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CHILDREN'S HOME LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899.

DECEMBER - 1936.

For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end.

Isa. 9. 6 and 7.

To all our "Prayer Partners." We wish you every blessing
this Christmas and in the New Year.
"Brethren pray for us."

THE CHILDREN'S HOME AND MISSION

FOUNDED 1899

HON. WORKERS

Mr. HERBERT W. WHITE, Director
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Midland Bank Ltd. 'Phone—Buckhurst 2702

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Mrs. EDITH H. WHITE (Secretary)
Mr. EWART H. J. WHITE
Miss A. COLEMAN (Sister Alice)
Miss J. MORROW (Sister Jean)
Miss G. RUNACRES (Sister Mary)
Miss G. SKIFFINS (Sister Gladys)
Miss B. STARK (Sister Beryl)
Miss F. STOCKWELL (Sister Florrie)

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Mrs. Herbert White Mr. Herbert White

Girls Hon. Drill Instructress
Miss M. ORME
assisted by Miss H. CAUSLEY

Boys Hon. Drill Instructor:
Mr. G. PHILLIPS

WORKING PARTIES

(Voluntarily inaugurated by friends to make garments for our children)

Muswell Hill Sewing Meeting: Secretary—
Mrs. Piercey, 24 Alexandra Park Road, N.

Lansdowne Sewing Circle: Secretary—Mrs.
C. H. White, 108 Lansdowne Road, Seven
Kings.

Leyton Bible Reading Sewing Meeting:
Secretary—Mrs. Young, Hillcrest Road
Woodford.

Horsell Sewing Meeting: Secretary—Mrs. E.
L. Stokes, Manor Road, Horsell.

Shoebury Sewing Meeting: Secretary—Mrs.
Holmes, New Farm, North Shoebury.

Sunnydene Sewing Circle: Secretary—Mrs.
E. M. Brown, 28 Sunnydene Road,
Highams Park, E.4.

Woodford Boot Fund: Secretary—Mrs.
Suckling, 129 Peel Road.

Shoebury Boot Fund: Secretary—Miss Terry,
94 High Street, Shoeburyness.

THE CHILDREN'S HOMES, WOODFORD

"OUR DAY"

TIMES of real fellowship and spiritual blessing were enjoyed on Thursday, June 4th, 1936, on the occasion of the Annual Meetings which took place in the Baptist Church, Woodford.

AFTERNOON MEETING.

At the afternoon gathering Mr. King (of the Open-Air Mission) made an ideal chairman, and after prayer had been offered, and a portion of Scripture read by the Rev. Alan Sears, Dr. David Smith gave his report concerning the health of the children during the year. He said: "My mind has been running on two verses in the Psalms. The last verse of Psalm 40—"But I am poor and needy: yet the Lord thinketh upon me." And the first verse of Psalm 41—"Blessed is he that considereth the poor." There is a sense in which, of course, the Christian is rich. We know that the Apostle Paul said, "My God shall supply all your need according to his riches in glory by Christ Jesus." And yet there is a sense in which we Christians feel that we are poor and needy. We feel we are dependent upon God for everything: but there is a wonderful promise here to those who feel their need of God. It is not only a present promise, but it is a practical promise also, as is shown so clearly in the work of Mr. White's Homes. It is indeed true that "the Lord thinketh upon me." And blessing comes to all those who consider those in need. "Blessed is he that considereth the poor." And those of you who have supported the work during the past year can claim that promise of God.

I am here to give you the medical report, but I feel that I am here under false pretences, because almost all the work done in connection with the health of the children has been done by my colleague. I am glad to be able to give you a very good report, taking all things into consideration, in regard to the health of the children. I might perhaps mention one or two details that might interest you. We had one or two cases of the more serious illnesses, such as pneumonia, epilepsy, and tuberculosis. Three of the children had operations for their tonsils, and for adenoids. There were a number of sore throats due to the fact that the children when they are admitted have unhealthy tonsils. Then we have had several minor illnesses, such as bronchitis and asthma during the winter. But we had no cases of measles in the Home in spite of the fact that there were a number of cases in Woodford. I think you will agree that that is a very good report.

We would like to pay a tribute to the staff of the Homes for the efficient way in which they look after the children, and especially for the prompt way in which they send for us in times of illness. So often we have to say, 'If only we had seen the patient earlier'; but we never have to say that of Mr. White's Homes. Mr. White and his staff are very quick to notice when there is anything wrong with any of the children. We would like to pay a tribute, too, to the children: they are wonderful patients:

you can do almost anything with these children: when you go to see them you do not have to waste a lot of time in examining them. I believe that if we cut their heads off they would turn round, and say, 'Thank you, Sir.'

Mr. White then gave his report of the work. He reminded the friends that it was over thirty-seven years ago since they started the work for God with one child in two rooms, and without any money, but with faith in God. And looking back they could say that not only had God led them out of Egypt into the wilderness, but into the Promised Land also. They had been experiencing the fulfilment of God's promises as they had sought to carry out the conditions which He had revealed to them. They were delighted once again to meet, and to speak, not of themselves, but of Him, Who gave His life for them, Who now lived in the presence of God interceding for His people, and Who one day was coming again for His people.

Mr. White read several letters that had been received from 'old' boys and girls thanking God for the time spent in the Home, and for the blessings that had come to them. Mr. White described these letters as indeed love-letters. When he and Miss Hutchin were young, said Mr. White, they both wanted to go out to the Mission Field: but it was not to be. But in a wonderful way God was thrusting out the children into all parts of the world from that centre at Woodford.

In speaking of the financial part of the work Mr. White expressed gratitude to God that throughout all the years they had called upon God with regard to their monetary needs, and every penny had been sent to carry on the work; and they were again able to enter a new year with a small balance in hand. They had never made any appeal to anybody, and they had never been in debt. "It is not because of us, but in spite of us: it is because of Him: and we would ask you to join us in this prayer partnership that God may continue to make this place a testimony to His Name.

The REV. TYDEMAN CHILVERS said: I count it a real privilege to share in this gathering to-day, and to have the opportunity to say a word in connection with the service to which God has called our friends, and in which He manifests His favour and His faithfulness year by year. I rejoice with you exceedingly in the infinite goodness and grace of God through all these years. One thing that Mr. White said impressed me very greatly, that it was not because of us, but in spite of us. We all feel that more or less; perhaps more than less. It is so easy for us to make more of our service than of our Lord, but I think that service of this kind and character keeps on very dependent on the Lord, and must become a means of grace to those who are engaged therein. I have the honour of being President of the Stockwell Orphanage where we have four hundred children under our care, and I know what such a work as this means. I con-

gratulate the children on being such good patients. But I hope, children, you will not always be patients, but that you will go on to enjoy robust health and strength, and I am sure you will pray with those who seek your interest, that God will keep you well, and not only give you health and strength of body, but that He will give you that grace whereby in your spirit you shall live for Him. You know that the body is very much dependent upon the condition of our spirit and our mind. When the mind is impaired, then the body seems out of gear too. Only a fortnight ago one of our little girls at the Orphanage came to our Board-room to say "Good-bye" and as she left the room she said, "I do thank you, and I do thank God, for looking after me." While you feel so grateful to your friends here who look after you, remember that it is God Himself who is working through them. He is the God of the fatherless.

I was here some years ago, and I happened to remember what I said then. Many of you were not here then. It was when Mr. Parkinson was Pastor here: but he is with the Lord now. On that occasion this Chapel was full just as it is to-day. I remember speaking from the words "He careth for you." I was receiving in some prefects in our School at the Orphanage not long ago, and I gave them a little talk. I tried to pass on to them some counsel and advice. And the schoolmaster said to me, "This boy has been a prefect for two years," I said "That's splendid," and turning to the boy, I said "I hope you remember what I told you last year." "Yes," he replied "it was the same as you have told us this year!" That was the most witty reply I ever had: and I did not know what to say to the boy after that!

Now to-day, my dear friends, there is just one word that has been ringing in my heart and mind in connection with this gathering: and that one word is 'sympathy.' The Bible has a very great deal to say about sympathy. Sympathy is a beautiful word. It does not really evaporate in empty phrases, but it manifests itself in real practical action: and a work like this brings the word very vividly before us. But there are other things that make it even more manifest and evident than even our care for girls and boys. Sympathy—it is first of all seen in the heart of God Himself. And sympathy is never seen so greatly as in Him: and any sympathy that we happen to possess in these days originates with Him. The greatest sympathizer of all is the Lord our God. The moment that sin came into the world God manifested His sympathy, and that to me is amazing, and the amazement deepens and grows as time passes. No sooner did sin appear in the Garden of Eden than God appeared with that wonderful promise that the seed of the woman should bruise the serpent's head. And He gave to Adam and Eve a glorious hope of salvation through our Lord Jesus Christ in that promise that God gave to them. Sympathy dwelt in Him, and right back in the world dawn of history He manifested it as soon as ever sin came. It was there already in His Heart. As soon as ever man had sinned, God in His sympathy made the promise of His salvation. And all through the Old Testament and the New Testament you find God manifesting His sympathy with men and women and children, meeting their needs, the needs that have been created by their sin, and all the disadvantages that have come into their lives and into this world of ours by sin. God is not a stoic: He does not remain in silence unconcerned about men and women: but in His infinite and boundless mercy He has given to us a Saviour, One Who is greater than

human sin, by Whose sacrifice the deepest stain can be taken from any heart and conscience, and by Whose infinite grace lives that have been dwarfed and broken can be healed and straightened. And God makes men and women His sons and daughters, and they rejoice in the sympathy of God.

I remember a farmer at Ipswich who used to come into our Church Sunday by Sunday: he used to come in at the last minute just as the service was commencing and go off as soon as the benediction had been pronounced, jump into his little trap and get away back to his farm. One day he came into the vestry, and said, "I should be glad if you would come over to my farm." So we fixed a time, and he brought the little trap along, and took me over to his farm. When we arrived, he said, "I want us to walk out together before we have tea because I want to tell you how I was brought to Jesus Christ." This is the story he told me. He said, "My father was very stern, though I believe he was a Christian, and there came one day into our village an evangelist. My father called him a ranter, and he said to me, "Now, look here, you are not to go and hear that man." And he took me to his own little Chapel where the others were as stern as he was himself. Well that only made me want to go all the more. Because I was told that I was not to go and hear this Evangelist, it made me want to hear him. One evening I slipped away, and I got into the little crowded Mission-Hall: an open-air meeting had been held just previously. When I got into the Mission-Hall I sat down, and it seemed as though the preacher was looking at me all the time: and directly he had finished he came down the aisle, and walked right 'up to me, and said, "My boy, do you know that God loves you?" As a boy I had never realised that. My conception of God was of One mighty and powerful. I looked up to the Evangelist, and said, "No, I did not know that God loved me." He said, "Well, He does, and He gave Jesus Christ to die for you." And turning to me the old farmer said, with tears streaming down his cheeks, "It was the love and sympathy of God that broke my heart." It is that which melts the heart of the hardest sinner. Boys and girls, to know that God loves you, is not that the very essence of sympathy? My mother used to teach me a good many verses of hymns that at the time I did not really understand. But when the grace of God came into my heart and life then I understood them, and I was very glad that I knew them. There was one verse which ran thus:

"Law and terror do but harden
All the time they stand alone.
But the sense of blood-bought pardon
Soon dissolves the heart of stone."

When pardon came to his soul that farmer when he was a boy understood it all. It is the sympathy, the love of God, that breaks down the hardest heart. "The Father Himself loveth you," said Jesus.

My dear friends, apart from that sympathy there would be no institutions like this; there would be no orphanages in the world, apart from the manifestation of the Divine sympathy to poor fallen men and women. True sympathy always springs from the manifestation and the revelation of the sympathy of God which is seen at the Cross revealed in and through the Person of our Lord Jesus Christ.

The sympathy of God is exemplified in Jesus Christ, the eternal Word became flesh. Christ is God. I see Him in the days of His flesh taking the children up in His

arms, when the disciples would have driven them from the presence of the Saviour. Mark tells us that He blessed them, and the implication is that He prayed with them also. The children gathered round Him, and He took them up in His arms, and said, "Suffer the little children to come unto Me, and forbid them not, for of such is the Kingdom of Heaven." I ask, Who is this? And Christ answers, "He that hath seen Me hath seen the Father." That is what God does for the children. God in Christ takes them up into His arms and into His heart, and He makes them what He would have them be.

That sympathy of His was manifested in other ways. He met with men and women of all conditions and classes, and He seemed to go out of His way to find those people that others did not seem to want. I think He would do that again if He came to London. I believe that if He visited London He would not go into many of our Churches: but I think He would go down to some little Mission-Hall in the East-end, or, perhaps, to some Hall in the West-end where the workers were seeking to get hold of people that the Churches did not touch. I think those are the places He would visit: and He would find out the people who were sorely needing Him. We see Him lifting up the woman that was fallen, and saying, "Go, and sin no more." We ask, Who is this? "God was in Christ reconciling the world unto Himself." Jesus said, "If ye had known Me ye would have known My Father also." The sympathy of God is exemplified in the personality of our Lord and Saviour Jesus Christ.

One of the graces of the Spirit manifested in God's people is that of sympathy. Surely, if we know anything of God we share His compassion, and His love, and His sympathy. It is sympathy which should be manifested, not simply to those who, in our estimation deserve our sympathy, but to those who do not deserve it. That is the wonder of God's sympathy. Not one of you was saved because you deserved to be saved. God bestowed His grace upon us, who did not deserve even the glance of His eye, let alone the efficacy of His Blood and Sacrifice. And when you experience that sympathy of God in your own heart and life it gives you an additional love and sympathy to men and women, and to boys and girls.

And here in this work we have sympathy in a very practical form. This work is sanctified and marked by the faithfulness of God. That is the outstanding characteristic of this work. It is not what Mr. White and his helpers are doing, but it is what God is doing through them. We need to learn of the faithfulness of God more than ever in these days of upheaval and change everywhere. A friend of mine was travelling in a railway carriage a few months ago, and two young girls, their faces all painted and powdered, came rushing into the railway carriage, full of fun and jollification: and they saw written up in a window the words, "God is faithful." And one said to the other, "Goodness me, who ever thought of putting a text up there?" and they almost scoffed at the thought. My friend was sitting opposite them, and he just leaned forward, and said, "Dear young ladies, you will excuse me, but I could not help hearing what you said about that text. Will you listen while I tell you something." He knew the girls: they had come from the same district in which he lived. He said, "You read of that accident when a young woman was killed on the spot?" Well, she was my daughter, my only daughter. She was cherished in my heart as much as anyone could be cherished, but she is now no more. But it was that text "God is faithful" that has helped me all through. The two girls listened

to him while he quoted text after text until the tears came into their eyes, and they began to think more seriously, and he sought to lead them to Jesus Christ. My friends, here is a work which has upon it the stamp of the faithfulness of God. God deals with you, and then God deals with those in need through you. How loudly it speaks to us of His glorious character, and His faithfulness manifested in sympathy! The work is not only concerned with the social well-being of the children. It is not only that they are given a Home, and a good start in life, though that is part of the work, but, if I understand it arightly, the supreme aim of the workers, is that the children may know the children's Friend, so that they may go out into the world, with the Lord of life and glory by their side.

One other word. This work, which is a work of sympathy, reveals the practical stewardship of God's servants. I should imagine that most of you here are in sympathy with the work, and I presume that your sympathy is manifested in many ways during the year. You send your gifts, gifts of kind and money: some of you render your help in unknown ways. But in whatever way you help, it does give you a great opportunity of expressing your stewardship. After all, we are God's stewards, and when we give our utmost, we give what He has given to us. "We give Thee but Thine own." I shall never forget in the early part of my ministry, there was taken out of the box in the lobby of the Church near Russell Square a threepenny piece wrapped up in about six or seven pieces of paper, and then in a small handkerchief. When the deacons saw it they thought that the packet contained a gold piece. In the packet there was this message written. "I thank you for returning thanks for me. I do not like to give it to you personally. Yet I wanted to express my gratitude to the Lord. This is all I can do, and I have put it in the box." It was from a woman who occasionally came into the Church, to whom God had given a child: and her thank-offering was this threepenny bit. My dear friends, it is unto Him that we give of our gifts, and if our hearts are right with Him it is an expression of our stewardship. And it is in regard to such a work as this that you have the opportunity of expressing your stewardship to God. And God will reward you. Mr. White, may God bless you more and more abundantly, may He give you His grace and wisdom in the year upon which you are now entering.

The CHAIRMAN said: "Whoso offereth praise glorifieth Me." That is what we want to do this afternoon, to praise God for this wonderful manifestation of His faithfulness. It is a great joy to be associated in any way with this beautiful work and we wish Mr. White, and all those who labour with him, increasing joy and blessing. If there should be one here to-day who wishes to seek the Saviour would they remain behind, that there may be joy in the presence of the angels of God to-day because of a sinner repenting and turning to the Lord.

THE EVENING MEETING.

We were reminded in the prayer offered by Mr Stokes at the evening meeting that we had gathered together to bear witness to the faithfulness and goodness of God.

Dr. C. K. Mowll, our very genial Chairman, said that they had all come really to hear Mr White speak, and that he must on no account limit himself to the ten

minutes announced on the programme. Dr. Mowll looked very severely at Mr. White in order to emphasize what he said, but as Mr. White said, when one had to speak on Tower Hill, and at places like Doncaster and Chester, one was used to frowns, and they did not have much effect.

Mr. White began by thanking the Pastor and the workers who had arranged everything so beautifully. A lady said to him after the tea that those who were responsible for it ought to be congratulated. "It was the nicest public tea I have ever sat down to," she said. They did indeed thank the Pastor and friends at the Chapel for the help they had kindly rendered to them. Mr. White said he was sure they would all like to send a message of sympathy to Mr. Bruce Flegg saying how much they had missed his sotos, and praying that his daughter and also his father, their own Dr. Flegg, would soon be restored to health again.

They were met to praise God for the way in which He had blessed them. It was His work in which they were engaged. They wanted their anniversary services to be times of real praise and gratitude to God for His faithfulness during another year in meeting all their needs. From a physical point of view God had blessed them. They thanked Him for their Medical Officers who were helping them without any payment whatever. They thanked God also for their Dentist who took such care and pains in attending to the teeth of the children. They were most grateful also for their body of workers. Mr. White made bold to say that they were the best set of workers they could possibly obtain anywhere. They certainly did not labour for the sake of what they could get, for the whole of their Wages' Bill last year only amounted to £197. They did their work for the love of God: there was love behind all their service, and that was surely the reason why God was so signally blessing the work. The children themselves had seen the mighty hand of God at work in answering the believing prayers of His people.

Mr. White read one or two letters that he had received from "old" boys and girls, and said that recently he was speaking in Hyde Park, and at the close of the meeting he went in and out amongst the people who lingered. A well set-up fellow shook him by the hand, and said, "Are you Mr. White, of Woodford?" "Yes," he replied. "Do you remember Jack and Alec who used to be in your Home?" asked the young man. "Well I am Jack, and fifteen years ago I left the Home. I have been abroad. Alec and I will be coming to see you again." That talk brought with it a real thrill of blessing, said Mr. White. One Sunday an old boy from Toronto, who had reached England a few days before, visited the Home, and he rejoiced their hearts by telling them that he loved the Lord, and was seeking to serve Him in Canada. Mr. White was often asked in his open-air work, "Can you produce the goods?" He replied, "Yes, we can every time, and all the time." They were not only sowing the seed, but reaping the harvest. As they were faithful in a few things, God would make them ruler over many. If they would fulfil the conditions of His Word, God would carry out His own promises. Their hearts rejoiced in the glorious fact that the Lord Jesus was going to give them to see something of the seed which had been sown in the days that were past.

Mr. White went on to say that it was not only environment that needed to be changed, but character. If

they put an unconverted man, or an unconverted family, in a good environment they would soon turn the environment bad. It made all the difference in the world when a man in the slums received the Lord Jesus as his Saviour.

Mr. White asked for prayer with regard to the work at Abridge and at Barkingside. For the work among the grown-ups and the children, that His Kingdom might be extended, and glory brought to the name of the Lord Jesus Christ.

Dr. C. K. MOWLL said: I am reminded of an experience that I had some years ago when I was out in South Africa. When I was travelling round the Cape, I landed at Durban, which is a kind of Brighton of South Africa, and we went into camp there. I was with the Royal Army Medical Corps at the time. We pitched tents, and we settled down for the night: then in the middle of the night it came on to rain: and out there it does rain when it starts, and it came down, as we would say, in a kind of a sheet: and the tents began to come down, and we were staggering about in our pyjamas and macintoshes trying to find a dry place. When the daybreak came we had only two tents standing in the whole camp. What had happened? Why they had pitched those tents on the sand, and so the whole thing came down when the rain began to fall. You know what St. Paul says. He says "That rock is Christ," and if you are going to have a sure foundation for time and for eternity you must build on Him.

It is a joy to me to be here to-night at this meeting. I am not going to say much in the way of Chairman's remarks because my job, of course, is to look stern and serious at others, and to keep them up to the clock. You do not expect a Chairman when he gets up to go in for a long harangue. As Dr. Young said the other day, "There are some Chairmen who get up and say that they wonder why they have been asked to take the chair, and in half an hour everyone else also wonders why!" Well now I do not want you to be thinking that kind of thing about me. I think I make an excellent Chairman because I am fairly big: though, as I say to my friends, I am really the smallest in my family. My solicitor brother is about a head taller than I am. And my brother, the Archbishop of Sydney, is half a head taller: so that I am quite a little chicken compared with them. I have the joy and privilege of taking the chair at a good many meetings, and I know the importance of just saying what is necessary, and to let those who really can speak have time for their message. We have with us to-night Dr. Ellis who has come all the way from Felixstowe. And we have Mr. White; and I do rejoice in his friendship. I am glad to have the opportunity of showing my regard, and also my affection for him. Then I am glad to be here because this is a work amongst the children: and that appeals to me tremendously. It is a work for destitute and motherless boys and girls. How dear must such a work be to the heart of our Saviour! Then I am glad to be here because this work is a Christ-exalting work, and has as its great objective the winning of the boys and girls to Him. Philanthropic work is valuable, but who can count the value of such a work as this, the winning of these dear children to Christ.

I would like to tell you boys and girls another South African story. If you were to go out into the forest there you might hear a curious noise in the woods. And if

you were inquisitive enough to find out what it was, you would see up in the tree a tiny little bird, and when it realises that you have seen it it gets very excited, and it flies off to another tree, and there it sits and makes this curious little noise again; and you follow it along to that tree, and when it sees you it pops off to another tree. And the consequence is that you keep on walking through the forest following this little bird from one tree to another and this little bird, if it could point to the ground, it would seem to be saying, "Look at it." And when you look on the ground you see a little lump of honey, and when the bird sees that you have noticed the honey, it is full of joy and it flies off again. They call this little bird the Honey Guide. And these Homes to me are just like a little Honey Guide. All the while the workers are seeking to lead these dear boys and girls to the Lord Jesus. That is the great aim that they have in view, to lead them to Him. I love work amongst boys and girls. My friends look upon me as a big boy.

Before I close I want to leave with you three words from the 10th of Hebrews, and three words from the 2nd of Revelations. "He is faithful"—"Be thou faithful." "He is faithful." We would gladly emphasize that to-night. We think of the wonderful faithfulness of God through the days that are past. When so many are tearing up Treaties as scraps of paper, we have a God Who is faithful. "He is faithful that promised." In the Epistle to Titus we are told that He has given us a faithful word to which we are to hold fast. "He is faithful." How we rejoice to pay our tribute to our loving, wonder-working, faithful God. It is a truth to be emphasized: and it is a truth to be experienced. "God is faithful" and you have proved Him so. Have you experienced the faithfulness of God to save your soul? You dear young people, have you trusted the Lord Jesus, and proved the faithfulness of His promises, that if we believe in Him we shall be saved? After all, we may talk about the faithfulness of God, and yet never experience His faithfulness for ourselves. If there should be someone here to-night who has never put their trust in this faithful God and faithful Saviour, oh that at this anniversary meeting you may make the great decision.

It is a truth to be expressed. "Be thou faithful." If we belong to this faithful God it is ours to be faithful. God asks of us faithfulness in service. He does not ask us all to be preachers, but He does ask us all to be faithful, faithful in prayer, faithful in the study of His Word, faithful in a personal witness for Him, faithful in the stewardship of money, faithful in the dedication of our talents to Him. "Be thou faithful." May God write these words upon our hearts, that having such a faithful God we may go forward in the days to come to be faithful to Him.

The REV. ALAN SEARS said: On behalf of the Church I do want to take this opportunity of congratulating Mr. White, and all those connected with the work of the Homes at Crescent Road, on the success of this anniversary day. Our Church is literally packed out to-night. I should like to say how much we value the presence of the children Sunday by Sunday. We do not get to know you as well as we do our own children in the Sunday School; but it does mean that I have some children to talk to on Sunday mornings when I am giving the Children's address. This has been a great day. I want to suggest this to you. We have been reminded that "God is faithful." Don't you think we owe it to Him to give Him our praise and thank-

giving. We shall have our praise and prayer-meeting to-morrow night, and I would suggest to my own people here that they should make that night the finish of this anniversary. Don't make excuses. Don't stop away because you do not like prayer-meetings. Let us gather, as many as can, to-morrow night to give God thanks for this wonderful work.

DR. F. ELLIS said: I have been present before at these anniversary gatherings, and I am pleased to have this further opportunity of associating myself with the splendid work carried out by our good friend, Mr. White, in the Homes. I have followed with a good deal of interest the magnificent work that is carried on under the name of Mr. White's Homes, Woodford. What a splendid record our friend gave us to-night, but that is only a fragment of the whole. It is a great thing in these days to come into contact with such a work as this, which is so sane in its methods, and so spiritual in its aims. Our friend is so loyal to the Bible: he seeks to put first things first. I am very glad that they have put the children where we can see as well as hear them: and they are a credit to any Home. And this large congregation is an evidence of the very practical interest and sympathy that you show in this great work for God. I would say to Mr. and Mrs. White, and to his fellow workers, God bless you in the year that lies ahead, and may it be as bright as the promises of God. And I would say to the boys and girls, God bless you, and make you to grow up to know and love and serve the Lord Jesus Christ.

Now I must keep my eye on the clock: but I remember, too, that I have Dr. Mowll at the back of me: and I would not like to stand up against him, though he is only a Mowll (mole!). But I am always glad to be in the company of Dr. Mowll, and certainly to be in his hands, as I am to-night. There is one thing I am very grateful to him for because he gave you a text, and you know that struck a note of comfort in my heart, and I am going to follow his example, and give you a text. I am going to read a verse out of the last chapter of the Book of Job. "And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren."

What a marvellous story is the story of Job. It is so dramatic. I started a few months ago going through the Books of the Bible and trying to sum up their main teaching in a brief sense. And I tried to summarize the Book of Job. I do not suppose that Job knew that saying that is so familiar to us; if he had known it I can well imagine him using it at the end of the story, and saying, "It's a long lane that has no turning." It had been a long, dark lane for Job, but he came at last to the turning, he came back again into the light and sunshine and into the blessing of God.

I am not, however, specially interested in Job to-night, but I am interested in his three daughters. I want you to notice, first of all, the reference to their personal appearance. There were no young women in all the land so fair to look upon as these three daughters of Job: in the previous verse the names of these three girls are given. At that time of the world's history girls were not of very much account: they did not even trouble to name them: they simply numbered them. But here in the Book of Job we find that his daughters had been given names, and they were also beautiful. What a wonderful gift is

the gift of personal beauty! If it is devoted to the highest it can become a blessing. Think of all the havoc that unconsecrated beauty has wrought in the earth. Think of the magnificent service that has been rendered by those who possess beauty. I think of Queen Esther. She would never have been queen but for her beauty. And in a critical day and moment she went with her courage in both hands, when the life of her nation was in the balance, right into the presence of the king. It was her physical beauty that saved her and saved her race. Her beauty was consecrated to the highest.

There are not many of us who can boast of physical beauty. There is a beauty that is only skin deep, but there is also a beauty of soul, a beauty of character: a beauty that is deeper than the dressmaker's needle, and the milliner's art, and the hairdresser's irons: it is a beauty that we speak of when we sing, "Let the beauty of Jesus be seen in me," showing itself in my daily actions and conversation: it is the beauty of the Lord our God resting upon us. Do we know anything about that beauty. I do not know whether you have ever studied this last chapter of Job: it is a very remarkable chapter from many points of view. As I said, the names of these three girls are given. In those days they never used to choose names for their children in any haphazard way as we choose names for our children. In those days they were very careful about the choice of names for their children: and every name in the Bible is significant. What were their names?

Job called the name of the first, Jemima." That name means "the light of the morning." There is a domestic flavour about that name. Her presence radiated through the house. When do you need the light most? In the darkest hour: and the darkest hour is the hour before the dawn. And Job's eldest daughter was the very light of the morning in that household. How he must have blessed God for her! This girl had the homely touch. This girl shone brilliantly in the home in the morning. There are some people you cannot live with until after ten o'clock in the morning. But this girl was the very light of the morning. What a light she must have shed in that home circle! How Job must have blessed God day by day for his eldest daughter: she was the very life of the home.

And the name of the second daughter was Kezia, which means the breath of the garden. It is another form of the name Cassia. There is a sort of social flavour about that name. We have moved outside now: we are in the world outside. I was preaching down at Bournemouth the other day, and some of my friends were determined to prove to me that Bournemouth was better than Folkestone. They took me through the gardens, and there was just a gentle breeze playing, and the air was beautiful. I believe that when this second daughter of Job's mixed with the outdoor throng it was as if there was a breath from the garden coming into their midst. Her influence was as fragrant as the flowers.

And the name of the third was Keren-happuch, which meant full of blessing. There is a religious touch about that. That reminds us of worship, of the services of the House of God, of prayer and of praise. This third daughter of Job was the all-bounteous one, the one full of blessing. There was a religious warmth about her life. It is very often said, with rather a sad tone of voice, that the majority in our congregations, are women. But there is

nothing sad about that. The marvel to me is, seeing what Jesus Christ has done for our sisters, that there should be one single woman in this wide world of ours who has heard of Jesus, outside of His Church. Because all the real blessings of life that have come to our sisters have come directly or indirectly through Jesus Christ. I read a story some time ago of a missionary who was walking down the streets of Cairo with an Arab: and they passed a woman on the street who was very shabbily dressed, and she looked worn and haggard: and as they passed the Arab spit at her, and stamped his feet upon the ground. And the missionary said to the Arab, "Who was that?" "That was my mother," he replied. Oh how different it is where Jesus Christ is honoured!

Then it goes on to say that their father gave them inheritance among their brethren. In the old days if there was anything going the eldest son got it: and if there was anything left the next son made off with it. But things have changed since then: we generally get an equal share. But it was not so in those days. Let here we get this remarkable statement that these three daughters of Job shared their father's inheritance with their brethren. Here in this, one of the oldest Books in the world, it is stated that the girls had an equal footing with their brethren in regard to the inheritance. I do not know what the inheritance was that Job left to his children. But we in this dispensation know that we have an inheritance incorruptible and undefiled. In the family of God there is neither male nor female: we are all one in Christ Jesus. And the inheritance of the Father, and the blessings of the Son, and the marvellous mercy of the Holy Spirit are as much the possession of our sisters as of our brethren.

The meaning of the names of these three girls touches every sphere of human life and experience. For what is life? Where do you spend your life? You spend it indoors: outdoors: or in the Church of God: and that reminds us of the light of the home: the breath of the garden: and the giver of blessing. We do thank God for these Homes at Woodford because they emphasize all those three things. These boys and girls are trained in a Home: I am glad they call it a Home. And they are brought up to realise that Jesus Christ wants them to shine as lights in the home. They are trained to be lights of the morning. They are trained in the practical things of the home so that if, in the providence of God, they set up a Home of their own, as some have already done, then they know something of what a home should really be. That is a great thing, for the backbone of England is its homes. And if this institution can train these boys and girls to know what a true home-life means, then that should commend this work to your sympathy and prayers and support. They are trained to face life: they are trained to put first things first, and to bear their testimony that others may take knowledge of them that they have been with Jesus. Are we as Christians touching the world? Are we getting into contact with non-Christians, and telling them of Christ? And thank God, that the spiritual part of the work is put in the first place. That is what brought God's blessing to this excellent Home that was started under God. The children are taught to worship in God's House. They are taught to read God's Word, and to value public worship.

I want to say in closing that it has been a real privilege to come to this anniversary gathering once again, and to

say these few things to you based upon this story of Job's daughters. I ask you to pray for these dear friends as they seek under God to teach these children to become lights in the home, to teach them to live such a life in the world outside that they may be a credit, not only to the Home, but that they may bring glory to God. May your prayers surround our brother, and may he ever be conscious of your sympathy, and when the great Day comes,

and we all meet at home in the morning, may our brother have the joy of seeing there many of the children whom God has given him.

A number of pieces were given by the children during the day, greatly to the enjoyment of the friends who gathered.

THE HOME CALL

For many years past we have had to say "Farewell" to a number of our friends who were sympathisers and helpers in the work, as "Prayer Partners" and otherwise, but this year we feel, has been an exceptional experience from this point of view.

Mrs. Flegg, the wife of our Dr. F. A. Martin Flegg, who from the very beginning of the work had taken such a practical interest in the same was called "Home" after a brief illness in October last year.

Mr. F. W. Horne, for many years a constant visitor to the work, a teacher in our Sunday School and as health permitted was always present at our prayer meetings, and ever ready in any way to help, has gone to his reward at the advanced age of 91.

Mrs. S. H. Marks of Snaresbrook, a very busy worker for God at Fillebrook, etc. As a member of the L.B.R. Sewing meeting made garments for our children and spent many an hour making our children happy by helping to give them tea parties and pleasant evenings.

Mrs. J. R. Stark, wife of one of our Trustees, who with her husband has been for many years a keen supporter of our work, and will be greatly missed.

Mr. Charles H. Lidington (Bank Manager, elocutionist) and A TRUSTEE. One deeply interested in all work amongst children. He for many years past gave us an evening of recitals, and was also ever ready to preach the Word, in fact it was while at Torquay taking week-end services he had a heart attack, from which he never really recovered. An old friend said of him "He cared little for himself, but was always thinking of how he could help others." We first met when I was in the same Bank some 35 years ago. He has in many ways helped the work since and we shall greatly miss him as one of our Trustees.



The late
Mr. Charles H. Lidington

Mrs. A. B. White of Brighton Rd. Purley (my Aunt) who went Home at the advanced age of 89, was always very interested in our work.

Mr. Richard Cadbury, J.P., of Worcester. A very busy worker in God's vineyard, and who for many years by prayer and gift thought of us.

Mr. James Caton of Royston, a friend of over 40 years standing. A christian farmer, and one who prayed for this "Corner."

And then our own dear daughter, Eunice Hope Johnson White, who went Home to be with the Lord on Sept. 7th. The interment took place at the City of London Cemetery, preceded by a service at the Woodford Baptist Church, led by the Rev. Alan Sears, with a special address by Rev. A. J. G. Hipperson, who said:—

"Beloved friends, we meet here this morning with mingled feelings. We lament the departure of one of Christ's choicest children. Tears are not out of place here. Yet, do we not meet also to rejoice with exceeding joy? For dear Eunice, this is the time of triumph, translation, and coronation. She is "with Christ" in that Home where tears never come, where there is no pain, no night, no sin, and no death. Strangely contradictory as it may seem, we can smile through our tears, and rejoice in our sorrow. Eunice is for ever with the Lord Jesus Christ.

What a beautiful Christian she was in every respect. One recalls her patience, her gentleness, her selflessness, her sweetness of disposition; these things were all reflected on her countenance. Like Stephen, she had "the face of an angel." She had an angel face because she had a Christ like heart. Purity of spirit, nobility of mind, loveliness of disposition, resignation and submission to the will of God in all things: one could read all this stamped upon her countenance. And all the graces we loved to see in her, were given her by the Saviour. The secret of Eunice's beautiful life is here—in early days, like a spring flower opening to the kiss of the warm sunshine, Eunice opened her heart to the Lord Jesus Christ.

At the age of ten years, came an illness to her, a period in hospital, and then the verdict that she was suffering with valvular disease of the heart, and a perforated ear-drum. For the twelve years following, to the conclusion of her beautiful life, she had been more or less, a constant sufferer. Had the gracious Heavenly Father made a mistake? Was He harsh to this loving and lovely girl? Hush, Hush. "The Captain of our Salvation was made perfect through sufferings." Mysterious and inexplicable as it may seem, this angel-faced girl was made "perfect through suffering."

While we rejoice in her gain, what a loss is ours! What a beautiful daughter she was to her parents! What a noble sister to her family! What a sweet friend to so many of us. How she delighted in the Christ-like work of the Home founded by her father! How she loved the children! In her final days of suffering she remembered

other sufferers, and sent of her choice flowers to other sick-beds! Incidents too sacred for public narration filled those final days, as she drew near to the "pearly gates." So gracious and noble was she as the deepening shadows gathered around her!

Where has she gone? One, who had left God out of life, cried in dying, "I am taking a fearful leap out into the dark!" Has Eunice gone "out into the dark?" Ah, no. Into the light. "Absent from the body," she is "at home with the Lord." Of her the Saviour said, "In My Father's House are many mansions . . . I go to prepare a place for you." Her body lies here, her spirit is with the Lord, yea, for ever with the Lord!

Mr. and Mrs. White, you have been privileged indeed to have such a child. We shall all pray continually that our Lord will bless and comfort you and yours in this time of loneliness. The Holy Spirit will be your Comforter.

You, dear children, of the homes, who knew her so well. Will you take Eunice's Saviour to be your Saviour, and her God to be your God? This dear girl with the angel face and the Christlike heart was altogether lovely because she loved the "Altogether Lovely" Saviour. Will you love Him? Some time ago, I am not sure her parents knew the day, nor even Eunice herself was sure of the day, but some long time ago, Eunice stood under the Cross, and looked up upon the Face of the Sin-bearing Saviour. And that day the little girl cried, "Into my heart, into my heart, Come into my heart, Lord Jesus." "Love so amazing, so Divine, shall have my soul, my life, my all." Will you follow the example of Eunice? Will you take Jesus into your heart? Will you do it here and now? The Lord comfort you all."

Eunice will be sorely missed in our own home, the Orphanage, the Office and as our Pianist and in many



other ways.

"Brethren pray for us," and all who have suffered in this way and may we be able to say—

"So long thy power hath blest me, sure it still
Will lead me on!
O'er moor and fen, o'er crag and torrent till
The night is gone
And with the morn those angel faces smile,
Which I have loved long since and lost awhile."

"The Hand of the Lord hath wrought this."
Job. 12. 9.

"Several years ago there was found in an African mine the most magnificent diamond in the world's history. It was presented to the King of England to blaze in his Crown of State. The King sent it to Amsterdam to be cut. It was put into the hands of an expert lapidary. And what do you suppose he did with it. He took the gem of priceless value, and cut a notch in it. Then he struck it a hard blow with his instrument, and lo! the superb jewel lay in his hand cleft in twain. What recklessness! what wastefulness! what criminal carelessness!

Not so. For days and weeks that blow had been studied and planned. Drawings and models had been made of the gem. Its quality, its defects, its lines of cleavage had all been studied with minutest care. The man to whom it was committed was one of the most skilful lapidaries in the world. Do you say that blow was a mistake? Nay. It was the *climax of the lapidary's skill*.

When he struck that blow, he did the one thing which would bring that gem to its most *perfect sharpness, radiance, and jewelled splendour*. That blow which seemed to ruin the superb precious stone was, in fact, its perfect redemption.

For from those two halves were wrought the two magnificent gems which the skilled eye of the lapidary saw hidden in the rough, uncut stone as it came from the mine. So sometimes, God lets a stinging blow fall upon your life. The blood spurts. The nerves wince. The soul cries out in agony. The blow seems to you an appalling mistake. But it is not, for you are the most priceless jewel in the world to God. And He is the most skilled lapidary in the universe.

Some day you are to blaze in the diadem of the King. As you lie in His hand now He knows just how to deal with you. Not a blow will be permitted to fall upon your shrinking soul, but that the love of God permits it, and works out from its depths, blessing and spiritual enrichment unseen, and unthought of by you.

In one of George MacDonald's books occurs this fragment of conversation: "I wonder why God made me," said Mrs. Faber bitterly, "I'm sure I don't know what was the use of making me!"

"Perhaps not much yet" said Dorothy, "but then He hasn't done with you yet. He is making you now, and you are quarrelling with the process."

If men would but believe that they are in process of creation, and consent to be made—let the Maker handle them as the potter the clay, yielding themselves in resplendent motion and submissive, hopeful action with the turning of His wheel—they would ere long find themselves able to welcome every pressure of that hand on them, even when it was felt in pain; and sometimes not only to believe but to recognize the Divine end in view, the bringing of a son unto glory.

"Not a single shaft can hit,
Till the God of love sees fit."

EXTRACTS FROM LETTERS

(FROM SOME OF THE OLD CHILDREN)

ROMFORD.—I hope you are in good health. Sorry I left it so long in writing to you. I still remember what you told me on my last day there. Although I left you I did not feel like going. My friends send you their love for making me a strong lad. I will be down as soon as possible to see you. Please give my love to mother.—*Love from an old boy.*

BOURNEMOUTH—received this morning. I expect you have heard we are on holiday. So sorry I shall not be with you to-morrow. It is the first Annual I have missed for 26 years. When we were children how we looked forward to this day and it is the one day I have looked forward to since I have left. We shall remember you in prayer. Please accept enclosed with our love. My husband joins me in wishing you God's blessing.—*From one of your old girls.*

REICATE.—You will be pleased to know that I am getting on nicely.—Should like to come down and see you all again. May I express my thanks once more for all you did for me whilst under your care. May God give you strength every day to carry on.—*An old girl.*

NORTH DEYON.—I am sure I don't know how to thank you enough for all the kindness you showed me whilst under your care, and I shall never forget the happy days

I spent in the dear old home. I fully realise that you are the best friends I ever had, for you were the ones who started me on the right path of life and made me see things in a different light. I shall always remember you in my prayers, that God will bless you as He has in the past years.—*Your loving foster-daughter.*

HASTINGS—Thank you very much for your letter, etc. I hope one day I shall be able to repay you for the kindnesses you have done for us all and be able to give you some help in your good work.—*From an old boy.*

BUCKHURST HILL.—I cannot express in words how thankful I am to you for taking care of me and my sisters for such a long time in the Home and also teaching us the Word of God. I quite agree with the minister on Sunday when he said that the Word of the Lord taught us while we are young is remembered all through our life. You will be pleased to know that I am going to attend the services at the Baptist Church. Hoping to see you all again soon.—*An old boy.*

This boy has since been baptised and joined the Church.

An old boy came along to see us a few weeks ago. He left us 25 years ago—had been to India and Egypt and has now settled down in this country. We rejoiced to know that he was serving the Lord.

EXTRACTS FROM DIARY

(MAY 1st, 1935, to APRIL 30th, 1936)

MAY

2nd.—Lighthouse Methodist Ch., 90 eggs and parcel of S.H. clothes.

3rd.—Barking Tab., £1 1s. London, 56 lbs. fish.

4th.—N.W. 5., £1 10s "A little to help a lot." Offering at Boys' Drill Display, £1 18s.

5th.—Sewardstone Mission, 250 eggs.

7th.—London, 56 lbs. fish.

8th.—Trinity Bap. Ch., 2 guineas. H.W., 5/-.

10th.—Henfield. "Herewith please find cheque for one guinea, as a remembrance of the interest my wife had in your work, and which I hope still goes on well. London, 56 lbs. fish.

11th.—Seven Kings, 5/-; Tottenham, 5/-.

12th.—152 eggs.

13th.—The M.P. Charitable Trust, £72 12s 1d. Woodford, 10/-; A Primary Dept., 2 doz. eggs.

14th.—Woodford, 10/-; Seven Kings, 30 prs. knickers. London, 56 lbs. fish.

17th.—Woodford Green. "I am enclosing £2 from my sister and myself in memory of a beloved father's birthday."

18th.—Offering at Girls' Drill Display, £3 19s 2d. Barkingside, £2 2s.

21st.—St. Andrew's Rd. Gospel Hall, £1. London, 56 lbs. fish.

22nd.—Custom House, 11s 1d. Bunyan Bap. S.S., Stevenage, 98 eggs. B.S., 5/-.

24th.—B., 4/10. Barkingside, 4 vests. Seven Kings, bacon. London, 56 lbs. fish.

25th.—Seven Kings Sewing Meeting, 5 nightdresses. Seven Kings, box of bacon.

26th.—A member of Prophetic So., 15/-.

28th.—Woodford, 10 qrts. milk. Woodford, box of bacon, 2 tins Cow and Gate milk and 2 tins Glaxo. London, 56 lbs. fish.

29th.—Southampton, £3. Brighton, £3.

30th.—Leytonstone, 10/-.

31st.—Woodford, 10 qrts. milk. London, 56 lbs. fish.

JUNE

1st.—Dovecote Baptist C.E., 10/-. Clacton, 10/-. Battersea Park, 12/6 (specially for boots). Grafton Hall, £1 6s 3d

3rd.—Southbourne, £1. Woking, "We hope you will have a time of much blessing at your Anniversary and would like to give the enclosed five pounds towards your Home." Hornechurch, £1. Left in office, 10/-. Leytonstone, £1 (specially for boots). Leytonstone, one guinea.

4th.—Gloucester, 2/6. Ambleside, 2/6. London, 56 lbs. fish.

5th.—Gidea Park, "Again it is my pleasure to be able to send you £1 towards the work and at the same time we praise and bless the Lord who has enabled you to continue all these 35 years. May you all have a real happy time together on the 13th."

6th.—Walthamstow, £1.

7th.—Highbury, 1 gross bootlaces. Anon., parcel of S.H. clothes. London, 56 lbs. fish. S. Woodford, 3 guineas. Stocksfield-on-Tyne, "One guinea—My sister and I wish you great times at your Annual Meetings. I only wish I could be with you. With every good wish."

8th.—Muswell Hill Working Party, 5 dresses. Horsell Working Party, 3 petticoats, 5 shirts, 1 pr. stockings. Hailsham, 10/-, 3 prs. socks, some S.H. garments.

10th.—Anon. left at 103, 10/-. Walthamstow, 5/-. "Just a loving inasmuch." L.M., £1. D.B., 4 qrtns. bread, 2 qrtns. flour, 4 lbs. suet, $\frac{1}{2}$ lb. lard, $\frac{1}{2}$ lb. cheese, 1 lb. tea, 2 lbs. marmalade, tin salt, 2 tins baking powder, 2 tins milk, 2 bottles sauce.

12th.—Bruges, £1. Woodford, 2 lbs. dripping, 10 qrts. skim milk. London, 56 lbs. fish. Whitstable, £3. Woodford, £1. Loughton, 10/-. Colchester, 2 coats, 1 frock, 3 tammys, 1 scarf.

13th.—Wanstead, one guinea. Coventry, 5/-. Beckenham, £2. Muswell Hill, 10/-. Anstey, £5. Leytonstone, 10/-. Boston, "Please find cheque 4 guineas—2 guineas for own use and 2 guineas for children. With love in the Lord." Leighton Buzzard, 6/6. Offering at Annual Meeting, £26 17s 6 $\frac{1}{2}$ d. Woodford Bridge Mission, 10/-. Leigh-on-Sea, £1. Y.P.F. Ilford, 1 dress, 1 blouse, 2 overalls. 2 prs. knickers, 1 dressing jacket. Kentish Town Mission S.C., 5 brush and comb bags, 11 pinafores, 3 vests, 3 nightdresses, 7 pillow cases, 1 cushion, 1 bed cover, 3 frocks, 3 blouses.

14th.—Seven Kings S. Meeting, 5 nightdresses. London, 56 lbs. fish.

16th.—Slough, "It gives me great pleasure to send you £2. You do not know me, but some years ago I used to stay with friends near the Home and I remember how

well the children behaved in the House of God. I trust you will have a good time at your 35th Annual Meeting." Woodford, £1 12s 9d (specially for boots).

17th.—Buckhurst Hill Baptist S.S., 37 eggs and flowers. Woodford, box of bacon. London, 1 guinea.

18th.—London, 56 lbs. fish. "Sam," 5/-. Bexley, 7/8.

20th.—Sidcup, 1 guinea. Prestatyn, 2/6. Walton-on-Thames, 10/-.

21st.—London, 56 lbs. fish.

22nd.—Bristol, 10/6. Leyton, 1 guinea. Orpington, 5 guineas.

23rd.—Enfield, 5/- and 3 guineas.

24th.—Beckenham, 1 counterpane, box of toys. Ilford Women's Meeting, 60 eggs and flowers. Bromley, box S.H. shoes.

25th.—Anon., parcel of boots. London, 56 lbs. fish.

26th.—Witham, £1 10s. Woodford Green, £25.

27th.—Woodford, "Please accept enclosed £5 as an anonymous gift to your work, to be used just as you feel to be best. Assuring you of my prayers." Sudbury, 5 prs. stockings, 2 scarves, 2 petticoats. Muswell Hill W.P., 3 frocks. D., 10/6.

28th.—London, 56 lbs. fish. O.A.M.C., 2/6. Glenfarg Hall S.S., 1 guinea.

29th.—Clevedon, £5. Westcliff, "I am enclosing £25 towards your work. I will send this donation every year. Wishing you every success with God's blessing." Minsterworth, £1.

JULY

2nd.—London, 56 lbs. fish. Ilford, 10/6. Richmond, 10/-. Alfred Rd. Mission, £3 6s 6d.

3rd.—Muswell Hill Working Party, 3 frocks and pieces. Kempston, 5/-. Woodford Green, £2. British Women, £1 10s.

4th.—Montague Mission, 76 eggs, 1 doz. apples and oranges, 21 bananas, 2 tins fruit, 1 pot marmalade, 1 pot lemon curd and 10/-. Wanstead, "I enclose 10/- as a small thankoffering." P.O.C.A., £3 13s 3d.

5th.—London, 56 lbs. fish

8th.—Woodford, 7/6. Forest Gate, 10/-. Manor Park Tab. S.S., 3 lbs. tea, 6 lbs. sugar, 2 tins fruit, 3 lbs. cocoa, 1 pkt. biscuits, 3 lbs. flour, 5 lbs. jam, 1 lb. rice, 13 eggs, bag of apples and oranges, flowers.

9th.—Frinton, parcel of S.H. clothes. London, 56 lbs. fish. Woodford, £1 4s.

10th.—Manor Park, "Enclosed 10/- for God's sparing mercy—for 84 years of loving kindness." Anon., parcel of S.H. clothes.

11th.—Walton, £3. Addeleston, £3. N., 10/-. Wood St. B.C., £1. Wimbledon, "Am enclosing 3/6 towards giving your children a little outing this summer."

12th.—Bromley, 1 box nibs, 2 magazines. London, 56 lbs. fish.

13th.—Ilford, 6 shirts, some broad beans and onions. Woodford School, books, toys, paints, etc.

15th.—London, "Since I came down to your Annual Meeting I have been wanting to send something to help on your splendid work, and the enclosed £6 came into

my possession yesterday, so am passing it on. One gets lots of impressions at such a meeting, but I think what struck me most was the obvious happiness of all the children which speaks in no small measure of how the Home is run. Their recitation of Scripture put us older folk to shame." Woodford Girls' Life Brigade, 10/6.

16th.—Seven Kings, 39 prs. shoes. London, 56 lbs. fish.
17th.—A Woodford Friend, bed rest for our sick room. Woodford, box of bacon.

18th.—One by one, Forest Gate, 10/-. Highgate Rd. Chapel, £4 7s 7d. Hove, "I have pleasure in sending a contribution (£4) for the Home and Mission and much regret I have had to make it a little less this year."

19th.—London, 56 lbs. fish.

20th.—Stratford, 10/-. Muswell Hill Womens' Meeting, "Please find enclosed 14/6 a further contribution from the Mothers' Meeting. Your Home is remembered in our meetings every Tuesday." Woodford, 10/-.
23rd.—London, 56 lbs. fish.

25th.—Acton Hill, "I want to express a big "Thank you" for the happy and inspiring time you gave us when we visited your homes a short time ago. May you go on experiencing even greater things at His Hands. Here is a tiny gift of 10/- towards your work."

26th.—Goodmayes, 10/-. Woodford, a gramophone. Woodford, 2 guineas. London, 56 lbs. fish.

27th.—Shoeburyness Working Party, 5 bed covers, 2 sleeping suits, 3 nightdresses, 1 jumper. Wanstead, 1 soup tureen and some S.H. garments.

29th.—Seven Kings, 5/-. Hainault Men's Meeting, 12/6. Primary Dept. Highbury Vale Mission, £1.

30th.—London, 56 lbs. fish.

31st.—Rushden Boys' Brigade Bible Class, 10/6. Milland, £2 10s. Whitstable, "It gives me great pleasure to send on behalf of the teachers and scholars of our Sunday School the enclosed cheque—one guinea—towards your Home and work. You are often in our thoughts and prayers." Young Life Campaign, Homerton, 10/-. Wanstead, £10.

AUGUST

1st.—Shoeburyness, £5 10s collected by a friend specially for boots. Buckhurst Hill, 6 prs. stockings. 50 prs. combs.

2nd.—Woodford, parcel of S.H. cloths. London, 56 lbs. fish.

5th.—Shanghai "Enclosed please find cheque for £10 my contribution for this year. May the Lord continue to bless and encourage you in this noble work which you are doing in our Master's Name."

7th.—Woodford, bacon. Seven Kings, roll of shirting.

8th.—Horsell Working Party, 4 shirts, 2 petticoats, 5 prs. stockings.

9th.—London, 56 lbs. fish.

10th.—Boro' Market load of wood, beans, potatoes. Mildmay Y.L.C., 5/-.
12th.—"Please find enclosed £1 from the S. Chingford Cong. Morning Primary. May the Lord richly bless your work and bring many many boys and girls to know of Him whom to know is Life Eternal."

13th.—London, 56 lbs. fish. Finchley Heb. 12.11., 2 guineas.
14th.—Saffron Walden, £4.

16th.—London, 56 lbs. fish. The B— Trust, £7.

19th.—North Wales, "We rejoice to hear you are off for a holiday. May the Lord give you real rest to body, mind and soul and His peace keep you all resting in Him. I enclose £1 which please use to get some small pleasures on your holiday."

20th.—London, 56 lbs. fish. Swindon, "My wife and I enclose a cheque towards the Lord's work (£10) under your care. With many refreshing memories of our past meetings and trusting that the Lord's richest blessing may be upon all your labours."

22nd.—Woodford, £4.

23rd.—London, 56 lbs. fish. Letchworth, £1 10s. Anstey, £7 towards holiday expenses. Sopley, "Truly our fellowship is with the Father, Son and Holy Ghost. To God be all the Glory. £2 10s towards the holiday." Woodford Green, "£5 towards the holiday."

26th.—London, 56 lbs. fish.

27th.—Epping, "I am enclosing £5 2s 6d for you to use in your work as you think best. This money was mostly collected in sixpences from people camping on our farm." 1 Tim. 1. 15., 10/-.
28th.—Woodford Green, 4 mackintoshes.

30th.—London, 56 lbs. fish.

SEPTEMBER

2nd.—Tollington Park S.S., 1 guinea.

3rd.—Barnet, bacon. Vassall Rd. Mission, Harvest gifts and 5/-; and 2/6 from S.S. London, 56 lbs. fish. Brixton Mission Harvest gifts.

4th.—Plaistow Bible Class, gifts from Harvest.

6th.—Tottenham, 5/3. London, 56 lbs. fish.

7th.—Walkern, Harvest gifts. Ebenezer S.B.C., Harvest gifts and 16/-.

8th.—S., £1 10s. R., 10/. Wanstead, 5/-.

9th.—Ramsden Rd. Cong. Church, Harvest gifts. Liss, 3 frocks.

10th.—Spruce Hill Baptist, Harvest gift. London, 56 lbs. fish.

11th.—Woodford, bacon.

13th.—Boro' Market, 4 boxes cabbages. London, 56 lbs. fish.

14th.—Boro' Market, peas. Watford Junior C.E., 5/6.

16th.—Chorley Wood "Will you kindly accept enclosed 3 guineas with my best wishes and God's blessing in your magnificent work. With kindest regards to your big family." E.S., 10/-. Woodford Green, 2 guineas. Harvest gifts from Lifeboat Mission Leytonstone, London City Mission. Tottenham, and £1 12s 8d M.O.B. Sunday School.

17th.—Walton-on-Naze, "Please accept cheque £2, a gift in the Name of the Lord Jesus." Bromley, 1/6. Harvest gifts from Railway Mission Stratford L.C.M. Poplar, Honey Lane Mission Waltham Abbey, Wellington Rd. Baptist. Grove Rd. Mission. London, 56 lbs. fish.

19th.—Woodford, £1. Swindon, "The enclosed £2 10s is for the Lord's work that you are engaged in. The 10/- is from our daughter who desires to help in this work. We trust you are realising much of the Lord's presence and blessing." Leytonstone. "It is a joy to forward you a gift of £3 from the scholars and teachers of the Grove Green Hall S.S. We trust you are being abundantly blessed in your work and that many of the children are making a bold stand for Christ." Seven Kings, 6 cheeses, 6 flanks. bacon.

20th.—Tottenham, 2/-. Stratford, 1/-. London 56 lbs. fish.

21st.—Seven Kings, £1. Milland, £1.

23rd.—Ealing, "I now have pleasure in enclosing £10 being the amount bequeathed to the Children's Home under the Will of the late Mr. G. T. S.—" Shoeburyness, Apples and 12/6. Harvest gifts from Ingatestone Cong. Ch., Eastern Avenue Methodist, Waltham Abbey, Paradise Row, Fillebrook Bap., George Lane Cong., Rodingell Hall, Ramsden Heath, Goldings Hill and 10/-. Higham Hill Baptist, Park Hall, Upton Park. London 56 lbs. fish.

24th.—London, £5. Thorpe Bay, £2. Camden Town, "According to the foundation principles of this firm, a percentage of the profits accruing from the business each year is allocated to the Lord's service. Mr. G. has suggested that the enclosed cheque £2 10s should be sent to you as a gift for use in the spreading of the Gospel. Kindly accept it as from the Lord." Islington, Maranatha Missionary Fund, £1.

27th.—Higham Hill Bap. Primary, 5/-. Epping Women's Meeting, 13/- and 6 rabbits, 4 prs. socks, 12 scarves, 2 parcels of S.H. clothes. Harvest gifts from Gt. Hormead. London, 56 lbs. fish. Gravesend, "In gratitude for a real experience day by day of Our Father's Common Mercies—Work, Health, a Sound Mind, a Peace within, I enclose £10 a small share in your labour of love. May the great God keep you in perfect peace."

28th.—Westcliff-on-Sea, 1 petticoat, 7 prs. socks.

30th.—Harvest gifts from Theodore Rd. Baptist, Hithergreen and 7/6, Fullers Rd. Hall, Chigwell Row United Free Church, Wanstead Cong. Ch., Woodford Wesleyan, Derby Rd. morning service, Ley St. Ilford Primary, Palmerston Rd., Buckhurst Hill, Loughton Crusaders. Broxburne, 10/- "He sees, He knows, He cares, He conquers. There's nothing to worry about. Cheerio my Comrade." Southbourne, £1. Ilford, 3/-.

OCTOBER

1st.—Harvest gifts from Shernhall Methodist, Watson St. Mission, Montague Mission, Rayleigh Assembly Hall, East London Tab., Woodford Baptist, Out and Out Mission, Bow, Eastern Avenue Baptist Ilford. London, 56 lbs. fish.

2nd.—Woodford Green, 10/-. Zion Baptist Ch., 15/-. Hainault Rd. Womens' Meeting, 10/-. Harvest gifts from Beechcroft Mission Woodford, New Town Baptist Enfield. Forest Rd. Hall C.E., 82 eggs.

4th.—Loughton Crusaders, 11 qrtns. bréad. London 56 lbs. fish. Minsterworth, £1.

5th.—S., £1.

6th.—Woodford, £1. Hornchurch, £1 1s. Anon., 4/6.

7th.—Harvest gifts from Albert Rd. Mission Buckhurst Hill. Hitchin, Muswell Hill. and 4 rabbits. 384 farthings (A mother's mite). Southend, parcel of S.H. clothes.

8th.—"His interests," £1. Upminster, "Have much pleasure in forwarding £5 10s with Christian love from the Sunday School teachers and scholars of the Old Chapel Sunday Sch. praying that it may be blessed to your use." Walkern, £2. Loughton. £1. Finsbury Park, 2 doz. vests. Harvest gifts from Chingford Hatch and Loughton Methodist C. London, 56 lbs. fish.

10th.—Skegby, 10/-. B., £1. Woodford, can of milk and pastries.

11th.—Hormead, 2/6. Wanstead, £10. Enfield, 10/-. Woodford, £1. Wallasey, "I have pleasure in enclosing £5 from Miss T— and myself towards the rebooring of your motor car engine." Seven Kings, load of wood. London, 56 lbs. fish.

12th.—P.T.L., "What a pleasure it was to hear your dear children recite the Word of God. It did us all good. I enclose 3 guineas.

13th.—Buckhurst Hill Crusaders, milk and bread.

14th.—Harvest gifts from Anstey Union Chapel and £2 5s 9d, Ashville Hall Leytonstone, Harrow Green Bap. Leytonstone. London, 1 parcel of clothes.

15th.—Harvest gifts from Loughton Girls' Crusaders, Free Gospel Mission N.W. 5, Mountnessing Cong., London, 56 lbs. fish.

17th.—Leytonstone, 3 guineas. Clevedon, parcel of clothes and 2/6. Wanstead, 5 jerseys with ties, 3 shirts, 2 prs. knickers, 8 prs. stockings, 3 prs. gloves.

18th.—London, 56 lbs. fish. Amyand Pk. B.S.S., £1 5s.

21st.—Southampton, "Will you please accept £1, I send it to you as a thankoffering to God for His goodness to me. Part of it is my youngest son's first week's wages. I feel so thankful that in spite of so much unemployment he has such a good post. I have proved the truth of Isaiah 54. 5 and my cup runs over." Witham, "Enclosed £2 is the latest dividend from the Lord's bag for your work." Woodford Green, £25. Leytonstone, £2 (specially for boots). Leytonstone, 3/-.

24th.—Latimer Hall, 8 vests, 3 pinafores, 3 prs. knickers, 2 shirts, 6 iron holders, 1 teapot cosy, 1 bedcover. Seven Kings, 2 loads wood.

25th.—London, 56 lbs. fish.

26th.—Doncaster, 5/-. Lighthouse friends, £5. Mount Zion, £1 19s. Walthamstow, 3 jerseys, 1 scarf.

27th.—M.O.B., 10/-. Woodford, 5/-. Epsom, 10/- and bath-chair.

28th.—Waltham Abbey, 2 sacks potatoes, 1 marrow (Allotment holders). Highbury Vale Mission, "We are sending you 70 hair slides, 70 prs. boot laces. We think about you all each Sunday as we bring our pennies."

29th.—London, 56 lbs. fish.

30th.—A blind lady, 6d.

31st.—Boro, 1 bag greens.

NOVEMBER

1st.—Leytonstone, £2 12s 6d. London, 56 lbs. fish.

4th.—Brockley, "For your own personal needs £1." Readers of the Life of Faith, £1. G.L.B. S.W. Essex, 10/6. Manor Park, £2.

5th.—London, 56 lbs. fish. Dalston, 14/-.

6th.—London, 2 cases of sardines and tomatoes.

7th.—3 bags brusselsprouts.

8th.—London, 56 lbs. fish.

11th.—Liverpool M.P. Trust Fund, £28 18s 2d. Seven Kings, 10/-. Seven Kings, bacon. Boro Market, 5 bags brussel sprouts, 6 bags cauliflowers.

12th.—Seven Kings, load of wood. London, 56 lbs. fish.

15th.—Tufnell Park, £2. W., 10/-. L.B.R., 15/- Bethnal Green, £1. Southbourne, box of sweets and books. London, 56 lbs. fish. The friends from the L.B.R. sewing meeting paid their Annual visit to-day, providing tea and a very enjoyable evening for the children.

- 17th.—Highgate, £1.
 18th.—Woodford, 10/-.
 19th.—Gospel Temperance So. Tufnell Pk., £1 3s. Goodmayes, 2 pullovers, 2 prs. socks and 10/-. Hanwell, 1 guinea. London, 56 lbs. fish.
 20th.—Kentish Town Mission, £2 3s 3d. Enfield, £1. Tunbridge Wells, 5/-. Enfield, 1 case of tinned herrings.
 21st.—Highgate, 10/-. Fairlop Gospel Hall, 8 vests, 2 parcels of S.H. clothes. L.B.R. Working Party, 20 felt hats, 30 yards of red cloth for coats. Hounslow, 10/-. Stamford Hill, 10/-. Wesley Hall Muswell Hill, £1 2s. Loughton, 112 lbs. cocoa. London, 56 lbs. fish.
 23rd.—Waltham Abbey, 3 sacks potatoes and 8/-. Norwich, parcel of S.H. clothes. Buckhurst Hill, cakes.
 26th.—London, 56 lbs. fish. Woodford, 2/6. London W. 8, £5.
 27th.—From a Hornchurch S.S., 5 prs. socks, 2 scarves, 7 handkerchiefs, 3 sachets, 2 vests, 1 sleeping jacket, 5 dresses, 4 petticoats and toys. Seven Kings, 24 sleeping suits, 25 prs. knickers, 3 prs. combs, 22 petticoats, 3 jerseys, 4 hats, 22 caps. Per an old girl, old books and dolls. Worthing. parcel of toys, material, apron, 2 prs. stockings etc.
 28th.—London, 56 lbs. fish.
 29th.—R.S.J., 10/-. Buckhurst Hill, 1 guinea.
 30th.—Acton Green, parcel of clothes.

DECEMBER

- 2nd.—Wanstead, £2. Woodford, collected specially for boots £1 8s 2d. Woodford, 5/-. Joy Class Westcliff, 235 handkerchiefs, 4 tins sweets.
 3rd.—Enfield, 2 guineas. London, "Enclosed please find cheque £20 for your personal use in this very trying time. Be assured of our prayers." Ilford, "Enclosed please find 1 guinea towards your good work . . . May the review of this passing year serve to establish that faith and trust in Him to whom we both have more than much to be thankful for."
 4th.—Woodford, 2 coats. B., £1.
 5th.—Colchester. 4 vests, 4 prs. socks, 1 scarf, 2 petticoats, 2 prs. knickers and 5/-. Woodford, "I enclose 5/- for the work you have so much at heart. May you be greatly blessed in all your undertakings and see much fruit from your labours." Walthamstow, 10/-.
 6th.—Buckhurst Hill, $\frac{1}{2}$ cwt soap. Rag Bag League, 6 nightshirts, 6 prs. knickers, 6 prs. boys stockings, 6 girls nightdresses, 2 boys jerseys, 2 cushions, 2 dolls. London, 56 lbs. fish.
 7th.—Woodford, £2 10s. Boro' Market, tomatoes and turnips. Lighthouse C.T., 10/-. Loxwood, £1 and 4 prs. socks, 1 skirt, 1 pullover, 1 scarf, 1 vest. St. Albans, 2 vests, 2 scarves, 5 woollen hats and 1 jumper. Gloucester, £1. Gidea Park. "£1 as a little gift towards the work of the Lord entrusted to your care. May the blessing of God be upon you all and the peace of God that passeth all understanding be your happy portion continually." Lenzie, £1 and 1 handbag, 1 scarf, 6 handkerchiefs, 6 prs. scissors, 5 jumpers, 13 penknives, 2 hairclippers, 6 tea knives 5 ukts. bandages, 2 doz. tea spoons, 2 boxes razor blades, 2 tooth brushes, and paste, 4 pencils 2 pieces tape, 1 reel cotton, 1 hot waterbottle, 1 Promise box, oil lamp, screws, hooks and books.

- 9th.—Brighton, £2 10s. East London Tab., £2 10s. Woodford Bridge, $7\frac{1}{2}$ qtrns. bread.
 10th.—Westcliff, 16 prs. stockings, 8 prs. socks (hand-knitted). Gravesend, 1 load of wood. Woodford, box of bacon. London, 56 lbs. fish. Barking, "I have pleasure in sending you 10/- for oranges for some of your large family." Isaiah 26 3. Crickelwood, 5/-. Goodmayes, 1 guinea. From students of Mt. Hermon Bible College, 3/9. Baildon St. Gospel Mission, 10/6. Burnham-on-Crouch, 5/-. Westcliff, £5. Barnet, 10/-.
 11th.—Bethesda, Sunderland Missionary S.C., 8 dolls. Leighton Buzzard, 7/6. Wimbledon, 5/-. Leyton Wesleyan Ch., £1 10s.
 12th.—Highbury Vale Mission Primary Dpt., 5/-. Evesham, £1 5s. Newmarket, 2 prs. stockings. Woodford, parcel of S.H. clothes.
 13th.—Woodford Green, £1. An old Leyton Member, 2/6. Walthamstow, £5. Stratford G.L.B., 10/-. Coventry 5/-. Anon., 6 pillow slips, stockings and knickers. London, 56 lbs. fish.
 14th.—Seven Kings, "Wishing you every blessing from the Lord and praying that His sustaining grace may be with you in the work during the coming year. I enclose \$5 towards your Homes." Forest Gate, 10/-. Ingatestone, £1. Romford, "£2, praying that God will continue to bless your labour of love for Him." Thundersley, 10/6. Latimer Hall, £1 1s 9d.
 14th.—Young People's Fellowship Church Hill, 7/9 and toys. London, 1 guinea. Letchworth W.F., 10 pillow cases. Blechingley, parcel of garments.
 16th.—Teddington, 10/-. Highbury, £1. Anerley Hill, £3. Worthing, 2 guineas. Forst Gate, 3 guineas. Finsbury Park, 1 guinea. Finchley Mother's Mtg., £1 10s. Manor Park, 10/-. S. Woodford, "Enclosed is 3 guineas in fellowship with your work among the children." Glenfarg Hall S.S., 1 guinea. Cheshunt Crossbrook St. S.S., 17/6 and toys. Horsell Working Party, 8 prs. knickers, 4 petticoats. South Chingford Guild, toys.
 17th.—Boscombe, £1 and 2 bed covers, 2 scarves, 3 night-dress cases, 2 petticoats, etc. Forest Gate, 5/-. Bournemouth, 5/-. Stratford, 5/-. Ilford, 10/-. Walthamstow, 15/-. Reigate, 3/-. Mill Hill, £5. Woodford, £1 10s. Kennedy Mission Barking, toys. Doncaster "In as much," 2 skirts, 2 pieces material, 5 little frocks, book. Westcliff, 6 scarves, 2 petticoats. Westcliff, 3 cases tinned fruit. Upton Park, 20 woollen hats, 4 books. London, 56 lbs. fish.
 18th.—Woodford Green, 1 guinea. Leytonstone, "Will you please accept this little token (1/-). I am an old age pensioner, so that is all I can do." Leytonstone, 12/6. Bournemouth, 5/-. Winchmore Hill, "The girls in my Sunday School Class have been saving their farthings and have asked me to send the enclosed 10/- to your work." Doncaster, "We enclose our contribution (£10) with all good wishes for a happy Xmas. We often talk of you all and never cease to remember you in prayer." New Town Mission, £2. Cheshunt, 5/-. Waltham Abbey, 10/-. From an old girl and her husband. "As the Lord has blessed us we feel we would like to send you a small gift towards the Xmas expenses—10/- enclosed." Anon. S. Woodford, 10/-. Doncaster, 3/6. S. Chingford Methodist, 5/-. Leytonstone, 1 guinea. Leyton and Dis. F.C. C. C. 1 guinea. Amble-side, 2 frocks, 1 petticoat, 1 pr. socks 4 dolls, balls, etc. East London Tab., parcel of S.H. clothes. Woodford, 16 small loaves, 65 rolls. Chichester, 1 tin sweets 2 vests, 2 pinafores, 4 pullovers, 2 woollen bodices 4 petticoats, 1 piece material, 4 work baskets, puzzles. Woodford Green,

1 scarf, 1 pr. stockings, 1 pr. socks, 2 boxes toys, 3 books, 2 prs. braces, etc.

19th.—Herne Hill, 10/-. Latimer Hall East Ham, 10/-. Stratford Sick Club, 8/6. Seven Kings Sewing Party, "I am sending from a few of our old Workers who have contributed during the year the sum of £5 with our very best wishes to all for a happy and enjoyable Christmas at the Homes." Woodford, £1. Beckenham, 10/- and 2 vests, 2 nightdresses. Woodford, 5/-. Sunnyside Sewing Circle, 5 woollen vests, 2 woollen scarves, 13 woollen jumpers, 5 pinafores, 13 prs. knickers, 26 prs. socks, parcel S.H. clothes, 96 sweet bon-bons, large box of toffees, 1 large tin fancy biscuits, tub of oranges, 8 boxes Xmas crackers. London, 30 lbs. fruit for puddings. London, 1 lamb. Manor Park, 8 Christmas cakes.

20th.—London, W.C.1, "Christmas once more and we think of one another and express to one another our good wishes—3 guineas enclosed." Goodmayes, 5/-. Felixstowe, "Kindly accept 1 guinea to help with the Christmas expenses of your good work for dear little children." E. Twickenham, 10/-. Per. Mr. N., 1/14. London, "I enclose usual cheque for 3 guineas as an Xmas gift and pray that your great work will continue to receive God's blessing." S. Woodford, £2. Walthamstow, 7/6. Leytonstone P.L., £1. Leytonstone, 1 book, 1 cardigan. Y.P.F. Ilford, 3 nightdresses, 3 vest. Muswell Hill, 6 shirts. Spilsby, 3 pork pies. Woodford, 2 boxes sweets.

21st.—Totteridge, 1 guinea. Wanstead, 5/-. Buckhurst Hill, 5 guineas. Walthamstow, 5/-. Muswell Hill Mother's Meeting, £1 4s. Wanstead, £1. Milford Haven, 2/6 and parcel of clothes. Leigh-on-Sea, 10/6. Ilford, 13 prs. stockings, 12 prs. knickers, 1 vest, 3 scarves, 2 hats. Abridge, 1 turkey. Kingston, 2 woollen jackets, 8 prs. gloves, 20 prs. stockings, 4 coats, 1 jumper. Brighton, 2 prs. stockings, 2 vests. Peckham, 3 boxes chocolates. Amyand Park Chapel, 1 skirt, 1 vest, 2 blouses, 3 sleeping suits, 4 pinafores, 2 pillow cases, toys and S.H. clothes. Hithergreen, 1 gross shreaded wheat, 6 doz. pkts. biscuits, 1 doz. bottles coffee, 12 doz. bars assorted chocolates, 60 lbs. tea.

22nd.—Ilford, 1 case of oranges and toys. Aldersbrook Bap. S.S. toys.

23rd.—Witham, £1. Ilford, £1. Welcome Mission Haverhill, 10/-. Western Rd. Missionary Fund, £5. Goodmayes, "As a family we are taking an interest in your Homes and felt we would like to help to give some special treat to the children so please find cheque enclosed—£5." A London Fire Brigade, "The staff at this station would like you to accept the enclosed sum of £10 10s as a little gift from them towards the Children's Christmas party at your Home. We all wish them a happy time." Leytonstone 10/-. Woodford, £1 10s. Southbourne, £1. Ashville Hall S.S., 10/-. Bower Chalk Bap. Ch., £1 5s. Homerton, 10/-. Walthamstow, £1. Southampton, "Will you please accept the enclosed 10/-. I send it to you instead of paying the fire Insurance." Woodford, "I enclose 2 guineas for your Children's Home. I hope the kiddies will have a very happy time and that your wonderful work will flourish through the coming years." Islington, 5/-. Leytonstone 5/-. Meopham, 1 gallon Palestine Olive Oil. Leyton, 2 prs. socks. Leyton, parcel of toys. Woodford Wells, 23 bananas, 39 apples, 52 oranges, 4 lbs. nuts, 2 boxes figs, 4½ lbs. grapes. Woodford 1 iced Xmas cake. South Chingford Bap. C., toys. Woodford, 2 trays pastries. Fullers Rd. Hall toys. St. Paul's Leyton, toys.

24th.—Rushden, 10/-. Leytonstone, 10/6. Leytonstone, 2/. Manor Park, 10/-. Custom House, 10/-. Brighton,

10/- and parcel of handkerchiefs. Upton Manor, 10/6. Leytonstone, 10/-. Woodford Green, £25. Woodford Green, £1. Stratford Railway Mission, £2 3s. Anstey, "I enclose £2 3s 1d being Christmas Offering received at the Chapel yesterday." Woodford, 1 gammon, 6 lbs. butter, 18 tins fruit. Little Ilford Bap. Junior C.E., 3 petticoats, 15 dresses, set toilet mats, 1 pinafore, pr. socks, pr. gloves, 2 hats, 1 jumper, 1 bag woolly balls, 12 handkerchiefs, 1 scrap book, 7 bags sweets, 7 bottles sweets. Friends S.S. Ilford, ¼ lb. tea, ¼ lb. coffee, pkt. Quaker oats, 1 box chocolates. Wanstead, 1 turkey. Woodford, 20 lbs. beef. Woodford Green, 20 lbs. beef. Woodford Green, 14 lbs. haricot beans, 28 lbs. rice, 28 lbs. split peas, 28 lbs. tapioca, 14 lbs. butter beans, 28 lbs. rolled oats, 14 lbs. lentils, 6 lbs. raisins, 7 lbs. prunes, 14 lbs. tea, 7 lb. corn-flour, 2 lbs. jam, 12 lbs. golden syrup, 12 lbs. macaroni, 6 lbs. cocoa, box of toys. Woodford Green, 1 box oranges. Kew Gardens, 6 lbs. sweets. Loughton Crusaders, buns. Walthamstow, 1 turkey. Montague Mission Leytonstone, toys and oranges. Woodford Green, 10 lbs. beef. Walthamstow, 1 turkey. Seven Kings, bread and cake.

25th.—Grove Green Hall Leytonstone, Our friends kindly came again this Christmas morning and held a Carol service, leaving 1 large Christmas cake, large basket fruit and nuts. London, 2 doz. tins fruit. Two Woodford friends called and left 3 guineas. Westcliff, 10 guineas. Woodford, 1 guinea. Chigwell, 10/-. Goodmayes, 1 guinea.

27th.—Seven Kings, 1 large box of Christmas stockings. London, 6 doz. pkts. Ovaltine Chocolate. London, 56 lbs. fish.

28th.—An old girl and her husband, 5/-. Woodford Bap. Ch., "I have much pleasure in enclosing £1 17s 9d being proportion of offering taken at the service on Xmas morning." Bude, 10/-. Finsbury Park, £1 10s. Lansdowne Sewing Circle, 11 prs. knickers, 8 shirts, 3 prs. stockings, 2 vests, sundries.

29th.—Leytonstone, 3 lbs. chocolates. Hainault Rd. Bap. Ch., 10/-. Letchworth, 15/-. W.E.T., 2 guineas. Walthamstow, 7/6.

31st.—Alfred Rd. Mission, £3 7s. Stanstead, 10/-. Buckhurst Hill, £1. Kentish Town S.S., £3. Woodford, "Will you please accept the enclosed £1 to help your good work as just a small token of God's goodness to us." Anon., parcel of S.H. clothes.

JANUARY

1st.—East Ham "Just a small gift towards your work (2/6 enclosed). We have you and your workers on our prayer list at 10 o'clock each morning." Mile End, 12 pinafores. Balacava Hall 15/9. Stratford, Anon., 2/6.

2nd.—Over, £1. Forest Gate, 10/-. Montague Rd. Mission, 12/-. Leytonstone, 10/-. "10/-, just a little gift from a little girl, who is so thankful to have a nice Mummy and Daddy. Jesus loves all the little children and He loveth a cheerful giver." Hoddeston, 2 guineas.

3rd.—"We are very pleased to be able to send you this little gift of two guineas. We asked some of our closest friends who always remember us at Xmas to give us money for your work instead of gifts in kind and this is the result. It comes with our prayers that God will abundantly bless you in your work on behalf of the children." Woodford, £5. Plumstead, 6/-. Spruce Hill C.E., "Enclosed 16/- is taken at our Christmas morning service. The weather prevented us from going out Carol singing this year." From an L.B.R. member, 10/-. Woodford, 10/-. London, £3.

4th.—A Woodford friend called and left £3. Barnet, parcel of clothes. A local Men's Meeting, 1 sack potatoes, 1 sack greens, 1 joint beef. Longmoor Camp, toys. Chislehurst, £1. Stratford, 9/9.

6th.—Anon., parcel of clothes. Wanstead, 8 scarves. Woodford, a pig's head (cooked). Bedminster Tab., £5. Fullers Rd. S.S., £1 17s.

7th.—London, 56 lbs. fish. Norbury, 15/3. High Barnet, 5/- . S. Woodford, £2. B., £1. Barkingside, 10/6. Little Wakering, 18/- . Northfleet Cong. Ch., £1 17s 8d. Beckenham, £2 10s. Loxwood, 5/- . Woodford, "It affords me great pleasure in being able to send cheque £14 1s 6d being the result of my appeal for a Christmas gift. May our gracious God and Father continue to bless and prosper this Christlike work in the days that are yet to be. I do not fail to remember you all in my prayers."

8th.—Ramsgate, parcel of S.H. clothes. Hastings, 10/- . St. Albans, £3.

9th.—Harpenden, 10/- .

10th.—Colchester, £5. London, N.W., "£2, a wee mite towards the general fund of the Lord's work at Woodford." Worcester, "I have lately found a list of things my father had made before he died and also the people to whom they were to be sent this Christmas, so I am trying to carry it through as he intended. The things enclosed were against your name—two booklets and £2 10s."

11th.—Chingford, 10/- . Ilford, 15/- . "The enclosed 5/- is from a young brother and sister who love the Lord Jesus Christ, and honour His servants. Will you please use it in His service as you think best. 1. Cor. 15. 58 Heb. 10. 37."

14th.—London, 56 lbs. fish. Forest Hall, 5/- . Cann Hall Bap. S.S., 1 guinea.

15th.—Worcester, "2 guineas from our Girl's Life Brigade." Woodford, bacon. Enfield, large Christmas cake, 4 doz. tins pineapple, 2 doz. bottles ginger wine, 2 large bottles Bovril.

16th.—Carshalton, 10/- . "Praying continually that the Lord may bless your work with the children."

17th.—London, 56 lbs. fish. 1 Tim. 1. 15., 10/- . Dunstable, £2. From a Working Party at Highams Park, 1 guinea.

18th.—London, Anon., £10. Walthamstow, "10/-, just a small donation to help on your splendid work amongst the boys and girls." Great Bentley, £6. Walthamstow, 2 scarves. Seven Kings, 8 frocks, 4 pinafores, 2 coats, 4 pyjamas, 3 prs. gloves, 6 hats and scarves, 2 serviettes, 21 tealcloths.

20th.—Feltham Hill, £2 10s. Woodford, 2/6. Ilford, "Here is another little gift—£1—in the Master's service. Please accept same and use it for Him." Newbery Park Womens' Meeting, £1 3s. Widow's Mite, 2/- .

21st.—London, 56 lbs. fish.

23rd.—Leytonstone, £5.

24th.—Shoeburyness, "You will have received by bearer 5 boxes of groceries—weight about 396 lbs. also 1 bag parsnips. 1 bag onions, 1 bag beetroot, weight about 348 lbs. Am also sending £5 10s money from Pound Day and £7 for boots. We praise God for Shoebury friends and for this help by the way. Mildmay Park, 10/- . Wanstead, £10.

25th.—South Lee Baptist Y.P.S., 10/6.

27th.—Walsall, 9 prs. socks.

28th.—London, 56 lbs. fish.

31st.—London, 56 lbs. fish. "Sam," 5/- . Hainault Womens' Meeting, 10/- . Llanelly, "I enclose £1 towards the Lord's work. I am sorry I did not send before, then I would have defeated the efforts of thieves who came in and deprived me of £4 originally meant for various calls in the vineyard of the Lord." Upton Poole, 10/- . George Lane, £3.

FEBRUARY

2nd.—Southbourne, 3 guineas. Bournemouth C.A.W.G., 11/- . Anon., 2/6. Stratford, box of dates. "Please find enclosed £1 which the S. Chingford Morning Primary have collected for your work. With this little gift we also send our prayers that you may see many boys and girls learning to love and serve the same Lord Jesus whom we love."

3rd.—Woodford, £5.

4th.—London, 56 lbs. fish. Bournemouth, 5/- .

5th.—Central Baptist Fellowship, 10/6. Harefield Bap. Church, £2. Finchley, £1. Brighton, £5. Sunbury Welcome Mission, 1 guinea. Addlestone, 1 guinea. New Hall, B.C., 10/- .

7th.—London, 56 lbs. fish.

8th.—Brighton, parcel of S.H. clothes. Beckenham, parcel of S.H. clothes. Epping, parcel of clothes.

10th.—Seven Kings, box of bacon. Woodford, box of bacon.

11th.—Highgate Rd. Chapel, Missionary Evening, £2. Highgate Rd. S.S., £2. Falkland Rd. S.S., £2

12th.—"Treasure in Heaven, 10/- for children, 10/- for yourself."

14th.—Latimer Hall, 3 hats, 2 vests. London, 56 lbs. fish. Leytonstone, £3. Baptist Bible Class, Blackhorse Rr., 5/- .

15th.—Teddington, £1.

17th.—Stratford, 1 guinea. Seven Kings, box of prunes. Woodford, parcel of S.H. clothes. Wanstead, dolls house and perambulator.

18th.—Woodford, 3 bags crumpets, and rolls. London 56 lbs fish.

19th.—Ebenezer B.C., 6/6.

20th.—Puckeridge, 3 blankets, roll of material. Leytonstone, S.H. curtains.

21st.—London, 56 lbs. fish. Specially for boots, 12/6.

22nd.—Hoddesdon, 2 guineas.

24th.—Maswell Park Hall, 2 guineas. Eastcote £1. "A little gift—5/- in the Name of the Lord Jesus Christ, Prov. 3. 6."

25th.—London, 56 lbs. fish. Witham. "Enclosed £1 10s is the latest dividend ex the Lord's bag. I wish it were more." Conway Hall, £1.

26th.—Barking, 2 parcels of toys, etc.

28th.—Letchworth, £1 10s. London, 56 lbs. fish.

MARCH

3rd.—London 56 lbs. fish. Southampton, £1. Woodford, £2 17s.

5th.—Walthamstow, 15/- . Leytonstone, £1. Glenfarg Hall S.S., 1 guinea. Epping, 12 scarves 2 nightdresses, 3 vests. Barkingside, 2 sleeping suits, 4 dresses and knickers, 4 nightdresses, 3 S.H. scarves, 3 handkerchiefs, 2 shirts and 2 jumpers.

6th.—Brighton, parcel of shoes, etc. London, 56 lbs. fish. Woodford, £1 10s.

7th.—Woodford Bridge, "I am pleased to send you again my contribution £3 towards your great work for the children. I am sure you must feel it a heavy burden at times, but a compensation when you see many of them under your good influence going forth into the world to be witnesses for the Master, which is your great object to make them. Wishing you every blessing."

9th.—N. Harrow, £1. Waltham Abbey, 150 eggs.

10th.—Latimer Hall, £1.

11th.—Waltham Abbey, £1 15s. London, 56 lbs. fish.

12th.—Homerton Y.L.C., 10/-. Woodford, £1.

13th.—Swindon, £2. Woodford Junior P.L., 52 small loaves bread. London, 56 lbs. fish.

15th.—Left by a friend from Bow Baptist, 2/6. Ilford, 1 guinea. Hanworth Meth. Church, 10/-. Woodford, 5/-. 17th.—East Dulwich, 30 prs. socks, 60 handkerchiefs, 7 yds. elastic and £2. Reigate, 2 prs. shoes, 1 testament. London, 56 lbs. fish.

18th.—Anon., 10 books. Walthamstow, 7/6. Epping, 10/-. 20th.—Women's Institute Toot Hill, Ongar, 117 eggs. London, 56 lbs. fish.

21st.—Tottenham, 10/-. 24th.—Leyton, £1. Seven Kings, "Herewith cheque 1 guinea which was given me on Sunday when I was preaching. As I do not need such gifts for myself thought I would send it to you." London—Legacy, £7 5s 9d. S., 10/-. Goldings Mill Mission, 40 S.H. books. Watford, 1 large box dates. London, 56 lbs. fish.

26th.—Harefield friends, £1 3s 6d. Northwood, £1. Wood Green Dovecot C.F., 2 pkts. flour, 10 lbs. sugar, 1 bar soap, 1 lb. prunes, 3 lbs. rice, 1½ lbs. tea, 1 lb. tapioca, 1 lb. salt, ½ lb. cocoa.

27th.—Gainsborough Hall Romford, 12 lbs. sugar, 3 lbs. flour, 1 tin peaches, 1 pkt. Quaker oats, 1 pkt. shredded wheat, 2 lbs. jam, 1 lb. marmalade, ½ lb. tea, 2 lbs. haricot beans, 1 lb. biscuits, 1 lb. tapioca, ½ lb. currants, 3 lbs. rice, ½ lb. sweets. London, 56 lbs. fish. Hainault Rd. Baptist W., 10/-. 28th.—Letchworth, 2 guineas, "I feel I want to send you just a little thankoffering for all God's goodness to me." Fillebrook Sunshine Guild paid their Annual Visit to-day, providing tea and pleasant evening for all. Each child was given a new shilling, also a gift of 2 guineas towards the work. We praise God for these kind friends and the interest they show in this work. Folkestone R.B.C., 10/-. Buckhurst Hill Bible Class, 16/9.

30th.—Brockley, £3 0s 6d. Harefield, 2/6.

31st.—London, 56 lbs. fish.

APRIL

1st.—Letchworth, £1. Westcliff, 7 prs. socks, 4 scarves, 1 pr. bedroom slippers, 1 petticoat. Reigate, 3 pieces material.

2nd.—Woodford, £1. Loughton, parcel S.H. clothes. Sunnydene Sewing Circle, 8 doz. chocolate Easter eggs, 9 woollen jumpers, 23 prs. knickers, 1 doz. grey flannel shirts, 3 skirts.

3rd.—Harlow. Potter St. Mission, 15 lbs. sugar, 2 pkts. biscuits, 1 lb. jam, ½ lb. butter, ½ lb. margarine, 5 lbs. rice, ½ lb. tea, 1½ lbs. semolina, 1 pr. shoes, ½ lb. currants,

½ lb. raisins, 1 bottle sweets, 78 eggs, 2 prs. socks, 2 petticoats. 1 frock, 1 shirt, 1 pinafore, sundry articles, and 8/8. London, 56 lbs. fish.

4th.—Muswell Hill Working Party, 6 shirts.

6th.—Wadham Rd. Mission, 6/3. Gurney Rd. S.B., 10/-. Stoke-on-Trent, "I have been asked by Mrs. D.B.K. of Queensland to send you a donation in return for her autograph 2/- enclosed." Chigwell, 95 eggs. Ilford 130 eggs. South Woodford, 250 eggs and 18 chocolate Easter eggs.

7th.—London, 56 lbs. fish.

8th.—Leytonstone, 30 lbs. jam. Wanstead, 2 bowls Salad.

9th.—Woodford, 125 Hot Cross buns.

10th.—Manor Park 627 Hot Cross buns. Woodford, 508 Hot Cross buns. Woodford, 175 Hot Cross buns. Walthamstow, 2 chickens. London, 56 lbs. fish.

11th.—Stratford, 280 Hot Cross buns. Seven Kings, 30 lbs. bacon.

13th.—Tottenham 12 pillow slips 8 girls dresses, 9 prs. boys stockings, S.H. suit, bundle of material, dolls clothes, 5 woollen scarves and £1. Buckhurst Hill, £1. Highway Hall Stratford, 142 eggs. Aldersbrook S.S., 135 eggs. Matthew Memorial Church Walthamstow, 31 eggs and 8 chocolate eggs. Bethel Mission Becontree 550 eggs. Fairlop Gospel Hall Prim. Dept., 78 eggs. Smeaton Rd. Chapel Woodford Bridge, 118 eggs.

14th.—London, 56 lbs. fish. Maranatha Missionary Fund, £1.

15th.—Anon., parcel S.H. clothes and books.

16th.—Gorseinon, £7 10s and £5. Llanelly, 10/-. Anon., 8/-. 17th.—Wanstead, 250 eggs. London, 56 lbs. fish.

18th.—An old boy called and left £1 10s. Brighton, "Once again we have the pleasure in passing on to you the little sacrifices of our Sunday School children, a cheque for £2 with our prayerful wishes."

21st.—London, 56 lbs. fish. Tottenham, 4/3.

22nd.—United Mission S.S. Muswell Hill, £3 11s. Waltham Abbey, "I enclose £1 towards your great and good work for God's little ones." Methodist Church. Sewardstone, 14/9.

24th.—Seven Kings, 6 prs. knickers. London, 56 lbs. fish. Woodford, 5/-. 25th.—Offering at Drill Display, £5 8s 8d. Horsell Working Party, 5 shirts, 2 prs. socks. Tottenham, 2 prs. socks and gloves. 1 jumper suit.

27th.—Kentish Town Mission Sewing Class, 2 cushions, 8 overalls, 1 pullover, 1 stocking bag, 1 tammy, 3 frocks, 3 jumpers, 12 pillow cases, 6 handkerchiefs.

28th.—London, 56 lbs. fish.

29th.—Seven Kings, 30 lbs. bacon, 4 boxes raisins. Tottenham, £1 3s.

30th.—Plasht Grove Hall, £3 5s 10d.

Number and Amount of every Receipt from 1st May, 1935 to 30th April, 1936

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
690	1	10	0	750	0	14	0	810	0	10	0
691	1	10	0	751	0	10	0	811	0	10	6
692	1	1	0	752	0	10	0	812	1	1	0
693	1	10	0	753	1	10	0	813	5	5	0
694	1	18	0	754	8	0	0	814	2	0	0
695	0	10	0	755	0	12	6	815	2	10	0
696	2	2	0	756	1	6	3	816	0	10	0
697	0	5	0	757	1	0	0	817	1	0	0
698	1	1	0	758	5	0	0	818	1	5	0
699	0	10	0	759	1	0	0	819	1	0	0
700	1	0	0	760	1	0	0	820	1	0	0
701	0	14	0	761	0	10	0	821	0	15	0
702	0	5	0	762	1	0	0	822	0	7	6
703	0	5	0	763	1	1	0	823	2	0	0
704	72	12	1	764	0	2	6	824	2	10	0
705	0	19	0	765	0	2	6	825	0	10	0
706	0	10	0	766	0	10	0	826	0	15	0
707	1	5	0	767	3	0	0	827	1	10	0
708	2	0	0	768	1	0	0	828	1	0	0
709	0	5	0	769	1	0	0	829	1	0	0
710	1	0	0	770	11	5	3	830	0	5	0
711	0	15	0	771	3	3	0	831	3	3	0
712	2	10	0	772	1	1	0	832	1	0	0
713	1	10	0	773	0	10	0	833	1	0	0
714	0	5	0	774	0	10	0	834	0	10	0
715	2	0	0	775	0	10	0	835	1	10	0
716	1	0	0	776	1	0	0	836	25	0	0
717	1	0	0	777	0	10	0	837	5	0	0
718	2	0	0	778	0	5	0	838	0	10	6
719	0	5	0	779	1	0	0	839	1	0	0
720	1	10	0	780	1	0	0	840	0	2	6
721	0	5	0	781	3	0	0	841	1	1	0
722	0	10	0	782	1	0	0	842	5	0	0
723	1	0	0	783	0	10	0	843	25	0	0
724	2	0	0	784	1	0	0	844	0	14	0
725	1	0	0	785	1	1	0	845	1	0	0
726	0	14	0	786	0	5	0	846	1	0	0
727	0	16	0	787	2	0	0	847	0	9	6
728	0	4	0	788	0	10	0	848	1	10	0
729	3	19	2	789	5	0	0	849	0	10	6
730	2	2	0	790	0	10	0	850	0	10	0
731	14	19	0	791	4	4	0	851	0	10	0
732	0	15	0	792	0	6	6	852	3	6	6
733	1	0	0	793	26	17	6½	853	1	10	0
734	2	10	0	794	0	10	0	854	24	10	6
735	0	11	1	795	1	0	0	855	0	5	0
736	0	10	0	796	1	0	0	856	2	0	0
737	2	0	0	797	2	0	0	857	2	0	0
738	0	10	0	798	2	0	0	858	3	2	0
739	0	5	0	799	1	10	0	859	1	10	0
740	0	4	10	800	1	0	0	860	0	10	0
741	8	1	9	801	1	12	9	861	0	10	0
742	1	10	0	802	0	10	0	862	6	9	3
743	0	14	0	803	1	1	0	863	3	13	3
744	0	15	0	804	0	10	0	864	1	0	0
745	3	0	0	805	0	6	0	865	0	7	6
746	3	0	0	806	0	5	0	866	0	10	0
747	1	10	0	807	0	7	8	867	1	4	0
748	0	19	0	808	1	1	0	868	3	0	0
749	2	0	0	809	0	2	6	869	0	10	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
870	3	0	0	937	1	0	0	5	...	...	...
871	0	10	0	938	10	0	0	6	...	...	...
872	3	0	0	939	4	0	0	7	...	...	...
873	1	0	0	940	1	10	0	8	...	...	...
874	1	0	0	941	1	0	0	9	...	...	...
875	0	3	6	942	7	0	0	10	...	...	...
876	0	10	0	943	2	10	0	11	...	...	...
877	6	0	0	944	5	0	0	12	...	...	...
878	0	10	6	945	5	2	6	13	...	...	...
879	0	10	0	946	3	15	0	14	...	...	...
880	0	15	0	947	0	10	0	15	...	...	...
881	0	10	0	948	1	10	0	16	...	...	...
882	4	7	7	949	1	1	0	17	...	...	...
883	4	0	0	950	1	0	0	18	...	...	...
884	0	10	0	951	0	5	0	19	...	...	...
885	1	0	0	952	0	5	3	20	...	...	...
886	0	14	6	953	3	0	0	21	...	...	...
887	2	6	9	954	0	5	0	22	...	...	...
888	0	10	0	955	0	2	6	23	...	...	...
889	0	10	0	956	1	0	0	24	...	...	...
890	2	10	0	957	0	16	0	25	...	...	...
891	0	10	0	958	1	10	0	26	...	...	...
892	0	10	0	959	0	10	0	27	...	...	...
893	2	2	0	960	0	16	0	28	...	...	...
894	0	14	0	961	0	5	0	29	...	...	...
895	2	0	0	962	4	0	0	30	...	...	...
896	0	15	0	963	0	5	6	31	...	...	...
897	2	10	0	964	0	14	0	32	...	...	...
898	1	17	6	965	1	0	0	33	...	...	...
899	1	0	0	966	3	3	0	34	...	...	...
900	1	0	0	967	0	10	0	35	...	...	...
901	0	5	0	968	2	2	0	36	...	...	...
902	1	5	0	969	2	0	0	37	...	...	...
903	1	0	0	970	0	1	6	38	...	...	...
904	1	0	0	971	1	12	8	39	...	...	...
905	2	10	0	972	1	0	0	40	...	...	...
906	1	0	0	973	2	10	0	41	...	...	...
907	1	0	0	974	3	0	0	42	...	...	...
908	0	5	0	975	0	5	0	43	...	...	...
909	0	12	6	976	0	2	0	44	...	...	...
910	1	0	0	977	0	1	0	45	...	...	...
911	0	10	0	978	0	10	0	46	...	...	...
912	0	10	6	979	0	10	0	47	...	...	...
913	2	10	0	980	1	0	0	48	...	...	...
914	1	1	0	981	1	0	0	49	...	...	...
915	0	10	0	982	4	10	0	50	...	...	...
916	1	10	0	983	0	15	0	51	...	...	...
917	10	0	0	984	0	10	0	52	...	...	...
918	5	10	0	985	2	0	0	53	...	...	...
919	1	10	0	986	0	6	0	54	...	...	...
920	0	10	0	987	1	0	0	55	...	...	...
921	1	0	0	988 & 989	1	10	0	56	...	...	...
922	0	12	0	990	1	0	0	57	...	...	...
923	10	0	0	991	1	0	0	58	...	...	...
924	2	5	0	992	1	0	0	59	...	...	...
925	1	0	0	993	3	0	0	60	...	...	...
926	0	10	0	994	4	10	0	61	...	...	...
927	2	0	0	995	1	0	0	62	...	...	...
928	0	5	0	996	10	0	0	63	...	...	...
929	1	0	0	997	0	12	6	64	...	...	...
930	2	2	0	998	0	10	0	65	...	...	...
931	0	12	0	999	5	0	0	66	...	...	...
932	14	4	0	1000	2	0	0	67	...	...	...
933	4	0	0	1	2	10	0	68	...	...	...
934	1	0	0	2	0	5	0	69	...	...	...
935	7	0	0	3	1	0	0	70	...	...	...
936	2	0	0	4	0	5	0	71	...	...	...

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
72	3	0	0	139	1	8	2	206	0	5	0
73	5	0	0	140	0	5	0	207	0	10	0
74	1	0	0	141	2	2	0	208	0	15	0
75	1	19	0	142	20	0	0	209	0	3	0
76	0	10	0	143	1	1	0	210	5	0	0
77	0	5	0	144	15	5	2 ³ / ₄	211	1	10	0
78	0	10	0	145	1	0	0	212	1	1	0
79	0	0	6	146	1	0	0	213	0	1	0
80	2	12	6	147	0	5	0	214	0	12	6
81	0	5	0	148	0	10	0	215	0	5	0
82	1	10	0	149	3	15	0	216	0	10	0
83	0	19	6	150	0	5	0	217	10	0	0
84	1	0	0	151	0	5	0	218	2	0	0
85	1	0	0	152	2	0	0	219	0	5	0
86	0	10	6	153	0	10	0	220	0	10	0
87	2	0	0	154	0	10	0	221	0	10	0
88	0	14	0	155	1	0	0	222	0	3	6
89	0	5	0	156	1	0	0	223	0	10	0
90	2	10	0	157	1	0	0	224	0	5	0
91	1	10	0	158	1	0	0	225	1	1	0
92	1	10	0	159	2	10	0	226	1	1	0
93	1	10	0	160	2	10	0	227	0	10	0
94	23	18	2	161	0	10	0	228	0	10	0
95	13	14	0	162	0	5	0	229	0	8	6
96	0	10	0	163	1	1	0	230	5	0	0
97	0	10	0	164	0	3	9	231	1	0	0
98	0	5	0	165	0	10	6	232	0	10	0
99	2	0	0	166	0	5	0	233	0	5	0
100	0	10	0	167	5	0	0	234	3	3	0
101	0	15	0	168	0	10	0	235	0	5	0
102	0	15	0	169	1	10	0	236	1	1	0
103	1	0	0	170	0	7	6	237	0	10	0
104	1	10	0	171	0	5	0	238	0	1	1 ¹ / ₄
105	0	7	6	172	1	10	0	239	3	3	0
106	1	7	6	173	3	6	4	240	0	10	0
107	1	0	0	174	0	5	0	241	2	0	0
108	1	0	0	175	1	5	0	242	0	7	6
109	0	19	6	176	1	0	0	243	1	0	0
110	2	0	0	177	0	2	6	244	1	1	0
111	2	0	0	178	5	0	0	245	0	5	0
112	0	15	0	179	0	10	0	246	1	0	0
113	1	0	0	180	0	5	0	247	5	5	0
114	1	0	0	181	0	5	0	248	0	5	0
115	0	10	0	182	5	0	0	249	1	4	0
116	1	15	0	183	0	10	0	250	1	0	0
117	1	3	0	184	1	0	0	251	0	2	6
118	0	10	0	185	2	0	0	252	2	5	0
119	1	1	0	186	0	10	6	253	0	15	0
120	2	3	3	187	1	1	9	254	0	15	0
121	1	0	0	188	0	19	6	255	1	0	0
122	0	5	0	189	0	7	9	256	1	0	0
123	0	5	0	190	2	0	0	257	1	10	0
124	0	10	0	191	1	1	0	258	1	0	0
125	0	10	0	192	0	10	0	259	4	10	0
126	0	10	0	193	1	0	0	260	1	5	0
127	1	2	0	194	3	0	0	261	0	5	0
128	0	8	0	195	2	2	0	262	0	4	6
129	0	10	0	196	3	3	0	263	1	5	0
130	0	2	6	197	1	1	0	264	2	10	0
131	5	0	0	198	1	10	0	265	2	0	0
132	0	10	0	199	0	10	0	266	0	6	0
133	1	1	0	200	3	3	0	267	1	8	0
134	0	5	0	201	1	1	0	268	0	10	6
135	2	0	0	202	0	17	6	269	1	0	0
136	0	19	6	203	1	0	0	270	1	0	0
137	0	15	0	204	0	5	0	271	0	10	0
138	2	0	0	205	0	5	0	272	5	0	0

CHILDREN'S HOME LINKS

No.				£	s.	d.	No.				£	s.	d.	No.				£	s.	d.
273	...	...	...	5	0	0	340	...	...	...	1	0	2	407	...	...	...	0	10	0
274	...	...	...	10	0	0	341	...	...	...	0	9	9	408	...	...	...	1	0	0
275	...	...	...	0	10	0	342	...	...	...	5	0	0	409	...	...	...	0	10	0
276	...	...	...	1	10	0	343	...	...	...	2	0	0	410	...	...	...	3	0	0
277	...	...	...	1	0	0	344	...	...	...	1	17	0	411	...	...	...	3	3	0
278	...	...	...	0	10	0	345	...	...	...	0	15	3	412	...	...	...	0	11	0
279	...	...	...	1	5	0	346	...	...	...	0	5	0	413	...	...	...	0	2	6
280	...	...	...	1	0	0	347	...	...	...	2	0	0	414	...	...	...	1	0	0
280	...	...	...	0	10	0	348	...	...	...	1	0	0	415	...	...	...	1	0	0
282	...	...	...	0	10	0	349	...	...	...	0	10	6	416	...	...	...	1	15	0
283	...	...	...	2	2	0	350	...	...	...	0	18	0	417	...	...	...	0	10	0
284	...	...	...	1	0	0	351	...	...	...	1	17	8	418	...	...	...	5	0	0
285	...	...	...	0	5	0	352	...	...	...	2	10	0	419	...	...	...	0	5	0
286	...	...	...	0	5	0	353	...	...	...	0	5	0	420	...	...	...	0	10	6
287	...	...	...	0	10	0	354	...	...	...	14	0	0	421	...	...	...	2	0	0
288	...	...	...	0	10	6	355	...	...	...	8	11	5	422	...	...	...	5	0	0
289	...	...	...	0	2	0	356	...	...	...	0	10	0	423	...	...	...	1	0	0
290	...	...	...	0	10	0	357	...	...	...	3	0	0	424	...	...	...	1	1	0
291	...	...	...	0	10	0	358	...	...	...	2	5	0	425	...	...	...	1	1	0
292	...	...	...	0	10	0	359	...	...	...	8	0	0	426	...	...	...	0	10	0
293	...	...	...	0	10	6	360	...	...	...	0	10	0	427	...	...	...	2	0	0
294	...	...	...	0	10	0	361	...	...	...	5	0	0	428	...	...	...	0	19	6
295	...	...	...	0	10	7	362	...	...	...	2	0	0	429	...	...	...	2	0	0
296	...	...	...	25	0	0	363	...	...	...	3	0	0	430	...	...	...	2	0	0
297	...	...	...	2	3	0	364	...	...	...	2	10	0	431	...	...	...	2	0	0
298	...	...	...	1	0	0	365	...	...	...	0	10	0	432	...	...	...	0	8	6
299	...	...	...	2	3	1	366	...	...	...	2	0	0	433	...	...	...	1	0	0
300	...	...	...	3	3	0	367	...	...	...	1	0	0	434	...	...	...	3	0	0
301	...	...	...	10	10	0	368	...	...	...	0	15	0	435	...	...	...	0	5	0
302	...	...	...	1	1	0	369	...	...	...	2	0	0	436	...	...	...	0	15	0
303	...	...	...	0	10	0	370	...	...	...	0	19	6	437	...	...	...	1	0	0
304	...	...	...	1	1	0	371	...	...	...	0	5	0	438	...	...	...	4	0	0
305	...	...	...	0	5	0	372	...	...	...	0	10	0	439	...	...	...	1	10	0
306	...	...	...	1	17	9	373	...	...	...	0	5	0	440	...	...	...	0	15	0
307	...	...	...	0	10	0	374	...	...	...	1	1	0	441	...	...	...	0	6	0
308	...	...	...	1	10	0	375	...	...	...	2	2	0	442	...	...	...	0	15	0
309	...	...	...	0	19	6	376	...	...	...	2	2	0	443	...	...	...	1	0	0
310	...	...	...	0	10	0	377	...	...	...	0	10	0	444	...	...	...	2	0	0
311	...	...	...	0	15	0	378	...	...	...	0	10	0	445	...	...	...	0	2	6
312	...	...	...	2	2	0	379	...	...	...	2	0	0	446	...	...	...	1	10	0
313	...	...	...	0	7	6	380	...	...	...	1	1	0	447	...	...	...	1	1	0
314	...	...	...	3	7	0	381	...	...	...	2	0	0	448	...	...	...	3	0	0
315	...	...	...	3	0	0	382	...	...	...	10	0	0	449	...	...	...	0	6	6
316	...	...	...	0	10	0	383	...	...	...	0	10	0	450	...	...	...	1	5	0
317	...	...	...	1	0	0	384	...	...	...	0	15	0	451	...	...	...	0	12	6
318	...	...	...	1	0	0	385	...	...	...	6	0	0	452	...	...	...	2	2	0
319	...	...	...	3	0	0	386	...	...	...	1	0	0	453	...	...	...	2	2	0
320	...	...	...	1	0	0	387	...	...	...	1	0	0	454	...	...	...	0	19	6
321	...	...	...	0	2	6	388	...	...	...	0	15	0	455	...	...	...	14	4	6
322	...	...	...	2	0	0	389	...	...	...	1	7	6	456	...	...	...	2	2	0
323	...	...	...	0	15	9	390	...	...	...	2	0	0	457	...	...	...	1	0	0
324	...	...	...	0	2	6	391	...	...	...	1	0	0	458	...	...	...	0	5	0
325	...	...	...	1	0	0	392	...	...	...	2	10	0	459	...	...	...	1	10	0
326	...	...	...	0	10	0	393	...	...	...	0	2	6	460	...	...	...	1	0	0
327	...	...	...	1	0	0	394	...	...	...	1	3	0	461	...	...	...	1	10	0
328	...	...	...	0	12	0	395	...	...	...	1	0	0	462	...	...	...	1	0	0
329	...	...	...	0	10	0	396	...	...	...	0	2	0	463	...	...	...	2	17	0
330	...	...	...	0	10	0	397	...	...	...	5	0	0	464	...	...	...	0	15	0
331	...	...	...	2	2	0	398	...	...	...	7	0	0	465	...	...	...	1	0	0
332	...	...	...	2	2	0	399	...	...	...	5	10	0	466	...	...	...	1	0	0
333	...	...	...	5	0	0	400	...	...	...	0	10	0	467	...	...	...	1	1	0
334	...	...	...	0	6	0	401	...	...	...	10	0	0	468	...	...	...	1	0	0
335	...	...	...	0	16	0	402	...	...	...	2	0	0	469	...	...	...	1	10	0
336	...	...	...	0	10	0	403	...	...	...	0	10	6	470	...	...	...	3	0	0
337	...	...	...	0	10	0	404	...	...	...	0	19	6	471	...	...	...	0	10	0
338	...	...	...	3	0	0	405	...	...	...	3	0	0	472	...	...	...	2	0	0
339	...	...	...	1	0	0	406	...	...	...	0	5	0	473	...	...	...	1	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
474	0	19	6	512	1	0	0	550	1	10	0
475	0	10	0	513	0	10	0	551	0	15	0
476	1	0	0	514	2	2	0	552	2	5	0
477	3	0	0	515	1	1	0	553	0	6	9
478	1	15	0	516	2	2	0	554	2	0	0
479	0	10	0	517	0	10	0	555	0	6	0
480	1	0	0	518	0	16	9	556	0	19	6
481	2	0	0	519	3	0	6	557	2	0	0
482	1	0	0	520	0	2	6	558	2	0	0
483	0	2	6	521	2	0	0	559	1	10	0
484	1	1	0	522	0	5	0	560	0	16	0
485	2	10	0	523	0	10	0	561	0	10	6
486	0	10	0	524	1	10	0	562	1	0	0
487	0	5	0	525	1	0	0	563	0	4	3
488	2	0	0	526	1	0	0	564	3	11	0
489	0	7	6	527	0	8	8	565	1	0	0
490	0	10	0	528	0	10	0	566	1	0	0
491	1	10	0	529	0	19	6	567	0	14	9
492	0	12	0	530	0	6	3	568	0	5	0
493	2	0	0	531	0	10	0	569	100	0	0
494	0	6	0	532	0	2	0	570	0	5	0
495	1	5	0	533	31	10	0	571	1	0	0
496	1	0	0	534	0	5	0	572	5	8	8
497	0	10	0	535	1	0	0	573	3	9	4
498	1	10	0	436	1	0	0	574	0	10	0
499	2	0	0	537	1	0	0	575	0	10	6
500	2	0	0	538	1	0	0	576	1	3	0
501	1	2	0	539	1	10	0	577	100	0	0
502	0	5	0	540	0	14	0	578	0	9	9
503	2	5	0	541	7	10	0	579	3	5	10
504	4	10	0	542	5	0	0	580	6	4	0
505	0	10	0	543	0	10	0	581	74	14	6
506	1	0	0	544	0	8	0				
507	0	19	6	545	0	10	0				
508	1	1	0	546	1	10	6				
509	7	5	9	547	2	0	0				
510	0	10	0	548	2	0	0				
511	1	3	6	549	1	0	0				

			1,964	5	9
Balance brought for.			30	2	5
			£1,994	8	2

We started the year with 83 Children.
 Received during the year ... 18
101
 Sent out to Work ... 13
 Returned to Friends ... 8
21
 With us on April 30th, 1936 80
 We have sent out since the start 468
80
 Total Cases helped ... 548

Children's Home Mission Boxes, from 1st May, 1935 to 30th April, 1936

Rect.	Box	Amount	No.	No.	£	s.	d.	Rect.	Box	Amount
962	159	1 0 0	992	137	0	5	6	1022	167	0 17 6
963	173	2 0 0	993	110	0	8	9	1023	72	0 6 0
964	168	0 5 0	994	5	0	17	6	1024	137	0 3 6
965	35	3 0 0	995	130	0	6	6	1025	110	0 2 8
966	23	0 5 0	996	69	0	6	0	1026	79	0 6 0
967	76	0 6 0	997	67	1	0	0	1027	17	0 5 1
968	17	0 5 3	998	98	1	1	0	1028	48	0 7 6
969	172	0 3 6	999	1, 85, 126, 131-135	1	17	6	1029	116	0 7 0
970	136	0 10 0	1000	27	1	0	0	1030	2	0 12 2
971	165	0 7 0	1001	173	2	0	0	1031	98	1 0 0
972	123	0 12 6	1002	168	0	5	6	1032	127	1 0 0
973	42	0 7 6	1003	68	0	14	0	1033	128	0 10 0
974	170	0 10 0	1004	69	0	6	0	1034	94	0 10 0
975	169	0 9 10	1005	3	0	15	0	1035	6	1 0 0
976	95	2 3 8½	1006	31	0	5	0	1036	146	0 4 0
977	14	0 12 6	1007	21	0	10	0			
978	79	0 6 0	1008	35	2	10	0			49 12 10½
979	158	0 5 0	1009	169	0	8	3	66	...	3 6 4
980	48	0 16 0	1010	23	0	4	0	39	...	1 1 0
981	3	0 17 6	1011	123	0	14	0	36	...	0 5 0
982	47	0 5 0	1012	76	0	10	0	124	...	0 10 0
983	87	0 5 0	1013	158	0	4	0	14	...	0 14 0
984	157	1 0 0	1014	95	1	15	5½			
985	31	0 4 0	1015	170	0	5	0			55 9 2½
986	124	0 10 0	1016	129	0	10	0	Sundries	...	3 1 1
987	56	1 1 0	1017	166	0	7	0			
988	2	0 7 9	1018	157	1	5	0			£58 10 3½
989	129	0 10 0	1019	139	0	10	6			
990	145	0 1 11½	1020	165	0	6	6			
991	72	0 6 6	1021	159	1	0	0			

The City Business Men's Gospel Testimony on Tower Hill, London continues each Friday and thousands have heard the message from this centre. Please come and help if possible and pray always. Meeting from 12-30 to 2 p.m.

Our monthly Prayer and Praise Meetings are held in our Hall the 2nd Thursday in each month from 3 to 4 p.m.

Scripture Union Exam. 1936.

No. of Children Sat	...	53
Passed with Honors (1. 100%)	4	
1st Class Certificates	29	
2nd Class Certificates	12	
	45	
Failed	8	

EVANGELISTIC WORK

"As thou goest step by step the way shall
open up before thee."

This has indeed been true respecting the opportunities God has given us of preaching the Gospel and of bearing testimony to the faithfulness of God throughout another year. The Evangelical Free Church Abridge, founded in 1924, is continuing to be used of God in the worship and Gospel services, Sunday School, Women's Meeting, Young Life Campaign, etc.

The South Woodford Mission Gospel Service on Sunday evening in our own Hall is for the time being discontinued, but a good work is being done in the Sunday School amongst our own children.

Sunday evening services, Sunday School and Women's meetings are also being conducted at Barkingside with splendid results and we are praying that God will bless these three places by giving souls for our hire and seals to our ministry.

Services have also been held in the following districts during the year:—

Wanstead Congregational Church (Men) Wanstead.
Trinity Baptist Church, Edgware Road.
Wilfrid Lawson, Woodford Green.
Gospel Hall, Fairlop.
Baptist Church, Buckhurst Hill.
Union Church, Woodford.
St. Andrew's Rd. Gospel Hall, Walthamstow.
Dovecote Baptist, Wood Green.
Hollingbury Hall, Brighton.
Gospel Hall, Ratcliffe.
Baptist Church, Tollington Park.
St. Paul's, Stratford.
Harrow Green Baptist, Leytonstone.
Roding Lane New Hall, Ilford.
Bassett St. Mission, Kentish Town.
Cecil Hall, Enfield.
Baptist Church, Clementswood.
The Lighthouse Baptist, Bow.
The European Christian Mission, Norwood.
Railway Mission, Stratford.
George Lane Baptist Church, Woodford.
Highgate Road Chapel.
St. Saviour's Forest Gate.
Gospel Hall, Milland.
Hainault Baptist Church, Leyton.
Y.L.C., Homerton.
Totteridge Road Baptist, Enfield.
United Mission, Muswell Hill.
Postman's Park, Aldersgate.
Highbury Vale Mission.
Maswell Park Hall, Hounslow.
Methodist Church, Leytonstone.
Keswick Hall, Walthamstow.
Lifeboat Mission, Leytonstone.
Baptist Church Blackhorse Road, Walthamstow.
Higham Hill Baptist Church, Walthamstow.
Goldings Hill Mission, Loughton.
Stockbrokers Prayer Meeting, London.
Congregational Church, Epping.
Zion Baptist Church, Deptford.
Gospel Hall, Hornchurch.
Loughton Crusaders Class.
Baptist Tabernacle, Battersea Park.
Baptist Church, Letchworth.

Ashville Hall, Leytonstone.
Montague Rd. Mission, Leytonstone.
M.O.B., Walthamstow.
Crantham Rd. Mission, Ilford.
Wesley Hall, Muswell Hill.
St. George's Church, Tufnell Park.
Bethnal Green Medical Mission.
Methodist Church, Canning Town.
Pocket Testament League Annual Meeting.
Baptist Church, Bedminster.
Baptist Church, Brockley.
Aldersgate Y.M.C.A.
Highway Hall, Stratford.
Congregational Church, Highams Park.
Baptist Church, Wood St., Walthamstow.
Tebworth Rd. Mission, Tottenham.
Lighthouse Mission, Canning Town.
East London Tabernacle.
Manor Park Mission, Finchley.
Methodist Church, Loughton.
New Town Mission, Waltham Abbey.
Methodist Church, South Chingford.
Baptist Tabernacle, Highgate.
Baptist Church, South Lee.
Methodist Church, Handsworth Avenue.
Cann Hall Baptist Church, Leytonstone.
Friends Meeting House, Ilford.
Forest Hall, Loughton.
Gospel Hall, Tufnell Park.
Watson Street Mission, Plaistow.
Mission, Hall, Sunbury.
Salmon Lane Mission, Stepney.
Gainsboro' Bridge Methodist, Leytonstone.
Congregational Church, Newbury Park.
Brandon Rd. Mission, Walthamstow.
Slavanka, Bournemouth.
Baptist Church, Harefield.
Hoddeston Cinema.
C.E. Convention, Bristol.
Ebenezer Baptist Church, Ilford.
Southfield Hall, Ealing.
Conway Hall, Walthamstow.
Mountmessing Congregational Church.
Latimer Hall, Barking Rd.
Honey Lane Mission
Paradise Rd. Baptist, Waltham Abbey.
Baptist Tabernacle, Hither Green.
Y.L.C. Brunswick Hall, Hackney.
Gospel Hall, Swindon.
Grange Rd. Mission, Ilford.
Methodist Church, Hampton.
Folkestone Rd. Hall Bible Class.
Gainsboro' Hall, Manor Park.
Baptist Church, Perry Rise.
Potters Street Baptist Church, Harlow.
Easter Convention, Gorseinon, Wales
Methodist Church, Sewardstone
Baptist Church, London Colney.
Gospel Hall, Plushet Grove.

Some of the above places have been visited more than once. We have also had the joy of helping the Open Air Mission London, at Tower Hill, Hyde Park, Boro' Market, etc.

THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD

(Home for Destitute and Motherless Children)

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 30th APRIL, 1936.

1936 EXPENDITURE				1936 INCOME			
Apl. 30.	£	s.	d.	Apl. 30.	£	s.	d.
To Rates, Taxes and Insurance	101	6	7	By Donations (Home)	912	18	7
„ Water, Lighting and Heating	164	7	1	„ Subscriptions	99	11	6
„ Provisions	759	9	0	„ Box holders	58	10	3
„ Telephone, Printing, Postages and Stationery	86	18	11	„ Boot Fund	20	8	5
„ Furniture, Linen, Boots, Re- pairs, Travelling, etc. ...	311	1	9	„ Government Grant			
„ Petty Cash Expenses ...	100	10	3	„ Legacies			
„ Wages	197	7	6	„ Payments received on account of Children			
			1,721 1 1	„ Interest on "Forward Move" "B" Bank Account ...			
„ Hospital Donations, Gifts and Medical Attendance ...			55 14 0	„ Balance being Excess of Ex- penditure over Income for year to date			
„ Outings			14 18 6				
„ Repairs to Property			183 18 3				
			<u>£1,975 11 10</u>				
							<u>£1,975 11 10</u>

Having been asked how to leave a legacy for the work, a legal form is here given.

I give to Herbert William White, or such other person or persons as shall, when this legacy shall become payable, be The Director, or Directors of The Children's Home and Mission South Woodford (of which the said Herbert William White is now the Director) the sum of £ ; to be applied by the said Herbert William White or such other Director or Directors for the general purposes of such Children's Home and Mission and the receipt of the said Herbert William White or such other Director or Directors shall be a sufficient discharge to my Executors.

Please make all cheques and Postal Orders

Payable to *H. W. WHITE* and crossed

Midland Bank Ltd.

THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD
(Home for Destitute and Motherless Children)

BALANCE SHEET, 30th APRIL, 1936.

LIABILITIES				ASSETS			
	£	s.	d.		£	s.	d.
The Florence Barclay Memorial Hall—				Freehold Property, South Woodford—			
Amount as per Contra		2 250	0 0	The Florence Barclay Memorial Hall, Crescent Road ...		2 250	0 0
Dr. F. E. Marsh Gift—				The Dr. F. E. Marsh Gift—109/115 Crescent Road ...		1 700	0 0
Amount as per Contra		1 700	0 0	The Mrs. & Mrs. William Stark Gift—101/103 Crescent Road ...		1 150	0 0
The Mr. and Mrs. William Stark Gift—							
Amount as per Contra		1 150	0 0				
Accumulated Fund Account—							
Balance as at 1st May, 1935	1 235	2	7	Home Account—			
Less Excess of Expenditure over Income for year ended 30th April, 1936		207	19 0	House hold Furniture and Effects—Balance as last Balance Sheet ...			5 100 0 0
		1 027	3 7				
				Cash at Bank and in Hand—			
				"Forward Move" "B" Account	508	7	3
				General Account ...	15	17	0
				Cash in Hand ...	2	19	4
							527 3 7
							£6,127 3 7

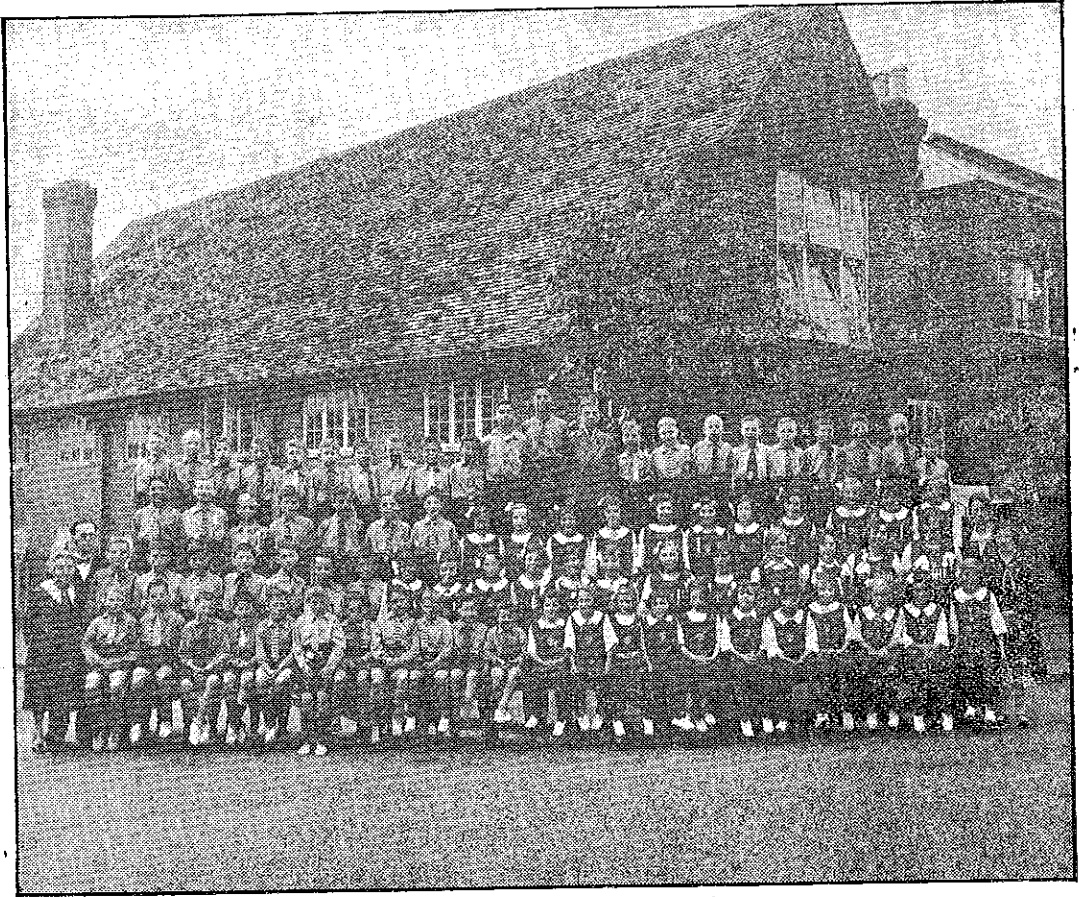
I have examined the above Accounts with the Books and Vouchers relating thereto, and certify them to be correct.

Barclays Bank Building,
 73 Cheapside,
 London, E.C. 2.

A. WILLMOTT,
 Chartered Accountant, Hon. Auditor.

Dated this 26th day of May, 1936.

**Please book our 37th Annual which will
 take place (D.V.) in Woodford on Thursday,
 May 20th at 3.30 and 7 p.m.**



OUTSIDE OUR FLORENCE BARCLAY MEMORIAL HALL.