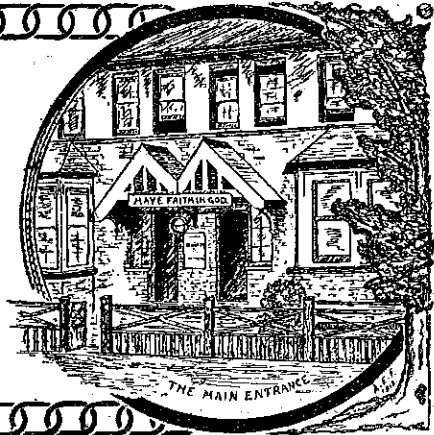


CHILDREN'S HOME

# LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

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DECEMBER, 1934

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“HE GIVETH MORE GRACE” (Ja. 4, 6)

He giveth more grace when the burdens grow greater.

He sendeth more strength when the labours increase.

To added affliction, He addeth His mercy,

To multiplied trials, His multiplied peace.

When we have exhausted our store of endurance.

When our strength has failed ere the day is half done.

When we reach the end of our hoarded resources.

Our Father's full giving is only begun.

His love has no limit, His grace has no measure.

His power no boundary known unto men.

For out of His infinite riches in Jesus,

He giveth, and giveth, and giveth again.

A.J.F.

# THE CHILDREN'S HOME AND MISSION

FOUNDED 1899

## HON. WORKERS

Mr. HERBERT W. WHITE, Director  
Office: 103 Crescent Road.  
Midland Bank Ltd. 'Phone—Buckhurst 2702

Miss R. A. HUTCHIN (Mother)  
Mrs. EDITH H. WHITE (Secretary)

Miss M. SIMMONDS

Miss G. SKIFFINS (Sister Gladys)  
Miss F. STOCKWELL (Sister Florrie)  
Miss G. RUNACRES (Sister Mary)  
Miss A. COLEMAN (Sister Alice)  
Miss J. MORROW (Sister Jean)

Hon. Consulting Physician and Ophthalmic Surgeon:

Dr. F. A. MARTIN FLEGG, M.R.C.S.,  
L.R.C.P., L.S.A., George Lane, S. Woodford

Hon. Medical Officers:

Dr. DAVID H. SMITH, M.R.C.S. (Eng.)  
L.R.C.P., (Lond.), Primrose Road, E.18.

Dr. W. ERIC MATHIE, M.B., Ch.B.  
252 St. Barnabas Road, Woodford Green,  
Essex.

Hon. Auditor:

Mr. ALBERT WILLMOTT, F.C.A.,  
Chartered Accountant, 73 Cheapside,  
London, E.C.

Hon Dentist:

Mr. STEPHEN H. SMITH, L.D.S., R.C.S.  
(Eng.), Dental Surgeon, 14 Glebelands  
Avenue, South Woodford, E.18.

## TRUSTEES.

Miss R. A. Hutchin      D. J. Hutton, Esq.  
Victor G. Levett, Esq.   C. H. Lidington, Esq.  
Mrs. F. E. Marsh      Miss E. K. Marsh  
Alderman A. M. Mathews, J.P.

F. C. Stark, Esq.      J. R. Stark, Esq.  
James Stokes, Esq.    W. A. Warwick, Esq.  
Mrs. Herbert White    Mr. Herbert White

Girls Hon. Drill Instructress

Miss M. ORME  
assisted by Miss E. WHITE

Boys Hon. Drill Instructors

Mr. EDWARD KENNY  
Mr. HAROLD CARTER

## WORKING PARTIES

(Voluntarily inaugurated by friends to make garments for our children)

Seven King's Sewing Meeting: Secretary—  
Mrs. Bielby, 177 Cambridge Road, Seven  
Kings.

Muswell Hill Sewing Meeting: Secretary—  
Mrs. Piercey, 24 Alexandra Park Road, N.

Lansdowne Sewing Circle: Secretary—Mrs.  
C. H. White, 108 Lansdowne Road, Seven  
Kings.

Leyton Bible Reading Sewing Meeting:  
Secretary—Mrs. Young, Hillcrest Road  
Woodford.

Horsell Sewing Meeting: Secretary—Mrs. E.  
L. Stokes, Manor Road, Horsell.

Shoebury Sewing Meeting: Secretary—Mrs.  
Holmes, New Farm, North Shoebury.

Sunnydene Sewing Circle: Secretary—Mrs.  
E. M. Brown, 28 Sunnydene Road,  
Highams Park, E.4.

Amersham Sewing Meeting: Secretary—Mrs.  
J. Cox, Kingsthorpe, Grimsdell Lane.

Woodford Boot Fund: Secretary—Mrs.  
Suckling, 129 Peel Road.

Shoebury Boot Fund: Secretary—Mrs. Terry,  
94 High Street, Shoeburyness.

## EDITORIAL NOTES.

As this issue will reach you just before Christmas, we wish all our friends a very blessed time during this Season, and also a happy and useful New Year in the Master's Service. This will be the 35th Christmas for us, and we shall be glad of your special prayers that a clean bill of health may be ours and that our family, numbering over 100 all told, may have, as in the past, a really happy time.

Since our Annual Meeting Mr. L. C. Hallum—our Hon. Dentist for many years—has been called "Home," and we thank God for the untiring effort of our friend

who took great pains in caring in every way for the teeth of the children. We are, however, very happy to report that Mr. Stephen H. Smith, Dental Surgeon, of Clebelands Avenue, has kindly offered his services as our Hon. Dentist, and has already spent much time in overhauling every mouth.

Dr. W. Eric Mathie, of Glasgow, has now joined Dr. David Smith as assistant, and has also offered his services. We praise God for our three doctors, who are now giving their services to this work.

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## "OUR DAY"

### CHILDREN'S HOME AND MISSION

THE 34th Annual Gatherings which took place in the Woodford Baptist Church on Thursday, June 7th, proved to be seasons of real inspiration and uplift, both to those who are engaged in the work of the Homes, and to the large company of friends who gathered from many parts to show their interest in this service for the Lord.

MR. LUFF, of the Pilgrim Preachers, led very beautifully in prayer at the afternoon meeting, which commenced at four o'clock under the Chairmanship of Mr. W. Charles, of Loughton. Miss Hutchin, in a brief word said: This is our Thanksgiving Day, yours and ours. We have come here to thank God for all that He has done for us as a Home. You will hear of the wonderful way in which the Lord has been answering prayer this last year. Every year we have a fresh story to tell, an extended story. It is literally true that God does exceeding abundantly above all that we can ask or think. We have had our ups and downs since Christmas, but the Lord has seen us through, and we are here to praise Him for that. Since we last met there have been those who have come out on the Lord's side. That is the main object of the work, that God may be glorified in the salvation of precious souls. We do believe that as the seed is sown so it will bring forth fruit. God has promised that His Word shall not return unto Him void. Another reason why we are here, is because the Scripture bids us "go and tell"; and this is the one opportunity each year that we have of publicly coming before you to tell of the great things the Lord hath done for us. We want to thank you for your prayers. None of us can measure what is wrought by prayer, the prayer of faith, believing prayer; for it is not much use asking if we do not believe we are going to get what we ask for. And for 34 years now the Lord has blessed this work, and right up to the present time. All the 500 children that have been under our care during those 34 years have learned of the way of truth, and the way of life, and they will never be able to say, "I never knew, no one told me." They have been told the story of God's redeeming love scores of times, and urged to give their lives to the Lord. Will you go on praying for this work?

We thank God for what He has done, for the clothes and food, and for the contributions that have come in. The Lord says, "This is the way, walk ye in it." He has given us the work to do; we look to Him to supply the need.

In calling upon Mr. H. White, the Chairman said that he had told a friend of his in London that he was attending the Annual Meeting of the Homes, and his friend said, "Help that man of faith." And it was "that man of faith" that he would now ask to speak. They knew something of his work, and he was sure they would be glad to learn something more.

MR. H. WHITE said: It is a real pleasure to meet together at this Annual Meeting, to lift up our hearts in praise to God for all the blessings which He continues to shower down upon this corner of His vineyard.

Letters have been received from Mrs. Inskip, Dr. J. W. Ewing and Alderman Sir James Slade and many others expressing their regret at not being able to be present.

We thank God for the large company here, and especially for those taking part in this meeting. Mr. W. Charles, of Loughton, our Chairman, is always a welcome visitor. Rev. Alan N. Sears, the new minister of this Church, whose presence we greatly appreciate, together with his sympathy and help, and more especially as we very greatly miss his predecessor, Rev. Louis C. Parkinson. The Rev. John Wilmot, of Highgate Road Chapel, is an old friend, and we shall listen to his address with great interest.

I shall be giving a report in the evening meeting, suffice it to say that God's work here is based upon His Word and we have great joy in laying out our lives to teach the children what God expects us to do with His book—the

H—Honor  
O—Obey  
L—Love  
Y—Your

B—Because  
I—it  
B—brings  
L—Life  
E—Everlasting.

DR. DAVID SMITH, in giving the medical report, said: The past year has been one of the most difficult years from the point of view of the children's health. Most of the children have enjoyed very good health, but last December there was an outbreak of diphtheria. It was a mild form, and none of the ten children were very ill with it; but they had to go away, and there was a certain amount of alarm in the district; and it was a trying time. Then just as we got over that outbreak we had one isolated case of scarlet fever. I am glad to say that no permanent trouble has resulted from any of these cases.

Dr. Smith, in referring to the 12th chapter of John, said that what the Lord Jesus appreciated was the personal devotion of Mary. "I say this to the workers at the Home, before we can do anything, there must be that personal devotion to Him. On the part of Mary it was a sacrificial act. She knew He was about to die, and she anointed Him for His burial. The poor are with us today. May the Lord help us to remember this great work in our prayers, and in many practical ways."

MR. W. CHARLES (Chairman) said: This work must commend itself to all of us. There are just five words that we have in Paul's Letter to the Colossians that suggest to me what this work really is. In writing to them Paul says to those who were being turned aside to certain things that displeased God, "Ye serve the Lord Christ." That must mean much to the workers in these Homes. Their objective is not merely service to the young, but they realise that they serve the Lord Christ. That surely brings to our minds this, that we have a very high standard to reach, a spiritual standard to reach, if we are serving the Lord Christ. This being so, its call to you and me is that we should be constantly engaged in intercessory prayer on behalf of these friends who are undertaking so noble and so essential a work, a work that comes under that description of the Apostle's, "Ye serve the Lord Christ."

Now three words for the young folk. Some people say that we ought to be thankful for small mercies. I challenged a good man at a Bible Study to give me the Scripture where we had to be thankful for small mercies. We sat with him for hours trying to find the passage in the Scripture. But there is no such reference to small mercies. Now you boys and girls are smaller than we are here to-day, and you may be disposed to think that you cannot do this, and that, and the other. Well, to show you how God makes use of small things. In the Old Testament there is a reference to a little coat. Perhaps you know to whom it was given, and by whom it was made. It was a little coat that showed a mother's love and labour. There is another reference in the Old Testament, this time to a little cake. That will appeal to every one of you. There was a time when things were very difficult, and there was a drought. And there comes a little piece in the story in which we read of a little cake that the prophet required a good woman to make. And as soon as she obeyed the prophet in relation to that, then matters came right. And the third little thing mentioned in the Old Testament is a little cloud; and that was an indication that God was going to send them showers of blessing. So God made use in those olden days of things that were little; and God can make use of you, even though you are small. May you learn to love the Lord Jesus, and take your share in the days to come in service for Him.

THE REV. ALAN SEARS said: I should like to express the good wishes and sympathy of this Church with the work that Mr. and Mrs. White, and those associated with them, are doing. We are proud of the fact that they are members of this Church. We feel closely linked with the work of the Homes, and we want to express our gratitude to them for what they are doing. I think we owe to them a great debt of gratitude. In these days of materialism it is not easy for us to keep our faith, and we are grateful for this practical demonstration in the work of the Homes that God is indeed faithful. If we are tempted to doubt God because of all the turmoil in the world around, we can take courage from a work such as this, and know that God still lives and works, and that prayer is still an effective weapon in the Christian's hands. We are reminded in this work of the faithfulness of God. Mr. White and his helpers are doing this work on our behalf. It is the whole concern of the Christian Church, one might say, of every citizen, wherever there is a child in need; it is our responsibility. Mr. White and those who help him in the work might well take upon themselves the words of Paul, "Your servants for Jesu's sake." Those who are in charge of the Homes are serving us; they are doing the work for us; they are shouldering our responsibility in carrying on this splendid work for Jesu's sake. I am sure no work can be nearer to the heart of our Lord than this which cares for the boys and girls who have no helper.

Our friends have a sure way of maintaining their income. "That which they have need of . . . let it be given them day by day without fail." (Ezra 6, 9) "My God shall supply all your need." Not in a legacy. The work of these Homes is an illustration of a principle on which God works. We may feel that it is a wonderful thing to run an Orphanage. Money seems to come without any trouble. It works for an Orphanage. Does it work for us? It is as appropriate for those who walk in the Will of God as for those who are banded together in an institution; the steady supply of spiritual and physical needs and equipment for God's service. God does not give us all that we want, but He does promise and He does give that which we need. Our needs may, and do, vary according to the individual, and according to the circumstances. But as the need arises, so God's supply rises with it. God would have us learn the lesson of no daily anxiety. A year's supply of food sent in advance would not be of much use. The manna for the Israelites of old fell day by day, with the exception of the Sabbath. And we must take and use day by day that which God gives to us. We are to live for a day at a time. God wants us to go "all out" for Him day by day. As we think of the work of these Homes we can rejoice. The Homes stand as a monument to that text, "That which they have need of . . . let it be given them day by day without fail." A never-failing supply; not just for a few days, but for 34 years. God's supply is certain. God would have us learn the lesson of trusting. They are doing a work for Christ on our behalf, and they enter another year of work, encouraged by the fact that God's promise for them will not break down. Whatever may come; as the tide of difficulty rises, so will rise the tide of God's grace. What is God's purpose in providing thus? That He may be honoured. As we watch the work of this Home, as we seen how God faithfully fulfils His word, we shall praise Him for the way in which He has answered the prayers of His servants.

A short closing message was given by the REV. JOHN WILMOT. He said: I have been thinking of Mr. White as one of the happiest men I have ever met. He maintains his happiness; he insists upon being happy. And I could not but relate him to the last verse of Psalm 32—"Be glad in the Lord, and rejoice, ye righteous; and shout for joy all ye that are upright in heart." The Psalm begins with the words, "Blessed is he whose transgression is forgiven, whose sin is covered." Oh, the blessedness of the man who trusts God! Is it any wonder when you get to the end of the Psalm you find the Psalmist using three words to describe happiness—glad, rejoice, shout for joy. It is impossible to have only one blessing. God never blesses singly. I question whether His blessings are ever a duality. I would venture to say they are always a plurality. His blessings are innumerable. Sin and forgiveness and prayer are all referred to in this Psalm. Access to God is the first blessing you receive after your sins are forgiven. The Psalmist also speaks of God's protection. God has promised to protect His people right through to the very end of their pilgrimage. Sin, as we know, means missing the mark; attempting to do right, but doing wrong; failing to do what is right. A man sins because his nature is iniquitous; there you have the cause of the misery. The old Puritans used to express the forcefulness of the old truths by referring to their opposites—misery, happiness; forgiveness, iniquity. That word forgiveness means to "ease one of a burden." In the 103rd Psalm you have the meaning of forgiveness—"As far as the east is from the west, so far hath He removed our transgressions from us." The forgiven man is the man with a tremendous distance between himself and his sins. God hath eased him of that burden; He has lifted it from him, and removed it far away. Sin has been imputed to Christ. It is reckoned to Christ; not reckoned to you. When the Parodigal was away in the far country, the father did not commission the elder brother or any of the servants to go down to him with supplies. A great preacher I know says that many of the Churches seem to be occupied in finding prodigals jobs in the far country. A minister was asked to go up to the top of a high building and visit an old Christian woman. She was in constant pain, with some sort of rheumatic trouble; and he had gone to comfort her as a servant of God. But she began to tell him some wonderful things. She began to speak of God's mercies to her. She counted the number of blessings that were hers. As she held up her fingers, and pointing to her thumb as blessing number one, she said, "He first of all pardoned my sins," and she never got to the first finger!

We think of those three words descriptive of happiness. Happiness which means to brighten up inside. Rejoice which means to revolve; to move round about. And to shout for joy. A shout of Triumph in God. What does it lead to, this treble form of happiness? It leads to our blessing God, and giving unto Him all the glory.

## REPORT BY HERBERT W. WHITE

In presenting the 34th Annual Report, we do so with real gratitude in our hearts to God for bringing us safely through this another year. In many cases a very remarkable year, and although we have had much difficulty, we have not been without much blessing.

The nine verses read from the 113th Psalm is really an outline of the reason which brings us together and this is not merely to pat one another on the back, but at the start, and all the way through to-day, to lift up our hearts and voices in praise for the great things that the Lord hath done for us.

David Baron, in his book on the Psalms, says that these first nine verses could be divided into three divisions. The first part being, "The Call to Praise;" the second, "Setting forth the praiseworthiness of Jehovah because of what He is," and the third, "Setting forth His praiseworthiness more especially because of what He does."

And so we too have been called together to-day to lift up our Hallelujah, which is the watchword of God's redeemed people and is put into our mouth by His spirit, so that we may stir up one another to praise His most blessed Name.

Then we desire not to think of what we are, but of what He is and we who know Him through Jesus Christ realise that He is the true God, the living God, the Holy God and the gracious God, as Micah puts it, "Who is a God like unto Thee, that pardoneth iniquity and passeth by the transgression of the remnant of His heritage; He retaineth not anger for ever, because He delighteth in mercy."

Then we know that He not only raiseth us up out of the dust of sin, but He separates us from sin's power and brings us into fellowship with Himself and His great family upon the earth, so that in Christ we may become workers together with Him. And as such, we together meet to praise Him who declares—"Him that offereth praise glorifieth me." We want, do we not, our hearts and lives and work to bring glory to His name.

The objects for which this work was started, now over 34 years ago, are still being maintained, namely—First, to receive destitute and motherless children; Second, to be the means in God's hands of bringing the children to know the Lord Jesus Christ as their personal Saviour; Third, to prove that God is able to answer prayer by appealing to Him alone for every need.

We started the year with 80 children. Nineteen have been added during the twelve months, and eleven have left us—three girls for service, three girls returned to parent as circumstances have changed, five boys have left us for work, leaving now 88 at the end of the year in the Home—making 523 cases helped since the start. All children admitted are examined by our Medical Officer, Dr. Smith, and their eyes are tested by Dr. Flegg, who is our Consulting Physician and Ophthalmic Surgeon. Our best thanks are due to both these good doctors, whose work for us has been a labour of love right through and for which help we daily praise God. Reference will be made in our "Links" to the cases we have received during the past year.

We have had much blessing during the year from the spiritual point of view. Gospel services are held in our Hall under the heading of the South Woodford Mission, on Sunday evening, with Mr. F. S. Carter as Secretary, and Mr. F. W. Horne, Treasurer, and real happy and useful times these have been. Good speakers every Sunday evening, and our hearty thanks go out to all who are helping on the work of God in this way. Also we have a very happy band of Sunday School teachers—Miss White being the Superintendent, Mr. A. Evans Secretary, and Mr. Harold Carter Treasurer. During the

year a Gospel Mission was conducted by Mr. George Tryon, of Kingston, specially for young people, and these meetings were greatly blessed. Results have just come in respecting the Scripture Examination for this year, which are as follows:—Three obtained prizes; seven, certificates with honours; seven first-class certificates, and twenty-nine second-class.

We, of course, have daily prayers, morning and evening, and this all helps, too, in the great desire we have to lead our boys and girls to a decision for Jesus Christ before they leave us. Out of the 435 who have already left, many are serving God in different parts of the world and we constantly hear from this or that one, proving that this is so. A letter received from a girl, now a sister in a hospital, says:—"I thought you would like to know the final examination results. I have topped the list, and my friend (another Christian) has come second. To God be all the praise, and thanks to those who remembered us at the throne of Grace during exam. time and the whole of my training." A boy from Canada writes:—"It is six-and-a-half years now since I left your home, and I can say they were the happiest ten years I ever had or am ever likely to have . . . I have done well ever since I have been out here—from one of your many sons."

I told you last year about one of our old girls, married and living at Ipswich, how that they were praying for the money to buy a piece of ground and to erect a hall at Gainsboro, for the preaching of the gospel. They gathered friends around them for prayer, and, to make a long story short, the hall was opened on the 2nd December, last—Miss Hutchin and I travelling up for this purpose, and were supported by Rev. Dr. F. T. Ellis, who preached in the afternoon, Mr. F. E. King, Secretary of the Open Air Mission, London, and Mr. W. A. Warwick, who spoke at the evening meeting. Quite a good company gathered, including Messrs. W. C. Collinson, H. H. Jennings, H. M. Scrutton, H. L. Smith, W. A. Hutchin and Rev. Rowland French. The ground and building cost £750, all of which came in within twelve months in answer to prayer, without any appeal, and since the building has been up, God has wonderfully blessed the services, Sunday School, women's meetings, etc., and some have been won in decision for the Lord Jesus Christ.

We again praise God for meeting all our needs during another year. The Diary will give a detailed account of the many and varied gifts daily received from God's children in answer to prayer. It will be noticed what wonderful surprises we have from such varied quarters, proving that God knows and cares and moves the hearts of people, sometimes miles away to help feed and clothe these His little ones. For instance, the 56lbs. of fish continues to come twice a week from Billingsgate Market, and this has been coming now for eighteen years. A good number of places of worship kindly remembered us again this year in forwarding the proceeds of their Harvest Festivals—these are greatly appreciated—many loads of wood, boxes of bacon, a good number of eggs, from many sources, and at Easter we again received on the Good Friday morning 830 buns—600 of which came from one friend. A nice quantity of chocolate eggs, which, of course, the children were glad to have. We think of those who have formed working parties to make clothes for the children, arranged Pound Days, and those who collect specially for boots, including the friend who mends the boots week by week without charge. We think of those

who have arranged parties, outings, etc., for the children, all helping to brighten the lives of those under our care, and also of those who come week by week to instruct the children in drill.

From the financial point of view, although last year was one of the most difficult years in our country, we received more for the working of the Home than in any one year previously. We issued 1,060 receipts, and received £2,114 all told, the next best for one year being £1,956. We have now received over £31,000 since the start of the work, and we did not pass the £1,000 mark until we had been going for nineteen years. I notice that the smallest amount received during the year is 8d., and the largest £120, also two other amounts of £100 each, one for £50, one £30, one £26/1/5., one £25, one £13/4/7, and fourteen of £10. The rest, all in smaller amounts. We not only thank all givers, but praise the Lord for so disposing the hearts of so many to help.

With regard to payments. We have spent £1,884, including repairs to houses, etc., £190; and gifts to hospitals, etc., £94/17/6; and have added £300 to B. Account—"Forward Move" making £602/2/8 now standing to this account, which leaves a balance to carry forward to this new year of £16/6/3.

The lad Leonard Want, who was in the Woodford Jubilee Hospital this time last year suffering from double pneumonia and septicemia, remained there for just over twelve months, was transferred from there to the Royal Sea Bathing Hospital, Margate, where he has been operated upon and is making steady progress. We greatly appreciate what both these hospitals have done, and we are assured by the Medical Officer of the Margate Hospital that the boy will be returned to us in health and able to earn his living.

Now we started this report with praise, and we will finish with thanks. We desire to thank our good chairman for his presence here this evening—a very busy man indeed, and yet not too busy to be ever ready to help God's work, our friend Mr. Stokes—well, we always appreciate his presence and loving interest in this work; our good friend Mr. Major Laughton—although we have known him for years, I think this is the first time he has spoken at our Annual Gatherings, and we shall listen to him with great interest; and our soloist, Mr. Bruce Flegg, for so kindly coming to help us again this year.

We must not forget the Pastor of this Church—Rev. Alan N. Sears, and Officers, for once again allowing us to have our Annual Gatherings here, and to link with them the ladies of the Church for so kindly arranging the tea.

Then as a last word I would say—Thank God for the band of loyal workers who labour all through the year so devotedly for the glory of God and the good of the children.

## EVENING MEETING

ALDERMAN A. M. MATHEWS, J.P., C.A. (Chairman) said: I am very glad to be on this platform once more. I have a fatherly interest in this work. There are people living in this neighbourhood who know nothing about the work of these Homes; for they are hidden a bit out of sight, and there are people I have spoken to who have never heard of Mr. White's work for the children. I wonder whether there are any such people

here to-night. It may be that a report of this annual meeting will get into the local press, and those who know nothing of it may read something about this wonderful work. Mr. White and I were boys here in the Sunday School, and in the Church, long ago; long before he thought of this work. Then we started out into the world to earn our own living. He went into a Bank, and stayed there for a little while. He had a wonderful chance there, for it meant a lifetime appointment, with a fat pension at the end. But he gave it up in order to start this work, and to live by faith alone. Mad! That is what some people said and thought. Yet here we are to-day at the 34th Anniversary of this work. Thirty-four long years of work, with all its ups and downs, with all its trials and difficulties, and yet still going on, and going on successfully. Do you know that not once during those thirty-four years, when it came to balancing the books at the end of the year, not once has that balance been on the wrong side. Surely that is an evidence, not only to his immediate neighbours, but to all those in other parts, that God lives, that God reigns, that there is a God, who does answer prayer. If that is not evidence, then I do not know what is. Think of it, to have the responsibility of this large family of children, not for one day, or for one week, or for one month, or for one year, but for all those thirty-four years, and never to have the finances on the wrong side, never to have to ask anyone for a penny, never to have to ask anyone for anything. If that is not a proof that God lives and answers prayer, then there is no proof to be had. I have asked Mr. White again and again whether he wanted anything. He never told me. I have begged him to tell me, I have pressed him, I have tested him, but he will never say. I have been down there at Christmas-time, and I have said, "What about those eighty little ones!" Sometimes he has shown me what they have got. But what was lacking, or what was needed, he never told me. No appeal has ever been made either in the public press, or elsewhere, by Mr. Herbert White. If that is not a monument of faith, I do not know what is. We have told people about it; it is too wonderful to keep to ourselves. We have said to them, "Come and see. There is this one thing, that something unusual has happened down here in South Woodford." How many of us here can show such a record? I know this much, and I expect I speak on behalf of many here present, that the thought of this work has been the means of saving us many a time from going down like a ship at sea. In the time of crisis the thought of what God has done for this work has come to our mind, and has been a source of strength and of hope and of inspiration to us. Need I say more? I speak because I know. I am proud to be a trustee of these Homes. I am proud to have known Mr. Herbert White in his boyhood, and to have known him from the inception of this work, and to call him friend.

MR. MAJOR LAUGHTON said: "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work" (2 Cor. ix., 8). Just as this work is a thirty-four years' long illustration of my text, so this truth may be applicable to everyone of us. I have called my text, "The Infinite Resources of the Believer." In California there was a man who grew cabbages. A friend said, "I will come along and look at them." There were the cabbages row upon row of them, and he said to his friend,

"What do you think of them?" He noticed his friend was looking on the ground, and presently he stooped down, and, ignoring the cabbages altogether, picked up a handful of mould, and said, "I would like a bit of this mould," and his friend who grew the cabbages replied, "You may have as much as you like," for he had a big piece of ground. This friend of his took the mould away with him and analyzed it, and afterwards reported to his friend that instead of growing cabbages, he could find gold there. The result was the cabbage-grower became a mine-owner, and, incidentally, wonderfully rich. He had owned the gold all the time, but he did not know it. I think there are many believers like that, who have infinite resources at their disposal, but who are not making use of them. They are growing cabbages instead of being possessors of fine gold. "God is able to make all grace abound towards you; that ye, always having all sufficiency in all things, may abound to every good work." Our resources are spiritual; only God can give these things. The Church of Christ has wasted its energies; it has been guilty of sinful weakness, because it has failed to see that its resources are spiritual. The trouble with the Christian Church is that only too often the Committee Meeting had ousted the Prayer Meeting. Our resources are spiritual; our foes are spiritual. "We wrestle not against flesh and blood, but against principalities, against spiritual wickedness in high places." And everyone who attempts work for God will be conscious of them. We need to recognise that God alone can supply all our needs, and though the devil may give us a bad time, we shall realise that our resources are illimitable. "God is able to make all grace abound toward us." God is able to give us all things. God does not only give us eternal things, but He gives us all things that pertain to life and godliness. Are we ignorant of our tremendous resources in God? You may say, "How can we know?" This is the Book which tells us of them. Get to the hidden riches of the Word of God. Discover for yourself the unsearchable riches there are for you in Christ, the riches of His grace, of His goodness, and of His glory. Are we indifferent about these things? Are we satisfied, and therefore we settle down? God wants to reveal His hidden treasure to those who will but seek after it. Some of the sad lapses about which we hear are often just due to laziness. A little girl fell out of bed one night, and when her mother asked her how it happened, she said, "I suppose I went to sleep too near where I got in."

We need to remember, also, that four resources are accessible. "Always having all sufficiency in all things." God does not hold out these wonderful resources only to draw them back again; we are to lay hold of them. Prebendary Webb Peplow, when his daughter died, went into his study, and in the agony of his soul he prayed, "Lord make Thy grace sufficient for me in this my hour of need." But there was no voice and no comfort; and he prayed again; and still there was no comfort in his soul. Then, through his tears, he saw a text on his study wall that had been there for years, but there was one thing in that text that he had never noticed before. "My grace is sufficient for thee." The "is" was in capitals, and he said to himself, "The Lord has been assuring me all the time that His grace is sufficient. I take it and accept it." A great calm and comfort came into his soul, and those who had the pleasure of hearing him at Keswick and elsewhere will remember how he would bring that

truth out in his messages. "Faith accepts what God offers. According to your faith, be it unto you." Dr. F. B. Meyer also learned that lesson in his hours of need. When confronted with difficulty he would pray, "Thy wisdom, Lord;" or with impurity, "Thy purity, Lord;" or with pride, "Thy humility, Lord;" and if we thus obey the conditions we too may make the great discovery.

William Penn was offered by the Indians whom he had befriended such land as he could cover in a day's march. He got up very early in the morning, and covered no less than thirty miles that day. The Indians were greatly surprised, and they gathered round, and said, "Pale Face did a long journey to-day." They did not expect him to cover thirty miles of land. Philadelphia stands on that land to-day; for those natives honoured their promise.

"If our faith were but more simple  
We should take Him at His word,  
And our lives would be all sunshine  
In the sweetness of our Lord."

Let us make the apostle's prayer ours. Lord, increase our faith.

MR. JAMES STOKES, at the beginning of his address, quoted the familiar words in Hebrews xiii, 13: "Let us therefore go forth unto him without the camp, bearing his reproach." He said: The days in which we live are difficult days; but, nevertheless, they are days of grave responsibility, and also of glorious opportunity, for all who call themselves by the name of Christian. I think the exhortation of this text is one to which we need to give heed, because our success in Christian work depends very largely upon our method of attack. The Lord Jesus Christ told His disciples to tarry at Jerusalem until they were endued with power from on high. The New Testament message to the Church is "forward." "Let us therefore go forth." The Church of God was brought into existence to give to the world not what it wants, but what it needs. We get an example of this in those early chapters of the Acts of the Apostles, which portray to us so wonderfully the history of the early Church. In the third chapter we read how a new religion had just come into being and was about to match itself against the triple forces of the world, the flesh and the devil. At the very outset it was called upon to deal with the age-long problem of the lame man at the gate. As the record has it: "A certain man, lame from his mother's womb, was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple." It is interesting to notice how the Apostles dealt with the problem of the lame man. They did not give him what he wanted. The lame man asked for alms. "I cannot walk," he said. "I cannot work. Give me money." But Peter, that transformed disciple, said: "Silver and gold have I none, but such as I have give I thee; in the name of Jesus Christ of Nazareth rise up and walk." The lame man is with us still, and too often the Church is occupied in seeking to give him what he asks for rather than what he needs. Much of the literature of to-day, especially of the fiction type, is giving the people what they ask for rather than what they should have and what they need. The lame man is still with us and his essential need is the power to walk. We can bring this power into these lives that are so weak only as we go forth unto Him without the camp bearing His reproach. The

success of these Homes at Woodford lies in this great fact, that our friends for these thirty-four years have gone forth unto Him without the camp bearing His reproach. We are exhorted to "go forth." "What from?" May I suggest first that it is necessary we should go forth from the powerlessness of a formal religion. Is there not much in the religious life of to-day that is coldly formal and stereotyped? The Lord Jesus Christ said, "I am come that ye might have life, and that ye might have it more abundantly." Let us suppose that in the Church in which you worship next Sunday evening during the service someone was to get up, and with obvious sincerity, cry out to the minister, "Oh, sir, will you please tell me what I must do to be saved?" What do you think would be the reaction on the part of the minister and congregation? Of course, you say things like that do not happen in these days. Have you ever asked yourself why they do not happen? Are we not rather inclined to be very formal, very stereotyped, very proper? We hear these remarks: "Was it not a beautiful service. I enjoyed every minute of it." Unfortunately, there are people who live lives of greed and utter selfishness who take part in Christian worship, and who enjoy it. We need to go forth from the powerlessness of a formal religion. The Lord Jesus Christ came to give life, virile, strong, healthy spiritual life. Formal religion gives people what they want; it gives the devil, too, what he wants. He does not want people to be aroused to a sense of their sin. He does not want their consciences to be stirred. In the record of the early Church during that wonderful sermon preached by Peter, we read that this happened. "Now when they heard this, they were pricked in their heart, and said unto Peter, and to the rest of the apostles, Men and brethren, what shall we do?" Yes, we need to go forth from the powerlessness of a formal religion. Jesus Christ did not die for beautiful buildings to be erected in His memory. I am not against them. He did not die in order that wonderful music should thrill our hearts. I am not against it.

"He died that we might be forgiven,  
He died to make us good;  
That we might go at last to Heaven,  
Saved by His precious blood."

These things I have mentioned are very beautiful if there is life in them; they are enhanced in their wonder and attractiveness; but devoid of that life which Christ came to give they are but sepulchres. We worship not a system, but a Personality; not a creed, but a Christ; not a dogma, but the living Lord of life and glory. Let us therefore go forth unto Him, the embodiment of all truth, in whom all the fulness of the Godhead dwelt, unto Him who claimed that He was the Way, the Truth, and the Life; a claim that has been fully substantiated, and never proved to be false. What a majestic Personality is the Christ! Little children clambered on to His knee to hear Him talk. A tired, sinful woman sat by a well, and heard Him speak, and found rest as He spoke. Strong men bowed down with the weight of their responsibilities found in Him inspiration to hate the evil and to love the right. Listen to His words as He talked to that burdened crowd of Jews labouring under the yoke of the Romans: "Come unto Me all ye that labour, and are heavy laden, and I will give thee rest. Take My yoke upon you and learn of Me, for My yoke is easy, and My burden is light." Let us go forth unto Him, the Christ of God, He who bears in His body the marks of suffering; He upon whose brow



rested the cruel crown of thorns, He who with arms outstretched hung upon that Cross under an Eastern sky, and who, having risen triumphant from the grave, declared: "All power is given unto Me in Heaven and in earth." Unto Him, the glorious, living, risen Lord. Let us go forth from the dead formalities of our creeds and dogmas unto the living Christ. For it is unto Him, the Christ of God, we must go for all spiritual grace, and for that abundant life which is so essential if we are to be free from formality in our Christian life and service. We need to go forth unto Him as those who are prepared to suffer with Him. I make my appeal to the young people. The Christian life surely appeals to the heroic side of their nature. The Christian life calls for courage, for sacrifice, for effort, for service. Let us go forth unto Him without the camp bearing His reproach. Jesus was rejected of the Jews because He condemned their self-righteousness and their formality. It is not from the irreligious section, but from the formal religious section of the world that we are called to go forth in this sense; we are to go forth from everything that is not in harmony with Christ and His purpose. To-day this means sacrifice. Are we prepared to pay the price? We are so often satisfied with a religion that costs us nothing. A religion that costs nothing is worth exactly what it costs. But it cost the Lord Jesus Christ His life. He gave all that He possessed for us. What are we prepared to give? He laid aside all the glories of Heaven, and chose Gethsemane and the Cross. "Who for the joy that was set before Him endured the Cross, despising the shame." We to-day are called to go forth and stand by the side of Christ, bearing His reproach. One of the great appeals of this work in Woodford is the fact that our friends have stood loyally through all these years by the side of Christ. If you choose to take this stand by the living Christ you will never be alone. Christ is with us in the fight. In the life of David Livingstone we find this record, January 14th, 1856, evening: "Felt much turmoil of spirit in prospect of having all my plans for the welfare of this great region and this teeming population knocked on the head by savages to-morrow. But I read, 'All power is given unto Me in heaven and in earth. Go ye therefore and teach all nations, and lo, I am with you always, even unto the end of the world.'"

Said Livingstone: "It is the word of a gentleman of the most strict and sacred honour so there's an end of it. I feel quite calm now, thank God."

The Christ that stood by Livingstone still lives to stand by us. Shall we not therefore go forth unto Him, without the camp, prepared to bear His reproach?

#### SOME CASES LATELY RECEIVED

Respecting a boy and girl, a friend writes:—"Mrs. . . . has recently lost her husband. She is now left with three children and has nearly exhausted what money she received from her husband's firm and has to depend upon her own efforts to live. She must be away from home at work and so cannot look after her children or earn enough to keep herself and children and pay her rent. I can certainly recommend that you admit these two children into your Home."

Another:—"I have known Mr. and Mrs. . . . for ten years and know of the long illness of the mother and the struggle of the father for the three children since she died. It would be a great act of charity if you could take the little girl."

A Minister writes:—"One of my parishioners has lost his wife and is genuinely concerned over the welfare of his two boys—who at the moment are left very much to fare for themselves until their father comes home from work. Both boys attend our Sunday School, and I can recommend this as a genuine case and trust you will give it your sympathetic consideration."

Another case:—"A friend called telling us of a father left with five little ones and asking if we could take the two girls, which we gladly did, and so were able to help this poor man and the children."

"I am writing on behalf of a motherless boy of ten years. Have you room for such an one in your Home? The mother died some six months ago, and the father, a man of some 71 years, is seeking admission to a Home for Old Men. We have known the family for some years." We admitted this boy, and six months after, the father was knocked down by a motor car and killed, just after visiting the boy.

"Can you help a very sad case—a little girl aged eight years, mother dead, living in a home with three men, no woman to look after her. I feel very sorry for the child. She is a nice little girl so far, and I deem her a most deserving case for your earnest consideration and admission to your home, where she will have the chance to grow into a woman of good character—an impossibility under her present conditions."

A father writes: "Would you kindly help with my two little ones. I lost my good wife two-and-a-half years ago, and then had an elderly lady looking after my children. She has lately died, and I have no one to look after them but myself and so cannot get out to look for work. Have always done my best for my little ones, but the strain is getting too much for me."

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IT IS NOT SO MUCH GREAT FAITH WE REQUIRE,  
AS FAITH IN THE GREAT GOD

# EXTRACTS FROM DIARY

(MAY 1st, 1933 to APRIL 30th, 1934)

## MAY, 1933

- 1st.—Epping, parcel. Stratford, 10/-. Ilford, 8/-.  
 2nd.—London, fish. Leytonstone, 2 suits.  
 3rd.—Seven Kings, 30 lbs, butter, 70 lbs. bacon.  
 4th.—London, fish. Barking, £1. Leyton, 3/6.  
 5th.—Woodford, Box of bacon. Seven Kins, 36 tins baking powder, 6 pkts. soups, 7 pkts. raisins, etc.  
 6th.—Walthamstow, 10/-.

8th.—Woodford, "I enclose a gift of £10 to help in your good work for the orphans. With sincere prayers for you, and all who labour with you, that the Lord's rich blessing may abundantly rest upon you. May He continue to prosper the work and give you much joy in seeing the fruits of faithful service for the dear children."

9th.—London, fish.

10th.—Loughton, "I am enclosing a cheque for £1 10s. 0d., which has been accumulating for your family." Waltham Abbey, "In the Name of Jesus"—6 doz. tins fruit. Norwich, An old girl—2 pairs socks.

11th.—Herne Bay, 1/-. "Enclosed please find £2 as a gift from St. Saviour's Church Forest Gate Tennis Club with all best wishes and God's blessing upon your work among the children under your care." Stratford, Box of cakes. London, fish.

12th.—Walthamstow, wringer and tub.

13th.—Bow, £1 11s. 4d. Leyton, parcel. Offering at Our Boys' Drill Display, £4 14s. 3d. Loughton Crusaders Class, 50 eggs and 3/-. Beckenham, 2 vests, 2 pairs knickers.

16th.—Wanstead, "I have pleasure in enclosing a cheque for £5 to help you along with the great family. It gives me a sense of thankfulness and gratitude to be able to give it, With kindest regards and prayerful interest." Letchworth, "It is a real pleasure to send £2 for the work and to thank you very much indeed for your visit and the helpful messages of yesterday." Tunbridge Wells, £2. Tankerton, "Herewith P.O. value £2 0s. 6d. This is from some friends who would have spent money on flowers." Anstey, 2 lbs. butter. London, fish.

17th.—From an old girl, £10. Addlestone, £2 6s. 0d. Woodford, some odd pieces of crockery. L.B.R. Sewing Meeting, 1 doz. tea-cloths.

18th.—London, fish.

19th.—"In memory, 18/-." Bournemouth, £2.

20th.—Enfield, 3/-. Clacton, 10/-. Clerkenwell, "I enclose small donation, 10/-, with my warmest good wishes for the continued success of your splendid work." Catford, £5 5s. 0d.

22nd.—Beacontree Baptist Church Primary Dept., 1 frock. Bristol, 10/-. Readers of "The Christian," 10/-.

23rd.—Dulwich, 10/-, and 6 prs. knickers, 9 prs. stockings, 6 prs. socks, 1½ doz. handkerchiefs, elastic. London, fish. Wanstead, 1 guinea.

24th.—Leyton, 10/-.

25th.—London, fish. Walthamstow, "Sorry I cannot be with you owing to ill health, but enclose £2—my gift to the grand work you are doing. God bless you and all your helpers." London, fish.

26th.—Ilford, 23 lbs. bacon.

29th.—Ilford, 2 guineas. Epping, "I am enclosing cheque £5 which is money we got for camping sites last summer." Battersea, 15/- specially for boots. Gidea Park, £1. Newton Hall, 1 guinea. Hornchurch, "We have much pleasure in enclosing cheque for two guineas to help your good work. With all good wishes and prayers." Shoeburyness, 5/-. Woodford Green, "I have pleasure in sending you enclosed £2 2s. 0d. which I hope to repeat each year in future for the Homes."

30th.—London, fish.

31st.—Gloucester, 3/-. Reigate, 5/-. Walthamstow, "We enclose 5/-. God bless you very much, He has said, 'I will bless thee, thou shalt be a blessing.' Gen. 12.2. and oh! how lovingly He has blessed you and not only you, but all those who trust Him, the never failing one. We lift our hearts in glad thanksgiving to Him who has done and is doing so much for us all—My lad and I." London, 6 sacks of green, 1 sack of lettuce, 1 sack gooseberries. Crowborough, 10/-. London, 5/-.

## JUNE

1st.—Woodford, 10/-. Tankerton, 5/-. Sidcup, 1 guinea. London, 1 load of wood.

2nd.—Highbury, 1 gross of bootlaces. Stratford, 2 boxes of cakes. Stratford, 10/-. Leytonstone, £1. Woodford, 10/-.

3rd.—Woodford Green, parcel of clothes. Leyton, 1 guinea. Kentish Town, 10/-.

5th.—Manor Park, 6 boxes of cake. Southbourne, 10/-.

6th.—London, fish. (56 lbs. fish).

7th.—Walthamstow, £1. Hersham, 10/-. Towcester, "How gladly would I gather with you on your 'One Day' and hold fellowship with the friends and supporters of your Homes, but age and distance wil not permit, however, I shall be with you in spirit and rejoice to be one of your prayer helpers. Please accept 2/6 in His Name."

8th.—Wanstead, £1. London, 10/-. Catford, 10/-. Loughton, 10/-. Teddington, 10/-. Wanstead, "Being this is your Anniversary I think the time could not be more appropriate for me to pass on to you the cheque for £10 which is part of K.....'s Life Savings, which I am distributing among the Christian Activities in which he was interested. I earnestly thank God that he met you in your christian work, where he got such lovely inspirations. I know he loved you all and I do feel he will be with you this evening. Will you pass on to the children from K..... his greatest wish—that is that they will—

'Fight the Good Fight  
 With all their might.'

God bless you all is the prayer of his mother and father, brother and sister." Anstey, £5. Leytonstone, £1. Tunbridge Wells, £5. Shoeburyness, £2. Woodford, £2. Woodford, 10/-. Annual Gatherings Offerings, £17 12s. 10d. Specially for boots, 6/-. Farthings, 2/1. Epping, 6 tins potted meat, 6 bars soap. Seven Kings Sewing Meeting, 25 nightdresses, 8 prs. knickers, 2 blouses. London, 56 lbs. fish.

9th.—Tower Hill, £1 5s. 6d. B., £1. Woodford Green, 24 lbs. granulated sugar, 1 lb. tea, 1 lb. cocoa, 4 lb. rice, 4 lb. pearl barley.

10th.—Woodford, "Just a line to say how well impressed I was with the gathering last night. I wish you continued success and much blessing upon the little ones committed to your charge. I enclose a small gift—£10." M.P. Charitable Trust, £26 1s. 5d. Boscombe, £1. Hornchurch, £1. N. 10, 5/.

12th.—Seven Kings, box of bacon. Woodford, box of bacon. Ilford, 2/6. Westcliff, £5. East Ham, £1.

13th.—London 56 lbs. fish. "I have much pleasure in sending you £1 10s. 0d. from the scholars and teachers of Anyand Park S.S. towards the work of your Homes."

15th.—London, 56 lbs. fish.

17th.—Horsell Sewing Meeting, 1 pr. socks, 3 prs. knickers, 4 overalls.

18th.—Minsterworth, £1. East Ham, 5/-. 10/.

19th.—Buckhurst Hill Baptist Church, 26 eggs and flowers. Southampton, "Will you please accept the enclosed 10/-. a thankoffering for God's great goodness to me." Boys Brigade, S. Essex, Batt., "I have pleasure in enclosing cheque for £2 5s. 0d. being part of the collection taken at our Jubilee Thanksgiving Service on Sunday last."

20th.—London, 56 lbs. fish.

21st.—Woodford, "I am sending you £2 at Mrs. E.....'s request as a little towards your anniversary gathering. As you know she is very much interested." Thorpe Bay, "£3 1s. 11d.—This is a dividend cheque I have just received and I thought it would come in handy for your treat this year wherever it is to be." Epping, £3 16s. 6d.

23rd.—Brighton, "Enclosed please find £2 from the boys and girls of our Sunday School. We often remember you and the Home in prayer." Clevedon, "I am enclosing a cheque £5 for the work and pray that you may be daily strengthened for your Christlike work." Romford, "I have heard of your work which you are carrying on for destitute children and should like you to accept the enclosed help for the work—(£120 enclosed)." This came as a great uplift. We were praying specially the night before for a token from the Lord and the above shows that the Lord must have moved our friend whilst praying, for it to reach us by registered post on the Friday night within 24 hours.

24th.—London, 28 lbs. Snowdrift. Woodford Green, 2 pkts. Sun Soap, 4 lbs. tapioca, 10 lbs. sugar, 1 lb. tea, 8 lbs. golden syrup. Leyton, 10/.

26th.—Anon., 10/-. Wanstead, 1 guinea. Manor Park, 10/-. Buckhurst Hill, "I enclose £3 7s. 6d. result of our collections at Alfred Rd. Mission during the first six months of this year."

27th.—London, 56 lbs. fish. Bedford, 5/.

28th.—Wanstead, parcel of clothes.

30th.—Clapton, "Enclosed please find cheque £10 towards your work. With best wishes for its success." Muswell Hill, "Enclosed £3 7s. 6d. is from the Missionary Fund of our Sunday School." London, 56 lbs. fish.

## JULY

1st.—Leigh-on-Sea, £1 4s. 0d. Woodford, box of bacon. Montague Mission, 127 eggs, 28 apples, 7 oranges and 10/.

3rd.—N.L., "I enclose my mother's cheque for £2 as her contribution towards the wonderful work you are carrying on in the name of the Lord Jesus. May the Lord continue to richly bless you and may there be a rich harvest of souls won for our dear Master." Gt. Yarmouth, 10/-. Leytonstone, £1 1s. 0d.

4th.—London, 56 lbs. fish. Muswell Hill, parcel of clothes. Westcliff, 1 coat.

5th.—Seven Kings, box of bacon.

6th.—London, 56 lbs. fish, load of wood. Hainault W. M., 10/-. Gidea Park, Women's Meeting, 163 eggs and 12/4. Seven Kings, case of sardines, large quantity of soups, cocoa, tins of fruit, etc.

8th.—A friend called and left 10/6. P.O.C.A., £1 14s. 0d. North Place Mission, £1 10s. 0d.

10th.—Athens, £5. Seven Kings, "Please find enclosed 3/-. Only a small gift, but given in His Name." Westcliff, 1 frock. Woodford, box of bacon.

11th.—Wanstead, 3 pots of jam. London, 56 lbs. fish, London, basket of gooseberries. Ilford, 1 bed. Wandsworth, 2 guineas. Muswell Hill, £1 5s. 0d. Uppminster, "Will you please accept enclosed sum of £2 2s. 0d. with christian love and fellowship from the teachers and scholars of the Old Chapel S.S. Trusting that God's richest blessing may rest upon the work so faithfully carried on among the children."

12th.—Tunbridge Wells, £5. Woodford, £3.

13th.—London, 56 lbs. fish. Leytonstone, 10/-. Woodford, £5.

14th.—Shoeburyness, specially for boots, £8. Seven Kings, 2 large boxes of toys.

15th.—Brighton, 2 sheets. Doncaster, parcel of clothes. Seven Kings, 4 tins corned beef.

18th.—London, 56 lbs. fish. Highams Park, 2/6.

20th.—London, 56 lbs. fish.

22nd.—Wanstead, 10/6. Seven Kings, 4 large tins pressed beef.

24th.—Woodford Green, £10. Manor Park Bap. Tab., 62 eggs, 3½ lbs. tea, 9 lbs. sugar, 9 pots jam, 1 lb. rice, 1½ qtn. flour, 1 pkt. shredded wheat, small tin cocoa, 1½ lb. butter, apples, oranges, bananas. Theydon Bois, 135 eggs, fruit and toys. Seven Kings, 5 hats, 2 mackintoshes, 6 petticoats. Anon., Hithergreen, £1. Finchley, £2.

25th.—London, 56 lbs. fish.

26th.—Woodford, 4 new bedsteads and mattresses for our boys' house. London, £2. Woodford, 10/-. Seven Kings, 5/.

27th.—Boro Market, 5 sacks peas. Woodford, box of bacon and flour. London, 56 lbs. fish.

28th.—We were seeking the Lord for special help to-day and between 8 and 9 p.m. a friend living a few miles from here rang us up on the phone and said "I have just returned from Westcliff where I have been speaking to a lady, whom you have never seen. My partner spoke to her about you some while ago. She has since been praying for you and was pleased to know that I also knew you. She asked me if I would make it my business to hand you a cheque from her for £100. As I cannot come

and see you now I will put it in post so that you receive it in the morning." In the morning we received the following letter "re my telephone message. I enclose cheque £100 for your orphanage. "The Lord's name be praised."

29th.—Woodford, dripping, sack of bread. Boro Market, 10 bags peas. London, 1 load of wood. Seven Kings, 4 large tins pressed beef. Sawbridgeworth, 60 eggs. Leyton, 1 gross boot laces. Hove, "I have pleasure in sending £5. Things are very difficult generally, but I hope your supplies keep up." Beckenham, £2. Leyton, 2/6.

31st.—Woodford, 10/-. Loughton, 3 prs. S.H. shoes. Boro, 10 bags peas.

### AUGUST

1st.—G., 10/-. Plumstead Womens Meeting, £1 2s. 0d. I Tim. 1-15, 10/-. Beckenham, parcel of woollen garments. London, 56 lbs. fish.

3rd.—London, 56 lbs. fish. Anon., 10/-.

5th.—Buckhurst Hill, 5/-. Left in office, £1. A man called and left 5/- anonymously. Manor Park Baptist S.S., £1 0s. 4d. Boro Market, 2 baskets plums, 10 bags beans, 13 baskets apples, 4 bags cabbages. London, a load of wood.

9th.—West Malvern, "£1 Wishing you the Lord's blessing on all your Work." Seven Kings Working Party, 13 blouses, 1 nightdress, 3 pillow slips. Woodford Bridge, 60 loaves. Woodford, box of bacon. London, 56 lbs. fish.

10th.—Leytonstone, 1 guinea and some S.H. furniture. Farthings, 5/-. Manor Park, 64 loaves. Woodford, box of bacon. London, 56 lbs. fish.

11th.—Whitstable, £1. Uley, £2.

12th.—Seven Kings, 4 tins of pressed beef.

15th.—London, 56 lbs. fish.

16th.—Finchley, parcel of S.H. clothes.

17th.—Ilford, parcel of pieces. London, 56 lbs. fish.

18th.—London, 28 lbs. Snowdrift.

19th.—Shoeburyness N., 1 nightdress, 6 dresses, 3 overalls, 13 woollies, 1 shirt, 1 pair trousers, 2 sleeping suits. Seven Kings, £5.

20th.—Frinton, 10/-. Widdington, "Enclosed please find £1 which God has asked me to send to the children." Newport, 5/-. Sidcup, 2/-. Walton Bap C., £2.

22nd.—London, 56 lbs. fish.

23rd.—Westcliff, parcel of S.H. clothes.

24th.—London 56 lbs. fish.

25th.—Leytonstone, 6 feather pillows, 2 sheets, 1 counterpane, 1 eiderdown. Shanghai, "Enclosed please find cheque £10 which please accept as a small offering to the noble work that you are doing for our Master. It is good to be back in China again, and a privilege to be working for the Lord. With cordial greetings and prayers for you and your large family." Woodford, specially for boots, £1.

26th.—Leyton, parcel of toys, etc.

28th.—New Milton, £3.

29th.—Seven Kings, 3 tins pressed beef. Woodford, dripping and bread. London, 56 lbs. fish.

31st.—London, 56 lbs. fish.

### SEPTEMBER

1st.—Norfolk, 6 vests, 6 prs. combs, 2 prs. shoes, 16 prs. socks.

4th.—Walton, 10/-. Harvest Gifts from Vassal Road Mission, also 3/1. Iver, "I am very interested in the account of your work and would thank God that you are seeking to bring those dear children to know and trust Him. I enclose a small donation £1." "Enclosed please find cheque value £3 from the scholars and teachers of Grove Green Hall S.S. We trust that this gift may be the means of helping some child both temporarily and spiritually." Ipswich, Kelly Hall, £1 10s. 0d.

5th.—London, 56 lbs. fish. £5 and 10/-.

6th.—Kentish Town, £3. Seven Kings, 22 lbs. bacon, also 1 load of wood.

7th.—Crowborough, parcel of S.H. clothes and £1. London, 56 lbs. fish.

9th.—Boro Market, 5 bags cauliflower, 1 bag lettuce, 5 baskets apples, 2 baskets damsons, 3 baskets tomatoes. Leytonstone, J. R., £3. Walthamstow, 3/-. Wanstead, "Your balance sheet to hand and rejoice with you in the goodness and faithfulness of our Heavenly Father. I enclose a little towards feeding the little ones. With prayerful interest. £2 enclosed."

11th.—Leytonstone, Harvest gifts from Lifeboat Mission.

12th.—3 towels, 1 dressing gown, 2 prs. knickers and sundry articles. Worthing. London, 56 lbs. fish.

13th.—Stratford, 8 qrtns. bread. Park Hall, East Ham, Harvest gifts. Helpers and children of the Tuesday Class at Plaistow, Harvest gifts.

14th.—London, 56 lbs. fish. Llanelly, £5. Gorseinon, £5, also £2 and 10/-. Anon., 1/-. Anon., £3. Anon., 10/-. Grange Park Cong. Y.P.S.C.E., £2.

15th.—Leytonstone, 56 lbs. tea. Walton, "Will you please accept enclosed £2 with our best wishes for the prosperity of the Lord's work in your hand." Doncaster, £1. Romford, "My class of girls at Gidea Park Methodist Church have asked me to send on to you the enclosed 5/-. We realise we cannot do much, but trust that the 'little' may be blessed in helping you with your big family." Anon., 2/6. From a mother of two old boys, 2/6.

16th.—Finsbury Park, 2 doz. woollen vests, Harvest gifts from Blackmore Baptist Church. Woodford, box of bacon.

18th.—Harvest gifts from Honey Lane Mission and Leytonstone Wesleyan Church.

19th.—Westcliff, 1 parcel of clothes. Putney Heath, parcel of S.H. clothes, Harvest gifts from George Lane Baptist Church and 3/6, also from Higham Hill Baptist S.S. Railway Mission, Stratford, Shaftesbury Hall Poplar. Ilford, 4 bedcovers, 4 pillow cases, 4 tea-cloths, 3 vests, 1 frock, bag of needles, tapes, buttons, etc., 2 coats. Harvest gifts from Ramsden Heath. Buckhurst Hill, 2 guineas. Higham Hill Baptist Primary and evening service, 10/-. From a Leytonstone boy, "Please find enclosed 2/6 which I fell I would like to give to your Home after the holiday I have had.

20th.—Leytonstone, 2 guineas. Letchworth, £2. Abridge, 5/-. Harvest gifts from Spruce Hill Baptist Church, Tebworth Road Mission, also £1 9s. 0d. Harrow, "Have just finished reading your "Links" and greatly enjoyed it. Once again it simply teems with the words 'Not one word has failed of all His good promises.' Thank God for such a record of His goodness and leading. I fell encouraged to

send along my tiny mite (5/-) with earnest prayers that the Lord will graciously bless and use you and that the work of the Home may continue to be richly blessed and helped by the Lord's people.

21st.—Meopham, parcel of S.H. clothes.

22nd.—Walthamstow, 5/-. Ilford, "Please accept enclosed 5/- towards your splendid work for Him. A little thankoffering to the Lord for the very nice holiday He has given us."

23rd.—Boro Market, 140 lbs. plums. Seven Kings, 4 tins beef. London, Snowdrift N. P. M., 10/-.

25th.—Woodford Green, box of cakes. Harvest gifts from St. Catherine's Church, Ashville Hall, Chigwell Row Union Church, Chingford Hatch Wesleyan Church, Grange Road Hall and £1, Muswell Hill Freehold Mission with 170 farthings and 2 rabbits, Wanstead Cong. Church, Kentish Town Mission, Montague Road Mission. Bread from Evangelical Free Church, Abridge. Seven Kings, parcel of clothes and 2 prs. socks. Kendal, £6 10s. 8d. Seven Kings, 10/-.

26th.—Harvest gifts from Waltham Abbey, Paradise Row Baptist Church, Shernhall Methodist Church, George Lane Cong., Out and Out Mission, Bow, Loughton Wesleyan Church, St. Saviours' Church, St. Marks Mission Church. Anon., 1 large loaf. Coudson Baptist Church, Walthamstow Baptist Tabernacle, Hithergreen Baptist Tabernacle. Seven Kings, 48 lbs. bacon. London, 56 lbs. fish.

27th.—Gloucester, £1. Enfield, £1.

28th.—Gt. Hormead Harvest gifts. London, 56 lbs. fish. Walthamstow, 10/-. Hithergreen, 2/-. E. T. D., 2/-. Waltham Cross, "Please accept enclosed 10/- with christian love and well wishes to all. Jehovah-Jireh." Highgate, £1. Muswell Hill Women, £2 1s. 10d.

29th.—Walton-on-Naze, 17 boys vests, 9 girls vests, 17 prs. combs, 10 prs. knickers, 6 frocks, 12 hats, 3 shirts.

30.—Anstey, 2 sacks Harvest gifts. Boro Market, 10 sacks of greens. Leytonstone, 7/6. Southampton, "Many thanks for the 'Links' I have enjoyed reading them. Will you please accept the enclosed 12/-, it is my boy's first week wages, he has obtained a permanent post in spite of so much unemployment, I send it as a thankoffering for my many blessings. I have proved again the loving kindness of God."

### OCTOBER

2nd.—Woodford, £1 3s. 9d. specially for boots. Whitstable, "£10. with best wishes for continued blessing on the Bairns." Whitstable, 2 guineas, 3 guineas, 10/-, £1. Harvest gifts from Theydon Bois, Ingatestone Congregational Church, Wanstead Baptist Ropeholders, Leytonstone Welcome Mission. London, load of wood. Whitstable, 2 tins chemical food.

3rd.—E. O. E., 2 guineas. Epping, 3 guineas. Barnet, 5/-. Harvest gifts from Fullers Road S.S., Grove Road Mission, Rayleigh, Anstey with £2 1s. 4d. London, 56 lbs. fish.

4th.—Sudbury, 8 prs. knitted socks with "On May 14th I spent my 90th I had so many kind thoughts and gifts it was quite overwhelming.....and now what wait I for but to try and do my Father's Will—the same is my brother, my sister, my mother—that is Christ's teaching while here among His people. I hope you will find the enclosed socks useful. It gives me great pleasure to be able to do a little good—your sincere friend." 10/6 sale of articles made by an old L.B.R. member, now in the Home for Incurables.

5th.—London, 56 lbs. fish. Bolton, "Please accept the enclosed £5 for the furtherance of the work the Lord is doing through you. It was most enjoyable to see the tangible answers to prayer and to hear your testimony to the wonder of God's ways." Goodmayes, "Please accept 10/- note as a small donation towards the grand work you are doing for the Master. May he richly bless you all. I was greatly interested in reading the 'Links.'" Rye Lane Gospel Hall, £2. Hainault Road, Women, 10/-.

6th.—Woodford, box of bacon. Ilford, load of wood. Fullers Road S.S., £1 10s. 0d. Harvest Festival Collection. Hoddesden, £1. Loughton, £1.

7th.—Seven Kings, 4 tins pressed beef. Ilford, load of wood. Wanstead, "My wife and I have much pleasure in enclosing £10 towards the work with best wishes."

9th.—Harvest gifts from Walkern and Loughton Crusaders.

10th.—Harvest gifts from Grafton Tce. Gospel Hall, Ashurst Drive Baptist Church, Fillebrook Baptist Church, Harrow Green Baptist Church, Mountnessing Congregational Church. London, 56 lbs. fish.

11th.—Addlestone, 2 guineas. Goldings Hill Mission, Harvest gifts.

12th.—Beckenham, 4 woolly garments. London, 56 lbs. fish. Woodford Green, "I am enclosing cheque £4 from my sisters and brother in memory of our dear mother whose birthday is to-day. She was always so interested in your wonderful home for children that we feel the birthday gift must be sent to you for the good work." Seven Kings, 14/-.

14th.—Brighton, "Once again I have pleasure in forwarding you £2 which is the result of our children's halfpennies and pennies collected at Sunday School."

17th.—Harvest gifts from Alfred Road Mission. London, 56 lbs. fish. Leytonstone, 3 guineas. Ley St. women, 5/-.

18th.—Leytonstone, £1.

20th.—Result of Recital kindly given by Mr. C. H. Lidington, £10 0s. 1d. London, 56 lbs. snowdrift. London, 1 load wood. Bordon, parcel of oddments. London, 56 lbs. fish. "My mite," 2/6.

23rd.—Wanstead, sundry pieces of furniture.

24th.—Woodford Green, £30. "A birthday present if not too late." Gorseinon, 36 hats and caps, 22 prs. stockings, 31 prs. socks, 3 suits, 6 shirts, 12 prs. knickers, 10 jerseys, 35 prs. combs, 7 girls coats, 7 woollen jackets, 5 woollen dresses, 2 skirts, 3 coatees, 13 cotton dresses, 2 blouses, 1 overall, 8 wollen jumpers, 7 scarves, 1 mackintosh, 21 prs. gloves, 3 pieces material, 4 umbrellas, 10 boys vests, covers, table centres, etc. Seven Kings, box of bacon.

25th.—Beginners Dept. Highbury Vale Mission, 40 prs. laces, 40 hair slides. Woodford, box of bacon.

26th.—Latimer Hall Sewing Class, 4 flannel vests. London, 56 lbs. fish.

28th.—Kentish Town Mission Sunday School, £3, also £2 14s. 1d. I. O. Wight, £1.

30th.—Wanstead, 2/6, Muswell Hill Freehold W.M., 10/-. A young men's class, Stratford, 5/-. Leytonstone, 5/-.

### NOVEMBER

1st.—Loughton, 112 lbs. cocoa. Goldings Hill Mission, 8/4.

2nd.—Boston, 4 guineas with "Was pleased to hear that you are still actively telling out the Old, Old Story and that God is prospering His work committed to your care . . . May He make His presence more and more real to

you and give you more encouragement in the work. The longer I live the more does the work among children appear to be increasingly worth while." London, 56 lbs. fish.

3rd.—Leytonstone, 2/6. Horsell Working Party, 3 shirts, 3 prs. socks, 6 prs. knickers. Westcliff, parcel of S.H. clothes.

4th.—Wanstead, 10/- with "May our Father continue to bless you in your beautiful work even more richly than He has hitherto done." Woodford Green, 1 large doll and a few toys. Seven Kings, 8 tins beef.

5th.—Maswell Park Hall, £1 10s. 0d. Anon., 5/-.

7th.—Croydon, 10/- Westcliff, parcel of clothes. The Members of the Leyton Bible Reading Sewing Meeting came to-day providing tea for all and a very happy time was spent together. We praise God for the friends who in this way help to brighten the lives of some of His little ones. L.B.R.S.M., 30 prs. knickers and 15/-. Grantham Road Mission, 1/6. St. Albans, Miniature Golf set, from a friend of little children.

8th.—Feltham, parcel of clothes.

9th.—London, 56 lbs. fish. Gidea Park Women, £1 8s. 9d. Walthamstow, 10/-. Leytonstone, "I enclose 4/- for the work. It is a joy in these days to have the hope of His near return." Waltham Abbey, 14/-. Grantham Road Mission, 8 pkts. tea, tapioca, salt, quaker oats, marmalade, jam, cocoa, old toys, flour, rice, apples, sugar, tin of milk, tin of fruit, a piece of material.

13th.—G.L.B. S.W. Essex Battn., "Enclosed is cheque 10/6. It is part of a collection taken at a Communion Service which we devote to charitable objects." Major Road B.C., 10/-. Brighton, parcel of S.H. clothes.

14th.—Hitching, 16 loaves, 2 bags buns. London, 56 lbs. fish. Totton, £1. A friend from Tunbridge Wells sent us to-day a new Singers Stocking Darning machine for which we are truly grateful. Manor Park, parcel of toys. London, 56 lbs. fish. Walthamstow, "I enclose cheque £5 from the Western Road Missionary Fund and £1 from St. Stephens Scripture Union, with all good wishes." Wellingboro, £1 5s. 0d.

17th.—Westcliff, 5 prs. combs, nightdresses, etc. Woodford Green, £4 8s. 0d. Wallington Covenanters, £1 10s. 0d. From friends at the Lighthouse Mission, £5. Athens, £5.

18th.—Seven Kings, 57 lbs. bacon. Forest Gate, "Please find enclosed £2 9s. 0d. from St. Saviours late Badmington Club. With all our best wishes and God's blessing on the work you are doing amongst the children." Walthamstow, 5/-.

21st.—Crowborough, 4 prs. socks, 2 overalls, 1 scarf, 5 petticoats, 2 prs. knickers, 1 blouse, 2 pinafores, 3 nightdresses and 10/- "May He still continue to bless your labour of love." London, 56 lbs. fish. Tower Hill, £1. Woodford Green, 2/6.

22nd.—Left on doorstep, box of bacon.

23rd.—London, 56 lbs. fish.

25th.—Peckham Rye G.H., 5/- Hillesden Green, 10/-. Walthamstow M.O.B., 10/-. Manor Park Anon., "Please accept 7/6 God bless the children and you and continue to pour through you rivers of blessing."

27th.—Woodford Green, sack of potatoes, sack of carrots, box of apples.

28th.—Walton-on-Naze, "The enclosed gift £2 5s. 0d. for the Lord's Work is sent willingly and needs no recognition—but to the Lord who doeth all things well." London, 56 lbs. fish.

29th.—Leytonstone Congregational S.S., £1.

30th.—New Town Men, £1 15s. 6d. Leytonstone, large packet tea, 1 sack pears. Gidea Park, "Enclosed please find £1 as an Xmas gift. I often think how wonderful the work is to keep going all these years without asking anyone for money and yet to have enough and to enlarge your borders too, but I know what you will say—'We have got a wonderful God and Father and He knows how to send the needful along and He loves to be trusted.'"

31st.—Walthamstow, "I enclose 30/- a little gift hoping it will help to bring much joy and happiness. I often think of you and all that you do for others through faith in Jesus Christ and He has never failed you yet and never will." Willesden Green, £1.

## DECEMBER

4th.—S. Woodford, 5/- Woodford, 2 guineas. Leyton, "The enclosed £5 is to help you over the difficulties of the childrens illness which has recently come into the Home. We prove Phil. 4-19. still true. We pray if it be our Father's will it may bring much brightness through the cloud and all needed grace be given."

5th.—Crouch End Rag Bag League, 1 bedjacket, 4 boys vests, 2 nightdresses, 5 prs. socks, 11 prs. knickers, 3 pinafores, 10 girls bodices, 16 dresses, 7 boys knickers, 7 woollen hats, 3 jerseys, 2 woollen crawlers, 3 prs. combs, 1 girls coat, 1 mat. Forest Gate, an organ. Leytonstone, parcel.

6th.—A friend from Westcliff brought 24 prs. knitted socks and £5. Colchester, 1 piece dress material, 1 jumper, 2 frocks, 3 scarves, 4 prs. socks, 4 pinafores and 5/-. London, 56 lbs. fish.

9th.—Gravesend £1. Leyton, 1 guinea. "Enclosed is cheque for £3 3s. 0d. which includes 10/- from the Young People in the Bible Class at the Gospel Hall New Haw." Baidon Street Gospel Mission, 10/6.

11th.—Wimbledon, 5/- Walthamstow, "I was so sorry to hear of the sickness and pray that God will soon lift the cloud—5/- enclosed." Cattford Hill S.S., £1 17s. 0d. Cricklewood, "Enclosed is 5/- for your Home. I only wish it was more, but it is given unto Him." G. T., Llanelly "Accept the enclosed £1 10s. 0d. as a little thankoffering. May He supply all your needs for this Xmas."

12th.—Doncaster, "Please accept £2 as a small renewal of my past effort to help you in your work for the children." An L.B.R. member, 2/6. Evesham, £1 5s. 0d. Loughton, parcel of clothes and sweets. London, 56 lbs. fish.

13th.—Walthamstow, 10/-. Ingatestone, £1. Ilford, "Once again may I offer you my 'widow's mite' (1 guinea) towards your good work and join with you in thanking God for all the joys and blessings of another year, and which with the inspiration which comes to one from an acquaintance with your work, becomes another bulwark in our faith and confidence for the future." Railway Mission, Stratford, £2 10s. 6d. Horsell Working Party, 6 shirts, 3 prs. stockings, 1 box toffees. London, 56 lbs. Snowdrift.

14th.—Bow, 2 tons coal. Woodford, box of bacon, Chichester, 3 prs. socks, 1 pr. slippers, 4 face flannels, 5 pinafores, 5 nightdresses, 3 prs. knickers, 4 petticoats,

sundry toys, soaps, etc. Muswell Hill Working Party, 9 shirts. London 56 lbs. fish. Anon. S. Woodford, 10/6. From the teachers and scholars of the Glenfarg Hall S.S., 1 guinea. Totton, 5/-. Anon. Flixton, 10/-. "Enclosed you will find £4 from the Seven Kings Sewing Meeting which we hope will be of use to you during the festive Season. We pray that God's richest blessing will rest upon the workers and children alike. A parcel of garments will be sent along in a day or two." Hove, £5. Brighton, £2.

15th.—Wanstead, "Just a small gift (£2) to make or help to make Xmas bright and cheery. May it be a blessed time for all of you. As ever with prayerful interest." Shanklin, £1. Anerley Hill, "Will you please accept the enclosed in token of our continued interest and fellowship in your work for God among the boys and girls. May He greatly bless you and give the joy of seeing many of them lead to Himself and following on in the ways that are of Himself." A neighbour, a case of oranges. Bishopstoke, box of S.H. books. London, 48 tins of fruit.

16th.—Hornchurch, "We have very great pleasure in enclosing 2 guineas towards the cost of providing Christmas fare for your large family. Trusting that our Father's blessing may continue with you and your helpers in your grand work amongst the children." Leyton, 2 guineas. Forset Gate, 5/-. E. Twickenham, 10/-. Minsterworth, £1. S. Woodford, £1. Barkway, 10/-. Greenwood Guides, toys and sweets. Ilford, 2 scarves, 7 hats, 2 vests, 4 prs. stockings, 15 prs. knickers, 4 petticoats, 2 jumpers and skirt.

18th.—Ipswich, "I send you these few lines to assure you that we are 'alongside' in prayer during this anxious time you are passing through. We do earnestly pray that the Lord in His matchless love may see fit to stay the sickness . . . Please use the enclosed gift £2 in whatever direction you deem best: it comes as an expression of christian love from us both and in grateful recognition of all you are doing for these motherless little ones." Bournemouth, £1. Woodford Green, £1. Stratford, 10/-. Thankoffering for health and work. Leytonstone, 10/-. Stratford, "I enclose 7/- the result of a collection at the Tabernacle Sick Benefit Club wishing you all a merry Christmas." Coventry, 10/-. Feltham Hill, £2 10s. 0d. Fullers Road S.S., toys. Montague Road Mission, toys. Leytonstone, box of biscuits, 1 box confectionery, 6 boxes bon-bons, box of shortbread. A neighbour, 2 lb. marmalade, 1 lb. tea, 4 lb. sugar. C., 9 woollen scarves. Woodford, 14 boys vests, 6 prs. stockings. Ilford, "Please accept the accompanying case of oranges with our best wishes . . . May God continue to bless your work for Him in the Home. In spite of difficult times, we have much to thank Him for."

19th.—Finsbury Park, one guinea. London, one guinea. Beckenham, £1. Forset Gate, 5/-. Burnham, 5/-. Woodford Green, one guinea. Wanstead Crusaders Class, £6 13s. 1d. Walthamstow, 7/6. London, 3 guineas. "I have great pleasure in sending a small cheque from the Rotary Club, Woodford, also an extra guinea from the members making a total of 3 guineas towards your Xmas fare. They desire to express their warmest greetings and hope the youngsters will have a jolly Xmas." An L.B.R. Member, 10/-. Leeds, £1. Harrow, £5. Southampton, "Will you please accept the enclosed 10/- part of it I send to you instead of paying fire insurance." Manor Park, 10/-. Westcliff, 6 prs. knitted socks. Seven Kings Sewing Meeting, 9 pillow cases, 13 boys' shirts, 4 blouses. Westcliff Joy Class, parcel of handkerchiefs.

Upton Park, 16 woollen hats from a lady 81 years of age. Romford, 7 lbs. raisins, 7 lbs. sultanas, 7 lbs. currants, 7 lbs. tea, 7 lbs. peel, 7 lbs. rice, 7 lbs. butter beans, scrap-book. London, 56 lbs. fish.

20th.—Doncaster, "We are sending our usual contribution—it comes from all of us with love in the Lord. Enclosed find cheque £10." Leyton, £1. New Malden, 10/-. Worcester, "With all good wishes to you all for Xmas and for the Year 1934. Our God is able." Walthamstow, 5/- with "Again with grateful hearts we send you our 'Inasmuch.' How wonderful has been the Master's leading this past year, clouds have come, but the sunshine of His smile has ever been with us.

'So on we go, not knowing, we would not if we might  
We would rather walk in the dark with God  
Than go alone in the light.  
We would rather walk by faith with Him  
Than go alone by sight.'

With every good wish for the wonderful work you are doing." Leytonstone, 5/-. I. M. Wanstead, £2. Leytonstone, £1. London, "I have been thinking very much of you and your troubles during the past two or three weeks, and do trust that things are now on the mend. I have pleasure in enclosing £10 to help on the work." Leytonstone, 12/6 specially for boots. Tunbridge Wells, parcel of books. Westcliff Joy Class, parcel of toys. London, 6 boxes Ovaltine Chocolate. Kew Gardens, large tin of toffees. Peckham, 2 large boxes chocolates. Aldersbrook S.S. Toys. Sunnidee Sewing Class, 2 tins fancy biscuits, 3 boxes sweets, 12 bon-bons, 2 prs. pyjamas, 14 vests, 2 nightdresses, 6 prs. stockings, 4 pinafores, 4 pillow slips, 3 jerseys, 1 pr. socks, 4 caps, 2 pullovers, and some S.H. garments.

21st.—Leytonstone, 1 guinea. Buckhurst Hill, £5 5s. 0d. Fullers Road S.S., £1 5s. 0d. Leighton Buzzard, 5/-. Custom House Evangelistic Band, 10/-. Barking, 10/-. Goodmayes, 10/-. Bournemouth, £1. Buckhurst Hill, 10/-. Snaresbrook, "Mother sends you this cheque 15/- instead of the turkey. She thought it would be more useful." Broxbourne, 10/-. Methodist S.S., £1 11s. 0d. Woodford Green, "The enclosed £25 and the things sent herewith are given with the greetings and best wishes of myself and girlies. In spite of all your troubles may Xmas prove a happy time and the New Year glad with praise and thankfulness for many mercies vouchsafed. May God bless you and yours and the great work you are carrying out."—14 lbs. lentils, 28 lbs. tapioca, 28 lbs. split peas, 28 lbs. rolled oats, 28 lbs. rice, 7 lbs. raisins, 7 lbs. plums, 14 lbs. tea, 12 lbs. macaroni, 1 tin corn-flour, 7 lbs. apricots, 14 lbs. jam, 14 lbs. haricot beans, 14 lbs. butter beans, 12 lbs. golden syrup, 1½ doz. tins cocoa, toys. Anon., parcel of S.H. clothes. Golden Star Brigade, 6 scarves. The Lads Comradeship, Marlpit Hill Mission, 10 prs. socks. Anon., parcel of books. Amyand Park S.S., 2 nightdresses, 2 frocks, 5 petticoats, 3 jerseys, 2 prs. gloves, 1 shirt, 3 pinafores, 2 skirts, 1 blouse, 2 prs. knickers, 3 prs. socks, sundry S.H. clothes. Southend-on-Sea Girls Friday Class, 51 handkerchief, box of toys. Ilford, 8 dolls and Xmas trimmings.

22nd.—Totteridge, £1 1s. 0d. Walthamstow, 2/-. Montague Road S.S., 17/-. Paddington, 10/-. Leytonstone, 5/-. Plumstead, 10/-. Woodford, £1 10s. 0d. Leigh-on-Sea, 10/-. C., 5/-. Ilford, 5/-. Walthamstow, £1. Upton Manor, 10/6. Dagenham Girls Life Brigade, 1 box of toys, etc. Abridge, Turkey. Woodford, 15 tins fruit, 1 tinned gammon, box of butter. Barkway, Salt

beef, tongue and apples. Spilsby, 2 pork pies. Manor Park, 6 iced cakes. Anon., 2 boxes chocolates. Manor Park, 3 parcels toys.

23rd.—S.W. 17., "Am glad to be able to send you 10/- again this year. I have been able to raise quite a large sum through the Magazine which I run (as a hobby) and this is a portion of that sum." Woodford, "Sorry I am not able to call and see you this Christmas as I cannot walk so far. Nevertheless I wish you all a very Happy Christmas. Enclosed £5 is for you to use as you deem best in His service." Finsbury Park, "Am enclosing a small contribution towards expenses, please use it as you think best, but you know we always have special thoughts for the boys needs. God bless you very much." Watford, 2/6. Leytonstone, £1. Leyton, 5/-. Ebenezer Baptist Church, 15/-. Enfield Town, one guinea. Leytonstone, 5/-. Whistable, large parcel of bandages, gauze, lint, etc. Brighton, 3 prs. socks. Colchester, 1 turkey. Seven Kings, box of bacon. Grove Green Road Y.P.M., 1 large Christmas cake. Doncaster, 4 flannel nightdresses. Staff of a local firm 20 boxes bon-bons. Woodford, 1 large Christmas cake. Seven Kings, 1 turkey and piece of beef. Woodford, 140 pastries and large joint of beef. Waltham Abbey, 5 boxes chocolates, 5 pkts. preserved fruits, 1 sack sugar. Leyton, toys. Barnet, toys.

24th.—Anon., for Hospital expenses 5 guineas. Woodford, £2.

25th.—"God bless you," 10/-. Two friends called and left 3 guineas. Teddington, £1. Cheapside, 12/4. Leytonstone, 4/6. Manor Park, 10/-. Wanstead, dates, toffees, books. Woodford, basket mince pies. Manor Park Tabernacle, toys. Seven Kings, large quantity of cakes, pastries, etc. Two old boys, 1 chicken.

26th.—Lansdowne Sewing Circle, 12 jerseys, 2 shirts, 11 vests, 2 prs. knickers and 3 boxes shuttlecocks. Ambleside, 2 prs. socks, 2 jerseys, 1 scarf, 1 bonnet, 2 woolly jackets. Brighton, 1 doz. handkerchiefs and 10/-.

27th.—Witham, 1 guinea. Anon., £1. Leytonstone, 10/-. Anstey, "Please accept the enclosed offering from the Chapel received last Sunday £2 4s. 0d." Epsom, 10/-. Harpenden, 10/-. Kingston-on-Thames, "With much pleasure I enclose 9/- the amount of our Xmas day dinner collection." Custom House, 5/-. Waltham Abbey, 10/6. Romford, "Just a little gift (10/-) with a prayer for God's blessing on your work in the coming year with love from the junior and senior Girls Society Classes at Gidea Park Methodist."

30th.—Stratford, 2 sacks bread.

### JANUARY, 1934

1st.—Wanstead, 5/-. Enfield, 5/-. Newmarket, "Please accept the enclosed 2/6 for the Children's Home." Forest Gate, £2 3s. 0d. Seven Kings, "Will you please find enclosed 11/4 the result of a collection taken at our Christmas dinner table."

2nd.—Alfred Road Mission, £3 10s. 6d. London, "With all good wishes I send you this offering for the Home (£5) and amreally distressed it can only be half my usual gift, but do hope this will be some help and it comes with very best of good wishes." "Treasure in Heaven," 10/- for children and 10/- for yourself. A Primary Dept., 1 guinea. Manor Park Baptist S.S., 2 guineas. Hastings, 5/- "I am regretfully obliged to halve my mite at this time of the year, but as the Lord prospers we may be able to make a little further contribution later on. You and your big family are daily in our prayers." Leytonstone, 56 lbs. tea. Woodford, parcel of cards.

3rd.—Hainault Road Men, £1. Meopham, 8/6 and parcel of clothes. Leytonstone, 5/- and 5/-. Woodford Green, £1. Woodford Bridge, 5 sacks bread. Woodford, box of bacon.

4th.—Welling, £1. S. Woodford, £2. "I am pleased to forward £1 2s. 2½d. the result of our Christmas Offering for your Orphanage. May God's blessing rest on all the work being done for Him in your Home." Eastbourne, 1 ham, Disc., 12 prs. socks. Seven Kings, 10/-.

6th.—A Woodford friend called and left £4. Leytonstone, "I have much pleasure in sending £5 towards your work for the Master. I trust this New Year will bring you and yours much joy in the Service and that you may constantly realise the Blessing of the Lord that maketh rich." Biggin Hill, "Once again I send you a trifle £1. God bless you still more in all your work. I Tim. 1-15." Woodford, "It affords me very much pleasure in enclosing £13 4s. 7d. being the result of my Christmas appeal on behalf of the Home. It is my earnest desire and prayer that you may continue to prosper in your work for the children." Woodford Green, 28 lbs. mincemeat, 1 plum pudding, box of chocolates.

9th.—United Xmas Service in Woodford,, £1 8s. 7d. Spruce Hill Baptist C. E., £1 5s. 0d. Woodford, box of bacon.

10th.—A Brighton S.S., £2. W. Malvern, "I enclose 10/- and sincerely pray God's blessing may rest upon your work amongst the little ones which I love so dearly." Palmerston Road Baptist Church, £1 1s. 0d. Worcester, G. L. B., 2 guineas. Anon., parcel of wool, 3 jerseys, 5 vests.

11th.—1 tin cocoa, tin nestles milk, 1 toy engine. Upton Park, Anon., 4/6. "It is our privilege once again to be able to send you £2 which please accept as a small gift towards the service you are carrying on for the Master in caring for the boys and girls in your Home. We trust you are experiencing much of the goodness of our God and are being encouraged by seeing not a few yielding themselves to our Lord and Saviour Jesus Christ—On behalf of the Ley Street and Horns Road S.S."

13th.—Muswell Hill, 10/-. Upton Poole, 10/-. Stevenage, "Have been thinking much about you and your work of late and the Lord has laid it upon my heart to send you the enclosed trifle (7/6) towards your most worthy cause." A friend called and left £10.

15th.—Ilford 10/-. Farthings, 15/6. Woodford, 5/-.

18th.—Highgate Road Chapel, "I have pleasure in enclosing £5 which is made up as follows:—Sunday School, £2. Falkland Hall, £2. From our Missionary Offering, £1 with warm greetings."

19th.—Southborough, "I have felt for some time, that I ought to send you the enclosed cheque £100 in the Lord's Name, as a little appreciation of the way in which He has prospered me in business, so please accept as from Him, giving to Him all the thanks. I trust the children are all recovering now, especially your dear daughter. May the Lord bless and save them all giving you an abundance of real joy in His service."

22nd.—Chadwell Heath Women, £1 4s. 0d. Christchurch, £1. Poulner Baptist Church, £2. Christchurch, £1.

24th.—Grantham Road Mission, "The scholars of our school voted half their offerings to your work and I have very much joy in enclosing £1 17s. 0d."



25th.—Lewisham, £1. United Mission Muswell Hill S.S. Missionary Fund, £2 15s. 0d.

26th.—Church Hill Baptist Women, £2 4s. 9d.

27th.—Shoeburyness, "I am sending to you to-day the result of our Annual Pound Day—327 lbs. groceries, soap, blacking, etc., about half cwt. potatoes, half cwt. onions, also £5 16s. 0d., money given for Pound Day. I also enclose £9 10s. 0d., money collected specially to buy boots for the children. Hoping this little help towards the support of your big family will cheer you and encourage you to carry on."

29th.—An old girl and her husband, 10/-. Eastcote, £1. Teddington, £1 1s. 0d.

30th.—Woking, "This morning I was praying for guidance how to distribute my tenth. At breakfast Miss ..... was speaking of your Home and brought your work to my remembrance, my husband used to subscribe to you. . . . I felt so clearly that the reminder came from the Lord that the enclosed cheque £10 comes as from Him." S. Woodford, £2.

31st.—Ilford, 56 lbs. butter.

## FEBRUARY

1st.—Edenbridge, 9 scarves, 4 woollen hats, 8 pyjamas. Leyton, 1 pair shoes. Doncaster, 5/-. Hainault, W.M., 10/-.  
2nd.—Highams Park, Missionary Sewing Class, 2 prs. knickers, 1 coat, 4 pinafores, 4 hats.

3rd.—Woodford, £1 1s. 0d. Woodford Green, box of bacon.

4th.—All Saints Church, bread, cakes, milk.

5th.—Tufnell Park, "I have much pleasure in sending you £1 5s. 0d. being the amount collected at our meeting at Grafton Hall. May God bless your work and use you to lead these little ones to Himself."

8th.—Frinton-on-Sea, parcel of clothes.

9th.—Epping, 6 vests, 6 scarves, 5 prs. socks. Woodford, £2 7s. 7d. specially for boots. Hounslow M.P.H., 10/-.  
12th.—East Ham Assem., 10/-. E. M., £1.

14th.—Central Baptist C.Y.P.S.C.E., 1 guinea. Harwicks Own B.C., 10/-.  
16th.—Southampton, "I am glad to be sending you the enclosed cheque for £10 under the no-de-plume 'Thine Own.'" "Instead of a wreath," £1.

19th.—Kingsland Road, 10/-.  
22nd.—London, 2 lb. box chocolates. Southampton, "We send £1 note to help a finite and wish we could send more, but your Father and mine says 'The silver and the gold is mine,' so yours is sure, for He giveth richly and loves us so." Woodford Green, "Enclosed just a little gift (£2) to help with your work among the boys and girls. As the years fly by it is with an increasing consciousness of the Lord's goodness to us."

23rd.—Hainault Road B. W., £1 16s. 0d.

24th.—Woodford Green, quantity of sandwiches. Leytonstone, 11/6.  
26th.—Whistable, 3 guineas.

27th.—"The Lord has laid it upon my heart to send you 10/- for the work. May He bless you and yours—The Lord's servant." H. J. H., 10/-. Theodore Road Baptist Church, Lewisham, 109 lbs. groceries, 2 tins fruit, 2 tins golden syrup, 4 lbs. marmalade, 2 tins cocoa, 9 lbs. jam, 1 tin milk, 7 lbs. potatoes, 2 pkts. fruit, 1 pkt. Oats, 2 tins sweets, apples, etc.

28th.—N. Harrow, 10/-. London, 2 boxes Snowdrift.

## MARCH

1st.—Enfield, 2/6. Hanworth, 12/6.

5th.—Buckhurst Hill, 4/11. J. M. Wanstead, £1. Athens, £5. Ilford, groceries, biscuits, etc.

6th.—Woodford Bridge, "I am pleased to have the opportunity once again of assisting you in your great work of faith and labour of love in raising the fallen among the young folk, of which I expect you do not find the number grows less? And with my best wishes for the biggest blessing to rest upon your efforts—£3 enclosed."

7th.—£3 "With prayerful wishes for the Lord's work at Woodford."

8th.—Seven Kings, 6 lbs. tea.

9th.—Readers of the "Christian," £3 1s. 0d. Leytonstone, "Please find enclosed 3/6 for the work it is a great privilege to have some small share in such a glorious work. Soon will be the glorious harvest I Cor. 15:58." Bromley, 15/-. Faversham, one guinea. Shanklin, a knitting machine.

11th.—St. Catherines, 235 eggs. Walthamstow, 10/-.  
13th.—Walthamstow, 13/-. Sewardstone, 8/1. Leyton, parcel of clothes. Seven Kings, 6 lbs. tea. London, 56 lbs. fish.

14th.—Stratford, 2 scrap books and 11 pkts. dates.

19th.—Watney St. Bible Class, 12/6. Epping, "The enclosed £1 is in memory of my dear husband."

21st.—An Ilford Bible Class, 8/2. Anon., lined basket. Woodford, 1 bedstead.

23rd.—Seven Kings, 13 biscuits, tinned milk, beans, pickled onions, potted meat, etc. Woodford, box of bacon. 1 Sam. 7:12., £1. Walthamstow, 10/-.  
24th.—Highbury, 1 gross laces. Seven Kings, box of bacon.

26th.—Leyton, 10/-. Leytonstone, £1. Ramsden Heath, 10/-. Anon., 10/-. Leytonstone and Districts F. C. C., £1 1s. 0d. Fullers Road S.S., 200 eggs. L. C. M., C. E., 70 eggs.

27th.—Leytonstone, 5/-.  
28th.—Horsell Working Party, 9 shirts, 3 prs. stockings, 1 scarf. Sunnidene Sewing Circle, 8 doz. chocolate eggs. Waltham Abbey, "I enclose one pound towards your most excellent work amongst the children. May God richly bless your labours to His own honour and glory." London, 10/-. Dunstable, 5/-.  
29th.—Grantham Road W. M., 4/-. Clapton, 12/6. Feltham, 10/-. Westcliff Joy Class, 148 chocolate eggs. Leytonstone, 5 doz. eggs. Primary Dept. Central Baptist, Stratford, 77 eggs.

30th.—East Ham, 600 buns, box of cakes. Woodford, 60 buns. Loughton, 100 eggs. Woodford, 170 buns. Aldersbrook Baptist S.S., 103 eggs. Walkern, £2. £1 10/-.  
31st.—Lewisham, 109 lbs. groceries, 2 tins fruit, 2 tins golden syrup, 4 lbs. marmalade, 2 tins cocoa, 9 lbs. jam, 1 tin milk, 7 lbs. potatoes, 2 pkts. fruit, 1 pkt. Oats, 2 tins sweets, apples, etc.

31st.—Sudbury, 7 prs. socks. "I hope the socks are the right size. I am slow now at everything and my eyes are rather weak, so tired, but Oh the goodness of the loving Father."

#### APRIL

1st.—Manor Park Baptist Tab., 154 eggs, 16 chocolate eggs.

2nd.—Leyton, 10/-. Royston, £1. S., 10/-. L., 3/-. Walthamstow Central Baptist Church, 120 eggs, 44 chocolate eggs.

3rd.—Upton Park, 173 eggs. Woodford Bridge, 210 eggs.

4th.—Barnet, 5/-. Victoria Hall Sewing Class, 3 scarves, 6 nightdresses, 7 overalls, 3 woollen hats, 1 jacket.

5th.—Bournemouth, magic lantern with slides, etc.

6th.—Shanklin, £2. Y.L.C., Chingford, 10/-.

7th.—London, parcel of clothes.

9th.—Hollingbury Hall S.S., £2. Brighton, £1. Anon., 5/-. Handed me at Brighton, £50.

10th.—East Dulwich, 2 doz. handkerchiefs, 1 doz. prs. socks, elastic and £2. Shoeburyness, £5. Walthamstow, Dolls house and doll.

11th.—Hitchin, 1 sack flour.

12th.—Norwich, from one of our old girls, 8 prs. stockings. Hackney Central Hall, 18½ doz. eggs. Leyton, 2 Peter 1-2, 10/-. "Enclosed please find £3 a further gift from the girls and boys of the Kentish Town Mission who seek to help you in your work for God amongst the children at Woodford. We do trust that this gift may meet some need and be a blessing to all." Woodford, 2 guineas, given specially towards the needs of the lad in hospital.

16th.—N. Shoebury Working Party, 15 dresses, 6 pinafores, 37 prs. socks and stockings, 8 jerseys, etc., 7 knitted rugs, 9 maids aprons, parcel of S.H. clothes. Hornchurch, £1. Walthamstow, £1. Doncaster, 7/6.

17th.—Cann Hall Wesley Guild, 10/7. Finchley, 3 doz. tennis balls.

19th.—London, 56 lbs. Snowdrift. London, 56 lbs. fish.

20th.—London, "It is with much pleasure that I am enclosing a donation £2 2s. 0d. from the Stock Exchange C. A. to help the work at Woodford. Also a small amount from myself £2 4s. 0d." Muswell Hill mothers, 15/-. Loughton Crusaders, 8 loaves, 2 lbs. butter, 2 lbs. rice, 10 lbs. sugar, 10 tins cocoa, 2 tins gold syrup, 16 lbs. jam, 4 lbs. oatmeal, 3 apples.

21st.—London, 10 bags cauliflowers.

23rd.—London, £1 and £1 10s. 0d.

24th.—London, "Enclosed please find cheque for £10 for the work." Catford, "I beg to enclose one guinea towards the expenses of your Home from the teachers and scholars of Glenfarg Hall S.S." "A. W., Leytonstone," £1. London, 15 bags cauliflowers. London, 56 lbs. fish. Wanstead, "Enclosed please find £2 towards feeding the little ones under your care, with prayerful interest."

26th.—London, 56 lbs. fish. "I am instructed by the committee of the Fillebrook Sunshine Guild to express our very great sorrow at the illness you have had during the winter. As you know it was for this reason we were unable to give our usual Treat to the children, but as we do not wish you to suffer we are sending you herewith a donation of £5 to be allocated as follows:—General Fund, £2; Sunday School Outing Fund, £3." A Walthamstow Bible Class, £1 10s. 0d. M., £1.

28th.—Kingston, £1. London, 1 guinea.

30th.—London, 2 bags cauliflowers. Woodford, 10 lbs. dripping. Worthing, 2/-.

As we go to press we regret very much to have to report that our Miss Maud Simmonds, who has been one of our trusted workers for over eight years was called to "Higher Service" on Sunday, December 9th, at 7.15 p.m. The interment in the City of London Cemetery, Manor Park, took place on Thursday, December 13th, at 3 o'clock, following a Service in our Hall at 2 o'clock. An Appreciation will be found in our next Links. "With Christ, which is far better."

## Number and Amount of every Receipt from 1st May, 1933 to 30th April, 1934

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
634	11	2	6	689	1	0	0	744	0	10	0
635	0	10	0	690	0	10	0	745	0	10	0
636	1	10	0	691	12	5	6	746	0	10	6
637	0	8	0	692	1	0	0	747	0	10	0
638	0	5	0	693	0	10	0	748	10	0	0
639	1	0	0	694	0	10	0	749	5	0	0
640	0	5	0	695	0	10	0	750	1	0	0
641	0	10	0	696	0	10	0	751	5	0	0
642	2	0	0	697	1	1	0	752	2	0	0
643	1	0	0	698	1	10	0	753	2	0	0
644	0	3	6	699	0	10	0	754	0	10	0
645	1	0	0	700	2	0	0	755	17	12	10
646	0	10	0	701	2	2	0	756	0	6	0
647	10	0	0	702	5	0	0	757	0	2	1
648	0	10	0	703	0	15	0	758	1	0	0
649	0	5	0	704	1	0	0	759	1	5	6
650	1	10	0	705	3	0	0	760	10	0	0
651	0	5	0	706	1	0	0	761	26	1	5
652	0	1	0	707	1	1	0	762	0	6	0
653	2	0	0	708	2	2	0	763	1	0	0
654	11	0	0	709	0	5	0	764	1	0	0
655	1	11	4	710	0	5	0	765	0	5	0
656	4	14	3	711	2	2	0	766	0	2	6
657	0	3	0	712	0	3	0	767	5	0	0
658	1	10	0	713	0	5	0	768	1	0	0
659	5	0	0	714	0	5	0	769	0	5	0
660	2	0	0	715	0	10	0	770	0	5	0
661	2	0	0	716	2	5	0	771	1	10	0
662	2	0	6	717	0	5	0	772	0	5	0
663	0	10	0	718	0	10	0	773	0	10	0
664	0	5	0	719	1	18	0	774	0	5	0
665	10	0	0	720	0	10	0	775	1	0	0
666	0	2	6	721	0	5	0	776	0	10	0
667	0	18	0	722	1	1	0	777	0	10	0
668	2	0	0	723	0	5	0	778	0	5	0
669	0	3	0	724	1	1	0	779	0	10	0
670	0	10	0	725	1	10	0	780	0	10	0
671	0	10	0	726	0	10	0	781	0	10	0
672	5	5	0	727	1	0	0	782	2	5	0
673	0	5	0	728	0	10	0	783	3	16	6
674	1	0	0	729	1	1	0	784	2	0	0
675	2	10	0	730	0	10	0	785	3	1	11
676	2	10	0	731	0	14	0	786	13	9	0½
677	0	5	0	732	0	10	0	787	0	5	0
678	2	10	0	733	0	10	0	788	2	0	0
679	1	17	6	734	1	0	0	789	5	0	0
680	2	10	0	735	0	5	0	790	0	17	6
681	1	17	6	736	0	5	0	791	120	0	0
682	1	0	0	737	3	0	0	792	0	10	0
683	1	5	0	738	1	0	0	792A	0	15	0
684	1	10	0	739	1	0	0	793	0	10	0
685	1	5	0	740	2	0	0	794	1	0	0
686	0	10	0	741	0	10	0	795	1	0	0
687	0	2	6	742	0	2	6	796	1	0	0
688	5	0	0	743	1	0	0	797	1	17	6

## CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
798	2	10	0	866	0	18	0	934	...	...	...
799	1	0	0	867	0	15	0	935	1	0	5
800	1	5	0	868	1	0	0	936	0	2	0
801	5	0	0	869	1	0	0	937	0	10	0
802	2	10	0	870	0	15	0	938	0	19	0
803	1	17	6	871	0	10	0	939	3	5	0
804	0	5	0	872	0	10	0	940	1	19	0
805	2	10	0	873	2	0	0	941	4	17	6
806	0	6	0	874	0	5	0	942	0	5	0
807	1	0	0	875	0	2	6	943	2	0	0
808	2	0	0	876	0	10	6	944	10	0	0
809	0	3	0	877	0	10	0	945	2	10	0
810	0	5	0	878	0	10	0	946	1	5	0
811	0	10	0	879	10	0	0	947	2	0	0
812	0	10	0	880	1	0	0	948	0	8	0
813	1	1	0	881	2	0	0	949	0	5	0
814	0	10	0	882	0	14	0	950	2	10	0
815	3	7	6	883	0	5	0	951	1	0	0
816	1	5	2	884	0	10	0	952	0	10	0
817	1	10	0	885	2	0	0	953	3	0	0
818	0	2	0	886	0	5	0	954	0	10	0
819	0	5	0	887	0	5	0	955	0	14	0
820	10	0	0	888	100	0	0	956	5	10	0
821	1	0	0	889	5	0	0	957	0	5	0
822	3	7	6	890	2	0	0	958	0	10	0
823	0	10	0	891	1	0	0	959	2	0	0
824	1	4	0	892	2	0	0	960	0	3	1
825	0	10	0	893	0	10	0	961	1	0	0
826	1	10	0	894	0	2	6	962	3	0	0
827	2	0	0	895	0	10	0	963	0	6	5
828	0	10	0	896	6	0	0	964	1	10	0
829	0	10	0	897	1	10	0	965	5	0	0
830	1	1	0	898	0	10	0	966	0	10	0
831	0	5	0	899	1	2	0	967	3	0	0
832	1	0	0	900	0	10	0	968	1	10	0
833	6	11	8	901	0	5	0	969	0	10	0
834	0	10	0	902	2	0	0	970	1	0	0
835	0	14	0	903	0	10	0	971	2	0	0
836	0	10	0	904	0	10	0	972	0	7	0
837	0	6	3	905	1	10	0	973	3	0	0
838	0	12	4	906	0	10	0	974	0	10	0
839	0	10	4	907	0	5	0	975	0	3	0
840	0	10	6	908	0	10	0	976	2	0	0
841	1	14	0	909	0	5	0	977	0	5	0
842	1	10	0	910	1	2	6	978	1	0	0
843	5	0	0	911	1	0	0	979	5	0	0
844	0	3	0	912	0	5	4	980	5	0	0
845	0	10	0	913	0	5	0	981	2	0	0
846	2	2	0	914	2	5	0	982	0	10	0
847	1	5	0	915	0	10	0	983	0	1	0
848	2	2	0	916	0	5	0	984	3	0	0
849	5	0	0	917	1	0	4	985	0	10	0
850	0	5	0	918	0	5	0	986	2	0	0
851	3	0	0	919	2	0	0	987	0	5	0
852	0	10	0	920	1	0	0	988	2	0	0
853	5	0	0	921	1	1	0	989	1	0	0
854	8	0	0	922	20	0	0	990	0	5	0
855	1	10	0	923	0	5	0	991	0	2	6
856	3	0	0	924	1	0	0	992	0	2	6
857	0	15	0	925	2	0	0	993	2	0	0
858	0	10	0	926	1	0	0	994	4	10	0
859	1	10	0	927	1	0	0	995	0	10	0
860	3	0	0	928	2	0	0	996	0	5	0
861	1	10	0	929	1	0	0	997	1	2	6
862	5	0	0	930	0	10	0	998	1	0	0
863	1	2	6	931	0	10	0	999	0	6	0
864	0	5	0	932	0	15	0	1000	0	5	0
865	0	5	0	933	0	10	0				

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
1	3	0	0	68	0	10	0	135	10	16	6
2	0	10	0	69	1	10	0	136	0	2	6
3	0	10	0	70	1	0	0	137	1	10	0
4	1	5	0	71	1	0	0	138	0	10	0
5	2	5	0	72	3	0	0	139	1	10	0
6	9	0	0	73	10	0	0	140	0	5	0
7	1	0	0	74	0	5	0	141	0	5	0
8	0	10	0	75	1	0	0	142	0	10	0
9	0	0	3 6	76	0	10	0	143	0	10	0
10	0	5	0	77	2	0	0	144	0	5	0
11	2	2	0	78	0	10	0	145	0	15	0
12	0	5	0	79	0	5	0	146	0	1	6
13	0	5	0	80	0	5	0	147	1	8	9
14	0	2	6	81	0	5	8	148	0	10	0
15	1	0	0	82	2	2	0	149	0	4	0
16	2	2	0	83	0	10	0	150	0	14	0
17	1	0	0	84	4	0	0	151	2	0	0
18	2	0	0	85	0	14	0	152	0	10	6
19	0	5	0	86	2	0	0	153	0	10	0
20	1	9	0	87	3	3	0	154	1	10	0
21	0	5	0	88	0	10	0	155	1	0	0
22	0	10	0	89	0	5	0	156	0	5	0
23	0	5	0	90	0	5	0	157	5	12	2½
24	0	5	0	91	0	5	0	158	5	0	0
25	5	0	0	92	1	0	0	159	1	0	0
26	0	14	0	93	8	15	6	160	1	5	0
27	0	10	0	94	0	2	6	161	0	10	0
28	0	10	0	95	0	10	0	162	0	6	11
29	0	5	0	96	0	7	0	163	4	8	0
30	0	6	0	97	1	5	0	164	1	15	0
31	6	10	8	98	1	0	0	165	2	0	0
32	0	10	0	99	0	6	0	166	1	10	0
33	0	10	0	100	2	0	0	167	4	10	0
34	1	0	0	101	3	10	0	168	4	0	0
35	1	0	0	102	1	10	0	169	1	0	0
36	1	0	0	103	1	17	6	170	2	0	0
37	0	3	6	104	2	10	0	171	0	5	0
38	0	5	0	105	2	5	0	172	1	0	0
39	0	10	0	106	5	0	0	173	2	10	0
40	0	2	0	107	1	5	0	174	3	0	0
41	0	2	0	108	0	5	0	175	1	10	0
42	0	10	0	109	1	5	0	176	2	0	0
43	1	0	0	110	0	10	0	177	0	15	0
44	2	1	10	111	1	5	0	178	0	10	0
45	0	10	6	112	2	10	0	179	0	5	0
46	1	0	0	113	1	0	0	180	1	10	0
47	0	7	6	114	1	1	0	181	1	0	0
48	0	13	6	115	30	0	0	182	1	0	0
49	0	15	0	116	0	5	0	183	1	0	0
50	0	12	0	117	1	0	0	184	1	0	0
51	1	10	0	118	0	10	0	185	5	0	0
52	1	3	9	119	0	14	0	186	5	0	0
53	2	2	0	120	5	0	0	187	0	12	0
54	3	3	0	121	3	0	0	188	2	9	0
55	0	10	0	122	2	14	1	189	0	5	0
56	10	0	0	123	1	0	0	190	2	10	0
57	1	0	0	124	1	4	7	191	0	10	0
58	2	2	0	125	0	5	0	192	1	0	0
59	0	5	0	126	0	2	6	193	0	2	6
60	3	3	0	127	0	10	0	194	0	14	0
61	0	5	0	128	0	5	0	195	2	5	0
62	0	10	0	129	0	7	0	196	1	0	0
63	2	1	4	130	0	5	0	197	0	5	0
64	5	0	0	131	1	10	0	198	0	10	0
65	0	10	0	132	0	10	0	199	0	10	0
66	2	0	0	133	0	8	4				
67	0	10	6	134	4	4	0				

## CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
200	0	7	6	265	1	0	0	330	0	10	0
201	0	10	0	266	2	0	0	331	0	5	0
202	2	5	0	267	2	10	0	332	0	10	0
203	0	5	0	268	0	10	0	333	1	10	0
204	4	7	5½	269	1	10	0	334	0	10	0
205	0	5	0	270	1	10	0	335	0	5	0
206	1	0	0	271	1	0	0	336	0	5	0
207	1	15	6	272	7	0	0	337	1	0	0
208	0	10	0	273	2	0	0	338	0	10	6
209	1	0	0	274	0	10	0	339	1	0	0
210	0	10	0	275	0	10	0	340	0	10	0
211	1	10	0	276	1	0	0	341	5	0	0
212	1	0	0	277	2	0	0	342	1	10	0
213	0	10	0	278	1	0	0	343	1	5	0
214	0	10	0	279	0	10	0	344	1	10	0
215	0	5	0	280	0	10	0	345	0	2	6
216	0	5	0	281	0	10	0	346	1	0	0
217	1	10	0	282	0	7	0	347	0	10	0
218	0	15	0	283	0	10	0	348	1	0	0
219	0	5	0	284	2	10	0	349	1	0	0
220	2	2	0	285	0	5	0	350	1	2	6
221	5	0	0	286	1	1	0	351	0	5	0
222	7	18	6	287	1	1	0	352	0	15	0
223	5	0	0	288	1	0	0	353	1	1	0
224	0	7	6	289	0	5	0	354	0	5	0
225	0	10	0	290	0	5	0	355	5	5	0
226	0	5	0	291	1	1	0	356	2	0	0
227	1	1	0	292	6	13	1	357	0	2	6
228	1	0	0	293	0	7	6	358	0	10	0
229	3	3	0	294	3	3	0	359	3	3	0
230	0	10	6	295	3	3	0	360	1	0	0
231	1	0	0	296	0	10	0	361	0	12	4
232	0	5	0	297	1	0	0	362	0	4	6
233	0	5	0	298	5	0	0	363	0	10	0
234	1	17	0	299	0	10	0	364	1	1	0
235	0	5	0	300	0	10	0	365	1	0	0
236	1	10	0	301	10	0	0	366	0	10	0
237	2	0	0	302	1	0	0	367	2	4	0
238	0	5	0	303	0	10	0	368	3	0	0
239	0	2	6	304	5	0	0	369	0	10	0
240	1	5	0	305	0	5	7	370	0	10	0
241	0	10	0	306	0	5	0	371	0	14	0
242	1	0	0	307	0	5	0	372	0	9	0
243	1	1	0	308	2	0	0	373	1	10	0
244	2	10	6	309	1	0	0	374	0	5	0
245	0	10	6	310	0	15	0	375	0	10	6
246	1	1	0	311	10	0	0	376	0	10	0
247	0	5	0	312	2	15	0	377	0	10	0
248	0	10	0	313	0	12	6	378	0	5	0
249	4	0	0	314	1	1	0	379	0	5	0
250	5	0	0	315	5	5	0	380	0	10	0
251	2	0	0	316	1	5	0	381	0	10	0
252	2	0	0	317	0	5	0	382	0	2	6
253	0	5	0	318	0	10	0	383	1	10	0
254	1	0	0	319	0	10	0	384	0	5	0
255	3	0	0	320	0	10	0	385	2	3	0
256	2	2	0	321	1	0	0	386	0	10	0
257	2	2	0	322	0	10	0	387	0	11	4
258	0	5	0	323	0	15	0	388	0	10	0
259	0	10	0	324	0	10	0	389	3	10	6
260	1	0	0	325	1	11	0	390	5	0	0
261	3	0	0	326	25	0	0	391	1	0	0
262	1	0	0	327	1	1	0	392	1	1	0
263	0	10	0	328	0	2	0	393	2	2	0
264	2	0	0	329	0	17	0	394	0	5	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
395	2	10	0	460	1	0	0	525	0	10	0
396	1	0	0	461	1	10	0	526	1	16	0
397	0	8	6	462	0	10	0	527	4	0	0
398	0	5	0	463	1	17	0	528	3	0	0
399	0	5	0	464	0	14	0	529	0	11	6
400	1	0	0	465	1	0	0	530	0	10	0
401	0	10	0	466	1	0	0	531	0	5	0
402	1	0	0	467	2	15	0	532	3	3	0
403	2	0	0	468	2	4	9	533	0	10	0
404	1	2	2	469	5	16	0	534	0	10	0
405	0	10	0	470	9	10	0	535	1	5	1
406	4	0	0	471	0	10	0	536	0	10	0
407	5	0	0	472	0	10	0	537	0	5	0
408	1	0	0	473	0	5	0	538	1	10	0
409	13	4	7	474	0	5	0	539	0	2	6
410	1	0	0	475	1	0	0	540	0	12	6
411	0	5	0	476	1	1	0	541	1	0	0
412	1	8	7	477	10	0	0	542	0	5	0
413	0	4	4	478	10	1	6	543	0	4	11
414	1	5	0	479	2	0	0	544	1	0	0
415	2	0	0	480	1	10	0	545	0	5	0
416	0	10	0	481	2	5	0	546	5	0	0
417	1	1	0	482	1	10	0	547	3	0	0
418	2	2	0	483	0	5	0	548	3	0	0
419	1	0	0	484	0	10	0	549	5	0	0
420	0	4	6	485	1	17	0	550	3	1	0
421	2	0	0	486	1	1	0	551	0	10	0
422	1	18	0	487	1	0	0	552	1	0	0
423	0	10	0	488	1	5	0	553	0	3	6
424	0	10	0	489	0	5	0	554	0	2	6
425	0	7	6	490	0	5	0	555	0	15	0
426	10	0	0	491	2	7	7	556	1	1	0
427	0	10	0	492	0	10	0	557	0	14	0
428	0	15	6	493	0	10	0	558	0	5	0
429	0	5	0	494	0	10	0	559	0	10	0
430	0	5	0	495	0	10	0	560	0	10	0
431	0	5	0	496	1	10	0	561	0	13	0
432	2	0	0	497	1	0	0	562	0	8	1
433	2	0	0	498	0	15	0	563	2	0	0
434	1	0	0	499	0	5	0	564	1	10	0
435	100	0	0	500	0	15	0	565	2	0	0
436	3	0	0	501	1	1	0	566	2	0	0
437	2	0	0	502	0	10	0	567	0	5	0
438	2	10	0	503	10	0	0	568	1	0	0
439	0	10	0	504	1	0	0	569	2	0	0
440	1	0	0	505	1	0	0	570	0	10	0
441	1	0	0	506	2	10	0	571	1	0	0
442	1	17	6	507	1	0	0	572	4	0	0
443	1	17	6	508	1	0	0	573	1	0	0
444	0	5	0	509	2	10	0	574	0	12	6
445	1	5	0	510	2	0	0	575	3	0	0
446	1	5	0	511	1	0	0	576	0	10	0
447	1	0	0	512	1	0	0	577	0	5	0
448	3	0	0	513	1	0	0	578	1	0	0
449	1	0	0	514	4	0	0	579	3	10	0
450	0	5	0	515	0	10	0	580	0	8	2
451	8	0	0	516	0	10	0	581	2	0	0
452	0	10	0	517	0	10	0	582	1	0	0
453	1	12	0	518	1	10	0	583	0	14	0
454	0	10	0	519	0	5	0	584	1	0	0
455	2	0	0	520	2	0	0	585	2	0	0
456	1	0	0	521	1	0	0	586	0	5	0
457	1	4	0	522	1	0	0	587	1	0	0
458	1	0	0	523	0	10	0	588	0	10	0
459	2	0	0	524	2	0	0	589	0	10	0





CHILDREN'S HOME LINKS

Rect. No.	Box No.	Amount £ s. d.	Rect. No.	Box No.	Amount £ s. d.	Rect. No.	Box No.	Amount £ s. d.
839	79	0 5 0	856	123	0 11 6	872	9	0 15 0
840	15	0 5 0	857	125	0 10 0	873	2	0 12 6
841	159	1 10 0	858	72	0 7 6	874	116	0 6 0
842	66	0 7 8	859	3	1 2 6	875	113	0 4 0
843	139	0 4 6	860	68	1 0 0	143	36	0 10 0
844	167	0 11 6	861	29	0 5 0	205	65	0 5 0
845	158	0 5 0	862	67	0 16 6	200	88	0 7 6
846	47	0 7 6	863	69	0 6 0	594	88	1 0 0
847	51	0 4 3½	864	137	0 7 6	453	169	1 12 0
848	19	0 7 0	865	56	0 15 6	452	170	0 10 0
849	94	0 10 0	866	43	0 2 6	455	95	2 0 0
850	127	1 0 0	867	31	0 4 6	129	57	0 7 0
851	128	0 10 0	868	7	0 5 0			
852	35	2 10 0	869	23	0 3 6			
853	165	0 5 6	870	81	0 10 6			
854	129	0 10 0	871	146	0 4 6			
						Total		£47 2 7½

Please make all cheques and Postal Orders  
payable to *W. H. WHITE* and crossed  
Midland Bank Ltd.

Please book our 35th Annual which will  
take place (D.V.) in Woodford on Thursday,  
June 13th at 3.30 and 7 p.m.

THE LORD IS ABLE TO GIVE THEE MUCH  
MORE THAN THIS—2 Chron. 26 : 9.

**THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD**  
(Home for Destitute and Motherless Children)

INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th APRIL, 1934

Expenditure				Income			
	£	s.	d.		£	s.	d.
To Rent, Rates and Taxes ...	121	12	8	By Donations (Home) ...	1,343	5	5½
„ Water, Lighting and Coal ...	164	12	2	„ Subscriptions ...	46	1	0
„ Provisions ...	630	13	6	„ Boxholders ...	47	2	7½
„ Telephone, Printing, Postages and Stationery ...	77	9	6½	„ Boot Fund ...	26	0	0
„ Furniture, - Linen, Boots, Repairs, etc. ...	230	19	2	„ Government Grant ...	78	14	5
„ Incidental Expenses ...	99	16	11½	„ Legacies ...	26	1	5
„ Wages ...	223	1	0	„ Payments Received on Account of Children ...	553	0	0
			1,548 5 0				1,462 9 1
„ Additions, Alterations and Repairs to Home ...	193	14	9	„ Sundries per "Forward Move" Account ...			651 15 10
„ Hospital Donations and Gifts ...	94	17	6				1 13 3
			288 12 3				
			1,836 17 3				
„ Balance, being Excess of Income over Expenditure			279 0 11				
			£2,115 18 2				£2,115 18 2

Having been asked how to leave a legacy for the work, a legal form is here given.

*I give to Herbert William White, or such other person or persons as shall, when this legacy shall become payable, be The Director or Directors of The Children's Home and Mission, South Woodford (of which the said Herbert William White is now the Director) the sum of £ . . . ; to be applied by the said Herbert William White or such other Director or Directors for the general purposes of such Children's Home and Mission and the receipt of the said Herbert William White or such other Director or Directors shall be a sufficient discharge to my Executors.*

HITHERTO HATH THE LORD HELPED US.

**THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD**  
(Home for Destitute and Motherless Children)

**BALANCE SHEET, YEAR ENDED 30th APRIL, 1934**

Liabilities				Assets			
	£	s.	d.		£	s.	d.
The Florence Barclay Memorial Memorial Hall—				Freehold Property, South Woodford—			
Amount as per Contra			2,250 0	The Florence Barclay Memorial Hall, Crescent Road ...	2,250	0	0
Dr. F. E. Marsh Gift—				The Dr. F. E. Marsh Gift—109/115 Crescent Road ...	1,700	0	0
Amount as per Contra ...			1,700 0 0	The Mr. & Mrs. William Stark Gift—101/103 Crescent Road ...	1,150	0	0
The Mr. and Mrs. William Stark Gift—							
Amount as per Contra			1,150 0 0				
Accumulated Fund Account—				Homes Account—			
Balance as at 1st May, 1933	786	7	9	Household Furniture and Effects ...	400	0	0
Add Transfer Florence Barclay Fund ...		0	9 5	Add Motor Car, Wireless Bicycles ...	47	9	2
Excess of Income over Expenditure for year ended 30th April, 1934	279	0	11				
			1,065 18 1	Cash at Bank and in Hand—			
				Forward Move "B" Account	602	2	8
				General Account ...	10	5	8
				Cash in Hand ...	6	0	7
							618 8 11
			£6,165 18 1				£6,165 18 1

I have examined the above Accounts with the Books and Vouchers relating thereto, and certify the same to be correct.

Barclays Bank Building,  
73 Cheapside,  
London, E.C.2

A. WILLMOTT,  
Chartered Accountant, Hon. Auditor

Dated this 6th day of June, 1934

"TILL HE COME" "WATCH AND PRAY"

## EVANGELISTIC WORK

The Evangelical Free Church Abridge founded in 1924 as a result of our Horse-Drawn Gospel Wagon holding services there, is continuing to be owned of God and the work in all its departments receiving His smile and blessing.

The South Woodford Mission and Sunday School held in our Florence Barclay Memorial Hall are being also blessed of God.

Our Horse drawn Gospel Wagon was used this year by the Mount Hermon Students, and much blessing resulted in Abridge and the surrounding villages.

During the twelve months we also had the privilege of preaching the Gospel and bearing testimony to the faithfulness of God in the following places:—

Mission Hall, Addlestone  
 Baptist Church, Dagenham  
 Baptist Church, Letchworth  
 Grove Road, Mission, Woodford  
 Welcome Mission, Leytonstone  
 Ley Street Hall, Ilford  
 Baptist Church, George Lane  
 Clementswood Baptist Church, Ilford  
 Baptist Tabernacle, Barking  
 Westcliff Hall  
 Latimer Hall, East Ham  
 Dr. Barnardo's Homes, Stepney Causeway  
 Assembly Hall, Barking  
 Wesleyan Chapel, Sewardstone  
 Wesleyan Church, Leytonstone  
 Methodist Church, Gidea Park  
 Baptist Church, Hainault Road, Leytonstone  
 Down Lodge Hall, Wandsworth  
 Postman's Park, Aldersgate Street  
 Conference Hall, Stratford  
 Ashville Hall, Leytonstone  
 Prophetic Society, Old Bailey  
 Railway Mission, Stratford  
 Young Life Campaign, South Chingford  
 Goldings Hill Mission, Loughton  
 Methodist, Leyton Tabernacle  
 East London Tabernacle  
 New Milton, Nr. Bournemouth  
 Kelly Hall, Ipswich  
 Gospel Hall, Barkingside  
 Caersalem Baptist Church, Llanelly  
 Baptist Church, Gorseinon  
 Mission Hall, Honey Lane  
 Church Hill Baptist Church, Walthamstow  
 St. Paul's Church, Stratford  
 Baptist Church, Beacontree  
 Kentish Town Mission  
 Highgate Road Chapel  
 Hamilton Road Mission, Whitstable  
 Theodore Road Baptist, Hithergreen.  
 Cowslip Road Council School  
 Rye Lane Gospel Hall, Peckham  
 Congregational Church, Mountnessing

Central Hall, East Ham  
 Central Baptist Church, Stratford  
 Freehold Mission, Muswell Hill  
 Latchett Hall, South Woodford  
 Maswell Park Hall, Hounslow  
 Forest Hall, Loughton  
 Grantham Road Mission  
 Baptist Church, Catford Hill  
 Wilfrid Lawson Mission, Woodford  
 Major Road Baptist, Stratford  
 Mission Hall, Iver  
 Union Church, Woodford  
 Wesleyan Church, Chingford Hatch  
 St. Saviour's Church, Forest Gate  
 Park Hall, West Ham  
 M.O.B., Walthamstow  
 New Town Mission, Waltham Abbey  
 Leighton Road Mission, Gainsborough Road, Ipswich  
 United Mission, Muswell Hill  
 Wesleyan Institute, Muswell Hill  
 United Evangelistic Band, Gravesend  
 Princes Hall, Buckhurst Hill  
 Brotherhood, South Chingford  
 Baptist Church, Aldersbrook  
 Palmerston Road Baptist Church, Buckhurst Hill  
 Baptist Church, Pulner  
 Baptist Church, Chadwell Heath  
 Methodist Church, Gainsborough Bridge, Leytonstone  
 Baptist Tabernacle, Manor Park  
 St. George's Church, Tufnell Park  
 Advent Testimony Meeting, Bromley  
 The Mission Hall, Faversham  
 Revington Club, Kingsland Road  
 Shirley Street Methodist Church, Canning Town  
 The Mission Hall, Hanworth  
 Lifeboat Mission, Leytonstone  
 Field Lane Mission  
 Folkestone Road Hall  
 Ramsey Road Congregational Church  
 Congregational Church, Watney Street  
 Baptist Church, Upton Cross  
 Baptist Church, Cleveland Road, Ilford  
 Congregational Church, Ramsden Heath  
 Mission Hall, Walkern  
 Union Church, Anstey  
 Hollingbury Hall, Brighton  
 Bethany Hall, Hornchurch  
 Methodist Church, Cann Hall Road

I have also had the privilege of helping the Open Air Mission, London, on Tower Hill, Hyde Park, Borough Market, etc. Also the City Business Men's Gospel Testimony at Tower Hill on Friday, 12.30 to 2 o'clock.

Our Monthly Prayer and Praise Meeting is held in our Hall the second Thursday in each month, from 3 to 4 p.m. All are heartily welcome.