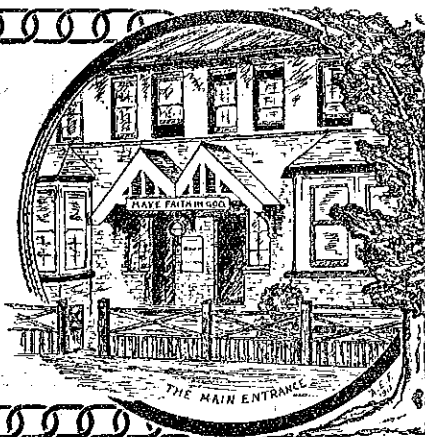


# CHILDREN'S HOME

# LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

DECEMBER - 1935.

When the glory of the Father  
 Is the goal of every prayer,  
 When before the throne of heaven  
 Our High Priest presents them there.

When the Spirit prompts the asking,  
 When the pleading heart believes—  
 Then we know of each petition,  
 Everyone who asks receives.—

To all our "Prayer Partners." We wish you every blessing  
 this Christmas and in the New Year.

"Brethren pray for us."

# THE CHILDREN'S HOME AND MISSION

FOUNDED 1899

## HON. WORKERS

Mr. HERBERT W. WHITE, Director  
Office: 103 Crescent Road.  
Midland Bank Ltd. 'Phone—Buckhurst 2702  
Miss R. A. HUTCHIN (Mother)  
Mrs. EDITH H. WHITE (Secretary)  
Miss A. BAKER (Sister Agnes)  
Miss A. COLEMAN (Sister Alice)  
Miss J. MORROW (Sister Jean)  
Miss G. RUNACRES (Sister Mary)  
Miss G. SKIFFINS (Sister Gladys)  
Miss F. STOCKWELL (Sister Florrie)

Hon. Consulting Physician and Ophthalmic Surgeon:  
Dr. F. A. MARTIN FLEGG, M.R.C.S.,  
L.R.C.P., L.S.A., George Lane, S. Woodford

Hon. Medical Officers:  
Dr. DAVID H. SMITH, M.R.C.S. (Eng.)  
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Dr. W. ERIC MATHIE, M.B., Ch.B.  
252 St. Barnabas Road, Woodford Green,  
Essex.

Hon. Auditor:  
Mr. ALBERT WILLMOTT, F.C.A.,  
Chartered Accountant, 73 Cheapside,  
London, E.C.

Hon Dentist:  
Mr. STEPHEN H. SMITH, L.D.S., R.C.S.  
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## TRUSTEES.

Miss R. A. Hutchin D. J. Hutton, Esq.  
Victor G. Levett, Esq. C. H. Lidington, Esq.  
Mrs. F. E. Marsh Miss E. K. Marsh  
Alderman A. M. Mathews, J.P.  
F. C. Stark, Esq. J. R. Stark, Esq.  
James Stokes, Esq. W. A. Warwick, Esq.  
Mrs. Herbert White Mr. Herbert White

Girls Hon. Drill Instructress  
Miss M. ORME  
assisted by Miss E. WHITE

## WORKING PARTIES

(Voluntarily inaugurated by friends to make garments for our children)

**Muswell Hill Sewing Meeting:** Secretary—  
Mrs. Piercey, 24 Alexandra Park Road, N.

**Lansdowne Sewing Circle:** Secretary—Mrs.  
C. H. White, 108 Lansdowne Road, Seven  
Kings.

**Leyton Bible Reading Sewing Meeting:**  
Secretary—Mrs. Young, Hillcrest Road  
Woodford.

**Horsell Sewing Meeting:** Secretary—Mrs. E.  
L. Stokes, Manor Road, Horsell.

**Shoebury Sewing Meeting:** Secretary—Mrs.  
Holmes, New Farm, North Shoebury.

**Sunnydene Sewing Circle:** Secretary—Mrs.  
E. M. Brown, 28 Sunnydene Road,  
Highams Park, E.4.

**Woodford Boot Fund:** Secretary—Mrs.  
Suckling, 129 Peel Road.

**Shoebury Boot Fund:** Secretary—Mrs. Terry,  
94 High Street, Shoeburyness.

# "OUR DAY"

## CHILDREN'S HOME AND MISSION

THE 35th Annual Meetings of the Children's Home and Mission took place in the Woodford Baptist Church, George Lane, South Woodford, on Thursday, June, 13th, 1935. The boys and girls occupied seats on the platform facing the audience, and their sweet singing was greatly appreciated by those who were privileged to be present. The keynote of the meetings was that of praise and gratitude to God for all His blessings showered upon the work during another year. His people have indeed ground for rejoicing, for this is a work which has as its foundation the Rock of Ages.

The meeting was opened in the afternoon with the reading of Scripture and the offering of prayer by the Rev. H. Monks, Vicar of Holy Trinity, South Woodford.

The Chairman, Mr. E. T. Morriss, then called upon Mr. H. White to give his report for the year.

## ANNUAL REPORT by Herbert White

### AFTERNOON MEETING

It is a real joy to gather on this our 35th Anniversary Day and to see so many friends from near and far joining with us, as our Praise and Prayer partners.

We are very pleased to welcome this year a new chairman—Mr. E. T. Morriss of Letchworth, a very busy business man who is also on the Council of the North Africa Mission and hard at it in many places proclaiming the Gospel. Also we are most fortunate to have as our chief speaker this afternoon the Bishop of Barking, whom we count as an old friend. We remember his visit to us when Vicar of Leyton. We opened a new wing in 1905 when the late Mrs. Florence Barclay—the authoress, paid her first visit to us, and the chair on that occasion was occupied by the Bishop. We well remember the inspiring message he gave us then, remarking, although it was only a small work they were not to think less of it on that account, large institutions like Muller's Homes and Dr. Barnardo's Homes had small beginnings, but whether this work remained a small one or grew to larger dimensions, its character would be the same. He thought they should set no limit as to what God could accomplish through them, but be ever ready to follow along the road whither He was leading. The children who were brought up in the Home would go forth into the world with a knowledge of what faith in Jesus Christ would do. Thirty years have passed since that address, and the Bishop will be glad to know that what he then said has been amply fulfilled. We thank you for coming again, Sir, and shall listen with keen interest to the helpful address which you are going to give. I should like to add that we have had the privilege of Mrs. Inskip's presence with us on more than one occasion in the meantime, and praise God for her loving and continued interest in this work. We want to thank our Soloist—Miss Greta Parkinson for her presence this afternoon and for the help she is ever ready to give at our Gatherings. Our thanks are also due to the Rev. H. Monks the Vicar.

This "One Day" is essentially, for those of us labouring in the Home, a Day of Praise as the work is an obiding testimony to the faithfulness of our God and a continual proof of the reliability of His Word. Those of us who were led to commence the work, only did so because of the fact that we know Him as Father through Jesus Christ our Saviour and were led by the Holy Spirit to answer His call and to carry out the essential—*His will for us*. Had there been no Bible there would have been no work here, and had the promises of the Bible not been true and trustworthy this work would not have continued for a month. It was from this book that our inspiration came, and believing the promises contained therein the work has gone forward for nearly 36 years. Like each preceding year the one just past has set its seal to the fact that God is true and faithful and that we can with confidence bank upon His promises.

We started the year with 88 children—seven have been added during the twelve months and eleven have left us. Of the eleven one girl has left for service and ten boys—six of whom have started out on their life's work and four returned to a surviving parent as circumstances have changed—leaving now, at the end of April—our Home year, 84 children. This makes a total of 530 cases helped since the commencement of the work. We have been much encouraged during the past twelve months by receiving letters from old boys and girls, proving that "Bread cast upon waters shall return after many days." I will give you a few extracts from letters received.

(1.) Dearest Mother—I often think back to those days when I first came to the Home, and the happy times we had, and you may be sure the other boys and girls do, and are all the better for those memories. I feel it could not be otherwise—your love and devotion to us all cannot be in vain. I only wish they would come back and tell you so, but I will answer for myself and tell you that your Saviour is my Saviour now, and I have faith in His power to watch over me and my dear little ones, and am so happy in that thought.—*From an old girl in Dagenham (now the mother of four children).*

(2.) PORTSLADE.—You will be surprised to receive a letter from me, but I daresay you are always pleased to hear from one of your old girls. I very often think about the good times I had when I was with you and wish I was back there again. I used to look forward to the time when I should be able to go out and earn my own living, but now I realise all that you told me was true. The children in your Home are very fortunate to have such care and teaching as you all give them. A lot of the girls that I work with have not had half the good teaching I have had, and I'm grateful to you for helping me. It is six years since I left you, but I still remember everything well. I would love to come and see you, but I live too far away. Am now working in a big shop in Brighton, but have no real friends as all the girls think of now-a-days is going dancing, etc., therefore could you put me in touch with one of the old girls. It would be so nice to be able to write to them. Will you give my love to all. I always pray for you every night. It seems wonderful what a large

grown up family you must have scattered in different parts of the world. I'm sure that none of them ever forget you and will always be grateful for what you have done for them. I pray that the Lord will keep you in good health for many years, so that you may continue doing for others what you have done for me.—  
*From one of the members of your large family.*

(3.) TORONTO.—Perhaps you will be surprised to hear from me as this is only the second letter since I left the Home under your care. How is everything and everyone back there? My brothers and I are just beginning to realize what your training and advice really means to us. We have been neglecting everything you taught us. For the last two years we had hardly been to church, and now we are realising our mistake. We finally went to church one Sunday and everything you taught us seemed to come right back, and now we are attending regularly. George is in the choir and is doing a lot of solo work. Before you receive this letter we will all be baptised. When we sing the old familiar hymns we sing them with as much gusto as we used to in the Home. We remember you in our prayers and ask you to do the same for us.—*An old boy.*

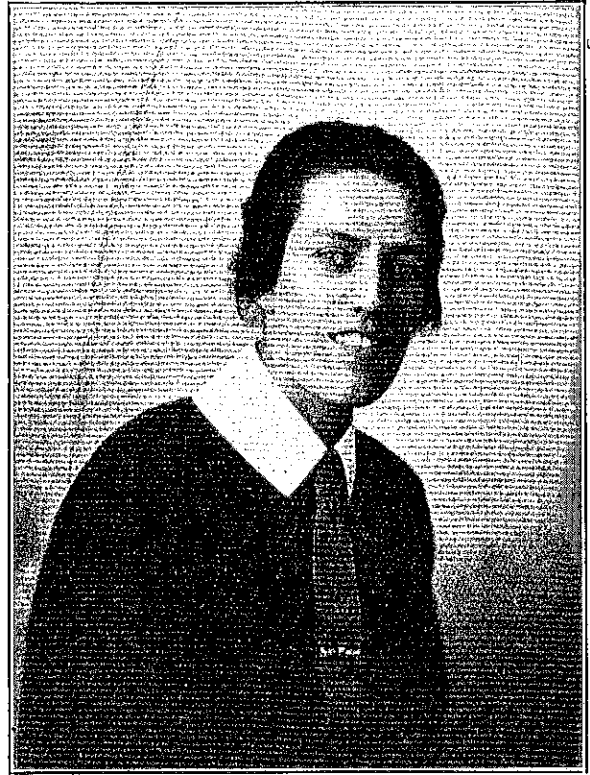
These letters represent only three cases helped, and we have sent out 446 children, touching not only Dagenham, Portslade and Toronto, but many other parts of the world, so we feel that we are helping to carry out the command of our Lord when He said "Go ye into all the world and preach the gospel to every creature." Then there are the partners of our old children being influenced and our children's children, and so the circle widens, and we shall very much appreciate the prayers of all present that the "Seed sown may bear and produce fruit."

As our Medical Officer will report, we have had a very good bill of health during the year amongst the children, although on the other hand we suffered a very heavy blow last December in the "Home Call" of our tried and trusted worker—Miss Maud Simmonds. She offered her services to the orphanage 9 years ago, coming straight from Mount Hermon College, where she had been in training for the foreign mission field, but as she could not go abroad she had dedicated her life to our work, where she never tired in serving the Master amongst us. She entered the hospital on November 5th last for an operation to the throat, returned home after a week, but had to go back to hospital on December 4th and answered the "Call" on Sunday, 9th December, at 7-15 p.m. Both in the Orphanage and at Abridge she is greatly missed but our great loss is her great gain.

Much could be said respecting the many deliverances we have had, and the answers to prayer we have received from so many places, and people this last year.—Just let me mention a few:—

1. Last summer our sick-room was redecorated and furnished through the kindness of a friend. Later on this same friend had the outside of our Florence Barclay Hall repainted, the reception room redecorated and sent along two new bedsteads and rugs for a workers' bedroom.

2. Another friend has taken great pains to lay a brick path between the Home and 103 Crescent Road.



THE LATE MISS MAUD SIMMONDS

3. We are most grateful to our Leyton friend who for another 12 months has repaired our boots weekly gratis, and we are only too sorry that through ill-health he is unable to continue to do so this year. Please pray.

4. Our working parties have continued to help us by making garments for the children, which is a tremendous help, when one realises that we have a family of over 80 to clothe. Many other friends have sent in parcels of clothes, both new and old, and sometimes just when we have been praying for things we most need. For instance in July last we were in great need of boys' shirts when a parcel arrived containing 3 doz. prs. shoes, 3 rolls of material, 8 pairs pants, 1 vest and seven dozen and ten boys' cricket shirts. Do you wonder we said "Hallelujah."

5. Again we were wanting cutlery, etc. and received from Glasgow 6 doz. teaspoons, 2 bread knives, 2 doz. dessert knives, 7 doz. dessert spoons, 1 doz. small table knives, 3 doz. pocket knives, 15 pairs scissors, 2 pkts. soap, 5 bath towels, 17 children's jumpers, 13 clothes brushes.

6. Varied have been the gifts in kind, such as sweets, milk, eggs, cakes, bread, butter, bacon, etc., and one evening a friend arrived with strawberries and cream. We have the promise that our bread and water shall be sure, but praise God He gives to us good measure, pressed down

and running over. We must not forget to mention that the 56 lbs. of fish still comes twice a week and has done so now for 19 years.

I see during the year we have issued 994 receipts and when one realises that the biggest amount was for £58 ls. 6d. (a legacy) and the next, £50 from Westcliff, you will see that the far greater portion has been given in small amounts and we are able to rejoice once again after meeting every liability we had £30 in hand on the 1st May and over £705 on the Forward Movement A/c.

So once again we can raise our Ebenezer and declare "Hitherto hath the Lord helped us."

Dr. W. Eric Mathie gave an encouraging account of the health of the children, and in this connection quoted the words of the Psalmist "The Lord hath done great things for us whereof we are glad" and "the Lord hath done great things for them." The Dr. said what a privilege it was to speak in the interests of the Home and to have some little fellowship with the work which was going on there. As far as the health of the children was concerned they had a good record. There had been only one case of diphtheria, and no other children were infected. Mr. White had already mentioned the loss of Miss Simmonds, and she was greatly missed in the Home. They praised God for having raised up one of the girls who had been very ill indeed. In fact, two surgeons who saw her but a week ago were almost despairing of her life.

The Chairman said how glad he was to have the privilege of being present. The work of Mr. White, and those associated with him, had awakened a great interest among the Lord's people: which was evidenced by the wonderful gathering together of the friends of the work to listen to the story of what God had done, and was doing through the Home and would yet do for all those who put their trust in Him. As he looked at the children he could not help remembering the word "that the hand that rocks the cradle rules the world." Mr. White certainly had a very large cradle! As he thought of this work he remembered also that God had put sand on the seashore in order to stem the oncoming tide. If they wanted to stem the oncoming tide of Communism and Bolshevism, then they should support wholeheartedly such a work as that which was represented here "Train up a child in the way he should go and when he is old he will not depart from it." The truth of those words had been demonstrated in the extracts from the correspondence from old boys and girls in the Home, to which they had listened. "Therefore I would like, on your behalf," said the Chairman "to tell Mr. White how interested we are in the work, and also to tell him what an inspiration and help it has been to us to hear the story of God's goodness and faithfulness." They knew that God would continue to support and bless the work in the future as He had done in the past. He would never fail those who put their trust in Him.

It was a privilege to have present as a speaker THE BISHOP OF BARKING. Mr. White in his report had reminded the Bishop that he addressed an annual meeting of the Homes thirty years ago, and recalled what he said on that occasion. His lordship said he could hardly believe that thirty years had passed away since last he was present at one of their annual meetings, and he certainly could not remember what he said on that occasion. Sometimes people reminded him years afterwards of words that

he had spoken to them. On one occasion a woman of about thirty, who was now happily married and a keen Christian worker, met him and reminded him that when he was preparing her for Confirmation she asked his advice because, as she said at the time, she was always running after the boys. It seems that the Bishop prayed with her, and expressed the hope that the right man would one day turn up. "And within two years he did," said "and we have been very happy in the Christian life ever since."

The mention of Mrs. Florence Barclay's name had carried him back. She was a very dear friend, and one who was tremendously interested in this work, and, added the Bishop "she was the first one to interest me in it. And I have no doubt her name is very dear to many of you here, and you probably have a clear recollection of the messages she gave over a long period of years in the course of her busy life in connection with the class that my wife started. It was a wonderful testimony to her that it continued to go on for nearly thirteen years after her death.

Such a work as this must be very dear to anyone who tried to enter into the spirit of the Master with His love for little children. Though they valued very highly the child life of their country, the Bishop said he did not think they valued it as highly as they ought. They realised the small value that was placed on child life in many countries, and especially in regard to the girls. They were told that even Jews under-valued the birth of a daughter as compared with that of a son. They owed it to the Lord Jesus that they had in their Christian land a high estimate of child life both of girls and boys: and they hoped that that standard would rise as time went on, and as public opinion was more and more educated. After all, it was the Church of England, and the Wesleyans, and other branches of the Christian Church, which considered the education of the children in the country long before the State. It was the Christian Church which set the example. They were thankful for the extraordinary degree of excellency to which their State Schools had attained during recent years. But after all, it was to the Church that the credit must be given for instituting national education in their land out of love for the little children.

How much Christ loved little children! On one occasion He spoke of things that had been hidden from the wise and prudent and which had been revealed to babies. It was one of the greatest arguments for Christianity that whereas it might baffle the intelligence of philosophers, a child could understand the story of the Gospel. The Bishop quoted a story told by Lady Glenconnor, of a little girl who was put to sleep in the dark. Her mother one day asked her what happened after she had been into her room at night, and tucked her in, and kissed her, and put out the light, and how it was that she was never in the least bit afraid. "Well, mother," she said, "When you have gone and shut the door, and left me in the dark, I just look up and I say, God." "That story just illustrates the truth of our Lord's saying," said the Bishop, "concerning those things that have been hidden from the wise and prudent and revealed unto babes. We thank God that there are fathers and mothers who have learned from their children the ways of the Lord." The Bishop said he had found a great many instances of that during the time he had been working up and down the district as Bishop. He said, "There was a man who used to sing in one of our Church choirs not many miles from here, and then

he drifted away from the Church, and he gave up prayer. One day he was going along the road, and saw a crowd collected round a boy who had been knocked down by a motor bus on his way to school. He found to his distress that it was his own boy. He hurried him off to the hospital: happily he was not badly hurt as was at first feared, but he had a narrow escape from death. On the way to the hospital the little chap, who was conscious said to his father, "Father will you pray for me that I get well soon." The father had never taught the boy to pray, and he said to him, "Where did you learn about that?" The boy replied "in the Sunday School." The father lifted up his heart to the Lord Jesus that the child might be restored, and he was restored, and through that child's influence the father found his faith again, and he made his way back to Church, and to his place in the choir, and he renewed his fellowship with the Lord Jesus Christ. "I have often found," continued the Bishop "that boys and girls have led their parents to the Lord Jesus."

There could not be a more Christlike work than stretching out a helping hand to those little ones who had not had the advantages that they themselves had had. They may have lost one or both parents, or passed through difficult times which threatened their safety and their health. The Lord had put it into the hearts of many of His servants to open Homes where boys and girls who otherwise might go astray, and be lost on the way, could find a real Home and a second father and mother, such a "mother" as Miss Hutchins, whose work they greatly valued, and such a "father" as Mr. White, who seemed to be just born for the work. Perhaps that was the very purpose for which God led him to Himself. Year after year, bearing such a heavy burden, they went on bravely and brightly and though it was a small Home yet it won their admiration.

The Bishop said that as a boy he was brought up at Bristol, and it was always a pleasure to him to be able to spend a day with his grandfather a mile or two away from his home. There were some fields there which were flanked by some enormous houses which he later learned were the Müller Orphanage Houses. What a wonderful work that had been, a work that had been built up on faith. Sometimes there was scarcely a penny in the bank, and yet the money came in. Now to-day those fields had long since been submerged under bricks and mortar, yet that work still went on. George Müller died some thirty-six years ago, but the work still went on. There was also the great work of Dr. Barnardo's Homes, in which said the Bishop, he had been interested for a great many years, and there was the work of Dr. Stephenson's Homes. They believed that a special blessing rested upon all those who were engaged in such work among the children. It was a matter for rejoicing that in these days the Church did not look askance at those who were carrying on their work perhaps in a different way than they.

The Bishop said he could remember the time when the work of Dr. Barnardo's Homes was criticised because it was not wholly Church of England. But now that work received a great deal of support from members of the Church of England, though it was interdenominational in character. They were not like those men in the New Testament who said that they forbade a certain man "because he followed not with us." The Lord said "Forbid him not: for there is no man which shall do a miracle

in My Name, that can lightly speak evil of Me." "We rejoice if we see others working miracles in the Master's Name," said the Bishop. "We rejoice, no matter under what banner they may be, for it is the banner of the Lord Jesus Christ." So they could go forward with the work, fearing nothing, knowing that God would supply all their needs.

The Bishop mentioned a letter that appeared recently in one of the newspapers, from one who was well-known to listeners on the Wireless, Mabel Constanduros, and which concerned a little girl who was unkindly treated by her mistress, and who gassed herself. The well-known writer said she had seen the child a day or two before, and thought how sad she seemed, and was moved to speak to her, but somehow the opportunity went. Then that ghastly tragedy happened a few days later. How they needed constantly to have their eyes opened to see opportunities, and to seize hold of them, for, helping little ones who might be in distress, or unkindly treated, that they might bring to them something of the joy that was rightly theirs, but which man in his cruelty sometimes withheld from them.

The Bishop said he read once that a passer-by with a scowl on his face met a child, and that scowl left an indelible mark upon that child's mind. It did bring home to them the importance of every gesture, and every word spoken. Christ emphasized the importance of the spoken word. He spoke of the idle words, and that meant the words achieved nothing: the out-of-work kind of words, words that had no really good effect. "Let us try and cultivate the right spirit" said the Bishop, "the Spirit of Jesus Christ, so that as we move in and out amongst people, and especially amongst children, we may bring to them a spirit of hopefulness and of joy and of peace, and of the Holy Spirit Himself." The Bishop said what a great amount of work he had to do in connection with his own Church, but still it was a real pleasure sometimes to step a little bit outside his own Church, and to have fellowship with the brethren of other Churches, and of the great Church of Jesus Christ, who were doing the Master's work in the spirit of the Master, and who were filled with the love of Christ which constrained them, and which kept them going, as they sought to bless and to help others.

The afternoon meeting closed with the Benediction which was pronounced by the Bishop.

## THE EVENING MEETING

There was another fine attendance at the evening gathering, at which the Chairman was Mr. Robert Carnegie. The singing of choruses by the children prior to the meeting set just the right tone, and Miss Gretta Parkinson, who sung so beautifully at the afternoon gathering, again delighted her hearers with some further solos during the evening.

Mr. White gave an outline of the work of the year, showing how wonderfully God had answered prayer, and how supplies had been sent in to meet all their needs.

## REPORT by Mr. Herbert White

It is a call for thankfulness that so many look forward to our Anniversary Services. I am sure we had a great time this afternoon and we shall long remember the messages given.

First, let me say how glad we are to have Mr. Robert Carnegie with us as chairman for this evening's meeting, the Rev. D. H. Moore of the East London Tabernacle and the Rev. John Wilmot of Highgate as our speakers. I understand that Mr. Wilmot will be leaving these shores soon for a preaching tour in Canada and we wish him every blessing with journeying mercies.

Our thanks are also due to the Rev. Alan Sears and the officers for permitting us once more to use the Church, and to the ladies for so joyfully undertaking the tea arrangements again.

We have received messages from Mrs. F. E. Marsh of Southbourne, Mrs. J. G. Boake of Loughton, Mr. Richard Cadbury of Worcester, Mr. E. O. Lewis of Loughton, Mrs. M. E. Dunlop of Stockfield-on-Tyne, Alderman A. M. Mathews, Mr. and Mrs. W. D. Young and Mr. G. J. Hyde, regretting they will not be with us this year and wishing us every blessing.

We have been much encouraged during the past months by receiving letters from our old children, strengthening our hearts as we remember the Word which says "Be not weary in well-doing, for in due season ye shall reap if ye faint not." Just one or two extracts from further letters:—

1. Newport I.O.W. Many thanks for copy of Links which I can assure you will be read from cover to cover. It is truly a Link with the past and my wife always recalls the time she spent with you. It is nearly 15 years ago since we last visited you, and we should like to have a look at you all once again, but nevertheless we are often thinking of you and pray that your work will still continue to the glory of the Master. Now about our children—Margery is 12½, is strong and healthy and has passed the exam. for the secondary school. Our boy is 15 years and is at the secondary school, having passed his exam. each term. Am enclosing just a little for your good work. Both Lizzie and Mary (also old girls) and their families are keeping well.

2. Victoria, Australia. "I am almost too much ashamed to write to you after all these years. However, I am sure you would rather hear from me now than not at all . . . An old couple opened their home to us and all *overseas* girls and many blessed hours of fellowship we spent there . . . I joined the Baptist Church at Sydney where I received much spiritual blessing and was a choir member for seven years, when I left my fellow members gave me a beautiful silver tea-pot as a parting gift knowing I was soon to have a home of my own . . . We were married on the 21st July—they gave me a wonderful reception at the Church, over 50 guests at the breakfast. Last week I sent you a piece of wedding cake, to-day my husband is sending you our photograph . . . Since I have grown up and come to understand things I realize all that the "Home" stands for in my life. Certainly the Hand of the Master has led me, and made my paths straight . . . My husband has been secretary

of the Methodist Church here for 15 years . . . Please give my love to all—I pray that God's richest blessing may rest upon you and your labour of love until we meet again.—An old girl.

3. Ipswich. Oh! how I thank God every day for you all and cannot thank you enough for all the love and the teaching of the scriptures, hymns and choruses I learned while as a girl I was with you. Now I teach them to the children here . . . I have a splendid womens' meeting each week, 40 women now come in and it is very encouraging. . . . We had one man accept salvation last Sunday night and have over a hundred children in the Sunday School. Oh! what delightful work is the Lord's service.—Your affectionate and grateful old girl.

With regard to the children still with us, we are glad that many of them have accepted the Saviour, and the result of the Sunday School Union Scripture Examination this year was exceedingly good. 61 out of our number sat—seven passed *first class with honours*, one girl reaching 97 marks, and a boy 96.—Thirty-nine first class and 11 second class.

The lad—Leonard Want, who has been in the Royal Sea Bathing Hospital, Margate now for well over a year, is slowly progressing, and the last report tells us that the question of getting the patient up will shortly be considered. We are grateful to those who have helped in procuring letters each two months, and praise God for supplying the necessary finances enabling us to keep this lad there.

Those of you who were here this afternoon will have heard the Medical Officer's Report. We would like to take this opportunity of thanking our three doctors for all their loving service during the past year, not forgetting our dentist—Mr. Stephen Smith.

In this issue of our Links you will find almost daily answers to prayer for another year, making now 35 years. Since the start, we have proved the truth of the Word, which you will find in John 14. 14. "If ye shall ask anything in My Name I will do it." Last year some adventures in faith were told by Hugh Redwood in the *News Chronicle*, in answer to the question Do you believe in prayer? It was very interesting to us to see that in one issue of that paper, Mr. Hugh Redwood cited our work as an up-to-date proof that prayer is answered, and so we have found this to be true from the first day the work was started until now. We promised God that we would appeal to no one *but Himself* for our needs, and if the answers came we would continue, and if they did not, the work would be stopped, but praise His Name the work is stronger than ever to-day and we have simply continued because of the answers that have come. There is, therefore, no glory due to us, but "*Glory is His due.*" As workers we daily meet at the Throne of Grace asking Him to touch the hearts of whomsoever He will, and again during the past year He has not been unminoful of our work of faith and labour of love.

Time will not permit me to deal with the work at Abridge and Mission services in our own Hall as well as the many services conducted in different parts, except to say that God is continuing to bless the testimony which is being borne and that during the year a number of souls have decided to accept and follow the Lord Jesus Christ.

In closing I want to say a big "Thank You" to our loyal body of workers.

The CHAIRMAN said: God has been recognised and vindicated during the past year in this gracious work that He has given His servants to do. I esteem Mr. White for his work's sake, as well as for his own sake. What a happy face he has! It is always beaming with joy. He is a man who puts his confidence in the living God. If we could only do that little more than we do how much simpler life would become for us all. We have every one of us a hard struggle as we try to face up to life. But if only we learned constantly to put our confidence in God, how much easier life would be for us all. Mr. White by means of his work is going out to the ends of the earth to tell the wonderful story of grace abounding through the lives of those boys and girls who have been brought up in the Homes. There are larger Orphanages: there are for instance, the Quarrier Homes in Scotland, and there is the Müller Orphanage at Bristol. But during the past two years since I have known Mr. White, I have heard wonderful stories of this gracious work that is going on in your midst. Just think of it, only £211 paid in wages during the whole year in connection with such a mighty work of looking after and caring for the eighty-four children in the Homes! Yet these are the facts. It is love, and love alone, that helps them to do a work of this kind. You need not fear giving of your best in support of such a work.

The Rev. J. WILMOT, who is always a welcome visitor, said: It is a distinct pleasure to me when I am able to come to these annual meetings.

I do not feel to-night that I should direct your attention to any particular passage of Scripture in the way of expounding it, although that is usually what I love to do. A brief Scripture phrase has come to my mind which the apostle Paul used as a characteristic of the Church. In his First Epistle to the Thessalonians he commended those to whom he wrote for their "work of faith." He spoke of other characteristics as well. But I want to confine myself to that one phrase, their "work of faith." For this is indeed a work of faith.

*From whence does faith come?* We arrive in the world without faith! We inherit the germinal seed of unbelief. Faith is the divine principle. If anything is proven by the work which God called our brother to inaugurate, and then to superintend these many years, it is the divinity of faith. Faith is God's gift. Not long ago I read a statement by a well-known preacher to the effect that faith was a universal endowment. No! it is the gift of God by grace, the quality of faith is divine. How do we get faith? "Faith cometh by hearing and hearing by the Word of God." Suppose I make to you some apparently incredible announcement which you meet with an expression of your unbelief. I say, now listen, without argument or interruption, to me as I further expound the matter. And I relate and accumulate the evidences in support of the announcement. You are all the while being persuaded by the spoken word, and at the end, you express your surprise that such is the case. Somehow your former unbelief has given place to faith. But whence did faith come? From the word to which you gave audience. Now, if my announcement and exposition were concerning your guilty need and God's wonderful provision in Christ, then your faith would take the form of reliance; through belief of the Word you come to rely upon Christ.

Now the Word of God is the only basis of this work as of all true work of faith. If this work in which our friend is so heartily engaged were not based upon the Bible it would have gone to pieces long ago. You must always relate faith to the Holy Scriptures. Faith is believing a record, first of all, and secondly, it is reliance upon the Person Who is the Theme of that record. Our brother believed the record that God gave of His Son, first of all, and then he believed God had called him to initiate this work of faith, and ever since he has been relying upon the living God Who called him.

A little boy I know when about five years of age had a box of toy bricks with which he tried to build some erection on a table covered with a fairly thick cloth. He found that foundation not firm enough; the bricks would not stand. I thereupon placed the box lid for him to build on. But he left me and came running back with a large Bible. I asked him why he had brought the Bible, and the little fellow replied, "My daddy says we must build on the Bible." (I like folks who take things literally; you have something to build upon in literality. It would be better if we took the Bible itself more literally than we do; we often spiritualize its language with warrant!) I said to the boy, "When did your daddy say that?" and he replied, "I heard him say so when he was preaching." His preacher-father had used the phrase when teaching the children the basis of spiritual realities, and it had impressed itself upon the child's mind. Yes, we have in the Bible a foundation that will never failter.

An experienced evangelist told me the other day how once when wishing to have christian fellowship with a certain Assembly, they made the enquiry, "But upon what ground do you meet?" "Ground?" he said, "I am founded on the Rock. All other ground is sinking sand." I believe the main reason why this work has been so wonderfully sustained through the years is that our brother, Mr. White is full of biblical faith; he has no doubt or uncertainty regarding the promises of God's Word, which are his bed-rock. This is a genuine work of faith, faith which has issued from the Scriptures, and work that is builded upon those Scriptures. How beautifully and in almost perfect manner did these children recite those passages from memory, as their Superintendent simply called the Scripture references from various parts of the Book. The reason of the prevalent unbelief in the churches to-day is simply this, that the Word of God is not believed and expounded in the pulpit. You can only get faith, and sustain faith, through the Scriptures.

*But to Whom is faith directed?* I have already anticipated the answer. Faith must have an Object. They say there is a way to London from every hamlet in the land; you can get everywhere upon some lane leading to a broader path, and eventually on the main road to London. And in the Bible in every book there is a way to that One Who is manifoldly but consistently presented as the Object of faith, namely, our Saviour, Jesus Christ. "Stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls?" All these Scripture paths lead to the One good Way; to Him Who said, "I am the Way, the Truth and the Life."

I heard the story of a boy in America—and I tell it for these Children's sake—whose father bought him a box of bricks, saying, "If you put these bricks rightly



together, you will make a map of your country." The boy did his best but became puzzled, for he had never seen a map, and he did not know the shape of the United States. So his father assisted the little fellow, who noticed that he turned the bricks over to their reverse side, and when a few bricks had been placed together, he saw the head and shoulders of a man. The boy observed the outline of a man represented on the bricks, and he had seen his father, a real man! He knew, therefore, the shape of a man. And he soon made the complete picture—of George Washington. Then his father turned the bricks over, and behold, the map of the United States!

What does that story teach us? That if we recognise the Man in the Scriptures—for they testify of Him throughout—we shall be able to read the whole of God's purpose for the world, centred in Christ. But you must find the Man Christ Jesus. We must get to Him, to the central facts about the Lord Jesus Christ. The essence of the gospel is that Christ died for our sins and was raised again on account of our justification. The heart of the gospel is reached in the wondrous cross, of which our soloist sang just now. Our friend and his colleagues, ourselves and anyone, could have no access to God in prayer, could never reach that Throne whither the prayer of faith is directed, and from which supplies for this work are sent down, but for the essential and indisputable fact that this Man died to atone for our sins, and so remove the barrier betwixt the soul and God.

The children sang about the lilies. We love the lilies none the less when we cleave to the dying love of Christ. You have never seen Nature in its beauty until your eyes have been opened to see that Blessed One Who made the world, and afterwards was manifested incarnately to redeem it. The children quoted among their memorised texts—did you observe it?—the first verse and the last verse of the Bible; creation and grace. Yes, the two go together, and our Saviour is sovereign of both.

Heaven above is softer blue,  
Earth around is sweeter green,  
Something lives in every hue  
Christless eyes have never seen;  
Birds with gladder songs o'erflow,  
Flowers with deeper beauty shine,  
Since I know, as now I know,  
I am His, and He is mine.

I said to my little nephew one day, "What are you going to be when you become a man?" He replied, "I am going to be a preacher." I asked, "And what will you preach about?" At that he ran from me and fuddled with the curtains at the window for a minute or so; then, reuniting quickly, he said in all earnestness, "I do not know what text it will be, but I know I shall tell them about Jesus." Yes, indeed, faith reaches to Christ always, along any of the roads of promise or precept, or history or prophecy or doctrine, mapped out for us in the Bible.

I took a stroll one Saturday morning on Parliament Hill Fields, and observed a company of boys, each holding and examining a quarto sheet of paper. As I watched, a gentleman approached and enquired, "Are you interested, Sir? I am their teacher and we have arranged this treasure hunt. Yesterday I gave them these charts of the fields on which is indicated where the treasure is hidden. They

must find the treasure from reading the chart." Presently a boy discovered the hidden treasure, a parcel which when opened proved to be a box of chocolates, which he shared with his teacher and the rest. When I got down to the other side of the hill, I saw three or four other boys with this paper in their hands. "Are you in the treasure hunt?" I said, "because if so, let me tell you the treasure is found." They were not willing to believe me, and as I further explained what I had seen, a boy who appeared to be spokesman for the others, said, pointing to his paper, "I expect he's made a mistake." Meaning, of course, that his teacher had erred in the indication on the chart as to the whereabouts of the treasure.

There are people who so judge and speak of this Book. *They* of course, are never mistaken; their reason is superior to inspiration; the Bible must accord with their view of things, and of where things should be placed and found! But there are no mistakes in the Bible. He Who prepared this chart has indicated correctly where the Treasure may be found. We may confidently trust it. Your faith may securely build upon it. The origin of faith is the Bible; the Object of faith is Christ, and its operation may be observed in every "work of faith," as it is indeed in this, whose Annual Gatherings are taking place to-day.

The modern church had all things new,  
New prayers, new hymns, new preaching:  
And though they read the old Book through,

They found therein new teaching:  
For in their notion of revival  
The ancient things had no survival.

So when the Spring came back to earth,  
The church had half expected  
New flow'rs and trees would come to birth,  
And old things be rejected.  
But lo! old buttercups and daisies  
Came as of yore to show God's praises.

The leaves came on just as before,  
With just the same unfolding:  
The fruit trees just the same bloom bore,  
No leaf through shame withholding:  
And once again, in woodland bowers,  
We saw anew the dear old flowers.

The blackbirds sang the same sweet song  
Among the same old bushes:  
The cuckoo's spring-call, heard so long,  
The music of the thrushes,  
Was just the same and sweet as ever,  
For Nature's Gospel changes never.

So as I only know *one God*,  
In Bible and Creation:  
I doubted of the path men trod,  
Their new-found revelation,  
And till the meadows bear new daisies,  
I'll preach old truths and sing old praises

The Rev. D. H. MOORE said: I am glad to have any fellowship with, or to do any service for Mr. White. He is the liveliest man I know. He is alive from top to bottom: it is a joy to come into contact with him. He is just full of faith and of the love of God, and these are two very helpful things to possess. It is a good thing to meet in this dear old Church, and to see its new Pastor, and to meet Mrs. Parkinson and Miss Gretta. We are all agreed concerning the blessing that must rest upon

this work because of the faith of those who labour together in this work for God.

I have been asking the Lord to give me a message to bring to you, and last week the Lord seemed to lead me, as I thought of the boys and girls and of this work on their behalf, to those words concerning Moses, "Take this child and nurse it for me." I was intensely interested in going over again the story of Moses and his father and mother, and I realised how many people are needed to help to save a child, and to prepare it for life. It is most interesting to study the 2nd chapter of Exodus, and to read about Moses. He had good parents. I have put this at the top of my notes. "The boy! What will become of him?" He was a comely child: the mother realised that, and she set to work to hide him, and for three months she hid him till she could hide him no longer. And then the father took a hand. I am reminded here that boys are not always ready to take the instruction we might give them, and sometimes they read their own interpretation into some of the Scriptures. There was a boy in Hoxton, and the Vicar gave the boys of his Bible Class an essay to write on Moses. And this boy who lived in very poor surroundings wrote his paper, and gave it to the Vicar to read. This is what he wrote. "Now when Moses was a little boy he was very naughty, and his mother could not do anything with him, and so she thrashed him and she thrashed him and put him into a basket and put him in the river." And the Vicar said, "Where did you get that about Moses?" "In the Bible sir," said the boy. I think he was rather shocked that the Vicar did not know his Bible as he ought to do. And so the Vicar turned up the 2nd chapter of Exodus, and he read, "And when she could no longer *Hide* him, she took for him an ark of bulrushes." It was a good thing that the boy made his own interpretation, for there was a chance of his being led to the right one.

But what I want to point out is this, that although God has given to boys and girls life, we have got something to do to train them. And when the mother saw that Moses was a lovely boy, and when she could no longer hide him, the father took a hand and he made this ark of bulrushes, and put the baby into it, and put the ark into the river. And then his sister Miriam also took a hand in watching what would become of her brother. Who could tell what was to come to pass with regard to that boy? Was he not to become a great leader and deliverer of his people, under God. And there we find, too, Miriam, with the timbel, leading the praises of the people as they were offered to God. And so the princess came down, and she had a hand in it. And she and her maidens had the little fellow brought ashore, and Moses himself had a hand in it, for the tears ran down his cheeks, and who could turn against the tears of a baby like that? What was the princess to do? She could not take the child back to the palace, because her father had condemned all the baby boys to be drowned. I think she stood there feeling rather puzzled. And Miriam stood there watching, and presently she approached the princess, and said, "Madam, shall I get a nurse for the baby." "Yes," said the princess "go," and Miriam went, and she brought back with her the baby's mother. And the princess said to her, "Take the child and nurse it for me." You see how many there were who were carrying out the divine plan of God for that boy.

Then he grew up. He went before God, for he killed a man, and he had to flee. But think of the wonderful

things that God did through him. And I think of Mr. White, a man called of God, that he might take these children, and nurse them for God. In the love of his heart he stepped out, trusting God. D. L. Moody summed up the character of Moses very graphically. He said, "The first forty years Moses thought he was something: that was when he was in the court of Pharaoh. In the next forty years when he was in the wilderness he learned that he was nothing. In the next forty years God did something with him. He saw the burning bush: and it was his curiosity that led him to find out why the bush did not burn itself out: and he found God there."

How wonderfully God leads us from one place to another! Sometimes we come to a place when we think our work is done, but then we realise that God has been preparing us to do a greater work as we have learned to trust Him. And when he came to that bush God called him, and God said to him, "Moses." God had come to that bush, and had illuminated it, and made it holy, and He had caused the light of His presence to flare up, and He made that bush to burn until it became the means of attracting this man whom He destined to save a nation. When God comes into a life however humble it may be, He possesses it, and then it becomes holy and sanctified, and the light of God shines forth from it, and people begin to recognise God. And then there is the sustaining of that life because God has come into it. And God appeared in the bush, and He called Moses, and there was the revelation of the presence of God. And Moses bowed before God: and he hid his face for he was afraid to look upon God. There was a revelation of God's personality. God's people were in bondage, and God manifested His divine purpose and power to Moses. So He called Moses, Moses who started life as that little babe, surrounded by such difficult circumstances, and God opened up the way until he became a man of God, and God used him to carry out His divine plan.

Dear brother White, God called you years ago, and you heard His voice, and you followed Him. The princess said to the mother of Moses, "Take this child away, and nurse it for me, and I will give thee thy wages." Think of the wages in connection with these Homes! We know there is the reward of love. Some of these children have accepted Christ as their Saviour. What better reward can you have than that? These things God has given to our dear brother and his wife. We praise God because it is His work. Our dear brother put himself into the hands of God, like that dear man, Sadhu Sundar Singh, who gave himself to God that he might follow Him, and he had not only life, but abundance of life. There are some of God's people who have life, but they do not seem to have sufficient life to save themselves, let alone other people. God has promised an abundance of life, an overflowing life, such as He has given to our dear friend. I love to hear him talk about the way that God works.

I went to America some years ago, and I visited the Falls of Niagara, and I stood on the very spot where Capt. Webb, the great swimmer, stood and who thought he could swim those rapids: and he got into the stream, and his dead body was later found. It was a very foolish thing to do. I think too of a great tight-rope walker, and he stretched a rope across those rapids, and he walked across. If he had made one single slip he would have been dashed to death. He not only did that, but he also carried a heavy man on his shoulders right across. And on the other side, when he put the man down, there was

a boy looking on in admiration. And when he caught sight of the boy, he said, "Do you think I could carry you over?" "Yes," said the boy "of course you could." "Well, get up then," said the tight-rope walker bending down. "No fear," said the boy. He believed he could carry him over, and yet he would not trust himself to him. You boys and girls, you know what it means to trust Jesus. You know of others who have trusted Him. Will you take the Lord Jesus Christ as your Saviour? Or have you said, "No fear?" Is that what you have said? God made Moses to be a great man because he obeyed Him. Jesus loves you, and He wants you to say to Him, "I know you are able to save me. I know you have saved others. I will trust Thee." If you do that this anniversary day will be a very glad day for you, for Mr. White, and for all who love you.

I had a birthday once: it was when my children were quite young. And in the morning before I was up, my four children came trooping into my bedroom in their nighties. It was Daddy's birthday, and they wanted to make Daddy a present for his birthday, and they came marching in, and their faces were all aglow with love, and one of them said, "Daddy, we have come to give you a birthday present." I showed my great surprise, although I had known about it for weeks. They gave me that present: it was not of much value, but there was a love behind it that was impossible to buy with money. If you love the Lord Jesus Christ, and you want to put a gift into that pierced Hand, to be workers together with Him, well here are eighty-four motives by which you can do it.

The meeting closed with the singing of the Doxology.

## EXTRACTS FROM DIARY

(MAY 1st 1934, to APRIL 30th, 1935)

### MAY, 1934

- 1st.—London, 56 lbs. of fish.
- 2nd.—Finsbury Park, "Household Woman," 6 tea-cloths, 5 round towels, 6 dusters, 1 night-shirt, 1 dress, 7 under garments.
- 3rd.—Woodford, 1 overmantle, 2 Bibles. London, 56 lbs. fish.
- 5th.—Liverpool, The M.P. Charitable Trust, £58 1s 6d. Ramsey Rd. Cong. Church, "Enclosed please find £1, proceeds from a lantern lecture held by the Boys Club attached to the above Church." Woodford, £1. Some friends called and left 10/-.
- 7th.—Wanstead, £10. Girls' Drill Display Offering, £6 4s 10d. Rowledge, £1 Woodford, £1.
- 8th.—Muswell Hill Working Party, 6 shirts. Woodford, £1. Woodford, a friend called and left £1 towards the expenses of the boy in hospital at Margate. Athens, £5 London, 56 lbs. fish.
- 9th.—Woodford Green, "It is a year to-morrow since my wife was taken to Higher Service, and as she was interested in your work, I enclose £1 1s. as a thanksoffering for life and inspiration."
- 10th.—London, 56 lbs. fish.
- 14th.—East London Tab., £1. Sunnyside Sewing Circle. 5 skirts and jumpers, 3 pullovers, 4 prs. stockings, 3 prs. socks, sundry articles of S.H. clothing. Seven Kings, 12 lbs. tea.
- 16th.—Merton, Hope Mission C.E., 15/6. Hitchin, £1. Barnet, bacon. London, 25 tins sardines, 5 tins peas. London, 56 lbs. fish.
- 18th.—London, 56 lbs. fish.
- 19th.—Orpington, £5 5s. Boys Drill Display Offering, £3 16s. 3d.

21st.—Leytonstone, "Please find enclosed 2/6 for the Lord's Work. We enjoyed the display given by the girls, it is a joy to be able to see the loving kindness of the Lord over the dear children. God bless and strengthen you and your staff that your joy may be full." Swindon, "The enclosed cheque for £2 10s. is to help in the great work you are doing for the orphans. 10/- of this is from our daughter, who desires to help forward the Lord's work. What and honour to be 'Workers together with Him!' We often think of you and your visits to us. Trusting you are realising much of the Lord's presence and blessing."

- 22nd.—London, 56 lbs. fish.
- 24th.—London, 56 lbs. fish.
- 25th.—Leighton Buzzard, 5/-. Loughton, 10/6. Stratford, 10/-. London, 10/-.
- 26th.—Newmarket, 2 prs. stockings.
- 27th.—Bower Chalk, 17/6 and £2.
- 29th.—Hornchurch, £1. Highgate, £3. Kentish Town, parcel of S.H. clothes. Barnet, bacon. London, 56 lbs. fish.
- 30th.—Enfield, 2/6. Gidea Park, "It is with pleasure I again send small contribution £1 to the work of God among the children entrusted to your care—how wonderful are all His ways—shall pray for much blessing on all your efforts." Woodford, Legacy of the late Miss C., £45 Walthamstow, 5/-. Fulham Y.M.C.A., £1 1s C., £1.

31st.—Woodford, 10/-. Battersea, 10/- given specially for boots. London, "I cannot manage to be present on June 7th but wish you a real God blessed meeting. Enclosed £2 with prayerful interest." Cumberland, "I enclose £2 in memory of my dear husband who was called away suddenly. We were at a thanksoffering meeting and he had just given a word of testimony and finished with saying 'Jesus is coming soon, let us all be ready.' He sat down and passed into the presence of our loving God and Saviour. God has wonderfully upheld me and by His grace I can say They Will be Done."

## JUNE

- 1st.—London, £3 sent specially towards Miss Hutchin's holiday. Leytonstone, 10/-. Westcliff, £10. L.W.H., £1.
- 4th.—Muswell Hill, 10/-. Walthamstow, "I enclose 20/- towards the splendid work you are doing for the children."
- 5th.—London, 56 lbs. fish. Tankerton, 5/-. London, "Sorry I shall not be with you on the 7th inst. but am enclosing 10/- with best wishes for the success of the great work entrusted to you." Gloucester, 2/6. Ingrave Hall S.S., £1.
- 6th.—Our sick-room redecorated and furnished by a friend. Bristol, 10/- Over, £1. Stratford, 10/-. Woodford Green, "I am sending £2 to add to collection at Annual Gatherings to-morrow. I trust you will have a good rally of sympathetic friends and a happy time of fellowship. With praise and prayer for your work and workers."
- 7th.—Seven Kings Sewing Meeting, 31 shirts and £5. Leyton, 2 nightshirts. Kentish Town, 12 nightdresses, 5 blouses, 6 wollen hats. Copford, "Sorry I shall not be present at your Annual, nevertheless I shall be thinking of you all and also pray that the best the Father has for you may be received." Hailsham, 10/- Fordingbridge, "Mrs. .... wishes me to send you the enclosed £1 as a birthday gift to your home." Woodford, 10/-. J., 10/-. London, 5/-. Wanstead, "Kindly accept the enclosed £1 Is. as a practical appreciation of your great work." Leytonstone, "I have pleasure in sending £4 towards the work and pray that God's blessing may rest upon it." Walthamstow, 5/-. Annual Meeting Offering, £27 Is. 3d., farthings, 3/-.
- 8th.—London, 56 lbs. fish. Leytonstone, "Mrs. B. has much pleasure in sending £5 to help on the work of the Home with the prayer that God abundantly bless the efforts of His servants." A friend, £2.
- 9th.—Waltham Abbey, 5/-. Walthamstow, "Just a wee 'Inasmuch' 5/- from my husband and myself. When we look back on the way we have come this past year it has been filled every moment with loving blessings and the heart is just overflowing with love to Him who giveth all." Southbourne, £1. Poulner Baptist Chapel, £1. Clevedon, "I am enclosing a cheque for £5, £3 for the dear children under your care and £2 for yourself." Wanstead, £1 Is. Leytonstone, 2/6.
- 11th.—Keswick Hall, £1. Southampton, 10/-. Stocksfield-on-Tyne, "Enclosed you will find one guinea towards your excellent work, just use it for anything you like."
- 12th.—Manor Park, 2 large boxes of bread and 1 of cake. Westcliff-on-Sea, 6 tins butter scotch, 1 gross packets butter scotch. Barnet, bacon. Woodford, 1 box bacon. Whitstable, 6 tins Lasophos. London, 56 lbs. fish. Anstey, £5.
- 13th.—Gravesend, £10. Royston, £2. Enfield, 4/-
- 15th.—London, 56 lbs. fish.
- 16th.—Leytonstone, parcel of clothes. London, 56 lbs. Snowdrift. Westcliff, 2 parcels second-hand clothes. Wanstead, 1/6. Tower Hill, 5/-. Westcliff, "Enclosed £50 I promised Mr. .... I hear such a good account of your happy children and happy home. Wishing you every success. God bless you all."
- 17th.—Westcliff Hall, £4 6s. 6d.
- 18th.—Theydon Bois Baptist Church, 300 eggs. Snaresbrook, 2 large tins and two boxes sweets and a case of oranges.

- 19th.—London, 56 lbs. fish. Romford County High School, "I am enclosing 6/4 as a small donation from some of our girls towards your children's home."
- 20th.—Loughton, "The enclosed £5 represents a request made to me by my late mother, who passed over early this month. As you know she thought yours was a wonderful work, and she took great interest in it" Sidcup, £1 Is. Grantham Rd. Women, 5/-.  
21st.—Epping Women, 14/-. Ilford, £1.  
22nd.—London, 56 lbs. fish.  
23rd.—Basket of cakes from Stratford.  
25th.—Woodford Green, 3 baskets strawberries, cream, milk, cake and £25. Whitstable, £3.  
26th.—London, 56 lbs. fish. Frinton, 2/6. 10/-.  
27th.—A Stratford Cricket Club, cakes, bread and butter, sandwiches and 8 qrts. milk. Amyand Park S.S., "I enclose £1 10s. from the scholars and teachers of our Sunday School. We do pray that God is blessing the work and that you are being encouraged in seeing many boys and girls receiving Christ as their Saviour." Minsterworth, £1.  
28th.—Woodford, box of bacon.  
29th.—London, 56 lbs. fish.  
30th.—Ilford, bedstead and bedding, chair, etc. Dovercourt, "Out of a grateful heart I am sending £1 for your dear children. I wish I could send more, but being only a working man I cannot." West Norwood, 5/-.

## JULY

- 2nd.—Gidea Park Girls, 3 vests, 2 frocks and 10/-. Witham, 2.
- 3rd.—Worthing, 5 undergarments, 1 piece of calico, 1 belt, some lace, 1 doz. handkerchiefs, 1 tie. Leytonstone, 3 boxes dried fruit. London, 56 lbs. fish. Alfred Rd. Mission, £3. Tunbridge Wells, £5. Horsell Working Party, 6 shirts, 4 prs. stockings (meeting our immediate need).
- 4th.—Totterdige Rd. B.W., £1 10s. Dagenham, 10/-.  
5th.—Woodford Green, 10 lbs. jam and 5/-. Bedford, "I am enclosing 5/- which my dear mother would have sent had she been still with us." Brighton, £5 "praying that the coming year will be filled with blessing to you and the work and workers." Walton-on-Thames, 10/-. Victoria Gospel Hall, £1 10s. "Trusting you are all conscious of the sustaining Hand of the Lord over you in all the labour for Him."
- 6th.—Montague Rd. Mission, eggs, flowers, fruit and 10/-. London, 56 lbs. fish. Tunbridge Wells, 2 guineas. Seven Kings, 2/6. Woodford, £1 5s.  
8th.—Ilford, £1 10s.  
9th.—Manor Park Tab., jam, syrup, tea, jellies, sugar, tin fruit, coffee, cocoa, corn flakes, rice, sultanas, eggs.  
10th.—London, 56 lbs. fish.  
12th.—Clacton-on-Sea, 10/-. London, "We enclose cheque £10 the amount of the Legacy bequeathed by the deceased ....." F.C.D., 10/-. Woodford, 5/-.  
13th.—London, 56 lbs. fish. Woodford, £2 4s. 6d.  
14th.—To-day our children were all invited by a Buckhurst Hill friend to a garden party. They all spent a very happy time. Manor Park Baptist Tab., £1 Is.  
17th.—London, 56 lbs. fish. An old girl, 1/-.  
18th.—Walthamstow, £1. Woodford (specially for boots), £2 Is. Walthamstow, £1. Forest Gate, 10/-.

19th.—Leyton Bible Reading Working Party, 20 boys vests.

20th.—Seven Kings, 3 doz. pairs shoes, 2 rolls material, 6 yds. cloth, 7 doz. and ten cricket shirts, 1 pr. pants and 1 vest. London, 56 lbs. fish. Shoeburyness £4 10s. (specially for boots).

21st.—Woodford, jar of dripping. Hailsham, parcel of clothes.

23rd.—Woodford Green, cakes, milk, tea, sugar, jam, cherries, rhubarb, 1 tin fruit, 1 tin floor polish, 1 tin zebo,

24th.—London, 56 lbs. fish. Woodford G.L.B., 1 guinea. Seven Kings, 4 doz. knickers, 1½ doz. vests and belts. Woodford, 1½ doz. knives, 2 chairs.

27th.—Bethany Hall, 5/-. Brighton, "We have joy again in sending £2 from our children's Sunday School. They continue to bring their pennies, and we pray for your Home nearly every Sunday afternoon. You will be pleased and rejoiced to hear that one little girl of 12 in my class gave her hear to the Lord Jesus the afternoon you spoke to them." Iford, "Please accept enclosed 5/- towards the work. Hope you are all well and in the 'sunshine'." Anon. "I am," 5/-. 1 Tim. 1. 15., 10/-. London, 56 lbs. fish.

28th.—Woodford Green, "From sale of an old gold ring—12/-." Norwich, 1 doz. prs. stockings, An old girl.

30th.—Woodford, knife cleaner, 10/-.

31st.—Wanstead, £10.

### AUGUST

1st.—South Woodford, 3 guineas. Westcliff Girl Crusaders, 2 guineas.

2nd.—Boro Market, basket of apples and plums.

3rd.—Sudbury, 8 prs. socks with "Surely goodness and Mercy follow us all the way and our Father's unfathomable love will never let us go—Thank God for all His loving kindness to me to bear so wonderfully the infirmities of old age—91 years old. Love to you from us all." Horsell Working Party, 2 shirts, 3 prs. stockings, 3 prs. knickers Seven Kings, 3 doz. brown overalls. London, 56 lbs. fish.

4th.—Seven Kings, 2 boxes raisins

7th.—London, 1 load of wood. Boro, 1 basket plums, 1 basket apples. London, 56 lbs. fish.

8th.—Shanghai, "Please find enclosed £10, my 1934 donation to the noble work you are carrying on for our Master I trust you are daily seeing much encouragement in the work, and that your every need is being fully supplied, according to His gracious promise. Wishing you every blessing."

10th.—London, 56 lbs. fish.

11th.—Waltham Cross, 2/6. London, "£10, With very best wishes." Kentish Town, 1 guinea.

13th.—Gravesend, 3 baskets apples, 1 basket plums. Per Mr. C., £1. Leyton, 15/-.

14th.—56 lbs. fish.

16th.—Wanstead, "Just a little for feeding the hungry mouths. With prayerful interest and kindest regards, £2." From Scotland; 6 doz. tea spoons, 2 bread knives, 3 doz. pocket knives, 2 doz. dessert knives, 7 dessert spoons, 1 doz. small table knives, 1½ doz. clothes brushes, 9 prs. large scissors, 6 prs. nail scissors, 2 pkts. soap, 5 bath towels, 2 pkts. mixed hooks and clips, 17 jumpers. London, 56 lbs. fish. Dunoon, £1.

18th.—Glasgow, 10/-. Paisley, 5/-. Addlestone, "Enclosed is small cheque (one guinea) for the Homes with prayerful love and best wishes." Puckeridge and Braughing, £1 15s. 3d. and a bag of apples.

21st.—London, load of wood, 56 lbs. fish.

22nd.—Leyton, 2 vests and 2 prs. socks.

23rd.—London, 28 lbs. Snowdrift, 56 lbs. fish.

24th.—Sandown, £1 5s. 6d. Chichester, 1½ lbs. tea, 2 tins custard powder, 4 lbs. butter, apples, 1 tin coffee, 1 tin vim, 16 pkts. oxade, 7 lbs. jam, 1 pkt. raisins, 4 boxes matches, 1 pkt. cocoa, 3 loaves, 1 tin spice. London, 56 lbs. fish.

27th.—Colchester, £2. Leytonstone, "I enclose 2/6 for the work, with prayer for God's continual blessing upon you—looking forward to a glorious harvest very soon." Beaconsfield, 4 prs. socks, and odd pieces of material. Woodford Bridge, bag of apples. Seven Kings, load of wood, and 3/-. A. £4 and £1 5s.

28th.—Scotland, "This morning the Pilgrim Preachers remembered their Blessed Lord in showing His death and Resurrection in the Breaking of bread and drinking the cup in the house where we are staying. The freewill offering was 11/- and it was decided to send it for your little family. It is only a small amount, but enough to show that sometimes we remember you and many others at the Throne of Grace. I have sent along £1, the remainder from my wife and self."

30th.—Rushden, "Please accept enclosed 10/- from our Boys' Brigade Bible Class. I have been led to sending it by your stirring message at the Dunnedon Baptist Church last Sunday. I do not know your address, but am certain God will direct it to you." Woodford, apples.

31st.—London, 56 lbs. fish.

### SEPTEMBER

3rd.—Vassall Rd Hall. S.W. Harvest gifts and 3/-. London, "Enclosed £1 is my subscription to the Home; trusting you are well and living in the Fulness."

4th.—London, 56 lbs. fish. Freehold Mothers Meeting, Muswell Hill, 15/6.

5th.—Brighton, "I am enjoying just a short rest here . . . After much prayer the Lord has wondrously opened up the way for me and I do praise Him for definite guidance. I have proved through all my life the certainty of His promise for guidance when we fully commit our way unto Him, but never more definitely than on this occasion. I am full of gratitude and praise as well as a deeper desire to live more pleasing unto Him.

"All the way my Saviour leads me

Oh the fulness of His love." I am enclosing £5 as a small thankoffering, assuring you of my continued interest in your good work." Hamilton Rd. Mission Sunday School, £1.

6th.—Leyton, 1 guinea.

7th.—London, 56 lbs. fish. West Ham, "The enclosed £5 is a small gift from the friends of the Lighthouse Canning Town towards your great work for the Master."

8th.—P.O.C.A., £2 0s. 6d.

9th.—Whitstable, £10. Hamilton Rd. Mission, Whitstable, 3 guineas.

10th.—Whitstable, 2 guineas. Anon., £1. Harvest gifts from Ramsey Rd. Cong. Church Forest Gate and Walkern. Loughton, fruit. London, 56 lbs. fish.

14th.—London, 56 lbs. fish.

15th.—Anon., parcel of S.H. clothes. Woodford, 2 boxes apples.

16th.—Woodford, £1. Bruce Grove L.C.M. Harvest gifts and £2 4s. 11d. Latimer Hall, £1.

17th.—Harvest gifts from Lifeboat Mission, Leytonstone, Harrow Green Baptist Church, Hithergreen Baptist Tabernacle.

18th.—Harvest gifts from Honey Lane Mission, Park Hall, Upton Park, Greenleaf Rd. Baptist, Walthamstow. London, 56 lbs. fish.

19th.—Harvest gifts from Stratford Railway Mission.

20th.—Goodmayes, £1.

21st.—Ilford, £2. Stratford Young People, £1 0s. 10d. London, 56 lbs. fish.

22nd.—Anstey, bag of carrots, 2 bags apples, 1 pot jam, 1 pot chutney, 1 basket of blackberries, 2 bags apples.

24th.—Edenbridge, £2 4s. 8d. Southampton, 5/2. Silver-town, 2 sewing machines. Harvest gifts from Chingford Hatch Wesleyan Ch., Ramsden Heath Cong. Ch., Paradise Row Bap. Ch., Waltham Abbey Wesleyan Ch., Leytonstone Cong. Church, George Lane, Eastern Avenue Methodist Ch., Watson Rd. Mission, Plaistow, Grange Rd. Mission, Ilford, Goldings Hill Mission, Higham Hill Bap. and St. Andrews Rd. Mission, George Lane Bap. Ch., Spruce Hill Bap. Ch., Shernhall Methodist Ch. Bible Class, Plaistow.

26th.—London, 56 lbs. fish. Stratford, 14/7. Harvest gifts from Hormead Church.

28th.—“It is again my privilege to forward to you the sum of £3 on behalf of the teachers and scholars of Grove Green Hall S.S. We trust that it may be blessed in your work for the boys and girls. The prayers of many of us follow the gift and we trust that you may see many turning to the Saviour while they are still young in years.”

28th.—Lifeboat Mission, 10/-. Harvest gifts from Stevenage and £2 12s. 9d. Higham Hill Bap. Primary Dept., 5/-. London, load of wood, 56 ins. fish. Harvest gifts from Intermediate S.S. East London Tab.

29th.—Woodford, box of bacon.

30th.—Acton Hill, “I feel that I must send you the enclosed little gift of 10/- for your work we are remembering in prayer.”

### OCTOBER

1st.—Harvest gifts from Fullers Road Sunday School and £1 18s. 6d., Ashville Hall S.S., Chigwell Row United Free Church and £1, Newbury Park Cong. Church, St. Saviours, Forest Gate, Wanstead Baptist Church and 10/-. Ebenezer Strict Baptist Church and £1, Ilford, Wanstead Cong. Ch. Montague Rd. Mission, Leytonstone, Out and Out Mission, Bow, Loughton Methodist Church, E.S., 2/-.

2nd.—Harvest gifts from Grove Road Mission, St. Phillips Mission Church, Woodford. Twickenham, 17 pigeons. London, 56 lbs. fish.

3rd.—Seven Kings, “Enclosed please find 10/- from china I have sold.” Eastern Avenue B. C. In addition to the Harvest gifts is the enclosed postal order 4/-.”

4th.—Finsbury Park, “Sorry I am not able to bring the vests. It is a very happy feeling to pack them, and we really do look forward to this time of the year when the garments are completed—2 doz. wollen vests.” Harvest gifts from Elin Hall Rayleigh. Per Mr. S., 2/6. Grantham Rd. Hall, 6/-

5th.—London, 56 lbs. fish. Hainault Road Women, 10/-.

6th.—Tottenham, 12/3. Wanstead, “I enclose 6/- . . . May our Master's blessing be abundantly upon you in your work for Him.”

8th.—Harvest gifts from Ingatestone Cong. Church and 5/-, Alfred Rd. Mission, Buckhurst Hill, A bible class, Loughton, Primary Dept., Ley St., Ilford, Muswell Hill United Mission. Shanklin, £2. London, “Please accept enclosed £2 for your big family. May the Lord bless you in your glorious work. With prayerful interest.” Ley St. Women, 7/6.

9th.—Gainsboro' Hall Manor Park, box of groceries. Seven Kings, 3 hocks bacon. Harvest gifts from Bassett St. Mission, Kentish Town. London, 56 lbs. fish. From a mother of two old boys, £1. Loughton, £1. Muswell Hill, 10/6 (farthings). Gainsboro' Hall, 15/6.

10th.—S. Chingford, 120 eggs. Highgate, 10/-.

11th.—Wanstead, £10. Hanwell, “I enclose 2 guineas towards your most excellent work for the Master and trust you are experiencing a good deal of blessing among the children.”

12th.—Woodford Green, “My sister and brother have asked to join me in sending the enclosed cheque £3 in memory of our dear mother's birthday on the 12th. Mother was always so interested in the children of your Home and we feel she would wish the gift sent to help on your work.” Woodford Green, £25. London, 28 lbs. Snowdrift, 56 lbs. fish.

13th.—Goldings Hill Mission S.S., £1 5s. Woodford Green, £2. Muswell Hill, £3 3s. 4d. London, parcel of books. Seven Kings, 6 overalls. Whipps Cross 56 lbs. sugar. Westcliff, 1 coat.

16th.—Harvest gifts from Grafton Rd. Mission, East London Tabernacle, Mountnessing Cong. Church and 2/- London, 56 lbs. fish.

17th.—Frinton-on-Sea, 3 prs. boots. S. Chingford, “Please find enclosed postal order, £1. This is a token of love from the girls and boys of the S. Chingford Cong. Morning Prim Dept. to their brothers and sisters in Christ Jesus whom you so greatly help.”

18th.—Westcliff, 1 frock. Harvest gifts from Ilford Friends Meeting, Anstey, Union Church and £1 19s.

19th.—London, 56 lbs. fish. Ongar, £2 5s.

20th.—Sudbury, 4 prs. socks and 2 scarves. Frinton, 7 writing pads. Hope Mission, £1. Wimbledon, 10/- Lloyd Park Women, 6/-.

23rd.—Muswell Hill Working Party, 7 shirts. Buckhurst Hill, “Will you please accept the enclosed £1 towards your work. You have our sincere sympathy and prayers that you may be blessed and the dear children led to the Saviour.” Baildon St. Mission, Deptford, “Will you please accept the enclosed for the furtherance of your work for the needy little folk from the teachers and scholars of the above mission,” 10/6. Dovecote Strict Baptist Ch., £1 8s.

24th.—Primary Dept. Highbury Vale Mission, “We are sending these slides and laces (40 hair slides and laces) with our love. We hope you will like them. We will try and save our pennies and send you some more next year. With love to you all from 'Us All'.” Loughton, 112 lbs. cocoa. Walton-on-Naze, “Please accept £1 for the children. I hope you will have the joy of seeing many of them converted before they leave the Home.” Church Hill Bap. Women, £1 10s.

25th.—Leytonstone, 10/- “instead of flowers.”

26th.—London, 56 lbs fish. Seven Kings, box of bacon. Broxburne, Dining-room table. Hithergreen Bap. Young People, 5/- S.W.M., £2.

27th.—Walthamstow, £2. Quantity of potatoes from the Allotment holders of Waltham Abbey.

29th.—St. George's Ch. Tufnell Park, £1 1s 6d. Waltham Abbey, 5/- and 2/-.

30th.—London, 56 lbs. fish.

31st.—Gloucester; 2/6. London, "Enclosed please find £10. Do trust you are all keeping well and happy." "Enclosed please find one guinea, being a donation from the scholars of Tollington Park Bap. S.S. towards the splendid work you are doing in Woodford for orphan children." Leytonstone, 3 guineas.

### NOVEMBER.

1st.—Rye Lane Gospel Hall, £2.

2nd.—London, 56 lbs. fish.

4th.—Major Rd. Bap. Ch., £1 9s 3d. A.B., 10/-.

5th.—Glenfarg Hall S.S., one guinea.

6th.—London, 56 lbs. fish. Liverpool, "The M.P. Charitable Trust, £43 9s 10d." Kentish Town, £3., Cleveland Rd. Bap. Women, 5/10.

7th.—Woodford, box of bacon. Westcliff, 1 coat. Wanstead, 14 scarves. Stratford, 12/6.

8th.—Woodford, 1 large load of wood.

9th.—30 slips for the girls from the L.B.R. Working Party who also arranged tea and pleasant evening for workers and children. This Annual Party is always looked forward to by all and we are grateful to all the kind friends who assisted. Woodford, 15/-. Woodford Bap. S.S., one guinea. London, 56 lbs. fish.

10th.—Abridge, 31 lbs. jam. Friends from Kentish Town came to-day and provided tea for the children and a happy time was spent together afterwards.

12th.—Southampton, 4 counterpanes, 2 picture books, 3 cot covers.

13th.—Epping, 4 vests, 6 scarves, 4 prs. socks. Leytonstone, "Enclosed is 10/6 from the Girl's Life Brigade—part of a collection taken at a united Communion Service. Wishing you every blessing in your work."

14th.—Stratford, 1 cwt. soap. Woodford, box of bacon.

15th.—Letchworth, 14 lbs. jam. Hitchin, large box of cake. Finsbury Park, parcel of pieces of cloth. Watford Bap. Tabernacle, "Your visit last night did us good. The message was helpful and God-glorifying and we warmly thank you for coming. It will lead our folk to more definite prayer for your work. The enclosed £1 15s 5d was found in the box at the door and is sent with warm-hearted Christian love." Letchworth, £2.

16th.—Loughton, parcel of clothes, box of sweets. London, 56 lbs fish.

17th.—London, "Please accept enclosed £5 in our Lord's name."

18th.—Waltham Cross, £1, also 10/-.

20th.—London, 56 lbs. fish. Bexley, 5/-.

22nd.—Joy Class, Westcliff, 300 handkerchiefs. £9 1s. Result of Recital given by our friend Mr Charles Lidington. Kentish Town M., £3 10s.

23rd.—London 56 lbs fish.

24th.—Hailsham, 2 pinafores, 6 prs. socks and sundry S.H. clothes and £1. Ilfracombe parcel of S.H. clothes. East Sheen "Enclosed you will find 5/- as a special little thankoffering to God for His little ones, for leading me so soon to another post after only two weeks at home."

26th.—London, "You may have heard that my mother passed away some months ago. On the evening before she went from us she asked me to make various gifts on her behalf, these included £10 to your Homes. I enclose cheque as my mother's gift."

27th.—London, 56 lbs. fish. Letchworth, "It is a privilege to send a contribution (15/-) however small toward your work. May the Lord continue to bless you and those under your care and to lead His people to remember you daily at the Throne of Grace."

28th.—Brighton, "Once again we have the joy of sending you the contents of our S.S. boxes £2 and trust that you and yours are prospering."

29th.—Met. Tabernacle E. and I. Preacher's Assn., £2 10s. Walthamstow, 5/-.

30th.—Worthing, £2. Wimbledon 8 scarves. Latimer Hall Sewing Class 4 boys' flannel vests, 2 woollen vests 5 iron holders 3 cot covers 2 S.H. garments. London, 56 lbs. fish.

### DECEMBER

1st.—Ilford 1 large cheese and 42 lbs. corned beef.

3rd.—Westcliff, 2 coats 1 pr. shoes. Hornchurch, 1 guinea. Woodford, 5/-.

4th.—Colchester, 7 nightdresses, 2 prs. knickers, 2 pinafores, 2 vests, 3 prs. socks; Bristol, 5 prs. knickers, 2 cardigans, 4 woollen caps, 1 jersey and knickers, 1 frock and knickers. London, 56 lbs. fish.

5th.—Ilford, 7 lbs. cooked ham, 14½ lbs. raisins, 60½ lbs. prunes.

6th.—Ingatstone, £1. Leighton Buzzard, "Please find enclosed 7/6 in His Name. Whatsoever we do may we do it heartily as unto Him. Praying for God's blessing on the Home." Woodford, 5/-. Newmarket, 2 prs. socks and 2/6.

7th.—Romford, rice 14 lbs., raisins 14 lbs., 12 lbs. tea, 14 lbs. sultanas, 8 lbs. peel, 14 lbs. currants, 14 lbs. tapioca. Beaconsfield, 2 parcels of clothes and office material. London, 56 lbs. fish.

8th.—Rag Bag League, parcel of toys. Lowestoft, Anon., "Please find enclosed 10/- towards your excellent work." Gidea Park, "£1—I often think of you all and pray for God's blessing on the work.—What important days we are living in, how interesting to watch the trend of events in the world in the light of prophecy." Minsterworth, £1. Fairlop G.H.W., 10/-.

10th.—"Enclosed please find cheque, £4 4s. in support of your work, with every good wish from all members and friends of the Wanstead Men's Meeting." Southbourne, £1 Walthamstow, 10/-. Finchley, £5. Leytonstone, "Once again I have an opportunity to send you a little (3/-) for work. It is a joy to serve Him however humble the duty. God bless you and the Homes 'Till He come'." Harpenden, parcel of S.H. clothes. Woodford Green, toys. Woodford Green, 1 guinea. Cheshunt, 2 guineas. Worcester, £2 10s. Evesham, £1 5s. Gt. Yarmouth, "Instead of buying flowers I enclose £1 for the dear children with my Christian love."

11th.—Westcliff, £5 and 24 prs. of hand-knitted socks. Wimbledon, 5/-. Stratford Central Baptist Sick Club, 8/6. Llanelly, "Xmas again draws near and while planning and thinking of our little one, God has given us a wider vision which includes your large family, so please accept our little gift to be used as you think best. Mother sends 10/- and my husband and I 10/-." Woodford Green, £1. Totteridge, £1 ls. London, 56 lbs. fish. Woodford Green, 5/-. G.F., 5/- Walthamstow, 1 load of wood. Bexley, parcel of books.

13th.—Boscombe, £1 ls. Burnham-on-Crouch, 5/-. Royston, 12/6. "Please receive one guinea from Tynycymmer Hall, Porth S.S. towards the maintenance of your noble work."

14th.—Upton Park, 20 woolly hats, 2 books. New Barnet, box of cake. London, 56 lbs. fish. Men's Meeting, Waltham Abbey, 35/-. Woodford, £2.

15th.—Woodford, 1 bag haricot beans. London, 6 pkts. Ovaltine chocolate. Ilford, "Just a wee gift—5/-—for your children this Christmas, 'Sam.'"

16th.—Leytonstone, £1. St. John's S.E.8, "I have much pleasure in sending you £1. God bless the dear little children." Anon., S. Woodford, 10/6. Walthamstow, £1. Latimer Hall Women's Own, 10/-. Forest Gate, 2 guineas.

17th.—Leyton, "Please accept enclosed 2/6 from an old member of dear Mrs. Barclay's Bible Class." C.H.E.B., 5/-. Coventry, £1. Woodford Rotary Club, 1 lamb. Woodford, toys. Woodford Green, number of books. Fullers Road S.S., toys Aldersbrook Baptist Church, toys. Ashville Hall, Leytonstone, books and sweets. Sunnysdene Sewing Circle, 8 jumpers, 2 hats, 11 vests, 1 nightdress, 100 oranges, 8 tins of toffee, 7 lbs. tin biscuits, 1 box sweet bonbons, 1 scarf and hat. Muswell Hill Working Party, 8 shirts. Manor Park, 10 large Christmas cakes. Widdington Sunday School, box of toys. Gravesend, load of firewood. Westcliff, 6 scarves, 5 prs. socks. London, 56 lbs. fish. Ilford, 8 girls caps, 6 prs. stockings, 14 prs. knickers, 1 petticoat, 2 scarves, 20 handkerchiefs, 4 prs. boys stockings, sundry games, etc.

18th.—Doncaster, "It is nearing Christmas and our thoughts turn to you and your work amongst the children with all its responsibilities. We often speak of you and pray for you that God will continue to supply all your need. . . . Please find cheque for £10." Waltham Abbey, 10/-. Forest Gate, 5/-. "I have pleasure in enclosing £1 10s. from Fullers R. Sunday School being the amount received at the Toy service, with best wishes for a Happy Christmas." Barking, "Will you please accept 10/- towards some sweets and oranges for your large family." Manor Park, 10/-. Railway Mission, Stratford, £2 10s. Woodford, £1 10s.

19th.—Woodford, toys. Snaresbrook, box of oranges, tub of apples, 50 bananas, 1 cwt. potatoes, 7 lbs. nuts. Ilford, case of oranges. Birmingham, oranges and apples. Chichester, 3 nightdresses, 5 pinafores, 2 pieces material, 1 box soap, 8 face flannels, 6 pkts. crayons, 5 hand-bags, 5 handkerchiefs, 10 books, 2 prs. knickers. Horsell Working Party, 11 petticoats, 2 prs. boys socks. Montague Rd. Mission, toys and 15/-. Leytonstone, 5/-. Westmorland, £5 11s. 6d. Ilford, 10/-.

20th.—From a neighbour, box of oranges. Loughton, 60 lbs. tea, 1 case shredded wheat, 6 doz. packets biscuits, 1 doz. large bottles coffee, 12 doz. bars assorted chocolate. Crossbrook Cong. S.S., toys. Beckenham, £2 10s. Twickenham, 10/-. Upton Manor, 10/6. Plumstead, 5/-. Anon., 10/-. London, £5. Ilford, 1 guinea—"My best wishes and

prayers for the coming year. Your work continues to me and I am sure many others a firm testimony of faith in the Master and an inspiration to all interested." Finsbury Park, £1 10s. Watford, 2/6. S. Woodford, 2 guineas. Wanstead, specially for boots, £2. Ingatestone, 5/-. Buckhurst Hill B.D. and B., 5 guineas. Forest Gate, 10/-. S. Woodford, 5/-. Leyton, 5/-. Ipswich, £1. Fenchurch St. £1. Walthamstow, "£5 for the kiddies for Xmas." Crossbrook Cong. S.S., 10/-.

21st.—Bow, parcel of books. Woodford, 1 gammon, 3 lbs. butter, 6 tins pears, 6 tins peaches, 6 tins apricots, 6 tins pineapple. Chingford Baptist S.S., toys. A Silvertown Sewing Band, 16 vests. Anon., 1 large tin toffee. Tunbridge Wells, toys. Leytonstone, 14 lbs. sweets and 2 boxes of toffees. Woodford, 4 lbs sugar, ½ lb. tea, pkt. biscuits. Woodford, parcel. Anon., 2 boxes toys. Young People's Fellowship Meeting, Ilford, 7 lbs. apples, 3 nightdresses, 3 petticoats, 4 wool vests, 2 dresses, 1 pr. socks, 2 scarves, 1 jumper, 4 prs. knickers. Amyand Park Christian Band, 2 shirts, 1 scarf, 4 frocks, petticoats, 2 pillow cases, 1 jumper, 2 handkerchiefs. Wanstead, one guinea. Woodford, 2 guineas. Mill Hill, £5. Adlestone, one guinea. Stratford, 10/-.

22nd.—Westcliff, 48 tins fruit. Chadwell Heath, 1 jumper, 19 dolls, 1 petticoat, 1 vest, 1 pr. knickers, 1 scarf, 1 toy. Infirmary Workers Rye Lane, 7 lbs. sweets. Seven Kings, 1 box bacon, 1 cooked ham. Woodford Green, 2 doz. boxes picnic roll. Peckham, 2 boxes chocolates, 1 dressing gown. M., toys. Seven Kings Sewing Meeting, £5. Manor Park, 10/-. Bower Chalk, "I enclose 30/-, a little effort made by the B.C. Baptist Chapel towards the maintenance of your Homes." United Mission Women's Meeting, 14/-. Enfield, 1 guinea. Southend-on-Sea, 5/-. Leytonstone, £1. Leytonstone, 12/6, specially for boots. Wanstead, "The faithfulness of our Heavenly Father is simply wonderful. He knoweth all our needs, and He promised to see to them. Oh! for that 'simple trust.' Am enclosing £2 10s. as an expression of joy and thanks to God for all His mercies." Leytonstone, "It is a burden to me that I am not able to contribute as I would like to God's good causes. But at the time a little extra has come unexpectedly and I send it on to you, 10/- enclosed." London, 3 guineas. E.M.C., 10/-. Western Rd. Missionary Fund, £5. Woodford, £2. Worcester, 2 guineas. London, 1 guinea. Southbourne, 5/-. S. Woodford, £3.

24th.—Woodford Green, 7 boxes bon-bons, 7 lbs. cornflower, 1 doz. tins cocoa, 21 lbs. jam, 12 lbs. golden syrup, 14 lbs. haricot beans, 14 lbs. butter beans, 7 lbs. raisins, 7 lbs. plums, 12 lbs. macaroni, 28 lbs. rice, 28 lbs. tapioca, 28 lbs. rolled oats, 15 lbs. lentils, 28 lbs. peas, also £20. London, parcel of new books. Kew, 6 tins toffee. Woodford, 1 petticoat, 1 coat. Leytonstone, 1 tin biscuits, 17 pkts. preserved fruits, 6 boxes bon-bons. Woodford, 2 trays fancy pastries and large joint of beef. Seven Kings Sewing Circle, 20 boys shirts, 5 woollen vests, 2 boxes shuttlecocks. Leyton, toys. Wanstead, 1 turkey. Waltham Abbey, 6 pkts. biscuits, 1 pkt. preserved fruit, box of chocolates, 2½ cwt. sugar, 1 tin biscuits. A Woodford baker, 1 Christmas cake. Surbiton, parcel of toys. Seven Kings, 1 turkey. Leytonstone, toys. S.H. clothes and oranges. Woodford, 2 bags apples. Seven Kings, large quantity of cakes. Abridge, 1 turkey. Woodford, tin of sweets. Colchester, 1 turkey. Manor Park Baptist Church, toys. Friends from Grove Green Hall came and conducted a Carol Service, bringing a large Christmas cake, fruit and nuts. A local baker, 2 trays of cakes and mincepies. Another local baker, 1 large basket mincepies. Brighton, packet of handkerchiefs and 10/- Wanstead, 2 woollen garments. H.W.,



10/-. Witham, £1 10s. Southampton, "Will you please accept the enclosed 10/-. I send it to you as a thank-offering instead of paying Fire Insurance." S.E.19, £2. Woodford, 7/6. Letchworth, "On Wednesday evening we had a Carol Service at the Baptist Hall and announced that the Freewill Offering would be forwarded to you, which explains the presence of the enclosed £1 8s. 8d. Doubtless you will know just what to do with it." Hornchurch, 10/6. Walthamstow, £1. Woodford, £1 10s. Ilford, toys, books and 5/-. Gainsboro Hall, £1. An L.B.R. Member, 10/-. Doncaster, 3/-. Bidwell, £1.

25th.—Frinton, 5/6. Anstey, "Enclosed cheque £2 4s. 3d. being the Christmas Offering from the Chapel yesterday for the Lord's work with our best wishes." Two friends called leaving 3 guineas. Wanstead, 10/-. Woodford, 4/-. Aberystwyth, 3/-. I.O.W., 2/-. F.S.C., £1 10s. Walthamstow, 10/-.  
28th.—Rushden, "Please accept £1 0s. 6d. I send it with great thankfulness to God for all His many gifts to me. It is the sum of two fees which I received for singing solos in Handel's Messiah this Christmas." Woodford, United Christmas service, £1 8s. Whipps Cross, 5/-. Vassal Rd. Mission, 4/-. Walthamstow, 10/-. London, 56 lbs. fish. Hainault Mothers, 15/-. Thundersley, "I enclose 10/6 towards the Home in memory of my late father Mr. .... of Shoeburyness." Epsom, 7/6. G.J.M., 10/-. Harpenden, 10/-. Holloway, 10/-. One in sympathy, 10/-.  
12th.—Beaconsfield, parcel of oddments.

14th.—Eastcote, "£1—a little thankoffering to God in return for His wonderful mercies to my family and myself." Custom House, 5/-. France, "The enclosed £10 for your Homes comes with much joy and wishes for deep blessing in your work for the children. Will you please enter it as Anonymous." Norwich, 3 guineas. Tottenham, 14/9.

15th.—London, 56 lbs. fish. S. Woodford, £2. Woodford, £1 14s. 9d. specially for boots.

16th.—Wanstead, £10. Horsell Working Party, 2 prs. socks. Latimer Hall, 4 prs. socks, 1 cushion cover, 6 woolly hats, 1 skirt and jumper, 1 skirt and ribbon.

17th.—Woodford Green 15/-. Brighton, £5 and 11/-.  
18th.—London, 56 lbs. fish.

19th.—Teddington, £1. Manor Park Methodist S.S., "I enclose 18/- . . . It was decided that a special collection should be taken in the school on Christmas Sunday to be devoted to the Children's Home at Woodford." Seven Kings, 24 lbs. butter, 1 box sultanas, 1 box bacon, 1 box muscatelles.

21st.—Wanstead, 5/-. Poulner Chapel, £4. S.A. Bourne-mouth, 10/-. Sopley, 2/6. London, £20. Young Men's Bible Class, Chingford 7/6. Hanwell, £1. Hailsham, 4/4. Ipswich, £2. Ley St. Ilford and Horns Rd. S. School, £1 10s. Walthamstow, 13/-.  
25th.—Shoeburyness Pound Day, 61 lbs. sugar, 9 lbs. tea, 6 tins soup, 48 lbs. rice, 40 lbs. haricot beans, 15 lbs. butter beans, 10 lbs. lentils, 116 lbs. flour, 3 lbs. tapioca, 6 lbs. margarine 3 lbs. butter, 12 lbs. golden syrup, 4 tins fruit, 4 lbs. split peas, 16½ lbs. raisins, 3 lbs. sultanas, 1 lb. currants, 21 lbs. Quaker oats, 22 lbs. jam, 4 tins cocoa, 14 lbs. sweets, 3 bottles coffee, 1 bottle sauce, 2 tins milk, 5 tins mustard, 1 bottle Bovril 1 bottle chicken jelly, 1 sack potatoes, 1 sack onions, 3 pkts. cornflower, 2 pkts. semolina, 1 lb. custard powder, 1 pkt. macaroni, 12 pots shrimp paste, 1 bar sunlight soap, 2 lbs. suet 440 lbs. in all and £5 10s. Mrs. C. .... meetings, £1. Alfred Road Mission, £3 7s.

25th.—Shoeburyness Pound Day, 61 lbs. sugar, 9 lbs. tea, 6 tins soup, 48 lbs. rice, 40 lbs. haricot beans, 15 lbs. butter beans, 10 lbs. lentils, 116 lbs. flour, 3 lbs. tapioca, 6 lbs. margarine 3 lbs. butter, 12 lbs. golden syrup, 4 tins fruit, 4 lbs. split peas, 16½ lbs. raisins, 3 lbs. sultanas, 1 lb. currants, 21 lbs. Quaker oats, 22 lbs. jam, 4 tins cocoa, 14 lbs. sweets, 3 bottles coffee, 1 bottle sauce, 2 tins milk, 5 tins mustard, 1 bottle Bovril 1 bottle chicken jelly, 1 sack potatoes, 1 sack onions, 3 pkts. cornflower, 2 pkts. semolina, 1 lb. custard powder, 1 pkt. macaroni, 12 pots shrimp paste, 1 bar sunlight soap, 2 lbs. suet 440 lbs. in all and £5 10s. Mrs. C. .... meetings, £1. Alfred Road Mission, £3 7s.

26th.—Southminster, 2 boxes S.H. garments. Newbery, Park Cong. Women, 12/6. Fore St. Anno, 2/6. Shoeburyness, specially for boots, £6.

28th.—Hamilton Rd. Hall, Whitstable, 3 guineas.  
29th.—London, 56 lbs. fish. Leigh-on-Sea, £2. Sunbury Women's Meeting, one guinea. Carshalton, 10/-. Woodford, £1. Highgate Rd. S.S. £2. Falkland Hall S.S., £2. Missionary Evening Offering, £1. The installation of two electric points paid for by a Woodford friend.

## FEBRUARY

1st.—Upton Poole, 10/-. "I enclose cheque £1 with the loving thoughts of the boys and girls of the morning Primary School, South Chingford Cong. Church." London, 56 lbs. fish.

2nd.—London, 56 lbs. Snowdrift.

5th.—London, 56 lbs. fish.

7th.—Hainault Rd. Women, 10/-.  
8th.—Ilford, 66 lbs. jam. London, 56 lbs. fish.

9th.—Walthamstow, 27 ties for boys. Seven Kings, box of raisins, bacon.

11th.—Anno. Woodford B.C., £1. Greenwich, 2/6. Woodford, box of bacon.

12th.—London, 56 lbs. fish.

## JANUARY

1st.—Seven Kings, muscatelles and almonds. London, 56 lbs. fish. Spruce Hill Baptist C.E., "Please find enclosed 23/- the result of our Carol singing and Christmas morning service." St. Mary Cray, 2/6. Tottenham, "I have pleasure in sending £1 as a thankoffering for God's favour to us during the past year." Barnet, 10/-. Leytonstone, £5.

2nd.—Upper Tooting, "5/- as a New Year gift from my brother and I." South Woodford, £2.

3rd.—Ilford, S.H. coat. Enfield, 4/-. Leytonstone, 5/ and 5/-.  
4th.—An envelope containing five £1 notes—marked "God bless your work, I.O. This to God." We do not know the sender, but we praise God and thank him. London, 56 lbs. fish.

5th.—A friend called and left £4 from wife and self. Manor Park Bap. S.S., £1. Woodford 10/-. Highbury, 1 gross bootlaces. Surbiton Bap. S.S., £1 3s. Welling, £1. S. Woodford, "It affords me very much pleasure in enclosing £12 6s. being the sum contributed during Christmas by several of our friends in aid of the Children's Home. Rest well assured that we do not fail to remember you and your helpers in our prayers and sincerely hope that so commendable a work may continue to receive God's richest blessing in this New Year." Hastings, 10/-. An old lady, 8 vests, 4 prs. socks.

8th.—E.H.T., 10/-. St. Albans, "We have pleasure in enclosing 2 guineas for the fine work you are doing amongst the children and pray that you may enjoy much personal blessing in all your labours of love." A parcel marked "Treasure in Heaven" containing 2 prs. new blankets, 1 bedspread, 2 feather pillows. London, 56 lbs. fish.

9th.—Westcliff, 5 scarves and a rope. Stratford, 120 loaves and 2 cakes. "1 Tim. 1. 15," 10/-.  
10th.—Woodford, 6 balls. Stratford, 1 doz. pkts. dates. Highgate, £2. Park Hall Christian Fellowship, £1 3s.

11th.—Plaistow, 1 bag of peas. London, 56 lbs. fish. Gloucester, 2/6.

13th.—Central Baptist C.E., Stratford, "I enclose cheque one guinea as a donation from our Society. Of this amount 4/4 was collected by Carol Singing on Christmas Eve and the rest made up from funds of the Society."

15th.—London, 56 lbs. fish.

16th.—Goodmayes, 10/-. Glenfarg Hall S.S., one guinea. Handed to one of our workers in a local Church, £1. Golders Green, 3 guineas.

18th.—L.B.R. Sewing Circle, 12 overalls, and 2 doz. pillow slips from one of the members. East Ham, £1. Primary Dept., Highbury Vale Mission, £1 5s.

19th.—Boro Market, 3 bags carrots. London, 56 lbs. fish.

20th.—Ilford, "Will you kindly accept 10/- for your work in caring for the children and proclaiming the Gospel Message. May the Lord richly bless you in the work you are doing for Him." Westcliff, parcel of clothes. A local friend, 2 electric stoves.

21st.—Anon., 36 jars mincemeat, 8 puddings. Shoeburnness, suit of clothes, etc. Leytonstone, 20 boxes of sweets. Llanelly, 5 guineas.

22nd.—Readers of "The Christian," £2 17s. Woodford, £10.

22nd.—London, 56 lbs. fish.

23rd.—Shoeburnness, 36 bars soap, 1 doz. tins blacking, 4 tins soap powder 1 box toilet soap, 1 doz. combs, 10 hair slides. C.A. Walthamstow, 19/-. Walthamstow, 14/6. Stratford, 1 guinea.

24th.—Woodford Green, 2 guineas. Elmfield Hall S.S. N. Harrow, 2 guineas.

26th.—London, 56 lbs. fish.

27th.—Theodore Rd. Baptist Church Pound Day, 93 lbs. sugar, 2 lb. tea, 10 lbs. jam, 15 lbs. marmalade 1 lb. mincemeat, 4 tins condensed milk, 4 lbs. butter beans, 6 lbs. beans, 16 lbs. rice, 10 lbs. peas, 11 pkts. Quaker oats, 1lb. prunes, ½lb. currants, ½lb. margarine, ½lb. lard, 1 qrtn. flour 1 pkt. cornflower, 1 pkt. raisins, 1 pkt. macaroni, 1 lb. tapioca, 2 pkts. salt, tin sweets, 2 apples, potatoes and £1 11s. 2d. Whitstable "I hope everything goes well at the Home with increasing blessing all along the way—£5 enclosed."

28th.—Cecil Hall Women's Bible Class, 10/-.

### MARCH

1st.—Fillebrook Sunshine Guild paid us another visit today, giving the children and workers a splendid tea and spent a happy evening with the children, presenting each child with a book, and also left £2 2s. London, 56 lbs. fish.

2nd.—Southampton, "I am glad to be sending you £5 towards your Home. I should like you to know that I support your Home because you teach the children 'that Christ Jesus came into the world to save sinners . . . and to believe on Him to life everlasting.'"—Tim. 1. 15. 16."

4th.—Ilford, 4/-. Seven Kings, 10/-.

5th.—London, 56 lbs. fish.

6th.—East Dulwich, 18 prs. socks, 3 prs. stockings, 3 overalls, 1 jersey, 5 scarves 16 handkerchiefs and £2.

7th.—Woodford Bridge, "Please find enclosed £3 toward your great work of faith and labour of love. Trusting it is flourishing exceedingly."

8th.—London, 56 lbs. fish. I.M., £1.

11th.—Tottenham, 1 jersey, 1 pinafore, 2 petticoats, 1 pr. shoes, 1 scarf, 2 prs. gloves. Newport, "I enclose 4/-, wish it were more but I am not a wealthy man, except in the Grace which He supplies." Llanelly, 10/-, £1, 10/-, £5. Gorseinon, £2.

14th.—Loughton parcel of clothes.

15th.—Crewkerne, 10 coats, 5 costumes.

16th.—Leyton, 3/-.

18th.—Barkingside, £1. M.P. Charitable Trust, £29 7s. 6d. Leyton, 1 gross laces.

19th.—Norwich, Anon., parcel of pieces of cloth. Ilford, 56 lbs. butter, 25 lbs. prunes 12 lbs. tea. Bassett St. Mission, £3.

21st.—Gravesend U.E.C., £2. Epping, 10/6.

22nd.—New Town Mission Men, £1 10s. Horsell Working Party, 6 undergarments, 5 prs. socks. Women's Institute, Ongar, 100 eggs. London, N.1, 6 tins Lasophos, 3 lbs. surgeon's lint 2 lbs. absorbent wool, 12 pkts. bandages.

22nd.—Evangel Singers, 10/-.

25th.—Woodford, 10/-. Woodford Green, 9/-.

26th.—Thorpe le Soken, 2 coats, 1 suit, 1 pr. knickers, 2 prs. gloves, 2 shirts, mackintosh, socks, etc. Seven Kings, 43 prs. socks, 10 shirts, 7 vests, 7 prs. pants box of bacon. Ilford, £3.

27th.—Highgate 2/6. London, W., 10/-.

28th.—Camberley, 5 prs. socks. Llanelly, £2.

30th.—Lewisham, 1 coat. Muswell Hill Working Party, 8 shirts. Muswell Hill Women's Meeting, £3 11s. Hammond Sq., Hoxton, £1 10s. Mildmay Park, 10/-.

### APRIL

1st.—Tottenham, 10/-.

3rd.—Leytonstone, a number of pots of jam.

6th.—Leytonstone, "Please find enclosed little gift—3/-, for the work of the Homes. It is lovely to realise that it is all one work with one big grand sure harvest, although we are placed in different parts for His glory. All workers together with God." Lewisham, 5 prs. socks and sundry articles.

8th.—Sudbury, 7 prs. socks, 1 scarf, 1 petticoat. Grant-ham Rd. Women's Meeting, 11½ lbs. sugar, 6 lbs. rice, 1 lb. marmalade 2 tins pineapple, ¼ lb. tea, 1 qrtn. flour, 1 tin coffee, 1 box cheese, 1 tin sardines.

9th.—Woodford, 5/-.

11th.—Woodford Green, 111 Easter novelties.

12th.—London, £10.

13th.—1 Tim. 1. 15, 10/-. Grantham Rd. Mission, 5/- Sunnydene Sewing Circle, 4 nightdresses, 6 vests, 5 jumpers, 12 prs. stockings, 12 prs. socks, 6 shirts, 2 handkerchiefs, soap, summer dresses, 1 parcel clothes, 8 doz. Easter eggs.

15th.—Tottenham, 2/6. Fulleys Rd. Sunday School, 226 eggs, 19 chocolate eggs. From the boys and girls of Hackney Central Hall, 15 doz. eggs. St. Catherine's Church, Leytonstone, 268 eggs.

16th.—Cricklewood, £5.

18th.—Letchworth, "I have pleasure in enclosing a small contribution 15/- toward your Home and Mission and would seek to be kept more faithful in prayer that His richest blessing may rest upon your work for Him." Muswell Hill, Freehold, Mother's Meeting, 15/6. Doncaster, "Just a little —5/-, towards the little ones for Jesus sake—its not much when we remember Calvary and all it means to us and for us."

19th.—From the boys and girls of Folkestone Rd. Sunday School, £2. Stock Exchange C.A., 2 guineas. Walkern, £1. Woodford 120 buns. Woodford, 1 basket cakes, 13 Easter eggs, 120 buns. Manor Park, 416 buns and cakes Woodford, 150 buns.

20th.—Stratford Evangelical Mission, 150 eggs and 2/6. Manor Park Baptist S.S., 192 eggs.

22nd.—Royston, £1. Anstey, £2. Walkern, £2. Leytonstone, £1. L.C.M. Dagenham, 500 eggs. Smeaton Rd Mission, 211 eggs.

24th.—Woodford, large basin of dripping. Wanstead Park Baptist S.S., 200 eggs. J., £2. P., 2/6.

25th.—Waltham Abbey, "Please find enclosed £1 towards your great work amongst God's little ones and may the Heavenly Father's richest blessing rest upon your work"

26th.—Wanstead, £10. Walthamstow Scripture Union, £1. Hainault Baptist W.M., 10/-.

27th.—Highgate, Anon., parcel of clothes. Gorseinon, a large box of hats, coats, socks, vests, jackets, pinafores, frocks and other useful articles of clothing.

29th.—Leytonstone Football C.C. Competition, 1 guinea. Leytonstone, fretwork machine, meccano set, books. Seven Kings, £1. Chigwell Row Y.P.F., 10/-.

## Number and Amount of every Receipt from 1st May, 1934 to 30th April, 1935

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
695	1	0	0	738	0	5	0	781	11	0	7
696	0	5	0	739	1	0	0	782	0	5	0
697	1	10	0	740	1	0	0	783	0	10	0
698	0	7	0	741	4	0	0	784	0	5	0
699	0	5	0	742	3	16	3	785	0	2	6
700	3	15	0	743	0	2	6	786	1	0	0
701	58	1	6	744	2	10	0	787	0	10	0
702	1	0	0	745	0	14	0	788	0	10	0
703	0	10	0	746	0	5	0	789	1	0	0
704	1	0	0	747	0	5	0	790	0	10	0
705	0	5	0	748	0	10	6	791	2	0	0
706	0	10	0	749	0	10	0	792	1	0	0
707	10	0	0	750	0	10	0	793	0	10	0
708	0	10	0	751	1	0	0	794	1	0	0
709	6	4	10	752	0	17	6	795	0	10	0
710	1	0	0	753	2	0	0	796	5	0	0
711	1	0	0	754	1	0	0	797	0	10	0
712	1	0	0	755	0	5	0	798	0	5	0
713	0	5	0	756	0	10	0	799	4	0	0
714	1	0	0	757	3	0	0	800	1	1	0
715	5	0	0	758	0	2	6	801	0	5	0
716	0	10	0	759	1	0	0	802	27	1	3
717	1	1	0	760	45	0	0	803	0	3	0
718	0	8	0	761	0	5	0	804	5	0	0
719	0	5	0	762	0	5	0	805	2	0	0
720	0	5	0	763	1	1	0	806	0	5	0
721	1	0	0	764	1	0	0	807	0	5	0
722	0	15	6	765	0	10	0	808	1	0	0
723	1	0	0	766	0	10	0	809	1	0	0
724	0	10	0	767	2	0	0	810	5	0	0
725	0	15	0	768	2	0	0	811	1	1	0
726	5	5	0	769	1	0	0	812	0	2	6
727	2	0	0	770	3	0	0	813	1	0	0
728	2	0	0	771	0	10	0	814	1	0	0
729	2	10	0	772	1	10	0	815	0	15	0
730	1	10	0	773	0	10	0	816	0	10	0
731	1	10	0	774	10	0	0	817	1	1	0
732	1	10	0	775	1	0	0	818	5	0	0
733	0	12	6	776	0	10	0	819	0	7	6
734	1	10	0	777	0	10	0	820	10	0	0
735	3	0	0	778	1	0	0	821	2	0	0
736	0	10	0	779	1	0	0	822	0	4	0
737	0	5	0	780	0	5	0	823	0	5	0

## CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
824	3	16	0	889	0	5	0	956	0	5	0
825	0	1	6	890	1	0	0	957	0	15	0
826	0	5	0	891	1	5	0	858	0	10	0
827	1	5	0	892	1	10	0	959	1	0	0
828	1	10	0	893	0	10	0	960	10	0	0
829	1	0	0	894	1	0	0	961	0	2	6
830	1	0	0	895	0	10	0	962	1	0	0
831	1	0	0	896	10	0	0	963	10	0	0
832	1	10	0	897	0	10	0	964	1	1	0
833	1	0	0	898	0	5	0	965	1	0	0
834	2	0	0	899	1	5	0	966	0	15	0
835	0	10	0	900	0	5	0	967	0	5	0
836	1	0	0	901	2	4	6	968	0	10	0
837	0	10	0	902	1	1	0	969	1	10	0
838	2	0	0	903	0	10	0	970	2	0	0
839	0	5	0	904	0	5	0	971	1	0	0
840	3	0	0	905	0	1	0	972	0	10	0
841	1	0	0	906	0	10	0	973	0	5	0
842	0	15	0	907	0	10	0	974	1	1	0
843	0	6	0	908	0	5	0	975	1	0	0
844	4	0	0	909	1	0	0	976	1	15	3
845	1	0	0	910	2	1	0	977	1	5	6
846	50	0	0	911	1	0	0	978	0	14	0
847	4	6	6	912	0	10	0	979	1	0	0
848	0	6	4	913	4	10	0	980	2	0	0
849	1	0	0	914	1	1	0	981	0	2	6
850	0	10	0	915	17	19	0	982	0	3	0
851	0	5	0	916	0	5	0	983	4	0	0
852	5	0	0	917	1	0	0	984	1	5	0
853	1	1	0	918	3	5	0	985	0	9	0
854	0	5	0	919	2	10	0	986	0	11	0
855	0	14	0	920	4	0	0	987	0	10	0
856	1	0	0	921	0	10	0	988	0	14	0
857	3	0	0	922	0	10	0	989	0	10	0
858	25	0	0	923	0	10	0	990	0	16	0
859	3	0	0	924	1	0	0	991	0	3	0
860	0	2	6	925	3	15	0	992	1	0	0
861	0	10	0	926	1	5	0	993	1	0	0
862	3	10	0	927	1	5	0	994	0	10	0
863	0	5	0	928	3	0	0	995	0	15	6
864	1	10	0	929	2	10	0	996	1	0	0
865	1	0	0	930	0	5	0	997	3	0	0
866	7	17	4 $\frac{1}{2}$	931	5	0	0	998	5	0	0
867	1	0	0	932	1	17	6	999	1	10	0
868	1	0	0	933	1	0	0	1000	1	0	0
869	0	5	0	934	1	0	0	1	0	14	0
869A	6	4	0	935	1	10	0	2	1	1	0
869B	19	6	3	936	1	1	0	3	0	15	0
870	1	10	0	937	0	5	0	4	5	0	0
871	0	10	0	938	1	10	0	5	4	2	6
872	2	0	0	939	2	0	0	6	2	0	0
873	1	5	0	940	0	5	0	7	2	0	6
874	0	10	0	941	0	5	0	8	10	0	0
875	0	5	0	942	0	10	0	9	3	3	0
876	3	0	0	943	0	12	0	10	2	2	0
877	5	0	0	944	0	10	0	11	1	0	0
878	1	10	0	945	2	5	0	12	0	15	0
879	0	10	0	946	0	7	6	13	0	5	0
880	0	10	0	947	0	5	0	14	1	0	0
881	0	10	0	948	10	0	0	15	1	0	0
882	0	5	0	949	0	10	0	16	1	5	0
883	5	0	0	950	3	3	0	17	1	2	6
884	0	5	0	951	2	2	0	18	2	0	0
885	0	10	0	952	1	10	0	19	2	10	0
886	1	10	0	953	1	0	0	20	2	0	0
887	2	2	0	954	0	15	0	21	1	12	0
888	0	2	6	955	0	5	0	22	0	5	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
23	0	10	0	90	1	0	0	157	0	5	10
24	0	5	0	91	0	2	0	158	14	19	0
25	1	0	0	92	1	19	0	159	0	12	6
26	2	0	0	93	0	5	0	160	1	0	0
27	8	0	0	94	1	0	0	161	0	15	0
28	1	0	0	95	6	0	0	162	1	1	0
29	2	4	11	96	1	3	6	163	1	0	0
30	0	15	0	97	2	10	0	164	0	10	6
31	0	5	0	98	2	5	0	165	0	5	0
32	1	11	7	99	2	10	0	166	0	14	0
33	1	0	0	100	2	5	0	167	1	15	5
34	2	0	0	101	2	0	0	168	2	0	0
35	1	0	10	102	1	0	0	169	2	0	0
36	2	4	8	103	0	5	0	170	1	10	0
37	0	5	2	104	2	0	0	171	1	0	0
38	1	10	0	105	1	5	0	172	0	16	0
39	5	0	0	106	0	6	0	173	0	5	0
40	0	10	0	107	1	3	0	174	0	15	0
41	0	15	0	108	1	0	0	175	1	0	0
42	0	5	0	109	2	0	0	176	1	5	0
43	0	10	0	110	0	10	0	177	2	0	0
44	0	14	7	111	2	10	0	178	0	5	0
45	3	0	0	112	5	0	0	179	0	10	0
46	0	10	0	113	1	0	0	180	1	0	0
47	2	12	9	114	1	5	0	181	1	0	0
48	0	5	0	115	0	5	0	182	1	0	0
49	1	0	0	116	1	0	0	183	0	5	0
50	1	0	0	117	0	10	0	184	1	0	0
51	0	10	0	118	0	6	0	185	1	5	0
52	2	0	0	119	1	0	0	186	1	10	0
53	1	0	0	120	0	10	6	187	2	0	0
54	0	2	0	121	1	8	0	188	5	0	0
55	0	10	0	122	1	0	0	189	1	0	0
56	1	18	7	123	1	10	0	190	0	10	0
57	3	0	0	124	0	14	0	191	0	5	0
58	1	0	0	125	0	10	0	192	1	0	0
59	0	10	0	126	1	0	0	193	0	5	0
60	0	4	0	127	0	10	0	194	0	10	0
61	0	5	0	128	0	5	0	195	6	15	0
62	1	10	0	129	0	5	0	196	1	10	0
63	1	0	0	130	2	0	0	197	9	1	0
64	0	2	6	131	0	7	6	198	3	10	0
65	0	6	0	132	1	0	0	199	0	14	0
66	1	0	0	133	3	0	0	200	1	0	0
67	0	10	0	134	2	0	0	201	0	5	0
68	1	0	0	135	0	5	0	202	10	0	0
69	0	12	3	136	1	1	6	203	1	10	0
70	0	6	0	137	0	5	0	204	0	15	0
71	2	0	0	138	0	2	0	205	2	0	0
72	0	5	0	139	1	10	0	206	0	5	0
73	2	0	0	140	1	0	0	207	1	0	0
74	0	7	6	141	0	2	6	208	2	10	0
75	1	0	0	142	10	0	0	209	1	0	0
76	0	10	0	143	1	1	0	210	0	5	0
77	1	0	0	144	0	7	6	211	1	10	0
78	0	10	6	145	3	3	0	212	2	0	0
79	0	15	6	146	1	10	0	213	1	10	0
80	0	10	0	147	2	0	0	214	1	1	0
81	0	10	0	148	1	9	3	215	0	5	0
82	0	15	0	149	0	10	0	216	0	10	0
83	10	0	0	150	1	0	0	217	0	5	0
84	2	2	0	151	0	5	0	218	1	0	0
85	3	0	0	152	1	1	0	219	0	7	6
86	25	0	0	153	0	10	0	220	0	5	0
87	1	5	0	154	0	10	0	221	0	2	6
88	2	0	0	155	43	9	10	222	1	0	0
89	3	3	4	156	3	0	0	223	0	10	0

## CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
224	14	6	0 <sup>1</sup> / <sub>2</sub>	291	2	10	0	358	1	0	0
225	0	10	0	292	1	10	0	359	0	3	0
226	0	10	0	293	0	10	0	360	1	0	0
227	1	0	0	294	0	10	0	361	0	5	6
228	1	0	0	295	0	15	0	362	2	4	3
229	0	10	0	296	0	5	0	363	0	5	0
230	0	10	0	297	5	11	6	364	3	3	0
231	4	4	0	298	0	10	0	365	0	10	0
232	1	0	0	299	2	10	0	366	0	4	0
233	0	10	0	300	0	10	0	367	0	3	0
234	5	0	0	301	0	10	6	368	0	2	0
235	0	3	0	302	0	5	0	369	1	10	0
236	1	1	0	303	0	10	0	370	0	10	0
237	2	2	0	304	5	0	0	371	1	0	6
238	2	10	0	305	1	1	0	372	0	5	0
239	1	5	0	306	1	10	0	373	1	8	0
240	1	0	0	307	0	2	6	374	0	5	0
241	0	5	0	308	2	2	0	375	0	4	0
242	0	5	0	309	2	0	0	376	1	0	0
243	0	8	6	310	0	5	0	377	1	0	0
244	5	0	0	311	5	5	0	378	0	10	0
245	1	0	0	312	0	10	0	379	1	0	0
246	1	0	0	313	0	5	0	380	0	15	0
247	1	1	0	314	0	5	0	381	0	10	6
248	0	5	0	315	1	0	0	382	0	7	6
249	0	5	0	316	1	0	0	383	0	10	0
250	1	1	0	317	5	0	0	384	0	10	0
251	0	5	0	318	0	10	0	385	0	10	0
252	0	12	6	319	1	1	0	386	0	10	0
253	1	1	0	320	2	2	0	387	0	10	0
254	2	0	0	321	5	0	0	388	0	10	0
255	1	15	0	322	1	1	0	389	9	6	0
256	2	0	0	323	0	10	0	390	35	10	3
257	0	5	0	324	5	0	0	391	1	3	0
258	1	0	0	325	0	10	0	392	0	18	0
259	1	0	0	326	1	10	0	393	0	2	6
260	1	0	0	327	0	14	0	394	1	0	0
261	0	10	6	328	1	1	0	395	0	10	0
262	1	0	0	329	0	5	0	396	3	0	0
263	1	10	0	330	1	0	0	397	5	0	0
264	2	0	0	331	0	12	6	398	1	10	0
265	1	10	0	332	2	0	0	399	0	5	0
266	1	0	0	333	0	10	0	400	1	0	0
267	1	0	0	334	3	3	0	401	2	0	0
268	1	0	0	335	0	10	0	402	0	10	0
269	2	0	0	336	1	10	0	403	0	4	0
270	0	10	0	337	5	0	0	404	0	5	0
271	2	0	0	338	2	0	0	405	0	5	0
272	0	10	0	339	2	2	0	406	5	0	0
273	0	6	0	340	1	1	0	407	4	0	0
274	8	0	0	341	0	5	0	408	1	0	0
275	1	0	0	342	3	0	0	409	1	0	0
276	1	0	0	343	20	0	0	410	0	10	0
277	0	10	0	344	0	10	0	411	1	0	0
278	2	2	0	345	1	5	0	412	1	3	0
279	0	2	6	346	0	10	0	413	1	0	0
280	0	5	0	347	2	0	0	414	12	6	0
281	1	5	0	348	0	7	6	415	0	10	0
282	0	15	0	349	1	8	8	416	0	10	0
283	1	0	0	350	0	10	6	417	2	2	0
284	10	0	0	351	1	0	0	418	1	0	0
285	0	10	0	352	1	10	0	419	0	10	0
286	1	0	0	353	0	5	0	420	2	0	0
287	0	5	0	354	2	0	0	421	4	0	0
288	1	10	0	355	3	0	0	422	1	3	0
289	0	10	0	356	1	0	0	423	0	2	6
290	0	10	0	357	0	10	0	424	1	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
425	1	0	0	492	0	10	0	559	0	10	0
426	0	5	0	493	1	0	0	560	0	5	0
427	10	0	0	494	1	8	0	561	2	0	0
428	3	3	0	495	0	10	0	562	3	0	0
429	0	14	9	496	1	0	0	563	1	0	0
430	2	0	0	497	1	10	0	564	3	0	0
431	0	10	0	498	1	10	0	565	1	0	0
432	1	14	9	499	1	0	0	566	0	4	0
433	10	0	0	500	0	10	0	567	0	10	0
434	0	15	0	501	0	10	0	568	1	0	0
435	0	11	0	502	14	19	0	569	0	10	0
436	5	0	0	503	1	0	0	570	5	0	0
437	2	0	0	504	0	2	6	571	2	0	0
438	1	0	0	505	1	1	0	572	2	0	0
439	0	18	0	506	0	10	0	573	2	0	0
440	1	0	0	507	2	0	0	574	0	15	0
441	0	15	0	508	1	0	0	575	0	5	0
442	0	15	0	509	0	10	0	576	1	0	0
443	2	10	0	510	0	15	0	577	1	0	0
444	0	15	0	511	0	10	0	578	0	6	0
445	1	0	0	512	2	0	0	579	0	16	0
446	0	15	0	513	0	10	0	580	0	10	0
447	0	10	0	514	1	0	0	581	2	0	0
448	0	15	0	515	1	10	0	582	1	10	0
449	2	0	0	516	0	15	0	583	1	10	0
450	1	5	0	517	2	0	0	584	0	10	0
451	1	5	0	518	1	10	0	585	1	0	0
452	2	0	0	519	2	5	0	586	2	10	0
453	2	0	0	520	1	0	0	587	0	10	0
454	2	10	0	521	1	0	0	588	2	0	0
455	4	0	0	522	1	0	0	589	1	0	0
456	3	15	0	523	2	0	0	590	1	0	0
457	1	0	0	524	0	16	0	591	1	0	0
458	1	5	0	525	1	0	0	592	0	3	0
459	2	7	6	526	1	1	0	593	0	15	0
460	1	0	0	527	1	0	0	594	1	0	0
461	0	5	0	528	3	3	0	595	1	0	0
462	4	0	0	529	0	15	0	596	29	7	6
463	0	10	0	530	1	0	0	597	1	10	0
464	0	2	0	531	1	5	0	598	3	0	0
465	20	0	0	532	0	10	0	599	2	0	0
466	1	10	0	533	4	10	0	600	0	10	6
467	0	7	6	534	5	5	0	601	0	12	0
468	1	0	0	535	2	17	0	602	1	10	0
469	1	17	6	536	0	19	0	603	1	10	0
470	1	0	0	537	10	0	0	604	14	2	0
471	0	4	4	538	1	0	0	605	0	10	0
472	2	0	0	539	0	8	0	606	1	0	0
473	1	10	0	540	3	0	0	607	0	10	0
474	0	13	0	541	0	14	6	608	0	9	0
475	1	0	0	542	0	5	0	609	3	0	0
476	3	7	0	543	1	1	0	610	0	10	0
477	1	0	0	544	2	2	0	611	2	0	0
478	0	12	6	545	2	2	0	612	3	0	0
479	0	2	6	546	0	10	0	613	0	2	6
480	6	0	0	547	1	11	2	614	0	10	0
481	5	10	0	548	5	0	0	615	0	10	0
482	0	10	0	549	0	10	0	616	2	0	0
483	3	3	0	550	1	10	0	617	1	0	0
484	0	2	0	551	0	10	0	618	1	10	0
485	1	1	0	552	30	0	0	619	3	11	0
486	1	0	0	553	2	2	0	620	1	10	0
487	0	10	0	554	1	10	0	621	0	10	0
488	1	0	0	555	5	0	0	622	0	10	0
489	2	0	0	556	1	0	0	623	0	14	0
490	2	0	0	557	1	5	0	624	2	0	0
491	1	0	0	558	0	4	0	625	1	10	0





## EVANGELISTIC WORK

We praise God for the continuance of blessing which has attended the work during the past year of the Evangelical Free Church, Abridge. This was founded in 1924 as the result of the Horse Drawn Gospel Wagon visiting there and the services, Sunday School, Women's Meeting, Young Life Campaign, etc. are all being well maintained.

A gospel service Sunday evenings in our own hall held under the South Woodford Mission is continuing to be used of God in blessing to some and our Sunday School at 3 o'clock is a wonderful help to our children.

During the year we also had the joy of preaching the gospel and bearing testimony to the faithfulness of God in the following districts.

Rowhedge, Colchester.  
 Y.M.C.A., Fulham Road.  
 Bethnal Green Medical Mission.  
 East London Tabernacle.  
 Railway Mission, Stratford.  
 Baptist Church, Hitchin.  
 Bower Chalk, Salisbury.  
 Ingrave Hall, Romford.  
 Hainault Baptist, Leyton.  
 Keswick Hall, Walthamstow.  
 Methodist Church, Leytonstone.  
 Westcliff Gospel Hall.  
 Postman's Park, Aldersgate St.  
 Grantham Road Gospel Mission, Ilford.  
 Women's League, Epping.  
 Ashville Hall, Leytonstone.  
 Totteridge Rd., Enfield.  
 Methodist Church, Canning Town.  
 Friends Meeting House, Ilford.  
 Central Hall, Barking Road.  
 United Mission, Muswell Hill.  
 Union Church, Woodford.  
 Baptist Church, Letchworth.  
 Bethany Hall, Hornchurch.  
 M.O.B., Walthamstow.  
 Pucheridge Chapel.  
 Hamilton Rd. Mission, Whitstable.  
 Kirkby St., Poplar.  
 Tebworth Rd. Mission, Tottenham.  
 Field Lane Mission, Vine Street.  
 Mission Hall, Edenbridge.  
 Stratford Church Institute.  
 Baptist Church, Stevenage.  
 Lifeboat Mission, Leytonstone.  
 Manor Park Baptist Tabernacle.  
 Baptist Tabernacle, Battersea Park.  
 Baptist Church, Woodford.  
 Theodore Road Baptist Church, Hithergreen.  
 Congregational Church, Ingatestone.  
 Gospel Hall, Ley Street, Ilford.  
 Gainsborough Hall, Manor Park.

Bassett St. Mission, Kentish Town.  
 Congregational Church, Mountnessing.  
 Bankers' Prayer Union, St. Margaret's, Lothbury.  
 Montague Mission, Leytonstone.  
 Baptist Chapel, Church Hill, Walthamstow.  
 Dovecot Baptist Chapel, Wood Green.  
 Methodist Church, Lloyd Park, Walthamstow.  
 Hope Mission, Merton.  
 Gospel Hall, Barkingside.  
 St. George's Church, Tufnell Park.  
 Cinema, High Barnet.  
 Forest Hall, Loughton.  
 Aldersbrook Baptist Church.  
 Cleveland Road Baptist Church, Ilford.  
 Goldings Hill Mission, Loughton.  
 Baptist Chapel, Watford.  
 Rye Lane Gospel Hall, Peckham.  
 New Town Mission, Waltham Cross.  
 Preachers' Association, Metropolitan Tabernacle.  
 Goods Station, Bishopsgate.  
 Gospel Hall, Finsbury Park.  
 Baptist Chapel, Wood Street.  
 Congregational Church P.S.A., George Lane.  
 Methodist Church, Chingford Hatch.  
 Surrey Chapel, Norwich.  
 Baptist Chapel, Pulner.  
 Mission Hall, Sunbury.  
 Congregational Church, Woodford Green.  
 Gospel Hall, Faversham.  
 Maswell Park Hall, Hounslow.  
 Latimer Hall, Barking Road.  
 Gospel Hall, Ilanclly.  
 Evangelical Council, Gravesend.  
 Gospel Hall, South Ealing.  
 Princes Hall, Buckhurst Hill.  
 Stranger's Rest, Ratcliffe.  
 Congregational Church, Ramsden Heath.  
 Gospel Hall, Plumstead.  
 Baptist Chapel, Potter Street.  
 Trinity Baptist Church, Edgware Rd.  
 Sisterhood, South Chingford.  
 Mission Hall, Walkern.  
 Union Chapel, Anstey.  
 Prophetic Society, Old Bailey.  
 St. Paul's Church, Stratford.

Some of these places have been visited more than once.

I have also had the privilege of helping the Open Air Mission at Wadhurst, Brighton, Worthing, Dunoon, as well as Tower Hill and Hyde Park on a few occasions. The City Business Men's Gospel Testimony at Tower Hill is still held on Friday, 12-30 to 2 o'clock, and our Monthly Prayer and Praise Meeting here on the 2nd Thursday in each month, from 3 to 4 p.m. ALL ARE HEARTILY WELCOME.

**THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD**  
(Home for Destitute and Motherless Children)

INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th APRIL, 1935.

1935	EXPENDITURE			1935	INCOME		
Apl. 30.	£	s	d	Apl. 30.	£	s	d.
To Rates and Taxes ... ..	108	9	7	By Donations (Home) ... ..	971	0	9
„ Water, Lighting and Heating	144	11	6	„ Subscriptions ... ..	59	0	0
„ Provisions ... ..	765	14	1	„ Boxholders ... ..	49	2	0
„ Telephone, Printing, Postages and Stationery ... ..	79	17	1	„ Boot Fund ... ..	16	8	3
„ Furniture, Linen, Boots and Repairs, etc. ... ..	148	10	6	<hr/>	47	17	0
„ Petty Cash Expenses ... ..	95	8	7	„ Government Grant ... ..	215	18	10
„ Wages ... ..	211	5	0	„ Legacies ... ..	607	9	0
	<hr/>		1,553 16 4	„ Payments received on account of Children ... ..	<hr/>		871 4 10
„ Hospital Donation and Gifts			89 9 3	„ Interest on "Forward Move"			
„ Repairs to Property ... ..			157 3 3	„ "B" Bank Account ... ..			2 17 6
„ Balance, being Excess of Income over Expenditure ...			169 4 6				
			<hr/>				<hr/>
			£1,969 13 4				£1,969 13 4

Having been asked how to leave a legacy for the work, a legal form is here given.

*I give to Herbert William White, or such other person or persons as shall, when this legacy shall become payable, be The Director or Directors of The Children's Home and Mission, South Woodford (of which the said Herbert William White is now the Director) the sum of £                   ; to be applied by the said Herbert William White or such other Director or Directors for the general purposes of such Children's Home and Mission and the receipt of the said Herbert William White or such other Director or Directors shall be a sufficient discharge to my Executors.*

**Please make all cheques and Postal Orders  
Payable to H. W. WHITE and crossed  
Midland Bank Ltd.**

