burnham-on-crouch 10/- Leytonstone £1/1.

22nd—Leigh-on-Sea 5 pullover and toys. Toys from Chingford and St. Jude's Church Mildmay Grove. Anon 1 big box toys. Abridge 1 turkey. Onibury 1 joint beef. Seven Kings 2 joints beef. South Woodford 1 sack oranges Leytonstone 10 lbs tea. London 56lbs. fish Ilford 1 Turkey. Uppminster Crusaders 10/-. Woodford Green £25. Bromley 11/6. Finsbury Park £1/10. Upper Holloway 10/-. Forest Road Hall C.E. 10/-. Seven Kings Sewing Party £3/10. Woodford 10/-. Enfield £1/1. Billingsgate £3/3. London £5. Sewardstone £2. Waltham Cross £1/2. South Woodford £4.

23rd—Bexley Heath 1 parcel Blanc-Mange Powder, Boro Market 1 sack onions, 1 box dates. Toys from Woodford Bridge and Walthamstow. Snaresbrook 1 Turkey. Teddington 1 carton custard powder. Leytonstone 2 tins biscuits, Oranges, dates and two tins sweets. Woodford 1 joint beef. Highams Park 84 boxes chocolates and toys. London 1 ham, 1 case tinned fruit, 12 lbs. butter Leytonstone 1 tin biscuits, 6 boxes crackers. Woodford gloves. Anstey chapel £2/1/4. Folk-tone Road Hall Mens bible class 10/-. South Woodford 10/-. Gt. Rollright 10/- Upton Manor 10/6. Leytonstone 5/-. Montague Mission Leytonstone 12/-. Teddington 10/-. Gidea Park 10/-. Chigwell 10/-. T. 1/2. South Woodford £1. Leytonstone 10/-. London 2/6.

24th—Woodford Green 28lbs tapioca, 28lbs peas 20 boxes dates, 6lbs cocoa, 14lbs tea, 12lbs Macaroni, 14lbs butter beans, 14lbs haricot beans, 7lbs prunes, 28lbs rice, 14lbs lentils, 28lbs oats, 6lbs raisins, 14l s jam, 3 tins treacle, 1 tin cornflour. Woodford 2 cakes. Woodford Wells 1 box fruit, nuts. South Woodford 2lbs sugar, 1/2 lb tea, 1pkt biscuits. Walthamstow 1 turkey. St. Albans 5/-. Wimbledon 2/6. Woodford £1. Broxbourne 2/5. Southampton £1. Doncaster £6. Ilford £3. Southbourne 10/-. Aberarth 2/6. London £5. South Woodford 10/-. Buckhurst Hill 8/-. Bude 10/-. Doncaster 5/-. Herne Hill 10/-. Ilford 10/-. South Woodford £1.

25th—Friends from the Grove Green Hall Leytonstone paid us their Annual visit conducting a Christmas Day Carol Service and left for our boys and girls 1 large christmas cake and 1 barrel fruit. Chingford 5/-.
25th—Leyton £1/2/6. Anon. £1.

27th—South Woodford 2 trays mince pies, 1 tray cakes. London 56lbs fish. Buckhurst Hill 2/6. G.L.B. South West Essex 10/6. Ponders End £1. Alfred Road Mission Buckhurst Hill £2/12.

28th—Highams Park a large quantity of mince pies.

29th—London 56lbs fish.

30th—Stratford 1 case dates, Chocolates, Sweets. High Barnet 10/-. Harpenden 10/-.
31st—Woodford Bridge 4 sacks bread. Woodford £5
Western Road Mission Walthamstow £2/10. Leytonstone 2/6. Acton Hill £1. Spruce Hill Church C.E. "The result of Carol Singing" £1/12/6. Surbiton Baptist Church S/S. 10/-.

JANUARY 1939.

2nd—South Woodford £3/3.

3rd—Leigh-on-Sea £1/10- Walthamstow 5/-. Southgate 10/-. Anon 1 Tim. 1-15 10/-. Epsom 2/-. Custom House 2/6. Biggin Hill £1/1. Goldings Hill Mission S/S £1.

4th—Chingford 5/-. Abbey Wood 6/-. Clevedon 2/-. Woodford Green £1. Snaresbrook £2/2.

5th—London 56lbs fish. The members of the Woodford Rotary Club gave our children a party, providing a very nice tea and a happy evenings entertainment, and each child was presented with a gift. Newbury Park Con. Church Women 18/-. Anon 2/6.

6th—London 56lbs fish. Watford 5/-. Wickford Baptist Chapel £1/3. Leytonstone 10/-. Hollingbury Hall Brighton S/S £2. Kenish Town Mission S/S £6/10/11.

7th—Seven Kings 1 dolls house. Eastbourne £4. Chislehurst £1.

9th—Buckhurst Hill 1 rocking horse. The old Austin Car which I have been using for about two years and which came in answer to prayer from a friend 30 miles away has now become so worn that we have been praying for the Lord to touch someone to send another. Last Saturday I had a phone message from the same friend saying "Keep in on Monday morning as the Lord has led me to give you a 1937 Hillman Minx". This arrived at 11 a.m. and was left in exchange for the Austin together with the money to pay licence and insurance—Hallelujah. Woodford 1 box bacon. Leigh Road Baptist Church £5/10/9. West Ham 10/-. South Woodford 4/-.
10th—Barling Gospel Mission £1. Dersingham 10/-.
11th—London 56lbs fish. Carshalton 10/-. Anon South Woodford £1. Over £1. Belle Vue S/S Seacombe £1. Christchurch £1. Chilworth £1.

12th—Ebenezer Baptist Church Ilford £1/5. Llanelly £5. Hastings 10/-.
13th—London 56lbs fish. Members of Merleswood Crusader Class gave our children a party, providing a splendid tea & a happy evenings entertainment. Waltham Abbey 2cwt sugar, 2 1/2 lbs tea. Readers of the Christian Herald 12/6.

14th—St. Albans £10. Woodford Green £2.
16th—Woodford Green 10/-. West Ham 10/-. Mitcham £1/10.
17th—Mile End 2 ton coal. Baptist Chapel Poulner £1.

18th—London 56lbs fish. Seven Kings 1 box bacon.
19th—London 56lbs fish. Waltham Cross 1 cake, 3 shirts. St. Albans £4/18/6.
20th—Waltham Cross 12/-. South Woodford 10/6.
21st—Brockley 14 vests. Leigh-on-Sea £1. Brighton 10/-. Ley Street Gospel Hall Ilford Women 10/-. N. Watford £1.

22nd—Friends Meeting House Ilford £1. Anon "Saved by Grace" 10/-. West Ham 7/6. Forest Hall £1/5.
24th—Brighton £2. Hove £5.

25th—London 56lbs fish.
30th—West Ham 7/6.
31st—London 56lbs fish. Wanstead £1/1. South Chingford Congregational Morning Primary £1. Toronto 6/- in stamps. Left in our letter box 4/-. Kentish Town Mission £2/4/6d.

FEBRUARY

1st—Woodford Bridge 7 pullovers, 1 Scarf. St. Albans 1 parcel garments. United Mission Muswell Hill S/S £3. Welcome Mission Worcester £2/2. Highgate Road Chapel S/S £3. Falkland Hall S/S £1.

2nd—Anstey 2 Fowls. Latchett Hall 1 Box Sandwiches, etc. London 56lbs Fish.

3rd—Ilford 1 parcel garments.

6th—Manor Park Tabernacle C.E. £1. West Ham 10/- Bower Chalk £1/10. Slavanka Bournemouth £3/3.

7th—London 56lbs Fish. Kentish Town Mission Women's Sewing Class 9 Shirts, 6 Pullovers, 1 Apron, 1 Cushion Cover. 3 Frocks, 2 prs. Pyjamas, 1 Skirt, 4 Pillow Slips.

8th—Southampton £1.

9th—London 56lbs Fish. Ashford 10/-. C.A.W.G. Bournemouth 10/-.

10th—A Shoebury Pound Day, 60lbs Sugar, 9lb Peas, 7lbs Lentils, 113½lbs Flour, 2 Tins Biscuits, 1 Tin Golden Syrup, 3 Tins Peas, 4½lbs Jam, 2 Tins Tomatoes, 2 Tins Corned Beef ½lbs Cocoa, 3¼lbs Oats, 3 Tins Ham Roll, 2½lbs Butter, 30lbs Rice, 37lbs H. Beans, 3lbs Prunes, 6lbs Currants, 3lbs Raisins, 1½lbs Tea, 2½lbs Split Peas, 27 pkts. Jellies, 2lbs B. Beans, 2½lbs Cornflour, 7 Tins Mustard, 6 pkts. Cake Powder, 5½lbs Mixed Fruit, 1lb Chutney, 24 Tins Boot Polish, 3 Boxes Chocolates, 24 pkts Shredded Wheat, 2 pkts Starch, 4 pkts Soda. 2 pkts Soap Powder, 3 doz. Sweet May Toilet Soap, 17 Bars Soap, 4 pkts Whitening, 1 tin moth balls, 1 Bottle Camp Coffee, 2½bs Mince-meat, 10lbs Bisto, 1 tin Zavo, 2 pkts Blanc-Mange, 1 pkt Dates, 2 Boxes and 2 Tins Sweets, 2 Bottles Cordials, 3lbs Marmalade, 1 pkt. cornflakes, 2 Sacks Potatoes, 1 Box Onions and Bestroots. 1 Tin Pears, £5, and £3 especially for Boots. Latchett Hall £1/1. Welcome Mission Sunbury 13/-.

13th—Theydon Bois Baptist Church Girls Working Party 6 prs. Socks, 6 pinafores, 1 Scarf. Faversham Gospel Mission £1/10. Anon £1.

14th—West Ham 10/-.

15th—London 56lbs Fish. Walthamstow 4 prs. S/H Shoes. Stock Exchange Christian Association £4/2. Roe Green Hall Kingsbury S/S £1. Ruislip 5/-.

17th—London 56lbs Fish.

20th—West Ham 10/-. Ingrave Hall £3.

21st—E. Dulwich 6 Aprons, 4 Caps, 60 Handkerchiefs, 6 Scarves, 28 prs. Socks, £2. London 56lbs Fish. Brockley £2.

22nd—Cann Hall Baptist Church S/S £1/1. London £2.

23rd—London 56lbs Fish.

24th—Anon found in our Box 2/6.

25th—Worcester 1 S/H Fur Coat.

27th—Perry Rise Baptist Church Women's Own 28lbs Sugar, 1 pkt Oats, 1 Tin Cherries, ½lb Cocoa, 5½lb Tea, 2½lbs Rice, 1 pkt Jelly, 1 Box Figs, 2½lb Golden Syrup, 1 tin soup, 1lb Marmalade, 1lb Jam, 2½lbs Beans, ½lb Sulanas, ½lb Cornflour. West Ham 10/-.

28th—London 56lbs Fish.

MARCH

1st—Ilford 6 Cardigans, 17 prs. Knickers, 4 prs. Socks. People's Hall Slade Women's Meeting 7 Vests 12 prs. Knickers, 3 Petticoats, 2 Baby Flannels, 1 Baby Wool Bonnet and Boots, 5 Blouses and Jumpers, 5 Dresses, 1

pr. Pyjamas, 2 prs. Stockings, 1 pr. gloves, Handkerchiefs Dolls, etc., 1 little Coat and Hat. New Barnet 10/-.

2nd—London 56lbs Fish. Anon 1 Jersey knitted by a little boy 8 years old. Seven Kings 1 Box Bacon. Waltham Cross 6 Shirts, 1 Jersey, 2 Cardigans, 1 Bodice, 1 Slip, 2 Blazers, 1 Tie, 2 Overcoats, 1 large Carton Boots and Shoes.

3rd—Twickenham Baptist Church S/S 10/6. People's Hall Slade Women's Meeting £2/10.

4th—Broxbourne 6 prs. Socks.

6th—Stanmore Chapel 17/6.

7th—Anon S.G.C. 5/-.

8th—London 56lbs Fish. West Ham 6/6. Woodford Bridge £3.

9th—Chingford £2. Walthamstow £1/0/6.

10th—London 56lbs Fish. Woodford 1 Sack Quaker Oats.

13th—Bristol 10/6. Finchley £1.

14th—Hollingbury Hall Brighton S/S £2. West Ham 6/6. D.R. 10/-. London 56lbs Fish.

15th—M.W.P. Sports Club £2/2 London 10/-.

17th—London 56lbs Fish.

18th—Romford 2 prs. Stockings, 2 Nightdresses, 2 Blouses, 3 Pinafores. Mitcham £1/10.

20th—Hithergreen Baptist Women £2.

21st—London 56lbs Fish. Wanstead 75 eggs. West Ham 10/-. Epping 5/-.

23rd—New Ba nett 1 Parcel S.H. Clothes. London 53lbs Fish. Tadworth 5/-.

24th—Seven Kings 1 Load Wood, Reigate 1 Jumper. Seven Kings 1 Box Bacon. London £10. The Pillebrook Sunshine Guild gave our children their annual Party, after a very nice tea we had an evening of Entertainment and each child was presented with a 1/, and £2/2 was left for the Home.

27th—Walthamstow 2 Boxes Crockery S/H Clothes.

28th—Horsell Working Party 3 prs. Pyjamas. London 56lbs Fish, Woodford 1 Box Bacon.

29th—West Ham 10/-. Wesley Guild East Ham 7/6.

30th—Letchworth £5.

31st—London 56lbs Fish. Potter Street Harlow Women's Meeting 11lbs Sugar, 28 Eggs, 7lbs Jam, 1 Tin Syrup, ½lb Tea ½lb Cocoa, 2½lbs Rice, 1 pkt. Custard Powder, 1lb Currants, Sweets, 1 Skirt and 5/- Anon 1 Tim 1:15, £1. Romford 10/-.

APRIL.

2nd—St. Catherine's Children's Church Leytonstone 110 Eggs. Snakesbrook Girl's Crusader Class 117 Eggs and 94 Choc Eggs.

3rd—Fullers Road Hall Woodford S/S 248 Eggs and 18 Choc Eggs. Railway Mission Stratford S/S 157 Eggs and 4 Choc Eggs. Strood Gospel Mission 105 Eggs and 68 Choc Eggs.

4th—London 56lbs Fish. S. Woodford a few plates etc. West Ham 10/-.

5th—Sudbury 6 prs. Socks. Blofield Mission S/S 10/-. Anon "found in our letter box" 4/-. S. Woodford 10/-.

6th—London 56lbs f.sh. Beckenham 5/-.

7th—South Woodford 351 Hot Cross Buns. Manor Park 441 Hot Cross Buns and 12 loaves. Doncaster 2/6. Whitstable £10. Anon "from an unprofitable servant" £1.

9th—Highway Hall Stratford 226 Eggs and 10 Choc Eggs.

11th—Wanstead Park Baptist S/S 120 Eggs. Bethel Gospel Hall Dagenham 500 Eggs. Woodford Green 1 Carpet, 10/-.

12th—London 56lbs Fish. Witham £1. Dunsville 10/-. Westcliff £10. Mitcham £1/10.

13th—Upney Baptist Church Y.P.F. 187 Eggs. Letchworth £1/1.

14th—London 56lbs Fish. London 2 large tins fruit. Walkern Mission £2. Leytonstone and District Scottish Ladies Work Party £3/3. Chalk £1.

15th—Woodford 1 Box Bacon. Laindon 7/6.

16th—Forest Gate 7/-. West Ham 10/-. Haulwell 1 Parcel S/H clothes.

20th—London 56lbs Fish.

21st—Toothill Women's Institute 80 Eggs. London 56lbs Fish. Horsell Working Party 1 pr. Pyjamas, 1 Hat, 2 Nightdresses. Kingston 10/-.
24th—E.F.C. Barkingside S/S 50 Eggs. West Wickham 2/-. Seven Kings £2.

25th—Anon, found in our Box 3/6. Y.L.C. Dalston £1. Camden Town "We have recently received our Account for the year 1938 and are happy to testify that in spite of the Crisis and consequent depression last year we experienced the hand of God upon our business here.

Actually the results were better than any previous year. Enclosed is a cheque value \$15 which we would ask you to accept towards the work for our Master. We are pleased to be able to send this gift as part of the profits from trading which is allocated each year to Evangelical Causes."

26th—London 56lbs Fish. Tebworth Road Mission Working Party 2 Jerseys, 28 prs. Socks, 1 pr. Knickers, 12 Dresses.

27th—Falkland Hall Highgate Sewing Circle 18 Frocks, 5 Vests, 5 Pullovers, 4 prs. Knickers. Upney Baptist Church 15/6. West Ham 10/-. Ashton P.F. 10/-.
29th—London 2 Boxes Kippers. Seven Kings 1 Box Bacon. South Woodford £1. & £4. Offering taken at our Annual Girls' Drill Display £3/2/6. South Woodford £1.

EDITORIAL NOTES.

GOD MOVES IN A MYSTERIOUS WAY, HIS WONDERS TO PERFORM.

Little did we think two years ago, when after much prayer and guidance, we were led to purchase "The Grove", Tiptree, for a holiday and Convalescent Centre, that we should be using it as a Home for our workers and children who had to be evacuated from Woodford—our headquarters. No thought of such an emergency entered our head, but we are loving, serving and seeking to obey, God who sees the end from the beginning, thus it is, for the first time we are issuing our Annual Links from this new centre. A friend, writing, tersely puts it. "God arranged Tiptree a year or two in advance of this insane war, that man makes, in order to provide a place for the children. He is a wise far seeing God."

The place here, as far as the buildings are concerned, is not so commodious and convenient as Woodford, but everything that could be done, has been done, to adapt ourselves to our new circumstances and we are praising God that His Word has again proved true in our experience as we think of this wonderful provision. "Before you call I will answer and whilst you are yet speaking I will hear".

Tiptree is a pretty little village, midway between Colchester and Maldon and is noted for famous Wilkin's Jam. The people here are very friendly and the children happily settled at the council School. The boys have already played several football matches against the Boy's Brigade, Boy Scouts, etc.

Furthermore, on Monday Nov. 20th will be exactly 40 years since by the good hand of God this work was founded, so for the first time we shall actually be away from home and living under these strange circumstances on what we think of as "Founder's Day". Much could be said, but we have to curtail this issue as much as possible on account of price and paper. We must however add.

"How good is the God we adore
Our faithful, unchangeable Friend,
Whose love is as great as His power
And knows neither measure nor end.

'Tis Jesus the first and the last
Whose spirit shall guide us safe Home,
We'll praise Him for all that is past
And trust Him for all that's to come."

We are omitting this year page re Evangelistic work. The Suffice is to say, work at Abridge is still progressing and I have been privileged to preach in many places during the past year, although since the war I have had to disappoint a few on account of travelling difficulties.

H.W.W.

Please remember that our Temporary address
is now
The Childrens Home & Mission
The Grove,
Tiptree,
Essex.
Phone : TIPTREE 113.

Number and amount of every Receipt issued from 1st May, 1938, to 30th April, 1939.

| No. | £ | s | d | No. | £ | s | d | No. | £ | s | d |
|------|----|----|----|------|----|----|---|------|----|----|---|
| 2534 | 0 | 10 | 0 | 2592 | 0 | 7 | 6 | 2650 | 0 | 5 | 0 |
| 2535 | 0 | 10 | 0 | 2593 | 1 | 0 | 0 | 2651 | 0 | 10 | 0 |
| 2536 | 0 | 3 | 0 | 2594 | 0 | 8 | 6 | 2652 | 6 | 13 | 6 |
| 2537 | 0 | 6 | 0 | 2595 | 1 | 1 | 0 | 2653 | 0 | 3 | 6 |
| 2538 | 0 | 9 | 1 | 2596 | 1 | 0 | 0 | 2654 | 0 | 3 | 0 |
| 2539 | 4 | 0 | 0 | 2597 | 25 | 0 | 0 | 2655 | 1 | 8 | 0 |
| 2540 | 0 | 18 | 0 | 2598 | 1 | 0 | 0 | 2656 | 1 | 1 | 0 |
| 2541 | 0 | 10 | 6 | 2599 | 1 | 0 | 0 | 2657 | 1 | 1 | 0 |
| 2542 | 1 | 0 | 0 | 2600 | 1 | 6 | 0 | 2658 | 1 | 0 | 0 |
| 2543 | 1 | 0 | 0 | 2601 | 0 | 10 | 0 | 2659 | 0 | 6 | 0 |
| 2544 | 1 | 10 | 0 | 2602 | 2 | 0 | 0 | 2660 | 0 | 10 | 0 |
| 2545 | 0 | 10 | 0 | 2603 | 0 | 10 | 0 | 2661 | 0 | 11 | 0 |
| 2546 | 0 | 10 | 0 | 2604 | 0 | 10 | 0 | 2662 | 4 | 0 | 0 |
| 2547 | 0 | 10 | 0 | 2605 | 1 | 0 | 0 | 2663 | 27 | 5 | 2 |
| 2548 | 0 | 10 | 0 | 2606 | 0 | 10 | 0 | 2664 | 0 | 12 | 0 |
| 2549 | 54 | 6 | 0 | 2607 | 0 | 5 | 0 | 2665 | 0 | 5 | 0 |
| 2550 | 10 | 0 | 0 | 2608 | 0 | 3 | 3 | 2666 | 1 | 1 | 0 |
| 2551 | 0 | 3 | 0 | 2609 | 0 | 3 | 6 | 2667 | 0 | 18 | 6 |
| 2552 | 0 | 10 | 0 | 2610 | 1 | 1 | 0 | 2668 | 0 | 10 | 0 |
| 2553 | 0 | 5 | 0 | 2611 | 0 | 18 | 0 | 2669 | 2 | 0 | 0 |
| 2554 | 1 | 0 | 0 | 2612 | 1 | 0 | 0 | 2670 | 0 | 10 | 0 |
| 2555 | 0 | 12 | 0 | 2613 | 0 | 10 | 0 | 2671 | 0 | 10 | 0 |
| 2556 | 0 | 3 | 0 | 2614 | 1 | 10 | 0 | 2672 | 2 | 10 | 0 |
| 2557 | 0 | 10 | 6 | 2615 | 0 | 3 | 0 | 2673 | 0 | 10 | 0 |
| 2558 | 0 | 5 | 6 | 2616 | 0 | 10 | 0 | 2674 | 0 | 3 | 0 |
| 2559 | 0 | 8 | 0 | 2617 | 2 | 0 | 0 | 2675 | 0 | 10 | 0 |
| 2560 | 5 | 0 | 0 | 2618 | 0 | 10 | 0 | 2676 | 0 | 12 | 0 |
| 2561 | 1 | 8 | 0 | 2619 | 2 | 2 | 0 | 2677 | 0 | 2 | 6 |
| 2562 | 2 | 0 | 0 | 2620 | 0 | 7 | 6 | 2678 | 0 | 10 | 0 |
| 2563 | 1 | 0 | 0 | 2621 | 0 | 10 | 6 | 2679 | 1 | 0 | 0 |
| 2564 | 0 | 7 | 6 | 2622 | 2 | 0 | 0 | 2680 | 0 | 10 | 0 |
| 2565 | 0 | 12 | 6 | 2623 | 1 | 0 | 0 | 2681 | 0 | 7 | 6 |
| 2566 | 1 | 3 | 0 | 2624 | 0 | 5 | 0 | 2682 | 1 | 0 | 0 |
| 2567 | 3 | 0 | 0 | 2625 | 0 | 5 | 0 | 2683 | 1 | 0 | 0 |
| 2568 | 0 | 10 | 0 | 2626 | 2 | 0 | 0 | 2684 | 0 | 3 | 0 |
| 2569 | 1 | 1 | 0 | 2627 | 0 | 5 | 0 | 2685 | 0 | 10 | 0 |
| 2570 | 1 | 1 | 0 | 2628 | 0 | 10 | 0 | 2686 | 5 | 0 | 0 |
| 2571 | 1 | 10 | 0 | 2629 | 0 | 2 | 6 | 2687 | 1 | 4 | 0 |
| 2572 | 0 | 5 | 0 | 2630 | 0 | 3 | 0 | 2688 | 0 | 10 | 0 |
| 2573 | 0 | 5 | 0 | 2631 | 2 | 0 | 0 | 2689 | 1 | 1 | 0 |
| 2574 | 3 | 0 | 0 | 2632 | 0 | 10 | 0 | 2690 | 0 | 10 | 0 |
| 2575 | 27 | 6 | 0 | 2633 | 0 | 10 | 0 | 2691 | 0 | 14 | 0 |
| 2576 | 3 | 6 | 11 | 2634 | 9 | 5 | 4 | 2692 | 0 | 7 | 6 |
| 2577 | 1 | 0 | 0 | 2635 | 0 | 3 | 0 | 2693 | 0 | 10 | 0 |
| 2578 | 0 | 10 | 0 | 2636 | 0 | 10 | 0 | 2694 | 4 | 4 | 0 |
| 2579 | 0 | 14 | 0 | 2637 | 0 | 10 | 0 | 2695 | 0 | 8 | 0 |
| 2580 | 0 | 7 | 6 | 2638 | 3 | 0 | 0 | 2696 | 0 | 5 | 0 |
| 2581 | 3 | 10 | 0 | 2639 | 1 | 10 | 0 | 2697 | 0 | 3 | 0 |
| 2582 | 1 | 0 | 0 | 2640 | 1 | 0 | 0 | 2698 | 2 | 0 | 0 |
| 2583 | 1 | 5 | 0 | 2641 | 0 | 9 | 0 | 2699 | 1 | 0 | 0 |
| 2584 | 0 | 3 | 0 | 2642 | 25 | 0 | 0 | 2700 | 1 | 0 | 0 |
| 2585 | 0 | 5 | 0 | 2643 | 0 | 10 | 0 | 2701 | 0 | 18 | 0 |
| 2586 | 0 | 10 | 0 | 2644 | 5 | 0 | 0 | 2702 | 1 | 0 | 0 |
| 2587 | 0 | 10 | 0 | 2645 | 2 | 0 | 0 | 2703 | 0 | 10 | 0 |
| 2588 | 0 | 12 | 6 | 2646 | 33 | 18 | 3 | 2704 | 2 | 0 | 0 |
| 2589 | 1 | 0 | 0 | 2647 | 1 | 0 | 0 | 2705 | 3 | 0 | 0 |
| 2590 | 0 | 7 | 6 | 2648 | 4 | 1 | 0 | 2706 | 1 | 15 | 0 |
| 2591 | 0 | 10 | 0 | 2649 | 1 | 1 | 0 | 2707 | 0 | 10 | 0 |

CHILDREN'S HOME LINKS.

| No. | £ | s. | d. | No. | £ | s. | d. | No. | £ | s. | d. |
|------|-----|----|----|------|----|----|----|------|-----|----|----|
| 2708 | 2 | 5 | 0 | 2777 | 0 | 10 | 0 | 2845 | 0 | 10 | 0 |
| 2709 | 8 | 0 | 0 | 2778 | 3 | 0 | 0 | 2846 | 2 | 2 | 0 |
| 2710 | 0 | 7 | 6 | 2779 | 0 | 10 | 6 | 2847 | 1 | 0 | 0 |
| 2711 | 0 | 15 | 0 | 2780 | 0 | 12 | 0 | 2848 | 1 | 0 | 0 |
| 2712 | 0 | 7 | 6 | 2781 | 1 | 8 | 0 | 2849 | 1 | 8 | 6 |
| 2713 | 0 | 3 | 0 | 2782 | 1 | 0 | 0 | 2850 | 0 | 5 | 0 |
| 2714 | 0 | 10 | 0 | 2783 | 0 | 5 | 0 | 2851 | 0 | 5 | 0 |
| 2715 | 0 | 10 | 0 | 2784 | 1 | 0 | 0 | 2852 | 0 | 7 | 6 |
| 2716 | 0 | 10 | 0 | 2785 | 1 | 0 | 0 | 2853 | 0 | 15 | 0 |
| 2717 | 0 | 12 | 0 | 2786 | 1 | 0 | 0 | 2854 | 1 | 0 | 0 |
| 2718 | 1 | 0 | 0 | 2787 | 0 | 10 | 0 | 2855 | 5 | 3 | 0 |
| 2719 | 2 | 0 | 0 | 2788 | 1 | 0 | 0 | 2856 | 0 | 10 | 0 |
| 2720 | 1 | 5 | 0 | 2789 | 1 | 10 | 0 | 2857 | 0 | 3 | 0 |
| 2721 | 0 | 5 | 0 | 2790 | 0 | 5 | 0 | 2858 | 0 | 10 | 0 |
| 2722 | 0 | 6 | 0 | 2791 | 0 | 10 | 6 | 2859 | 1 | 8 | 6 |
| 2723 | 2 | 0 | 0 | 2792 | 2 | 2 | 0 | 2860 | 0 | 5 | 0 |
| 7224 | 0 | 10 | 6 | 2793 | 0 | 5 | 0 | 2861 | 0 | 10 | 0 |
| 2725 | 1 | 0 | 0 | 2794 | 2 | 10 | 0 | 2862 | 0 | 10 | 0 |
| 2726 | 0 | 10 | 0 | 2795 | 0 | 10 | 0 | 2863 | 0 | 15 | 0 |
| 2727 | 1 | 8 | 0 | 2796 | 1 | 0 | 0 | 2864 | 0 | 14 | 6 |
| 2728 | 0 | 14 | 0 | 2797 | 1 | 10 | 0 | 2865 | 0 | 10 | 0 |
| 2729 | 10 | 0 | 0 | 2798 | 5 | 0 | 0 | 2866 | 0 | 7 | 6 |
| 2730 | 50 | 0 | 0 | 2799 | 0 | 7 | 6 | 2867 | 0 | 3 | 0 |
| 2731 | 0 | 7 | 6 | 2800 | 0 | 10 | 0 | 2868 | 0 | 7 | 6 |
| 2732 | 1 | 0 | 0 | 2801 | 1 | 5 | 0 | 2869 | 0 | 1 | 0 |
| 2733 | 1 | 0 | 0 | 2802 | 0 | 15 | 0 | 2870 | 100 | 0 | 0 |
| 2734 | 3 | 0 | 0 | 2803 | 26 | 18 | 0 | 2871 | 0 | 5 | 0 |
| 2735 | 29 | 8 | 0 | 2804 | 0 | 10 | 0 | 2872 | 0 | 3 | 6 |
| 2736 | 0 | 3 | 0 | 2805 | 0 | 4 | 0 | 2873 | 0 | 10 | 0 |
| 2737 | 0 | 2 | 0 | 2806 | 1 | 1 | 0 | 2874 | 0 | 15 | 0 |
| 2738 | 0 | 10 | 0 | 2807 | 0 | 10 | 6 | 2875 | 2 | 18 | 3 |
| 2739 | 2 | 0 | 0 | 2808 | 0 | 10 | 0 | 2876 | 0 | 10 | 6 |
| 2740 | 0 | 10 | 0 | 2809 | 0 | 10 | 6 | 2877 | 1 | 1 | 0 |
| 2741 | 0 | 5 | 0 | 2810 | 0 | 5 | 0 | 2878 | 0 | 12 | 0 |
| 2742 | 0 | 10 | 0 | 2811 | 0 | 2 | 0 | 2879 | 0 | 10 | 0 |
| 2743 | 1 | 0 | 0 | 2812 | 0 | 15 | 0 | 2880 | 3 | 0 | 0 |
| 2744 | 5 | 0 | 0 | 2813 | 5 | 0 | 0 | 2881 | 0 | 18 | 0 |
| 2745 | 3 | 5 | 0 | 2814 | 3 | 3 | 0 | 2882 | 3 | 9 | 10 |
| 2746 | 0 | 10 | 6 | 2815 | 0 | 10 | 0 | 2883 | 3 | 0 | 0 |
| 2747 | 0 | 10 | 0 | 2816 | 4 | 0 | 0 | 2884 | 1 | 0 | 0 |
| 2748 | 0 | 10 | 0 | 2817 | 0 | 10 | 0 | 2885 | 0 | 15 | 0 |
| 2749 | 100 | 0 | 0 | 2817 | 33 | 4 | 10 | 2886 | 0 | 7 | 6 |
| 2750 | 2 | 0 | 0 | 2818 | 0 | 12 | 0 | 2887 | 0 | 7 | 6 |
| 2751 | 0 | 7 | 6 | 2819 | 0 | 10 | 0 | 2888 | 1 | 0 | 0 |
| 2752 | 0 | 10 | 6 | 2820 | 1 | 0 | 0 | 2889 | 1 | 0 | 0 |
| 2753 | 0 | 7 | 6 | 2821 | 2 | 0 | 0 | 2890 | 2 | 0 | 0 |
| 2754 | 2 | 0 | 0 | 2822 | 0 | 2 | 6 | 2891 | 0 | 3 | 0 |
| 2755 | 0 | 17 | 6 | 2823 | 0 | 5 | 0 | 2892 | 0 | 5 | 0 |
| 2756 | 0 | 13 | 0 | 2824 | 0 | 3 | 0 | 2893 | 1 | 13 | 0 |
| 2757 | 0 | 3 | 0 | 2825 | 1 | 0 | 0 | 2894 | 0 | 10 | 0 |
| 2758 | 0 | 10 | 0 | 2826 | 0 | 15 | 0 | 2895 | 25 | 0 | 0 |
| 2759 | 0 | 10 | 0 | 2827 | 0 | 10 | 6 | 2896 | 1 | 0 | 0 |
| 2760 | 5 | 5 | 0 | 2828 | 1 | 0 | 0 | 2897 | 0 | 10 | 0 |
| 2761 | 2 | 0 | 0 | 2829 | 0 | 5 | 0 | 2898 | 10 | 0 | 2 |
| 2762 | 0 | 4 | 0 | 2830 | 2 | 2 | 0 | 2899 | 5 | 15 | 0 |
| 2763 | 1 | 0 | 0 | 2831 | 0 | 10 | 0 | 2900 | 0 | 10 | 6 |
| 2764 | 2 | 16 | 0 | 2832 | 0 | 10 | 0 | 2901 | 0 | 7 | 6 |
| 2765 | 1 | 10 | 0 | 2833 | 10 | 0 | 0 | 2902 | 0 | 18 | 0 |
| 2766 | 0 | 10 | 0 | 2834 | 2 | 0 | 0 | 2903 | 1 | 0 | 0 |
| 2767 | 1 | 0 | 0 | 2835 | 1 | 0 | 0 | 2904 | 2 | 0 | 0 |
| 2768 | 0 | 7 | 6 | 2836 | 0 | 5 | 0 | 2905 | 1 | 12 | 1 |
| 2769 | 0 | 5 | 0 | 2837 | 0 | 10 | 0 | 2906 | 0 | 15 | 0 |
| 2770 | 2 | 0 | 0 | 2838 | 0 | 15 | 0 | 2907 | 2 | 2 | 0 |
| 2771 | 9 | 0 | 0 | 2839 | 0 | 3 | 0 | 2908 | 1 | 0 | 0 |
| 2772 | 2 | 0 | 0 | 2840 | 2 | 2 | 0 | 2909 | 0 | 5 | 0 |
| 2773 | 0 | 10 | 0 | 2841 | 0 | 10 | 6 | 2910 | 0 | 3 | 0 |
| 2774 | 0 | 15 | 0 | 2842 | 4 | 18 | 0 | 2911 | 0 | 7 | 6 |
| 2775 | 1 | 0 | 0 | 2843 | 0 | 10 | 0 | 2912 | 2 | 0 | 0 |
| 2776 | 2 | 12 | 6 | 2844 | 1 | 0 | 0 | 2913 | 0 | 10 | 0 |

CHILDREN'S HOME LINKS.

| No. | £ | s | d. | No. | £ | s | d. | No. | £ | s | d. |
|-----|----|----|----|-----|----|----|----|-----|----|----|----|
| 122 | 0 | 5 | 0 | 187 | 0 | 8 | 0 | 252 | 0 | 10 | 0 |
| 123 | 1 | 1 | 0 | 188 | 0 | 10 | 0 | 253 | 0 | 10 | 0 |
| 124 | 5 | 0 | 0 | 189 | 0 | 5 | 0 | 254 | 0 | 15 | 6 |
| 125 | 0 | 10 | 0 | 190 | 0 | 10 | 0 | 255 | 0 | 10 | 0 |
| 126 | 0 | 5 | 0 | 191 | 0 | 10 | 0 | 256 | 1 | 0 | 0 |
| 127 | 2 | 0 | 0 | 192 | 1 | 0 | 0 | 257 | 0 | 15 | 0 |
| 128 | 5 | 5 | 0 | 193 | 0 | 5 | 0 | 258 | 0 | 5 | 0 |
| 129 | 0 | 10 | 0 | 194 | 1 | 0 | 0 | 259 | 1 | 0 | 0 |
| 130 | 4 | 0 | 0 | 195 | 0 | 2 | 6 | 260 | 1 | 0 | 0 |
| 131 | 0 | 7 | 6 | 196 | 0 | 10 | 6 | 261 | 1 | 0 | 0 |
| 132 | 0 | 8 | 9 | 197 | 6 | 0 | 0 | 262 | 1 | 0 | 0 |
| 133 | 1 | 0 | 0 | 198 | 1 | 0 | 0 | 263 | 4 | 5 | 6 |
| 134 | 0 | 5 | 0 | 199 | 0 | 2 | 6 | 264 | 1 | 5 | 0 |
| 135 | 1 | 6 | 9 | 200 | 1 | 0 | 0 | 265 | 5 | 0 | 0 |
| 136 | 0 | 2 | 6 | 201 | 0 | 10 | 6 | 266 | 0 | 10 | 0 |
| 137 | 0 | 10 | 0 | 202 | 1 | 0 | 0 | 267 | 0 | 12 | 6 |
| 138 | 1 | 1 | 0 | 203 | 3 | 12 | 0 | 268 | 27 | 18 | 2 |
| 139 | 0 | 5 | 0 | 204 | 0 | 10 | 0 | 269 | 10 | 0 | 0 |
| 140 | 0 | 3 | 0 | 205 | 0 | 10 | 0 | 270 | 2 | 0 | 0 |
| 141 | 0 | 5 | 0 | 206 | 5 | 0 | 0 | 271 | 0 | 10 | 0 |
| 142 | 0 | 10 | 0 | 207 | 0 | 10 | 0 | 272 | 0 | 10 | 0 |
| 143 | 0 | 10 | 0 | 208 | 2 | 10 | 0 | 273 | 1 | 10 | 0 |
| 144 | 1 | 1 | 0 | 209 | 0 | 2 | 6 | 274 | 1 | 0 | 0 |
| 145 | 0 | 10 | 0 | 210 | 1 | 0 | 0 | 275 | 0 | 5 | 0 |
| 146 | 1 | 0 | 0 | 211 | 0 | 6 | 0 | 276 | 0 | 15 | 0 |
| 147 | 25 | 0 | 0 | 212 | 1 | 12 | 6 | 277 | 4 | 18 | 6 |
| 148 | 0 | 11 | 6 | 213 | 0 | 10 | 0 | 278 | 0 | 10 | 6 |
| 149 | 1 | 10 | 0 | 214 | 0 | 10 | 0 | 279 | 0 | 10 | 0 |
| 150 | 0 | 10 | 0 | 215 | 15 | 6 | 6 | 280 | 0 | 2 | 0 |
| 151 | 0 | 10 | 0 | 216 | 3 | 3 | 0 | 281 | 0 | 10 | 0 |
| 152 | 3 | 10 | 0 | 217 | 1 | 10 | 0 | 282 | 0 | 10 | 6 |
| 153 | 0 | 10 | 0 | 218 | 0 | 5 | 0 | 283 | 1 | 0 | 0 |
| 154 | 1 | 1 | 0 | 219 | 0 | 10 | 0 | 284 | 0 | 10 | 0 |
| 155 | 3 | 3 | 0 | 220 | 0 | 10 | 0 | 285 | 0 | 10 | 0 |
| 156 | 5 | 0 | 0 | 221 | 0 | 2 | 0 | 286 | 1 | 0 | 0 |
| 157 | 2 | 0 | 0 | 222 | 2 | 6 | 0 | 287 | 5 | 0 | 0 |
| 158 | 0 | 2 | 0 | 223 | 1 | 1 | 0 | 288 | 1 | 5 | 0 |
| 159 | 1 | 0 | 0 | 224 | 1 | 0 | 0 | 289 | 2 | 0 | 0 |
| 160 | 2 | 0 | 0 | 225 | 0 | 10 | 0 | 290 | 0 | 15 | 0 |
| 161 | 2 | 0 | 0 | 226 | 0 | 5 | 0 | 291 | 0 | 12 | 0 |
| 162 | 2 | 1 | 4 | 227 | 0 | 6 | 0 | 292 | 1 | 5 | 0 |
| 163 | 0 | 10 | 0 | 228 | 0 | 2 | 0 | 293 | 3 | 10 | 0 |
| 164 | 0 | 10 | 0 | 229 | 1 | 0 | 0 | 294 | 0 | 18 | 0 |
| 165 | 0 | 10 | 0 | 230 | 0 | 12 | 0 | 295 | 1 | 0 | 0 |
| 166 | 0 | 10 | 6 | 231 | 2 | 2 | 0 | 296 | 1 | 0 | 0 |
| 167 | 0 | 5 | 0 | 232 | 0 | 15 | 0 | 297 | 0 | 10 | 0 |
| 168 | 0 | 12 | 0 | 233 | 0 | 18 | 0 | 298 | 1 | 0 | 0 |
| 169 | 0 | 10 | 0 | 234 | 0 | 2 | 6 | 299 | 0 | 7 | 6 |
| 170 | 0 | 10 | 0 | 235 | 0 | 5 | 0 | 300 | 1 | 5 | 0 |
| 171 | 0 | 10 | 0 | 236 | 1 | 3 | 0 | 301 | 0 | 6 | 0 |
| 172 | 0 | 1 | 2 | 237 | 0 | 5 | 0 | 302 | 2 | 0 | 0 |
| 173 | 1 | 0 | 0 | 238 | 0 | 5 | 0 | 303 | 5 | 0 | 0 |
| 174 | 0 | 10 | 0 | 239 | 2 | 0 | 0 | 304 | 0 | 10 | 6 |
| 175 | 0 | 2 | 6 | 240 | 6 | 10 | 11 | 305 | 0 | 15 | 5 |
| 176 | 0 | 5 | 0 | 241 | 0 | 3 | 0 | 306 | 0 | 7 | 6 |
| 177 | 0 | 2 | 6 | 242 | 4 | 0 | 0 | 307 | 0 | 7 | 6 |
| 178 | 1 | 0 | 0 | 243 | 3 | 0 | 0 | 308 | 0 | 10 | 0 |
| 179 | 0 | 2 | 6 | 244 | 1 | 0 | 0 | 309 | 1 | 1 | 0 |
| 180 | 1 | 0 | 0 | 245 | 3 | 10 | 0 | 310 | 1 | 0 | 0 |
| 181 | 6 | 0 | 0 | 246 | 5 | 10 | 9 | 311 | 0 | 10 | 0 |
| 182 | 3 | 0 | 0 | 247 | 0 | 10 | 0 | 312 | 0 | 6 | 0 |
| 183 | 0 | 10 | 0 | 248 | 0 | 4 | 0 | 313 | 2 | 0 | 0 |
| 184 | 0 | 2 | 6 | 249 | 10 | 0 | 0 | 314 | 1 | 5 | 0 |
| 185 | 5 | 0 | 0 | 250 | 1 | 0 | 0 | 315 | 0 | 4 | 0 |
| 186 | 0 | 10 | 0 | 251 | 0 | 10 | 0 | 316 | 2 | 4 | 6 |

CHILDREN'S HOME LINKS

| No. | £ | s | d. | No. | £ | s | d. | No. | £ | s | d. |
|-----|----|----|----|-----|----|----|----|-----|----|----|----|
| 317 | 10 | 3 | 6 | 385 | 0 | 6 | 0 | 453 | 6 | 15 | 6 |
| 318 | 2 | 19 | 0 | 386 | 0 | 10 | 0 | 454 | 5 | 0 | 0 |
| 319 | 0 | 10 | 0 | 387 | 0 | 5 | 0 | 455 | 0 | 10 | 6 |
| 320 | 3 | 0 | 0 | 388 | 0 | 5 | 0 | 456 | 0 | 5 | 0 |
| 321 | 2 | 2 | 0 | 389 | 0 | 10 | 0 | 457 | 2 | 0 | 0 |
| 322 | 2 | 0 | 0 | 390 | 0 | 8 | 0 | 458 | 1 | 0 | 0 |
| 323 | 1 | 0 | 0 | 391 | 0 | 10 | 0 | 459 | 0 | 10 | 0 |
| 324 | 1 | 0 | 0 | 392 | 0 | 10 | 6 | 460 | 0 | 10 | 0 |
| 325 | 0 | 5 | 0 | 393 | 2 | 10 | 0 | 461 | 2 | 10 | 0 |
| 326 | 0 | 10 | 0 | 394 | 2 | 8 | 4 | 462 | 0 | 10 | 0 |
| 327 | 0 | 6 | 0 | 395 | 0 | 17 | 6 | 463 | 0 | 3 | 0 |
| 328 | 1 | 0 | 0 | 396 | 2 | 0 | 0 | 464 | 0 | 15 | 0 |
| 329 | 0 | 10 | 0 | 397 | 0 | 17 | 6 | 465 | 0 | 10 | 0 |
| 330 | 1 | 10 | 0 | 398 | 0 | 5 | 0 | 466 | 0 | 4 | 0 |
| 331 | 3 | 3 | 0 | 399 | 7 | 18 | 0 | 467 | 0 | 10 | 0 |
| 332 | 3 | 0 | 0 | 400 | 0 | 5 | 0 | 468 | 0 | 5 | 0 |
| 333 | 0 | 10 | 0 | 401 | 0 | 10 | 6 | 469 | 0 | 10 | 6 |
| 334 | 0 | 15 | 0 | 402 | 0 | 6 | 6 | 470 | 0 | 2 | 6 |
| 335 | 12 | 0 | 0 | 403 | 2 | 11 | 6 | 471 | 10 | 0 | 0 |
| 336 | 1 | 0 | 0 | 404 | 1 | 0 | 0 | 472 | 1 | 0 | 0 |
| 337 | 0 | 10 | 0 | 405 | 3 | 0 | 0 | 473 | 0 | 15 | 0 |
| 338 | 0 | 10 | 0 | 406 | 2 | 0 | 0 | 474 | 1 | 0 | 0 |
| 339 | 0 | 5 | 0 | 407 | 1 | 0 | 6 | 475 | 0 | 10 | 0 |
| 340 | 1 | 0 | 0 | 408 | 0 | 7 | 6 | 476 | 0 | 15 | 0 |
| 341 | 5 | 0 | 0 | 409 | 0 | 10 | 6 | 477 | 0 | 5 | 0 |
| 342 | 3 | 0 | 0 | 410 | 1 | 0 | 0 | 478 | 0 | 10 | 0 |
| 343 | 24 | 14 | 0 | 411 | 0 | 10 | 0 | 479 | 10 | 0 | 0 |
| 344 | 1 | 1 | 0 | 412 | 2 | 0 | 0 | 480 | 1 | 10 | 0 |
| 345 | 0 | 3 | 0 | 413 | 1 | 10 | 0 | 481 | 1 | 1 | 0 |
| 346 | 0 | 13 | 0 | 414 | 0 | 6 | 0 | 482 | 2 | 0 | 0 |
| 347 | 1 | 10 | 0 | 415 | 0 | 6 | 6 | 483 | 3 | 3 | 0 |
| 348 | 0 | 10 | 0 | 416 | 0 | 5 | 0 | 484 | 1 | 0 | 0 |
| 349 | 0 | 5 | 0 | 417 | 0 | 10 | 0 | 485 | 0 | 10 | 0 |
| 350 | 1 | 0 | 0 | 418 | 0 | 10 | 6 | 486 | 0 | 3 | 0 |
| 351 | 0 | 10 | 0 | 419 | 0 | 10 | 0 | 487 | 1 | 2 | 6 |
| 352 | 0 | 10 | 0 | 420 | 2 | 2 | 0 | 488 | 1 | 4 | 0 |
| 353 | 2 | 2 | 0 | 421 | 0 | 10 | 0 | 489 | 1 | 0 | 0 |
| 354 | 1 | 0 | 0 | 422 | 1 | 4 | 0 | 490 | 2 | 16 | 0 |
| 355 | 1 | 0 | 0 | 423 | 0 | 7 | 6 | 491 | 1 | 0 | 0 |
| 356 | 1 | 0 | 0 | 424 | 1 | 0 | 0 | 492 | 1 | 0 | 0 |
| 357 | 0 | 5 | 0 | 425 | 0 | 12 | 0 | 493 | 4 | 0 | 0 |
| 358 | 0 | 10 | 0 | 426 | 2 | 0 | 0 | 494 | 0 | 3 | 0 |
| 359 | 1 | 10 | 0 | 427 | 1 | 4 | 0 | 495 | 0 | 12 | 0 |
| 360 | 2 | 0 | 0 | 428 | 2 | 16 | 0 | 496 | 1 | 8 | 0 |
| 361 | 4 | 0 | 0 | 429 | 1 | 0 | 0 | 497 | 0 | 10 | 0 |
| 362 | 1 | 0 | 0 | 430 | 0 | 10 | 0 | 498 | 0 | 7 | 6 |
| 363 | 1 | 4 | 0 | 431 | 1 | 0 | 0 | 499 | 0 | 7 | 0 |
| 364 | 0 | 5 | 0 | 432 | 1 | 10 | 0 | 500 | 1 | 0 | 0 |
| 365 | 2 | 0 | 0 | 433 | 2 | 0 | 0 | 501 | 0 | 10 | 0 |
| 366 | 0 | 7 | 6 | 434 | 2 | 0 | 0 | 502 | 2 | 0 | 0 |
| 367 | 0 | 15 | 0 | 435 | 0 | 10 | 0 | 503 | 0 | 15 | 0 |
| 368 | 2 | 16 | 0 | 436 | 0 | 5 | 0 | 504 | 0 | 15 | 0 |
| 369 | 1 | 0 | 0 | 437 | 0 | 10 | 0 | 505 | 0 | 10 | 0 |
| 370 | 1 | 0 | 0 | 438 | 0 | 7 | 6 | 506 | 0 | 12 | 6 |
| 371 | 0 | 10 | 0 | 439 | 0 | 10 | 6 | 507 | 0 | 10 | 0 |
| 372 | 2 | 0 | 0 | 440 | 0 | 5 | 0 | 508 | 0 | 2 | 0 |
| 373 | 1 | 0 | 0 | 441 | 10 | 0 | 0 | 509 | 2 | 0 | 0 |
| 374 | 2 | 0 | 0 | 442 | 2 | 2 | 0 | 510 | 0 | 3 | 6 |
| 375 | 2 | 0 | 0 | 443 | 0 | 15 | 0 | 511 | 1 | 0 | 0 |
| 376 | 0 | 10 | 0 | 444 | 1 | 8 | 0 | 512 | 28 | 14 | 0 |
| 377 | 0 | 12 | 0 | 445 | 1 | 2 | 6 | 513 | 15 | 0 | 0 |
| 378 | 1 | 8 | 0 | 446 | 0 | 3 | 0 | 514 | 0 | 3 | 0 |
| 379 | 2 | 0 | 0 | 447 | 2 | 12 | 6 | 515 | 0 | 15 | 6 |
| 380 | 1 | 1 | 0 | 448 | 0 | 7 | 6 | 516 | 2 | 0 | 0 |
| 381 | 2 | 0 | 0 | 449 | 0 | 10 | 0 | 517 | 0 | 10 | 0 |
| 382 | 0 | 15 | 0 | 450 | 0 | 12 | 0 | 518 | 1 | 7 | 6 |
| 383 | 0 | 10 | 6 | 451 | 0 | 10 | 0 | 519 | 0 | 10 | 0 |
| 384 | 0 | 2 | 6 | 452 | 0 | 7 | 6 | 520 | 0 | 15 | 0 |

CHILDREN'S HOME LINKS.

21

| | | | | | | | | | | | |
|-----|-----|-----|-------|-----|-----|-----|--------|-------------------------|-----|-----|------------|
| No. | £ | s. | d. | No. | £ | s. | d. | No. | £ | s. | d. |
| 521 | ... | ... | 3 0 | 526 | ... | ... | 1 0 0 | 531 | ... | ... | 7 0 0 |
| 522 | ... | ... | 1 0 0 | 527 | ... | ... | 10 0 | | | | |
| 523 | ... | ... | 5 0 | 528 | ... | ... | 15 0 | | | | |
| 524 | ... | ... | 4 0 0 | 529 | ... | ... | 8 18 6 | | | | |
| 525 | ... | ... | 8 2 6 | 530 | ... | ... | 2 1 2 | | | | |
| | | | | | | | | Balance Brought forward | 524 | 9 | 11½ |
| | | | | | | | | | | | £2588 3 4½ |

Children's Home Mission Boxes, from
1st May, 1938, to 30th April, 1939.

| Receipt No. | Amount | Receipt No. | Amount | Receipt No. | Amount |
|-------------|--------|-------------|--------|-------------|--------|
| 53 | 0 8 0 | 91 | 0 5 0 | 129 | 0 5 0 |
| 54 | 2 0 0 | 92 | 0 10 0 | 130 | 0 10 0 |
| 55 | 0 17 0 | 93 | 2 7 3 | 131 | 1 1 6 |
| 56 | 1 12 6 | 94 | 0 7 0 | 132 | 0 2 6 |
| 57 | 1 0 0 | 95 | 0 10 6 | 133 | 0 5 0 |
| 58 | 0 2 6 | 96 | 0 3 6 | 134 | 0 9 6 |
| 59 | 0 5 0 | 97 | 0 3 0 | 135 | 0 7 0 |
| 60 | 0 6 0 | 98 | 0 2 0 | 136 | 2 0 0 |
| 61 | 0 4 0 | 99 | 0 6 0 | 137 | 0 1 10 |
| 62 | 0 9 6 | 100 | 1 0 0 | 138 | 0 3 6 |
| 63 | 0 10 0 | 101 | 0 1 6 | 139 | 0 5 0 |
| 64 | 0 10 0 | 102 | 0 4 6 | 140 | 0 3 9 |
| 65 | 0 12 0 | 103 | 0 5 0 | 141 | 0 5 6 |
| 66 | 0 10 0 | 104 | 0 10 0 | 142 | 0 8 0 |
| 67 | 1 0 0 | 105 | 0 6 0 | 143 | 0 5 0 |
| 68 | 0 6 6 | 106 | 1 15 0 | 144 | 0 2 6 |
| 69 | 0 10 0 | 107 | 0 5 0 | 145 | 0 15 9 |
| 70 | 0 10 0 | 108 | 0 4 0 | 146 | 0 2 6 |
| 71 | 0 5 0 | 109 | 0 5 6 | 147 | 1 0 0 |
| 72 | 0 4 6 | 110 | 0 5 0 | 148 | 0 10 6 |
| 73 | 0 2 0 | 111 | 0 5 0 | 149 | 0 12 0 |
| 74 | 1 0 0 | 112 | 0 14 6 | 150 | 0 7 6 |
| 75 | 0 10 6 | 113 | 0 7 3 | 151 | 0 2 6 |
| 76 | 0 3 0 | 114 | 1 12 3 | 152 | 0 10 0 |
| 77 | 0 10 0 | 115 | 2 0 0 | 153 | 0 2 6 |
| 78 | 0 4 6 | 116 | 0 10 0 | 154 | 0 3 0 |
| 79 | 0 5 0 | 117 | 1 0 0 | 155 | 0 5 6 |
| 80 | 0 5 3 | 118 | 0 8 0 | 156 | 0 5 0 |
| 81 | 0 5 0 | 119 | 0 6 0 | 157 | 0 1 1 |
| 82 | 0 10 8 | 120 | 0 16 3 | 158 | 0 3 6 |
| 83 | 0 2 6 | 121 | 0 5 3 | 159 | 1 0 0 |
| 84 | 0 2 6 | 122 | 0 3 0 | 160 | 0 10 6 |
| 85 | 1 0 0 | 123 | 0 2 6 | 161 | 0 12 0 |
| 86 | 0 7 0 | 124 | 0 12 6 | 162 | 0 10 0 |
| 87 | 0 5 0 | 125 | 0 5 0 | 163 | 0 10 0 |
| 88 | 0 5 6 | 126 | 0 5 0 | 164 | 0 10 0 |
| 89 | 2 0 0 | 127 | 0 15 0 | 165 | 0 2 6 |
| 90 | 0 2 6 | 128 | 0 5 0 | 86 | 2 6 |

£56 5 10

THE CHILDREN'S HOME AND MISSION --- SOUTH WOODFORD.

(Home for Destitute and Motherless Children)

RECEIPTS AND PAYMENTS ACCOUNT FOR YEAR ENDED 30th APRIL, 1939.

| Receipts | | | Payments | | | | |
|--|-------|----|------------|--|-----|----|------------|
| | £ | s. | d. | | £ | s. | d. |
| 1938 May 1st | | | | 1939 April 30th | | | |
| To Balance brought forward | | | 524 9 11 | By Rates, Taxes and Insurance | 111 | 13 | 0 |
| 1939 April 30th | | | | Water, Lighting & Heating | 164 | 19 | 0 |
| Donations... .. | 1,069 | 12 | 2 | Provisions | 630 | 4 | 1 |
| Subscriptions | 118 | 7 | 6 | Telephone, Printing, Postage & Stationery | 91 | 17 | 7 |
| Boxholders | 56 | 5 | 10 | Furniture, Linen, Clothes, Boots, Repairs, etc. | 232 | 1 | 2 |
| Boot Fund | 11 | 8 | 3 | Incidental Expenses ... | 46 | 7 | 10 |
| | | | 1,255 13 9 | Workers Allowance ... | 233 | 0 | 6 |
| Legacies | 211 | 16 | 6 | | | | |
| Government Grant ... | 142 | 4 | 0 | Repairs to Property ... | 76 | 11 | 5 |
| Payments received on account of children and working boys | 447 | 17 | 2 | Hospital Donations & Gifts | 26 | 6 | 8 |
| | | | 801 17 8 | | | | |
| Donations for Outings ... | | | 6 2 0 | Outings with Children and Travelling Expenses | | | 110 12 0 |
| | | | | Convalescent and Holiday Home "The Grove", Tiptree. Repairs Alterations, etc., including Professional charges incidental thereto | 617 | 0 | 7 |
| | | | | Expenses of Maintaining Home | 232 | 1 | 8 |
| | | | | Balance carried forward ... | | | 15 7 10 |
| | | | £2,588 3 4 | | | | 849 2 3 |
| | | | | | | | £2,588 3 4 |

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDED 30th APRIL, 1939

| Expenditure | | | Income | | | | |
|--|-----|----|-------------|---|-------|----|-------------|
| | £ | s. | d. | | £ | s. | d. |
| 1939 April 30th SouthWoodford | | | | 1939 April 30th. | | | |
| To Rates, Taxes & Insurance | 111 | 13 | 0 | By Donations | 1,069 | 12 | 2 |
| Water, Lighting, & Heating | 164 | 19 | 0 | Subscriptions | 118 | 7 | 6 |
| Provisions | 630 | 4 | 1 | Box Holders | 56 | 5 | 10 |
| Telephone, Printing | 91 | 17 | 7 | Boot Fund | 11 | 8 | 3 |
| Postages and Stationery | 232 | 1 | 2 | | | | |
| Furniture, Linen, Boots, and Repairs, etc. | 46 | 7 | 10 | Legacies | 211 | 16 | 6 |
| Incidental Expenses ... | 233 | 0 | 6 | Government Grant | 142 | 4 | 0 |
| Workers Allowances ... | | | 1,510 3 2 | Payment received on account of children & working Boys | 447 | 17 | 2 |
| Repairs to Property ... | 76 | 11 | 5 | | | | |
| Hospital Donations & Gifts | 26 | 6 | 8 | Donations for Outings | | | 6 2 0 |
| | | | 102 18 1 | Balance, being excess of Expenditure over Income for the year to date | | | 509 2 1 |
| Outings with children and travelling | | | 110 12 0 | | | | |
| "The Grove," Tiptree | | | | | | | |
| To Repairs and alterations including professional charges incidental thereto | 617 | 0 | 7 | | | | |
| Rates, Taxes & Insurance | 33 | 5 | 8 | | | | |
| Water, Lighting & Heating | 14 | 16 | 6 | | | | |
| Provisions | 21 | 8 | 1 | | | | |
| Telephone, Printing, Postages, & Stationery | 4 | 13 | 3 | | | | |
| Furniture, Linen, Boots, Medical Expenses, Repairs etc. | 48 | 8 | 3 | | | | |
| Cartage | 23 | 2 | 5 | | | | |
| Wages | 86 | 7 | 6 | | | | |
| | | | 849 2 3 | | | | |
| | | | £2,572 15 6 | | | | £2,572 15 6 |

"HITHERTO HATH THE LORD HELPED US."

THE CHILDREN'S HOME AND MISSION --- SOUTH WOODFORD.

(Home for Destitute and Motherless Children.)

BALANCE SHEET 30th APRIL, 1939.

| Liabilities. | | | | Assets. | | | |
|---|-------|----|--------|---|-------|----|--------|
| | £ | s. | d. | | £ | s. | d. |
| The Florence Barclay Fund | 2,250 | 0 | 0 | Freehold Property, South Woodford and Tiptree :- | | | |
| Dr. F. E. Marsh Fund | 1,700 | 0 | 0 | The Florence Barclay Memorial Hall, Crescent Road | 2,250 | 0 | 0 |
| The Mr. & Mrs. William Stark Fund | 1,150 | 0 | 0 | The Dr. F. E. Marsh Gift 18/24, Crescent Road | 1,700 | 0 | 0 |
| The Grove, Tiptree | 1,200 | 0 | 0 | The Mr. and Mrs. William Stark Gift 8/10, Crescent Road | 1,150 | 0 | 0 |
| | | | 6,300 | "The Grove," Tiptree (Convalescent and Holiday Home) | 1,250 | 0 | 0 |
| Accumulated Fund Account | | | | | | | 6,350 |
| Balance as at 1st May, 1938 | 1,075 | 5 | 9 | Home Account | | | |
| Less Excess of Expenditure over Income for the year ended April 30th, 1939. | 509 | 2 | 1 | Household Furniture and Effects | | | 500 |
| | | | 566 | Balance as last Balance Sheet ... | | | 0 |
| | | | | Cash at Bank and in Hand | | | |
| | | | | "Forward Move" "B" Account | 15 | 10 | |
| | | | | General Account | 12 | 17 | 5 |
| | | | | Cash in Hand | 2 | 10 | 5 |
| | | | | | | | 16 |
| | | | | | | | 3 |
| | | | | | | | 8 |
| | | | £6,866 | | | | £6,866 |
| | | | 3 | | | | 3 |
| | | | 8 | | | | 8 |

We have examined the above Accounts with the Books and vouchers relating thereto, and certify them to be correct.

Dated this 26th day of May 1939.

Barclays Bank Building,

73, Cheapside, E.C.2.

FRANCIS NICHOLLS WHITE & Co.,

Chartered Accountants, Hon. Auditors.

Having been asked how to leave a legacy for the work, a legal form is here given.

I give to Herbert William White, or such other person or persons as shall, when this legacy shall become payable, be the Director or Directors of The Children's Home and Mission, South Woodford, (of which the said Herbert William White is now the Director) the sum of £ _____; to be applied by the said Herbert William White or such other Director or Directors for the general purposes of such Children's Home and Mission and the receipt of the said Herbert William White or such other Director or Directors shall be a sufficient discharge to my Executors.

"TILL HE COME" "WATCH AND PRAY."