

CHILDREN'S HOME

LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

AUGUST, 1933

Have faith in God: what can there be
 For Him too hard to do for thee?
 He gave His Son; now all is free;
 Have Faith, Have Faith in God.

Have faith in God, and trust His might,
 That He will conquer as you fight,
 And give the triumph to the right,
 Have Faith, Have Faith in God.

Have faith in God; press near His side;
 Thy troubled soul trust Him to guide
 In life, in death, whate'er betide—
 HAVE FAITH, HAVE FAITH IN GOD.

(*"Block Almanack," Feb. 1st, 1933.*)

CHILDREN'S HOME LINKS



OUR MR. & MRS. WILLIAM STARK MEMORIAL



THE CHILDREN'S HOME AND MISSION
OUR FOUR HOUSES IN CRESCENT ROAD, SOUTH WOODFORD, E.18
THE F.E. MARSH MEMORIAL.

"OUR DAY"

THE ANNUAL MEETINGS 8th June, 1933

ANOTHER happy day was spent on the occasion of the Annual Gatherings, which were held, by kind permission, in the Woodford Baptist Church. The boys and girls occupied their accustomed place, facing the congregation, and their bright and happy faces, and helpful singing, were an inspiration to all who gathered.

MR. VICTOR G. LEVETT was our Chairman in the afternoon, and the special speaker was Pastor John Wilmot, of Highgate Road Chapel.

After prayer had been offered Miss Hutchin was introduced to the meeting by the Chairman as one of those who was doing the work, which was indeed a work of God. "Keep at it," said Mr. Levett. "There is nothing like it in this world. So peg away year in and year out, through good report or ill. Persevere with the work which God has given you to do."

MISS HUTCHIN, in her own simple and humble way, told of what God had accomplished. She said: I am pleased to be here to bear testimony to the goodness of God; and I would like to read two or three verses from the 103rd Psalm. "Bless the Lord, O my soul; and all that is within me, bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits." That is just what we feel, those of us who work in the Homes, Mr. and Mrs. White, and all the workers, and myself. We shall hear presently from Mr. White the many ways in which you dear friends have helped us. What I have said so often I say again, that we do thank you for all your prayerful interest and help; you have sent so many useful things along to us. We have several working parties, and many of the clothes that the children wear are made by our friends. That is the material side; and there is also the other side; because our one desire is to reach the souls of the children, and to tell them of the love of Jesus, Who gave His life for them as well as for us. Many of the children have come from homes where they have been taught absolutely nothing about the love of the Lord Jesus. I am so glad to tell you that so many of them who have now grown up and have families of their own, love the Lord Jesus. And we are working and praying that all the children in the Homes may come to that same great decision. God bless you all. May you be uplifted. We ourselves are greatly encouraged, for this has been one of our best years.

DR. DAVID SMITH then gave his medical report. He said: The Christian is said to walk by faith, and that is certainly true of Mr. White. In Heb. II. vv. 1 and 6 we have these words: "Now faith is the substance of things hoped for, the evidence of things not seen." . . . "But without faith it is impossible to please Him; for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

I have read those words because they tell us, first of all, what it means to have faith in God, and, secondly, they tell us the result of having faith in God. Paul when he was on that ship, which was likely at any moment to be cast to the bottom of the sea, stood before the mariners, and he summed up the word faith in one short phrase, "I believe God." We are here to testify again to the fact that we believe God; and the writer of this Epistle says, that without faith it is impossible to please God, for he that cometh to God must believe that He is." Many of us have trusted God, and we have proved that He is true to His Word, that He is the rewarder of them that diligently seek Him. Is there anyone here who has not put their faith in Christ? Is there anyone here not saved?

And faith has certain results. A man who walks along the road with his eyes fixed above does not see the stones in his path, and he is always falling over them; and thieves come along and pick his pocket. If we want a demonstration of a faith in God that was really practical, we have it here this afternoon. "Faith is the substance of things hoped for, the evidence of things not seen." It is something tangible, something solid. If we walk by faith in God we shall find indeed that we live a life that is full of reality and substance. I can testify to the way in which God has cared for the children in this Home; and it is a proof that faith is a fact and not merely a vision. God has been wonderfully good to the children in our care. I would like to testify to the goodness of God in the care He has shown in the health of the boys and girls, and in the health also of the workers. I have not been called upon to attend any of the workers in the Home during the last twelve months. Mr. and Mrs. White and their children, and the workers have apparently enjoyed good health. I would like to mention the great care—and I feel that God is behind that—that has been taken by the workers in the Home in regard to the health of the children. Mr. White is a very wise man. It is a good thing sometimes to nip things in the bud. During the year there have been several epidemics in Woodford here, but we have not had one case of Mumps in the Home, or Whooping Cough, and only one or two very slight cases of Influenza. God has been good to us. Continue to pray for them. God intends that we should lay hold upon Him in prayer. A great deal of patience is needed, and a great deal of faith. How privileged I feel to be able to testify to the goodness of God! "I believe God."

PASTOR JOHN WILMOT said: It is a privilege and a delight to have fellowship with our brother, Mr. White, whom I have known for many years now. It seems that now we are both in London we see less of each other than when one of us lived in the country. But we have had many times of fellowship in the Gospel of Christ, and I have followed with prayer the work which God has committed to His servant in connection with the Children's Homes.

If I could rightly gather up the leading thoughts which have been expressed at this meeting, I think they would be gathered up in that one word "praise." They say:

"Prayers and praises go in pairs
They have praises who have prayers."

That is true. Faith is related to prayer, and the reward of faith is praise. We opened the meeting by singing a hymn which contained in each of its verse a doxology to God. We listened to Miss Hutchin as she gave her brief report, and she felt impelled to introduce that same note of praise by quoting the words of the Psalmist, the 103rd. Two pieces that have been rendered by the children have expressed praise and gladness and rejoicing. Our Chairman was obviously filled with praise; and the same thing is true of Mr. White. I read yesterday a rather smart treatment of a word which often occurs on people's lips, and is often to be seen in print. I think it is rather good, but I may say that our friend, Mr. White, learned the secret of it long ago, and he practises it.

The word was depression; we shall know how to spell that word ere long. Someone said that if you take three letters out of the word "depression" you get quite a different idea of what people ought to do in times of general depression. The three letters were "d" "i" and "e" and they are sad enough. But if you take "die" out of "depression" you get "press on." Our friend is doing that, and evidently intends to do it.

So in keeping with the spirit of this meeting, and in keeping with this note of praise which has been expressed, let me give you another doxology, a doxology which you will find in Peter 1. 3, "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." There is no depression in this verse. The thought in the passage here is the thought of hope; and you cannot look into the faces of the children here without thinking of hope. Children are the hope of the future; and our brother is not only feeding and clothing them, but he is seeking to bring them to Christ that they may have hope for eternity. It is a great thing to know what we are joyful about. There is a great deal of empty noise in the world to-day. Here is something which will produce in our hearts a never-ceasing doxology. You could not get any ordinary person, apart from the help and inspiration of the Holy Spirit, to comprehend the whole of God's great and gracious work, and the whole of the Christian life in such a small compass as that. It is one of the marvels of this Book; you have compact, condensed truth, so replete, that you can expand it.

Let me remind you of this, that when the Apostle Peter wrote these words he wrote them by the inspiration of the Holy Spirit. He says in his Epistle that all Scripture came by writing, by the Holy Spirit moving men thus to write; and we hold to that; it is the only satisfactory way of accounting for our wonderful Bible. We hold that the apostle Peter in writing these words was writing them by the inspiration of the Holy Spirit. The words which are here written were the words of the Holy Spirit's choosing. "Only His thoughts are uttered; only His voice is heard." The Holy Spirit inspired the

apostle Peter to write these words; I have not the slightest hesitation in affirming that. Peter always had a heart bubbling up with praise to God. Human personality and human emotions were not ruled out of court by the Holy Spirit's inspiration. Peter was not like a machine. There is nothing mechanical about it. It was a welling up of the heart towards the God known to us in our Lord Jesus Christ as he thought of the great and gracious things He had done for men. And I know that you too are filled with the spirit of a great doxology to-day; and I think it is a fitting occasion to recite these words. Look again at what Peter says: "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." It seems to suggest that prior to our being redeemed we were hopeless; and the very mention of mercy suggests that these people were at one time without hope. It is a reference to the hope which is living and eternal. "If in this life only we have hope in Christ we are of all men most miserable." It is something greater and bigger and better than the mere provision of our temporal needs.

Notice one or two constituents of hope. You may have seen a sick man in a hospital; you are told by the doctor that there is no hope and death must come. You may say to that man, "Do you desire to live?" and he might say, "Yes, indeed I do." "Then you hope to get better." "I have no hope," he says. He desired to live although he had no ground for expecting to live. The evidence was against him. You require two things if you are going to have hope; one is desire, and the other is expectation. "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead." There is our expectation, that the Lord Jesus Christ died for our sins according to the Scriptures. He was not left in the grave, but rose again, and lives in the power of an endless life. You see our Saviour is alive to fulfill every promise that He has made. God will never unwrite any promise of His. He has confirmed them all in the Resurrection of Christ. There is no power in this world greater than death. Sin when it is finished bringeth forth death, and the One Who can overcome death must lay the ground of a living hope; and the Lord Jesus Christ by being raised from the dead, not only is alive, and able to fulfil every promise that He has made, but He has demonstrated by His resurrection that He has power over the combination of all the powers of evil which issue in death.

"Jesus is stronger than Satan and sin
Satan to Jesus must bow."

There is the ground of our expectation, and that is one of the component parts of hope; what is the other? Desire. You and I in this meeting are believers in the Lord Jesus Christ. We delight to think that we have an eternal Hope beyond the grave. What about the people outside? What about those who take no interest in religion? There is the operation of the Holy Spirit upon the hearts of individuals. They are regenerated, begotten, born again, and that means the creation within of something which before was not there; a new nature, created of God in all righteousness; sometimes we speak of

it as a new heart. That is something for which we may give God thanks. Whether there be general depression or general pressing on, a doxology to God is due always on that account. This hope is something which finds its answer in my regenerate nature. Christ is my hope. This world is very materialistic. There are people who, in their ignorance, charge Christianity with having failed, or being played out. But, as the late Prebendary Webster once said it has not been "played out" but "played with." We have been begotten unto an inheritance incorruptible and undefiled reserved in Heaven for you. Everyone who is going to Heaven must have a reserved place. Every place in the heavenly habitation must be reserved beforehand.

A son and heir was in another part of the world, and news was sent that he had come into the estate; he took ship to come home; but, unfortunately that ship was wrecked at sea, and he was one of the few to be drowned. He had every legal title to the inheritance, and the time had come for him to take possession, but the ocean had come between, and he never took possession. Can anything like that happen in respect of the heavenly inheritance of those to-day who are yet on the earth? Here are the heirs of God travelling through many dangers; there is one who will rob you of that inheritance if he can, the devil. But the Saviour who keeps the inheritance is keeping the heirs on earth. Our brother and his fellow workers have been kept, and their needs have been supplied because they have gone forth trusting in the living God, and in the promises of the Scripture; and they have been kept and protected. What is the difference between a pilgrim and a wanderer? The wanderer goes round and round and makes no progress. The pilgrim knows where he is going to; he is away from home, but he is journeying towards it. "We are kept by the power of God unto salvation ready to be revealed in the last time." God knows the times; they are put into His hands. He has given us certain indications of the course of history, and we may know when we are getting near. Heaven is waiting for the time of unveiling. Are we ready for that day? "Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead."

ANNUAL REPORT

MR. HERBERT WHITE said: It is a great joy to us to come once again to our Annual Gatherings—this one our 33rd—in order that we might together praise God for His faithfulness, and for the fact that even our faith is His gift. First of all let me say we have received letters from Mrs. Inskip, wife of the Bishop of Barking, the Rev. W. H. Rowdon, vicar of St. Saviours, Forest Gate, the Rev. D. H. Moore, of the East London Tabernacle, Lieut. Col. Stuart S. Mallinson, Alderman A. M. Mathews, J.P., Mr. G. J. Hyde of Folkestone Road Hall to the effect that they are sorry they cannot be with us to-day through other engagements. We are very delighted to have with us again our good chairman—Mr. Victor Levett and our speaker Pastor John Wibnot of Highgate

Road Chapel and Dr. David Smith our Medical Officer and in fact all of you who make up the audience—many we can see having travelled distances to get here. The encouragement by your presence which we derive as workers is very great and we do praise God for the large company of people now all over the world who pray for us, of which you to-day are the worthy representatives. We are reminded, too, of the many who used to attend our meetings and are now with the Lord.

The principles of the work are still being maintained and God is giving us to see a slow but sure improvement as year succeeds year. We praise God too for our band of faithful workers and for the unity and love which they without hindrance exhibit, believing the Word which says "Be not weary in well-doing, for in due season you shall reap if ye faint not." The great burning desire that we have is not merely to clothe and feed the children, but whilst they are with us to win them in definite decision for our Lord and Saviour Jesus Christ. You will find all the details in our new Links which you will receive in due course, if we have your name and address on our books. We workers believe that Bread cast upon the waters shall return after many days and we pray daily for the dear Lord to win by the Holy Spirit to Himself all who have passed this way. It was a real joy to receive only a few days ago a letter from one of our old girls who is a hospital nurse stating: "My dear Mr. and Mrs. White and Mother. Since being in Norwich, as I think you know, I have (owing to one's off duty days) sometimes been to the Church of England service and hearing the gospel in all its simplicity every time I went, continued to go. Well, a Sunday came during last year, it was a Missionary service, and I just heard 'The voice' saying 'You have no one to leave—Go' and that was all. From that time I have been seeking guidance regarding the Lord's will in the matter and shall hope one day, D.V. to take the Gospel Message to a Missionary Hospital. I hope all are well at Woodford—Shall shortly be coming to London for a further years training. I shall never forget and always realise that as well as having my material needs met that it was at the Home where I first met Christ, who has just meant everything to me ever since, though often I fail Him. With love, Yours affectionately."

We started the year with 89 children—ten have been added and nineteen have left us during the year—eight girls and eleven boys. Eight of these left us for work and the remainder left owing to altered circumstances. This makes a total of cases helped since the start of 504. When we commenced the object was to receive destitute and motherless children and cases are dealt with in the order in which they are received—This we continue to do and preference is given to the most needy. We cannot give details here owing to the presence of the children, but these will be given in our next Links. We are glad to report sixty-five of our children entered this year for the Scripture Examination, four passed with prizes, six first class certificates with honours, five first class certificates, twenty-two second class. Most of our children too are doing well in the Council Schools. One boy won a scholarship for the Leyton Technical School, which he now attends. One girl is captain of

her school and two others are prefects. We now have a fine gymnasium. Our Instructress, Miss Le Vierge, has done splendid work with the girls and the boys' instructor, Mr. Lambirth, has won the hearts of our boys. We had to have separate displays this year as the combined effort would take too long. On both evenings the Hall was full and all were agreed that this year's displays were the best yet given.

We had a splendid outing during the year, arranged by our Sunday School Teachers, to Maldon, combining with Baptist Church Sunday School, by charabanc and had a most glorious day. The Woodford Rotary Club also gave us a day at Thorpe Bay by charabanc, supplying a splendid tea. Several of the members sitting with us, and 42 children who passed last year's Scripture Examination, had a wonderful day in London. During the winter months several friends have given parties which the children have greatly enjoyed. We thank all who have in this way helped to brighten the lives of some of His little ones.

Our Working Parties and Boot Fund have greatly helped us again this year and many wonderful answers have come in the way of gifts in kind. The 56 lbs. of fish twice a week continues to come, which has been the case for the past 17 years and our Diary in the Links will give you many answers to prayer in Snowdrift, bacon, eggs, buns, cocoa, tea, etc.

With regard to finances: You will see our Audited Accounts on another page.

And so we have to praise God for this another year that He has safely brought us through, which proves without a doubt that He desires us to exercise the Faith He gives, and simply trust and depend upon Him to deliver, and as we enter and pass through this another year we will obey His word in Ephesians 6 16. "Above all taking the shield of faith wherewith ye shall be able to quench all the fiery darts of the wicked."

"Above all," or rather "Over all," "against all," to meet every shifting assault, take up the great shield of faith. The shield is not the small round buckler of the light armed man, but the door-like shield measuring 4 ft. x 2½ ft. and rounded to the shape of the body. Joined together these large shields formed a wall behind which a body of troops could hide themselves from the enemy.

Such is the office of faith in the conflicts of life. It is the soldiers main defence, the common bulwark of the Church. If with a firm hand we can grip the promises of God and use them in answer to the suggestions of evil, the inducements to despondency, or sloth or fear, that is welding the shield of faith. If the temptations be directed against our mind and intellect we know whom we have believed and faith will guard our head. If the assault be upon our heart, faith will protect our affections by keeping before us, and in us, the love of Christ. Nor does faith only protect the whole man, but it protects His armour too. Faith is an armour for His armour—it is a defence for His defences. All must be shielded and secured by this all covering, all protecting, all triumphant shield of faith. Let us then all say "Above all taking the shield of Faith"—The Lord be praised that He has provided for us such a shield.

EVENING MEETING

The evening meeting opened with prayer which was offered by the newly-appointed Secretary of the Open Air Mission, Mr. F. E. King.

MR. HERBERT WHITE gave a report of the year's work and prefaced it by saying: I must keep strictly to notes as I do not want to waste a minute of valuable time. We praise God for this 33rd Annual Gathering and for the great company who have gathered with us to rejoice in the continued faithfulness of our God. I shall not repeat anything I said this afternoon as you will find it all in our Annual Report.

We regret to say that Mrs. Flett, who unveiled the tablet in memory of her father and mother, Mr. and Mrs. William Stark, when the family presented the two houses to us 18 months ago, has been called to Higher service after a brief illness. She has been a friend to the work since the start and will be greatly missed by us. Mrs. F. E. Marsh and Mr. Charles Lidington also write to say they are sorry not to be with us this year.

We are very glad to welcome again our chairman, Mr. James Stokes, our soloist, Miss Olive Drower, our good friend Mr. W. A. Warwick, who is so ever ready to help us in every possible way and last, yet by no means least, Mr. Montague Goodman, who we are happy to have with us here this evening. We remember his last message about the sparrows and praise God that we have such a man in Woodford who is not merely ready to hold, but to publicly stand up for the Truth. We agree with you, Sir, that characters are not changed by mere creeds or systems, but by Christ, and that we do not want catholicism whether Anglo or Roman but the truth taught in the New Birth, found in the Word, resulting in men and women becoming New creatures in Christ Jesus. We believe not only in the shield of faith as we were thinking this afternoon, but also in the Sword of the Spirit which is the Word of God.

MR. JAMES STOKES, the Chairman, told a story concerning a boy who came to a meeting expecting to see some fireworks; and when asked why he expected to see fireworks at an ordinary meeting, especially seeing it was not the 5th of November, replied that he heard there was going to be some "reports."

Although Mr. White's report had nothing in it of the nature of fireworks, yet it did contain some very interesting and encouraging things. One of the things they could say about the work, said Mr. Stokes, was that it was a real work. When first it was begun it was established because God was in it right from the very commencement, and He had been in the work ever since; and they did appreciate all that Mr. White and his fellow workers were doing.

"I sought for a man among them, that should make up the hedge, and stand in the gap before Me." He always felt, when he considered the work of the Homes, that Mr. White and his fellow labourers were standing in the gap for them. For was it not their responsibility? It was the responsibility of every Christian to look after the widow and orphans, those in distress and difficulty and perplexity. Those friends of theirs were standing in the gap for them;

they were their representatives, as well as God's representatives; and they wanted to encourage them, and to say "Well done, God bless you. Go on in your great work." It was very wonderful to think of all the work that had been accomplished during the year, especially when they thought of all the many details.

At a meeting which Mr. Stokes recently attended the Secretary mentioned the annual meetings of the Homes, and in giving out the notice, he said, "Be sure to go, if only you can get to the evening meeting. It is worth going if it is only just to look at Mr. White's face, because he has always got a smile." Yes, they could say that about him, he always had a cheery word for everyone, and a pleasant smile. It was a great thing to be able to say that after thirty-three years of hard work.

Then there was Mrs. White, and she had had six children to look after; their family had a Victorian touch about it. Yet in addition to all the domestic duties in her own home, she had been acting as Secretary. And then there was Miss Hutchin who had been in the work from the beginning, and Miss Simmonds. And all the other workers and sisters, who looked so nice. Mr. Stokes said he wanted to assure them that they did appreciate all that they were doing. They were indeed standing in the gap for them all, and making up the hedge for them, and were representing the work of God in Woodford in a very special manner. They praised God for their witness; it was a glorious work they were doing; they wanted to be their encouragers as they faced another year of service for God.

Mr. Stokes spoke of the text that every morning appeared on the front page of the "The Times," and the text that appeared that morning seemed to him to be particularly appropriate to the work that Mr. White was doing. "These wait all upon Thee—that Thou mayest give them their meat in due season, That Thou givest them they gather; Thou openest Thine hand, they are filled with good." (Psalm 104, 27, 28). That was a wonderful commentary on the work of Mr. White in "The Times" of that very morning. So they said to their friends, "God bless you; we are going to pray for you continually."

MR. W. A. WARWICK said: I count it a privilege to be here to-night, and to be associated with this work. If you are constrained to pray for a work that is vaster than your own, it must help you; that is how it works in our case. Our own needs are very great sometimes, but one great secret of getting relief is to pray for someone else whose needs are greater, and to forget your own needs. I am glad to be here, and I bring a message of encouragement to the workers in the Homes, and to all associated with this work; for by your very presence you show that you are associated with this work, and that you remember it in prayer and in gift.

The message that has been laid on my mind to bring you will find in the Epistle of Paul to the Philippians (2, 5). "Let this mind be in you which was also in Christ Jesus." This verse brings before us in remarkable language the wondrous descent of our Lord Jesus Christ from the heights of glory right down to the death of the Cross. But now God has highly exalted Him, and to-day He is at the right hand of the Father. There was the descent to the Cross,

and then His exaltation. There was the willingness of Christ to lay aside His glory, to be obedient to God, to be subservient to the mind and will of God, and the descent right down to the suffering upon the Cross. The whole life of Christ was a life of service for others, the laying aside of His own interests; always occupied with others; considering always the mind and will of God. He alone was able to say, "I do always those things which please Him." "Let this mind be in you which was also in Christ Jesus." It seemed as if it is almost an impossibility that this mind can be in us. How can it be in us? But the text says, "Let this mind be in you which was also in Christ Jesus." God is ready to let it be in us. It is God that worketh in us both to will and to do of His good pleasure.

To possess the mind of Christ must be a possibility. Do we possess the mind of Christ? Do we live a disinterested life? Are we occupied with other's needs rather than with our own? That is the mind of Christ. Is the mind and will of God the supreme thing in life? Are we minding the things of God as Christ did? Christian workers, if God is to lay hold of us and use us to His glory, the mind of Christ must be in us. How much the Apostle talks about the mind of Christ. He says in essence this, If the mind of Christ is in us everything else will come right; we shall be co-workers together with Him. Our every need will be supplied, and we shall live to His praise and glory.

It must be possible because Paul possessed it. As we consider the character of Paul we notice the things that are found in the life of the one who has the mind of Christ. It will be the life of one who longs to have fellowship with the Lord's people. The Christian who has the mind of Christ will love all God's children; and that is a sign of life. And if you love to talk about Christ, that is a sign of life. Paul longed to have fellowship with the Lord's people. He says, "I have you in my heart," and he rejoiced when Christ was preached. We find in v. 20 that he could rejoice because he had this desire in his heart "that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life or by death, for to me to live is Christ." He longed that Christ should be made great in Him. What a conception of the Christian life! That Christ may be made great in me, says the apostle, whether by life or death, it does not matter so long as Christ is magnified. And the man who has the mind of Christ is the one who possesses real joy.

Paul discovered that it was not in the circumstances of a man's life, but at the centre that mattered; and Paul was right at the centre of his life; and, therefore, he could disregard the circumstances. And the man with the mind of Christ longs to know the resurrection power of Christ. "That I may know Him and the power of His Resurrection." He wanted to know that resurrection power in his own life. We may have the mind of Christ because it is God's will that we should have it; and as we yield our hearts and lives to Him under the blessed influence of the Holy Spirit, we may know that we have the mind of God. It is possible because Paul possessed it; and also because Timothy possessed it, Timothy sought the things that belonged to Christ because he had the mind of Christ. And we can have

the mind of Christ because Epaphroditus had the mind of Christ. "For indeed he was sick nigh unto death; but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

Have we the mind of Christ? This is the secret of success in Christian work. The apostle bids the Christians to whom he is writing to stand fast in the Lord; and he bids those who have had differences between them to "be of the same mind in the Lord." If we have the mind of Christ we shall seek to be of the same mind one with another. We shall think and work together in harmony. "Rejoice in the Lord always, and again I say Rejoice." If we have the mind of Christ we shall be able to rejoice in the Lord. "Let this mind be in you which was also in Christ Jesus," the mind of Christ that lives in utter dependence upon God. If the mind of Christ is in us, if He teaches us this blessed secret of prayer and intercession and thanksgiving, we shall find this priceless possession of God possessing us. "And the peace of God which passeth all understanding shall keep your hearts and minds." You will be kept in the peace of God; and when we get into His presence for a season of prayer, and when we realise the blessed ministry of the Holy Spirit, there is created in our hearts a sense of peace, and we find ourselves garrisoned with the very peace of God, as we seek to go forth to labour in His name. So may God bless you and give you a year of rich blessing.

MR. MONTAGUE GOODMAN addressed himself to the children, telling them that they were very much nicer to talk to than the grown-ups. He said: I want to give you a beautiful little text tucked away in that strange Book called the Book of the Proverbs. I love you to turn over the pages of the Bible for yourselves; and those of you who are able to find this text, will you write it out very nicely in your best copper-plate, giving the chapter and verse, and then give it to Mr. White, and tell him to stamp the envelope and send it to me. And the girl who writes it out the best, and the boy who writes it out the best shall each have a prize.

Here is the text: "She shall give to thine head an ornament of grace, a crown of glory shall she deliver to thee." It is wisdom that is written about in the Book of Proverbs, so I am going to rule out the word "she," because Wisdom's name is "Jesus." "He is made unto us wisdom and sanctification." Now you know when you came into the Homes you came because you had not got anything of your own; and then you found this lovely Home; for Christian people had got together, and said, We must have a nice Home for boys and girls who have got nothing. We will have a beautiful Home for those boys and girls who have got no home of their own. And so we have this beautiful Home. Now Jesus has got two priceless possessions that are the two most precious things that any boy and girl or grown-up person, however rich, could not surpass, one of them is called grace, and the other is called glory.

And, you know, Jesus looks at a boy or girl, and He says, I want to give that boy or girl grace and glory; but I cannot give them glory till I have given them grace, and I cannot give them anything until I have given them grace; and so I want to begin by giving them grace, and I want to finish up by giving

them glory. "The Lord will give grace and glory." They both come from His hand; He bestows them gladly to all who are ready for them. One He gives freely, and one must be won. One marks the beginning of the pilgrimage, and the other marks the end; one beautifies and the other glorifies. But the first thing He ever gives any boy or girl is an ornament of grace. You are just an ugly sinner until you have had this ornament of grace bestowed upon you. Your own righteousness, in the sight of God, is as filthy rags.

You have read that beautiful love story of how a man servant took a journey and there he met a beautiful girl; and he wanted her for his master, Isaac. And the first thing he did was to adorn her with beautiful ornaments. And when the bridegroom saw his bride, he was satisfied. I want to look at you, and I want to see you adorned and to see you beautifully for everyone who is adorned with grace is very beautiful in the eyes of Jesus. When the Prodigal came home he was dressed in dirty rags. But the first thing that his father did was to adorn him. He put a beautiful ring on his finger, and those dirty rags were taken from him; and he was beautiful, for he was adorned.

You have read about that poor man who was possessed with many devils. In fact, he cut himself with stones, and he wanted to kill himself for he was so miserable; but when he came to Jesus Jesus cast out the devils, and the first thing He did was to adorn him. They found him sitting at the feet of Jesus, clothed, and in his right mind. And when Jesus told the story of the wedding guest He told the story of the guest who needed adorning; and he was not acceptable at the feast until he had first been adorned. One day a man had a peep into Heaven, and he saw there a multitude whom no man could number; everyone of them was adorned, and clothed in white raiment. So we are adorned by Christ; we are complete in Him; we are accepted in the beloved; and God adorns those He saves with the grace of God.

One day Barnabas went up from Jerusalem to Antioch because there had been a revival there, and the apostles wanted to know whether it was the real thing, or simply some excitement. And they sent Barnabas to go and see what it was like; and he tells us what he saw. There were all the people who had been saved. And when he had looked at them, what do you think he said. When he saw them, he said he had seen the grace of God. Do you know what makes a boy or girl more beautiful than anything else? It is the grace of Jesus. If you possess His grace then you are very beautiful in Jesus's eyes. Barnabas saw the grace of God. I always like talking about Barnabas. Do you know why? Because he is a sort of ancestor of mine. Isn't it nice to have an ancestor in the Bible. We read that he was a "good man." So Jesus begins by giving to us an ornament of grace; He clothes us with His righteousness.

Then He tells us about the crown of glory we have got to win. He does not give that, but He wants to award it at the end of the pilgrimage. "For the sufferings of this world are not worthy to be compared with the glory that shall be revealed in us." It is a crown incorruptible, and that fadeth not away. All

earthly crowns fade; and they spoil. But the crown of glory that He gives is a crown that fadeth not away, reserved in Heaven for you. "They that turn many to righteousness shall shine as the stars for ever and ever." So you had better go for this crown to the Lord Jesus. He has got it ready for you. Do you think I could get a crown? asks one. Yes, the Lord has got it all ready waiting for you. "Let no man take thy crown." Don't you have your crown stolen. Set your heart on the crown, and sees that nobody robs you of it, Paul when he was talking of the good fight of faith said, "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day, and not to me only, but unto all them also that love His appearing." The Lord is waiting with the crown. What a wonderful day it will be when He hands the crown to those who have fought the good fight of faith. Some of those who think they ought to have the best crowns will be very surprised in that day. And some will get a very fine crown who least expected it, because they have been faithful in the small things. I was speaking with dear Dr. Meyer a few months before he died. He said, "They tell me that when we get to Heaven we shall wave palms of victory." It will be a great thing if you can go into the presence of the Lord with exceeding joy waving a palm of victory, and hear Him say, "I will give thee an ornament of grace and a crown of glory."

MR. SAMUEL CAUSLEY, who had been on a Faith tour in the Villages on the C. H. & M. Wagon, gave a brief testimony how that God had wondrously blessed this effort in the Gospel, that precious Souls had been won for the Master and many Saints had been greatly helped.

SOME CASES LATELY RECEIVED

Respecting one child a friend writes:—"I do most sincerely hope you may be able to receive this child into your home as the circumstances are so very sad and needy that the whole future of the child depends upon her being under adequate care. The father lost his wife in America and brought his motherless little one back to England in the hope that his mother and sister might be able to look after her and make a home for him, but they are both delicate and struggling in poverty. The man himself

without work and cannot even get on the Dole. How they manage to live is past my understanding except that we are able to make a small allowance from our Communion Fund and a few kind friends add what help they can from time to time. The child needs discipline and oversight which these already overstrained relatives cannot possibly give. They are truly the Lord's own people. I have been much in prayer that you may be guided to take this motherless bairn under your care and that the influence of your Home may be the means of not only relieving a pressing distress but of winning her to the Lord Jesus. With my knowledge of all the circumstances I am convinced that you would be doing right in assisting this case."

Another:—"I am writing in reference to . . . Her age is 9, her mother died last month—she has an invalid father and there are three lads. She is a nice little girl and I should be so glad if you could take her in so that she could have the love and care of your home."

A mother writes:—"I think Mr. C. spoke to you some little time ago with regard to my little girl. No doubt he told you I am suffering from cancer and as my little girl on my death would be left to the mercy of the world—as I have no near relatives—I am hoping you will find it possible to take her into your orphanage." The mother passed away a fortnight after our receiving this little one.

"Can you help the following case:—Mother living in one room with two children—boy and girl—has to go out to work and cannot give them necessary attention. The children have now got to the age when they require a firm hand to put them on the right road and I trust you will be able to assist them."

"I have had financial difficulties during the last three years and since the death of my wife am unable to keep a home for the children (6 in family). My eldest daughter aged 15 is not old enough to keep house and I have been unemployed for two months." We were able to take 3 of this family.

"I am writing respecting a family here who have just lost their mother—they attend our Sunday School. Father has been out of work for some months. Could you take in the two boys 8 and 9."

"Can you help a little girl of 8. Mother dead, father unemployed—the child living in squalid surroundings and immoral environment?"

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EXTRACTS FROM DIARY

(MAY 1st, 1932 to APRIL 30th, 1933)

MAY, 1932

- 1st.—Woodford, £2 2s. 0d.
 2nd.—From a Young People's Missionary Sewing Class, Walthamstow, 10 cotton frocks. Woodford Green, £3 4s. 0d. "With all good wishes for the speedy restoration of your loved ones and blessings on you and yours." Brighton, £1. Barkingside, "£2 enclosed from our Sunday School. The Lord encourage your heart and strengthen your hands in this blessed work of caring for the little ones—'For of such is the Kingdom of Heaven.'"
 6th.—Woodford, parcel of magazines and three dishes.
 7th.—From the M.P. Charitable Trust, £28 0s. 5d. Offering taken up at our Drill Display, £4 16s. 4d.
 9th.—Epping, 15/- . Woodford Green, 2 boxes of bacon.
 10th.—Northampton, from an invalid, box of cards. London, 56 lbs. fish.
 12th.—Leyton, "I enclose 2/6 for the work of the Home with prayer that God may bless you and all who love the Lord in sincerity that we may hold fast His Word in these last days." "£3 in memory of mother."
 14th.—Wanstead, 6/- . Ilford, 10/- . Woodford, £3. Seven Kings, several flanks of bacon.
 17th.—London, 56 lbs. fish.
 19th.—Leytonstone, 50 lbs. tea.
 20th.—London, £1. Tower Hill, £1. Leyton, Anon., £1 1s. 0d. Bromley, 2/6.
 21st.—Woodford Green, 13 pieces of bacon. Anon., Box of bacon.
 23rd.—Forest Gate, Anon., £1. Highbury, 1 gross laces. Seven Kings, 15 pieces bacon. Kentish Town M., £1 5s. 0d.
 24th.—Woodford, £1. Wanstead, 3/- . London, 7/6. Acton, 10/- .
 25th.—Horsell Working Party, 6 vests. Woodford, 14 scones. Readers of the "Christian," 10/- .
 26th.—Stocksfield-on-Tyne, £1 1s. 0d. Lewisham, 16/- .
 27th.—Woodford, 33 scones.
 28th.—Woodford, several pounds of bacon.
 30th.—Kentish Town, £3 3s. 0d. Highgate, £1. Kentish Town Mission, £2. Eastern Avenue Sunday School, £3. Waltham Cross, £1. Glenfarg Hall Sunday School, £1 1s. 0d.
 31st.—Potter St. Sunday School, Harlow, 180 eggs and box of cakes.

JUNE

- 1st.—Forest Gate, 10/- . Kentish Town, 18/- . London, £2, 10/- .
 2nd.—L.B.R. Sewing Meeting, 12 frocks, 11 overalls, 24 pairs socks, 9 hats, knickers. Goodmayes, £1. Leytonstone, 10/- .

3rd.—Seven Kings, 5/- . Walberswick, parcel of S.H. clothes. Walthamstow, 10/- .

4th.—Woodford Green, 3 tins toffee, 4 boxes chocolates. Muswell Hill Working Party, 7 shirts.

6th.—Letchworth, 10 lbs. jam. Muswell Hill Women's Meeting, £1 2s. 0d. Letchworth, £1 10s. 0d.

7th.—Woodford, box of bacon, some bread. N.W.5., "5/- in my dear wife's memory for the good of the children." Minsterworth, £1. Romford, 2/- . London "Enclosed is another small donation of £1. Trusting you are having all needs met in these difficult days."

8th.—Hersham, 10/- . Hainault B.C., £1 11s. 0d. London, £1. Welling, 10/- . Hornchurch, "As a small appreciation of blessings vouchsafed to me in these difficult days will you please accept the enclosed £1 to aid you in your care for the little ones." Manor Park, 2 shawls, 26 undergarments, 8 pinafores.

9th.—Gloucester, 2/6. Gidea Park, "£1, with every good wish for a real happy day at your Annual Gathering—giving you another opportunity of telling forth the wonderful ways of God's Providential care over you and His mighty power to save." Swindon, "The enclosed £2 is to help a little in the good work you are doing for the Lord. We do not forget your visit to Swindon." Langley, "Please accept the enclosed 5/6 as a love gift." Bournemouth, 10/- . Muswell Hill, 5/- . Woodford, specially for boots, £1 18s. 4d.

11th.—Seven Kings, 2 boxes bacon.

13th.—Walthamstow, £1. London, £2. Clacton-on-Sea, 10/- . South Woodford, £3.

14th.—Muswell Hill, parcel of S.H. clothes. London, 56 lbs fish. Bexley, 3/- . Shoeburyness, 5/- .

15th.—Bowes Park, "Having heard from a friend the wonderful work you are doing (under the Lord's blessing) for destitute children I have pleasure in enclosing £1 to help as a thankoffering for great mercies." Wiltshire, "Please accept £1 from the Lord's portion with prayers for a blessed time on the 16th and for the continuance of His blessing on your work of faith and labour of love." London, £10. Clevedon, "I am enclosing £5 for the work and pray you may be sustained spiritually and temporally." Enfield, 2/- . St. Stephens Scripture Union, £1 1s. 0d. Woodford Green, £10 "May you and yours as well as all helpers together with the work go forward strong in the Lord and the power of His might." Anstey, £5 "He is not a disappointment."

16th.—Leytonstone, 10/- , 10/- specially for boots, from the mother of two old boys. Thankoffering at our Annual Meetings, £22 15s. 6d. Walthamstow, 20 guineas. Seven Kings Sewing Meeting, 10 boys' flannel shirts, 8 overalls.

17th.—Wanstead, £2, £1 1s. 0d. Catford, £1 and a cricket bat.

20th.—Wanstead, "I enclose £1. May God richly bless your work in these days of trade depression. May you still prove that He can supply every need." Leyton, 2/6.

21st.—London 56 lbs. fish. Whitstable, £3. Walthamstow, £1. London, 10/-.

22nd.—Maldon, £1 10s. 0d.

23rd.—London, 56 lbs. fish. Edgware, £3.

24th.—I. Tim. 1, 15, £1. Kidmore End, £1. Woodford, box of bacon.

25th.—Woodford, 2 sacks bread. Buckhurst Hill Women's Meeting, 6/8.

27th.—Hornchurch, £2 2s. 0d. "Praying our Father's continued blessing upon your work." Waltham Cross, 2/6.

28th.—London, 56 lbs. fish. Bristol, 10/-.

29th.—Bethnal Green, £1. Tottenham, a sewing machine with 2/6 for needles and cotton.

30th.—Muswell Hill, parcel of S.H. clothes. London, 56 lbs. fish.

JULY

1st.—Tunbridge Wells, £5. Cheshunt, £1 19s. 0d.

2nd.—Clapton, £10. Leigh, £1 4s. 0d. Seven Kings, 4 pkts. Quaker Oats, 11 pkts raisins, 9 pkts. jellies, 4 pkts. cereals, 3 jars pickles, 2 tins coffee, 1 pkt. dates, 6 pkts. soup, 1 tin tomatoes, 4 pkts. Blanc-mange, 24 pkts. custard powder, 2 bottles lemon squash, 6 cakes, 4 tins pears, 7 tins cocoa, 2 tins arrowroot, 7 pkts. cakeoma, 1 tin salmon, 5 oxo.

4th.—Leytonstone, £1. Buckhurst Hill "I enclose cheque £3 6s. 6d. as a result of our collection at Alfred Road Mission for the last six months. It is a great pleasure to be able to send this little bit to help on your good work." Leytonstone, 3/- London, 56lbs. fish.

5th.—Towcester, "This is our golden wedding day. Please accept enclosed 2/6, just a crumb, it may be for one of your children."

7th.—Gidea Park, Women's Bright Hour, 6½ doz. eggs, and 15/6. Montague Mission, 80 eggs, bag of apples and 10/- Woodford, bread and cakes. London, 56 lbs. fish.

8th.—Loughton, 4 pkts. sandwiches. Brighton, from a boys class, 13/-, 13/6. P.O.C.A., 7/6.

11th.—West Ham, 300 loaves, 250 rolls, 300 cakes.

13th.—Hove, £5. Brighton, Anon., £1 1s. 0d.

Woodford, box of bacon, 2 pkts. buns.

14th.—Seven Kings, 24 pieces bacon. Westcliff Girl Crusaders, £2 2s. 0d. London, 56 lbs. fish.

16th.—Westcliff, parcel of S.H. clothes. Woodford, dripping.

18th.—Palmerston Road Baptist Church, 40 eggs. Wanstead, £5. Leytonstone, £2 2s. 0d.

19th.—Anon., box of bacon and some buns. Woodford, £1 specially for boots. Woodford Green, £1 17s. 6d. Loughton, £1. London, 56 lbs. fish.

20th.—Swindon, £5. Woodford, tin of buns.

21st.—Amersham Working Party, 3 vests, 15 chemises, 3 petticoats, 1 slip, 1 skirt. Woodford, several rolls linoleum and pieces of furniture. London, 56 lbs. fish.

22nd.—Leytonstone, 5/- Walthamstow, 18/- Enfield, 2/6. Seven Kings, 36 yards flannel, bundle of pieces of cloth, 3 slip mats.

24th.—Maswell Park Hall, £1 10s. 0d. Manor Park Baptist Sunday School, £1 11s. 6d. and 39 lbs. sugar,

¼ qrtn. flour, 8 lbs. tea, 2 tins fruit, 1 pkt. corn flakes, 8 pots jam, 2 tins cocoa, ½ lb. rice, fruit and flowers and 13 doz. eggs.

25th.—Theydon Bois Baptist Church, 280 eggs and fruit. Woodford Green, box of bacon.

26th.—London, 56 lbs. fish. Ilford, "£1, please accept in Jesus' Name and use as He may direct." Harrow Green Womens' Meeting, 4/3. Westcliff, 5/-.

28th.—Kentish Town Mission, "Enclosed please find gift of £3 sent from the boys and girls in the Sunday School, that it may be used to the end that it may bring blessing to many and praise to God." Seven Kings Sewing Meeting, 13 overalls. Wanstead, 17 lbs. rhubarb jam. Shoeburyness, 30 pots jam and parcel of S.H. clothes. Hainault Road Women's Meeting, £1 16s. 0d. Shoeburyness, specially for boots, £4 10s. 0d.

29th.—Boro Market, 1 bag peas, 2 bags beans.

30th.—Totteridge, £1 1s. 0d. Manor Park, 5/- Boro Market, 3 bags cabbages. Seven Kings, 20 pairs new boots.

31st.—Leytonstone, 2/- Hainault Men's Meeting, 15/- Romford, 10/-.

AUGUST

2nd.—London, 56 lbs. fish.

3rd.—Wanstead, "Please accept the enclosed 5/- as a thankoffering to God for His granting me a glorious victory in my matriculation examination. His be the honour, not mine." W.R.P., £1 1s. 0d.

4th.—Glenfarg Hall Sunday School, £1 1s. 0d. Horsell Working Party, 13 overalls. Woodford, 4 cooked hams, 12 pieces bacon. Aberyswyth, "On Sunday morning last we—the Pilgrim Preachers—celebrated the Lord's Supper and the enclosed 10/- was the thankoffering and it was suggested that it be sent to you. It is a small sum, but we are sure it will fit in and cheer you up to know that you are often remembered at the Throne of Grace." Frinton, 10/- London, 56 lbs. fish.

6th.—Woodford, 21 pieces bacon, also box of bacon.

8th.—Edenbridge, £2 0s. 2d. Seven Kings, 10/-, 5/-.

9th.—Left at door, 1 box bacon. London, 56 lbs. fish.

10th.—London, 28lbs. "Snowdrift." Leytonstone, 1 box apples. Edinburgh, "I enclose 10/6 in memory of my dear father, late of Bournemouth, who was called Home last year.

11th.—London, 56 lbs. fish.

12th.—Ilford, 2/6. Woodford, £1. Reigate, 4 petticoats, 1 frock, 3 pieces material.

13th.—Leytonstone, box of apples.

15th.—Barking Tabernacle, £2. Barking, £1. Walthamstow, 10/-.

16th.—London, 56 lbs. fish.

17th.—Seven Kings, 3/- Holloway, parcel of S.H. clothes.

18th.—The Woodford Rotary Club kindly arranged to take us all to-day to Thorpe Bay, supplying luncheon and tea. We had a right good time, every child and worker thoroughly enjoying same. Four of the members were able to have tea with us at Thorpe Bay, which we greatly appreciated. London, 56 lbs. fish.

19th.—Seven Kings, 40 tins fruit, 3 Pudena, 3 pkts. muffets, 4 pkts. Quaker Oats, 3 pkts. junket, 2 pkts.

raisins, 7 pkts. herbs, 26 pkts. blanemange, 4 sago, 4 custard, 2 Spaghetti, 7 pkts. cocoa, 1 pea flour. Wallingford, 10/-, "£1 just a small thankoffering." Woodford, 5/-.

23rd.—Woodford Green, 10/- Seven Kings, 24 lbs. bacon, basket apples. Woodford, 20 lbs. dripping. London, 56 lbs. fish.

24th.—Royston, £1. Yeovil, 4 frocks.

25th.—London, 56 lbs. fish.

27th.—Loughton, "I have pleasure in enclosing one guinea from the Goldings Hill Mission Sunday School." Tottenham, Dolls, balls and £1.

29th.—Woodford, basket of apples.

30th.—Woodford, 14 loaves. Left at door, box of bacon. London, 56 lbs. fish. Seven Kings, 7/6, 6/- Battersea Park, specially for boots, 10/-.

31st.—Brighton, Anon., "I have much pleasure in enclosing £5 to help your good work for the Lord and also in appreciation of your help to Mr. H . . . in his little work at Brighton."

SEPTEMBER

1st.—Leyton, "I enclose 2/6 for the work of the Home with prayer for God's continual blessing on you in these last days." Worthing, 5/- London, 56 lbs. fish.

2nd.—Hithergreen, 14/8 and £5. Woodford, 3 loaves.

3rd.—London, "Thanks for Links. It gave me great joy and I am sending you a little towards this glorious cause. Your balance sheet proves again the faithfulness of our Heavenly Father, and the inestimable value of prayer. They that trust Him wholly find Him wholly true." Woodford, 10/- Leytonstone, "It is my privilege on behalf of the Grove Green Hall Sunday School to send you £3. I have enjoyed reading your Links with its record of His faithfulness. The gift is accompanied by our prayers."

5th.—Sidcup, £1 1s. 0d. "One of Mrs. Barclay's members of L.B.R.—always in memory."

6th.—London, 56 lbs. "Snowdrift." London 56 lbs. fish. Catford, 10/- Seven Kings, 10/-.

7th.—Seven Kings, tin of treacle.

8th.—London, 56 lbs. fish.

9th.—Seven Kings, 9 pieces bacon. Doncaster, £1, £2. Anon., 10/-.

10th.—Left at door, box bacon.

12th.—Lifeboat Mission, Leytonstone, 12 eggs, 23 lbs. flour, 8 loaves, 18 marrows, ½ lb. tea, sack of fruit, sack of vegetable, flowers. Ramsey Road Congregational Sunday School, Harvest gifts. Higham Hill Primitive Methodist, Harvest gifts.

13th.—Harvest Gifts from Hithergreen Baptist. Wanstead—in memory of Mr. C.....—1 B. Table. London, 56 lbs. fish. Hithergreen, Anon., 5/-.

14th.—Woodford Bridge, apples.

15th.—Seven Kings, 24 lbs. bacon, box of bacon on doorstep. St. Mary's Cray, parcel of S.H. clothes. Lodon, 56 lbs. fish. Leytonstone, £3 2s. 0d.

16th.—Walkern, Harvest gifts.

17th.—New York City, "Enclosed please find cheque £10 to be used in your work in the Children's Home. May the Lord bless you and give much encouragement in the work which He has entrusted to you. May you have the joy of seeing every one of the children truly saved, and may He lead them out into

His service in days to come, should Jesus tarry." Wanstead, £1. Ipswich, parcel of clothes.

19th.—Seven Kings, a scetee. Harvest Gifts from Harrow Green Baptist Church, Honey Lane Mission, Waltham Abbey, Aldersbrook Baptist Church, Higham Hill Baptist Church.

20th.—Walthamstow, "It is a great pleasure to be allowed to send you the enclosed £1. It is wonderful how your work is being blessed." Redhill, £1 10s. 0d. Lanely, £3 10s. 0d., £1, 8/6, £6 15s. 0d. Harvest Gifts from Epping Congregational Church, Stratford Railway Mission, Kirby Street Mission, Poplar, Park Hall, West Ham. Basket of fruit from Wesleyan Church Institute, South Benfleet. London, load of wood. London, 56 lbs. fish.

22nd.—1st Woodford Coy. G.L.B., £2. Higham Hill Baptist Primary Harvest Service, 6/- and Children's Sunday Evening Service 4/- London, 56 lbs. fish.

23rd.—London, "Enclosed please find £50. May the Lord continue to bless you and all the work He has committed to you."

26th.—L.C.M. Tottenham, £1 0s. 5d. and Harvest gifts, also from George Lane Baptist Church, Wanstead Baptist Church, Wesleyan Church, Wanstead Fullers Road Mission, Chigwell Row Congregational Church, Fillebrook Baptist Church, Wesleyan Church, Leytonstone, Green leaf Road Baptist Church, Wanstead Congregational Church, South Chingford Congregational Primary, United Methodist Church, Ilford, St. Marks Sunday School, Stratford, Spruce Hill Baptist Church. Chingford Methodist Sunday School, 150 eggs.

27th.—Harvest Gifts from Waltham Abbey, Manor Park Baptist Tabernacle, Montague Road Mission, Shernhall Wesleyan Church, Children's Meeting, Plaistow, Grove Road Mission, Woodford C.E. London, 56 lbs. fish.

28th.—A friend called saying he would paint the Florence Barclay Memorial Hall free of charge. Walthamstow, £1. London, 10/- Woodford, specially for boots, £1 13s. 6d.

29th.—Finsbury Park, "As we felt the wind blowing this week, it was time the vests were posted off for the little children—18 vests. Am sending 15 tea cloths for the house—Household woman." London, 56 lbs. fish.

30th.—Anon., £1. Newport, 3/- Wanstead, 6 large meat dishes.

OCTOBER

1st.—Edinburgh, £2.

3rd.—Harvest Gifts from Alfred Road Mission; Buckhurst Hill, Queens Street Mission, Tottenham, Woodford Wesleyan Church, Grange Road Mission, Ilford, Elin Hall, Rayleigh, Harold Wood Baptist Church, Latchett Hall, Woodford, Out and Out Mission Bow, Gt. Hornead Church, United Mission, Muswell Hill, Chingford Hatch Wesleyan Church.

4th.—London, 56 lbs. fish.

5th.—From a Sunday School class, Brighton, £1. Anon., 5/-. A Stratford Women's Class, "To-day we had a special free-will offering for the Harvest and I am sending you £1 11s. 0d. with our prayers for God's richest blessing to rest upon the work." L.C.M. Tottenham, 7/6. Forest Gate, "While making my usual calls to-day on business I was speaking to one of

my customers about the faithfulness of our Heavenly Father and mentioned your work, spontaneously my customer said he would like to give a small donation and asked me to pass on this 5/- which I gladly do. God moves in a mysterious way and how grand to recognise Him in these small details—we lose sense of loneliness." Clapton, £5.

6th.—L.B.R. Sewing Circle, 24 bolster cases. London, 56 lbs. fish. Seven Kings, 8/-. Tunbridge Wells, £2 2s. 0d. Loughton, £1. Romford, 2/6. Kentish Town, 2 guineas.

10th.—Boro Market, 2 baskets tomatoes, 1 box apples. Harvest Gifts from Mountnessing Congregational Church. Seven Kings, £1 5s. 0d. Leyton, Anon., 10/-.

11th.—Ashurst Drive, Harvest Gifts, also from Free Gospel Hall, Grafton Terrace, and Ramsden Heath Church. London, 56 lbs. fish. Highams Park, 2/6. Union Chapel, Anstey, Harvest Gifts and £1 19s. 0d., freewill offering.

12th.—Shoeburyness, specially for boots, £5. Woodford, "To-morrow is the birthday of our precious mother. Her children feel that she is rejoicing in Heaven to know her birthday present has gone to help in your wonderful work—£4 enclosed." Woodford Green, £25, "Wishing you all the best." Harvest Gifts from Goldings Hill Mission.

13th.—London, 56 lbs. fish. Seven Kings, 10/-. Waltham Cross, 2/-. Goldings Hill, 4/6.

14th.—Anon., 10/-.

15th.—Muswell Hill Working Party, 7 shirts. Seven Kings, parcel of bacon.

17th.—Harvest Gifts from Loughton Girls' Crusader Class. Anon., parcel of clothes. J.E.G., £1. Walsall, £4. Harold Park Baptist Church, 1 guinea. Higham Hill Baptist Church, 16/6.

18th.—Parcel of bacon left on doorstep. Harvest Gifts from Ashville Road Hall, Leytonstone. London, 56 lbs. "Snowdrift." London, 56 lbs. fish.

19th.—Leytonstone, £5. Stratford, 3/8 and 5/-.

20th.—Brentwood, 11/2. A Finsbury Park Sunday School Class, 40 hair slides, 7 doz. bootlaces—"I have a class for beginners and for some weeks they have been bringing pennies to purchase these." London, 56 lbs. fish.

21st.—The L.B.R. Sewing Circle came to-day, providing tea for children and workers and entertainment, which was much appreciated by all.

22nd.—Glenfarg Sunday School, £1 1s. 0d. United Mission Sunday School, Muswell Hill, £3 8s. 0d. Highams Park, sweets. Walthamstow, bag of apples and box of toffees. A friend came with her pupils and gave the children an evening's entertainment, which all enjoyed.

24th.—Waltham Abbey, 6 doz. eggs. Seven Kings, bacon.

25th.—Leyton, 2/6. London, 56 lbs. fish.

26th.—Box of bacon left on doorstep. Dulwich, parcel of clothes, dolls and 10/-. London, 56 lbs. fish.

28th.—Westcliff, parcel of S.H. clothes.

29th.—Boxmoor, parcel of S.H. clothes.

30th.—Manor Park, box of bacon.

31st.—Seven Kings, mackintosh and flowers, also parcel of woollen scarves. 114 handkerchiefs from the Westcliff-on-Sea girls' "joy" meeting.

NOVEMBER

1st.—F., £1. London, 56 lbs. fish. Finningham, 2 fowls.

2nd.—Crowborough, "Please accept enclosed £1 in the name of our Lord and Master. A mite to help towards some of the needs of your large family. I feel the garments accompanying this will come in useful too." (5 pairs socks, 2 overalls, 3 petticoats, 4 nightdresses and S.H. clothes. Seven Kings, parcel of pieces of towelling. Worthing, parcel of clothes. Westcliff, 2 sheets. 8th Leyton Scouts, 5/6. A., farthings—6/5 $\frac{1}{4}$).

3rd.—London, 56 lbs. fish.

5th.—London, 1 guinea. Boston, "Enclosed please find cheque 4 guineas, two guineas for self and 2 guineas for children which please accept in His Name. Hope you are well and still seeing blessing in your Homes. . . What a meeting twill be when we all meet at Home in the morning. What a prospect lies before us. May we be stirred by His love to greater desire for His Glory. The Lord bless you more and more." 5/- per J. S. Anstey, 2 pheasants.

8th.—Leytonstone, 1 guinea. Stratford, £1 0s. 6d. Ilford, "I have much pleasure in enclosing £2, mainly the result of a special harvest service among our children at our Newbury Park branch. We always like to devote such collections to work among young people, so we send it with christian love and pray that God will continue to bless and use your labours for Him in the Home." Walthamstow Men's Meeting, £1 6s. 9d. Honey Lane Mission, 7/6. Waltham Abbey, 2/6. Woodford, parcel of bacon, 7 lbs. dried figs. Woodford, basket of greens. London 56 lbs. fish.

9th.—Wanstead Park, 5 pairs socks, etc. Bow, 2 S.H. coats.

10th.—Ilford, 6 pairs knickers. London, 56 lbs. fish.

12th.—Sudbury, 12 pairs socks.

13th.—Catford, 10/-.

14th.—Loughton, 112 lbs. cocoa. A Brighton Sunday School, £1. Anon., 12/-. Seven Kings, 5/-. Loughton, 1 guinea. Hanwell, 1 guinea. Letchworth, £2.

15th.—Baildon St. Gospel Mission, 10/6. Springfield Hall Sewing Class, 2 frocks, 2 petticoats, 1 overall, 6 pinafores, 3 rubbers, 1 hat, 2 cakes of soap, 2 pepper boxes, 1 card elastic, 2 iron holders. London, 56 lbs. fish.

16th.—Bournemouth, 1 guinea. Theodore Road Womens' Meeting, £1 18s. 3d. Loughton, magazines.

17th.—Buckhurst Hill, 2 cwt. sugar. London, 56 lbs. fish. Muswell Hill, "I have much pleasure in forwarding enclosed cheque for 38/6, made up as follows:—Mothers' Meeting, 20/-; Harvest Festival Collection, 14/6; and another special gift of 192 farthings sent to Harvest Thanksgiving and specially marked for your Homes."

18th.—Buckhurst Hill, 2 bags rice, 2 sacks breakfast oats, 1 sack beans. Leytonstone, 60 lbs. tea. Boro Market, 1 bag potatoes, 2 bags carrots, 2 $\frac{1}{2}$ bags turnips, 4 boxes tomatoes, 2 $\frac{1}{2}$ bags sprouts. Tooting, 10/-.

20th.—Horsell Working Party, 7 aprons, 4 pinafores, 3 pairs knickers, 3 pairs socks, 1 jersey. parcel

of S.H. clothes. Tooting, parcel of S.H. clothes. P., 10/-. "By His request, 10/-." Southampton, £1. Woodford, 8 slips, 3 pairs socks, 6 vests, 4 pinafores.

22nd.—Anon., box of bacon. London, 56 lbs. fish.
23rd.—Leyton and Leytonstone Free Church Council, "I have pleasure in enclosing a cheque £1 12s. 6d. for your fine work amongst orphans, being part of collection at our united rally on the 13th inst. Our earnest wish is that God's richest blessing may rest upon you and yours."

24th.—London, 56 lbs. snowdrift. London, 56 lbs. fish.

25th.—Seven Kings, S.H. grand piano.

26th.—Woodford Green, £2. Welling, 10/-.

28th.—Seven Kings, bacon and cheese.

29th.—Marylebone, Anon., 10/-. Wanstead, "Enclosed (£2) I have much pleasure in sending you a little towards the Christmas cheer for the dear boys and girls. With my best wishes and prayerful interest." Palmers Green, 1 mile (reel) of black cotton and 1 mile of white. London, 56 lbs. fish. Hemel Hempstead, parcel of S.H. clothes. Doncaster, parcel of clothes and 5/-. Lanelly, 5/-. Woodford, parcel of bacon.

DECEMBER

1st.—London, 56 lbs. fish.

3rd.—Lewisham, 6 pairs socks. Colchester, 5 pairs socks, 2 overalls, 1 frock. Leyton, 3 pairs combs.

4th. Woodford, 16/6. Twickenham, £3.

5th.—Woodford, "Please accept 5/- towards the work of your orphanage. My sister who has always joined with me passed away in June but I am endeavouring, as far as possible, to continue the charities in which we were both interested." Colchester, 5/-.

6th.—Woodford, Anon., 4 mops. Leeds, "Having read of your work in the October issue of "Service" may I ask you to accept the enclosed small gift towards the support of your family of boys and girls. £1 enclosed."

7th.—Walthamstow, 5/- and a parcel of S.H. clothes. Tottenham, 6 pairs bedroom slippers. Woodford, parcel of S.H. clothes. Woodford, parcel of bacon. Lowestoft, Anon., 10/-.

8th.—Streatham, "I am sending you under separate cover some articles of jewellery to be sold for the benefit of the orphans in your care. My wife and I have had this matter in our minds for some time, but your name and address have only recently come to us. 2 gold rings, 3 broaches, 1 set earrings, 1 set studs, 1 long watch chain, 1 cameo. With christian love in our Lord Jesus." London 56 lbs. fish.

9th.—Porth, 3 guineas. Minsterworth, £1. Wimbledon, "My friend Mrs. S. has asked me to send you 10/- for your good work and I am sending you £1 towards your Christmas dinner. God bless you and your faithful helpers."

10th.—Leyton, 3 pairs sandals. 1 pair S.H. shoes. Ansell, parcel of clothes and toys. Woodford, box of bread and butter.

18th.—Forest Road Hall, 10/- Walthamstow, 10/-. Walthamstow, "Again the loving Master has allowed us to send our wee mite (2/6) with loving grateful hearts for the wonderful way he has led us,

not always by still waters or the green pastures, but by His own right way, which is always best. God bless you very much this Christmastide. He always does. With grateful hearts—My lad and I." Tunbridge Wells, 3 parcels of toys. Woodford, 2 lbs. dripping. Westcliff, 18 pairs of hand knitted socks and £5. London, 56 lbs. fish. Buckhurst Hill, 2 parcels S.H. toys. Woodford Green, £1 1s.

14th.—Muswell Hill Working Party, 6 shirts, 4 overalls. East Dulwich, 2 night dresses, 1 pair pyjamas, 1 overall, 2 dresses, 1 pair knickers, 19 pairs socks, 1 doz. handkerchiefs. Cricklewood, 5/-. Finsbury Park, "It is some years now since I had the pleasure of visiting your homes, but it has often been in my thoughts and prayers. In view of the prevailing stringency I thought the enclosed guinea might help to maintain the true Christmas spirit amongst the youngsters. Wishing you and the children a Merry Christmas." Gidea Park, "Just a line to wish you all a happy Christmas—trust that every one is enjoying good health. How dark the outlook in the world, but we rejoice for the coming of the Lord draweth near—£1 enclosed." Ingatestone, £1. Kilburn Camp Fire Group, £2. Walthamstow, 30/-. Anerley Hill, £5.

15th.—Woodford, 6 boxes of Christmas Crackers. London, 56 lbs. fish. Romford, 7 lbs. raisins, 7 lbs. tapioca, 7 lbs. rice, 7 lbs. currants, 7 lbs. sultanas, 8 lbs. tea, 7 lbs. macaroni. Sunnyside Circle, Chingford, 15 pairs stockings, 4 pairs socks, 2 pinafores, 15 woolly hats, 3 vests, 2 pairs pyjamas, 2 pairs knickers, 1 nightdress, 1 blouse and skirt, 1 jersey, piece of material, 2 woolly balls, big box caramels, large tin biscuits, 100 bon bons and 101 oranges. Seven Kings Sewing Meeting, £4. Doncaster, "It will soon be Christmas, one can scarcely realize it, only that it is time to remember our loved ones in some way and in doing so we think of you with all those children to care for. We can thank God for the way He cares and provides for you each day and our prayers go up on your behalf daily, May He continue to bless the work. Enclosed please find cheque £10 10s. 0d. it comes from us all. Very much love in the Lord."

16th.—Woodford, 2 meat dishes. Canada, Flank of bacon. Worcester, "Am sorry to reduce my cheque to £4 this year but my expenses are heavy at the moment. Am glad your work progresses. I expect it to increase with the increase of poverty. With all good wishes for Christmas and the New Year to you and your big family." Ilford, "While things are very lean with all of us, I expect they are the same with you and your big family, so I am enclosing my mite £1 to your noble cause, knowing as we both do, that our Heavenly Father knoweth what things we have need of. . . My prayers are ever with you." Cufford, 10/-. Manor Park, 10/-. Shoeburyness, 5/-. Wimbledon, 5/-. A Brighton Sunday School, £1 10s. 0d. Harrow, £5. Leytonstone, 1 guinea.

17th.—2 L.B.R. Members, 3 pairs socks. Woodford, case of dates. Ilford, S.H. gas stove and parcel of clothes. Silvertown, 4 dolls. Anon., South Woodford, 10/-. Forest Gate, 5/-. Per W. A. W., 10/-. Ashurst Drive C. E., 6/-. Ilford, 8/-. Victoria Gospel Hall, £2. Bournemouth, 1 guinea. 2 L.B.R. members, 5/-.

18th.—Railway Mission, Stratford, £3 9s. 4d. and toys and groceries. Walthamstow, 10/-. Central Baptist Sick Club, 8/-. Anon., Woodford, 10/-. Woodford, "Again with much pleasure we send one guinea for your good work. May you both with all the friends who serve with you so faithfully, as well as all the dear children be abundantly blessed this Season of Joy and Happiness." Forest Gate, one guinea. Woodford Green, £1. Aldersbrook Baptist Church, toys. Manor Park, box of bacon.

19th.—Epping, 12 vests. Members of a Leytonstone Bible Class, 2 doz. toys. C.W.S., 100 games and puzzles. Buckhurst Hill, rocking horse and dolls house. Burnham on Crouch, 10/- specially for boots.

20th.—South Woodford, £1. New Malden, 11/-. Hornchurch, "Once more we have pleasure in sending two guineas to help in the splendid work of your Homes." A friend, 5/-. Cheapside, "I am again glad to be able to send to you £1 10s. 0d. subscribed by the staff here to enable you to give the little ones a Happy time at Christmas. We all wish you much joy and blessing in your service for the Master." Western Road Missionary Fund, £5. Goodmayes, one guinea. Epsom, 10/-. Walthamstow, £1. Loughton, £2. East Twickenham, "It is a great joy to be able to send a small contribution (5/-) to your work, I trust our Heavenly Father will supply all your need during these difficult times. He is able." Leytonstone, 10/-. Seven Kings Sewing Meeting, 10 nightdresses, 19 overalls.

21st.—Leytonstone, 10/-. Evesham, £1 1s. 0d. Woodford Green, 5 guineas. Totteridge, 1 guinea. Reading, £1 7s. 0d. Woodford, 10/-. Kendal, £5. Anon. E. 12, 2/-. Norfolk, 10/-. Plumstead, 10/-. Enfield, 1 guinea. Leytonstone, 10/- specially for boots. Barking, "Please accept 10/- with my very best wishes. My beloved husband was with me last Christmas, now I am alone, but I praise God I can look UPWARD—for cheer and comfort, and ONWARD to a happy and blessed REUNION which will never end—For ever with the Lord." Leyton, "Please accept enclosed 3/6 for the Work. May the Lord richly bless you with His peace in the glorious assurance that He is and is the rewarder of them that diligently seek Him." A Woodford baker, 6 cakes. Seven Kings, parcel of toys and clothes. Hemel Hempstead, parcel of S.H. clothes. Harlesden, parcel of toys. South Woodford, 1 tinned gammon, 1 doz. tins of fruit, 9 lbs. butter. A neighbour, parcel of toys and sweets.

22nd.—Leytonstone and District Schools Football Charity Cup Competition, one guinea. Loughton, £1. Billingsgate, 3 guineas. East Ham, 2/6. Finsbury Park, "30/-, Assuring you of our continued interest in your splendid work." Langbourne B.A., £2. Hatfield, "Having heard through Mr. . . . of the wonderful work you do amongst orphan children, I feel that as a school we should like to do something to help you. I am therefore sending you with this a cheque for ten pounds with the very best wishes of all at Queenswood and the hope that it may bring joy to many little hearts this Christmas time." Woodford, £3 and a box of apples. Ilford, 2 boxes flanks. Finningham, 2 fowls. Montague Road Mission, toys. Ilford, 7 pairs socks, 8 petticoats, 8 pairs knickers, 5 vests, 3 woolly hats, 4 dresses, 6 pairs

knickers, 19 handkerchiefs and toys. London, 26 lbs. Snowdrift. Abridge, 1 turkey. Silvertown, 4 lbs. tea, box sweets. Barkway, large piece of salt beef and apples. Chingford St. Baptist Mission, toys. Aldersbrook Baptist Church, toys. Upton Manor, 20 woolly hats. Leytonstone, 6 boxes Christmas crackers, 3 boxes sweets, large tin biscuits. Amyand Park Sewing Band, 11 dresses, 3 nightdresses, 2 skirts, 1 top, 5 pairs knickers, 5 woolly hats, 2 pairs knickers, 2 petticoats, 2 pinafores, 2 ties, 6 handkerchiefs, 2 woollen scarves, 9 pillow cases, 12 towels, 9 face flannels. Doncaster, 10/-. Broxbourne, "I have received my portion for December and herewith send 10/- with warmest Christmas Greetings to the Boys and Girls." Manor Park, 10/-. Woodford Green, £10. Brighton, 10/-. Westmorland, toys, 3 skirts, 3 jerseys, 3 ties, 6 woolly hats and fur. Spilsby, 2 pork pies. Woodford Green, bag of toys. Shochuryness, parcel of S.H. clothes. Walthamstow, toys. Boro. Market, 4 bags carrots, 4 bags turnips, 6 doz. heads of celery. Woodford Green, 14 lbs. tea, 1 tin toffee, 6 lbs. cocoa, tin corn flour, 3 tins syrup, 2 lbs. macaroni, 2 lbs. pea flour, 21 lbs. jam, 1 tin chocolate, 3 boxes toys, 28 lbs. butter beans, 28 lbs. split peas, 28 lbs. haricots, 28 lbs. oats, 28 lbs. tapioca, 28 lbs. rice, 28 lbs. lentils.

24th.—London, £10. Muswell Hill, 10/6. Bexley friend, 5/-. Doncaster, 2/6. Woodford, £1. Leigh-on-Sea, £1 4s. 0d. Latchett Hall Carols, £1 9s. 3d. Gordon F.C., £2. Woodford, 2 guineas. M., 2/6. Southampton, "Will you please accept enclosed 10/-. I am sending part of it instead of paying Fire Insurance. Trusting you will have all your needs met." Lansdowne Sewing Circle, 12 shirts, 6 pairs stockings, 4 pairs knickers, 3 nightdresses, 21 woollen vests, 1 parcel S.H. clothing, 5 doz. shuttlecocks. Kew gardens, 1 tin sweets. Ilford, box of oranges. Leyton, toys. Leytonstone friends, toys and books. Woodford, 26 handkerchiefs, 7 pairs stockings. Epping, 1 turkey. Snaresbrook, 1 turkey. Woodford, large joint beef, 140 pastries. Chingford, toys. Bow, 2 tons coal. London, twelve 2 lb. boxes chocolates. Chingford, 2 turkeys. Loughton, 200 pastries. Woodford, 3 guineas. Hainault Men's Meeting, £1. Wanstead, 10/-.

26th.—Latchett Hall Women's Meeting, 7 lbs. sugar, 1 jar marmalade, tin cocoa, 2 lbs. rice, 1½ lbs. tea, 1 pkt. Quaker Oats.

27th.—D.W.S., 10/6. Woodford, 10/-. Witham, 2 guineas. Custom House, 7/6. Walsall, 7/6. An old girl, hand knitted stockings (7 pairs).

28th.—Anstey Chapel, £2 6s. 0d. From an old L.B.R. member, 10/-. Woodford, 10/-. Amyand Park S.S., toys. Epping, 100 eggs. Montague Mission, 15/-. Beckenham, £2. Alfred Road Mission, £3 3s. 6d. Waltham Abbey, 2/-. 10/-. Ipswich, 10/-. Leytonstone, 10/-. Waltham Abbey, 241 lbs. sugar, 2 bags oranges, 20 boxes chocolates, 8 cwt. potatoes. Manor Park, box of garments.

30th.—Fullers Road S.S., 1 guinea. London, 5/-. London, 6 doz. pkts. Ovaltine Chocolate.

31st.—Gidea Park, 10/-. 4 overalls, 4 petticoats, 4 pairs socks. Grange Park Mission, 2 boxes cakes. Seven Kings, "Please accept enclosed 5/- as a thank-offering of God's blessing to us through another year." Little Wakering, £1 4s. 4d. Woodford, 5/-. D., £1.

JANUARY

- 2nd.—Woodford, £2. Leytonstone, 5/-. Seven Kings, 10/-. Leytonstone, 5/-.
- 3rd.—London, 56 lbs. fish. Upton Park, "Please find enclosed £1 5s. 0d. £1 collected at our Watch Night service and 5/- sent from Mr. A. for your homes. We are hoping you will find that much blessing will be yours during this year of 1933 and as in the past you will find that 'He is able.'" Clapton, £10. A Woodford friend called and left £10. Spruce Hill Baptist C.E. Society, £1 2s. 6d.
- 4th.—Waltham Abbey, 2/-. Radnor St. Sunday Evening School, 10/-. E.M.C., 10/-. Hanwell, £2. Brighton, 8 pairs stockings, 4 nightdresses, 4 shirts, 2 towels.
- 5th.—Surbiton Sunday School and Bible Class, £1. South Woodford, £2. Leytonstone, £5. Leyton, £1. Cowes, 2/6. London, 56 lbs. fish. "I have pleasure to enclose £5 made up as follows:—Our Missionary Offering, £1; Highgate Road Sunday School, £2; Falkland Hall Sunday School, £2. Wishing you a very Prosperous New Year in bringing many young hearts to know our Lord Jesus as Saviour."
- 6th.—Hastings, 10/-. Leytonstone, £1.
- 7th.—Treasure in Heaven, £1. "May I hasten to wish you and your helpers God's richest blessing throughout this year. The enclosed £5 a love gift from the friends of the Lighthouse Mission for the Lord's work amongst the dear children." Southport, £1. South Chingford, 10/-. A friend redecorated and refurbished the workers' dining room.
- 9th.—Woodford, specially for boots, £1 13s. 10d. London, bag of apples and some toys.
- 10th.—A tenth, 10/-. Addlestone, one guinea. Leytonstone, 2/6. Putney, parcel of S.H. clothes. London, 56 lbs. fish.
- 11th.—Chelmsford, £1. South Woodford, "Enclosed I have pleasure in sending you a cheque for £15 14s. 0d., being the amount contributed by local friends of the Children's Home during the Christmas vacation. That God's rich blessing may continue to be yours in this commendable work is my earnest wish." Benefact Methodist Church Inst., box of toys and sweets.
- 12th.—D.G., £1. Woodford, box of bacon. London, 56 lbs. fish.
- 13th.—Sale of jewellery, £3 11s. 0d. Seven Kings, box of bacon.
- 14th.—Boro. Market, sprouts, turnips, carrots.
- 16th.—Upton Poole, 10/-.
17th.—Christian Herald, 6 scarves. Chichester, 3 pinafores, 4 nightdresses, 1 pyjama suit, 2 dresses, 2 pairs knickers, 4 petticoats, 2 vests. London, 56 lbs. fish.
- 18th.—Kentish Town Mission, £1 10s. 0d.
19th.—Woodford, £1 0s. 6d. Seven Kings, 2/-. London, 56 lbs. fish.
- 21st. Westcliff, 4 pairs socks and 1 petticoat.
24th.—Walsall, £6. Hollingbury Hall, 4 shirts, 3 nightdresses. London, 56 lbs. fish.
- 25th.—Teddington, "I am glad to be able to send 1 guinea as usual for your God given work, which I am sure is and will be greatly owned and blessed. I expect you know these lines:—
Faith came smiling into my room
And other guests took flight
Fear and anxiety, grief and gloom,
Sped out into the night.
I wondered how such peace can be
But Faith said gently 'Don't you see
They really cannot live with me.'
Thank God His promises are sure. With all good wishes for the New Year." London, 56 lbs. Snowdrift. Shoeburyness Pound Day, 2 tins biscuits, 5 tins syrup, 17 pots Jam, 28 tins of cocoa, beans, fruit, milk, etc., 1 pkt. Krusto, 1 pkt. suet, 2 pkts. B. beans, 30 pkts. split peas, 1 pkt. green peas, 6 pkts. currants, 5 pkts. mixed fruit, 20 pkts. rice, 7 lbs. raisins, 10 pkts. custard and blanc-mange powder, 1 pkt. macaroni, 4 pkts. tapioca, 3 pkts. jelly, 11 pkts. flour and 11 pkts. tea, 6 lbs. lentils and margarine also £2 5s. 6d. Leytonstone, £1 10s. 0d.
- 26th.—London, 56 lbs. fish.
27th.—Woodford, box of bacon.
28th.—Barking, box of books.
30th.—Woodford Green, 10/-. Loughton, £10. Beckenham, 2 vests. Hithergreen Baptist Church Pound Day, 4½ lbs. tea, apples, 4½ lbs. butter, 6 eggs, 1 lb. cocoa, 27½ lbs. sugar, 3 bars soap, 4 lbs. prunes, ½ lb. biscuits, 1 pot honey, 2 pots marmalade, 1 pot jam, 16 qrtn. flour, rice, haricot beans, butter beans, fruit raisins, etc., figs and 13/6. Lewisham, 11/5.
- 31st.—Woodford, 3 qrtns. bread. Seven Kings, 6 scarves, 1 pair shoes. London, 56 lbs. fish.

FEBRUARY

- 1st.—Shoeburyness, specially for boots, £4 4s. 6d.
2nd.—London, 56 lbs. fish.
3rd.—Ilford, £1 10s. 0d. Southampton, "Thine Own," "I enclose cheque £5 towards the Children's Home and Mission. Am sending the money as I understand you seek to bring the children to know Jesus as their Saviour." Welcome Mission Sunday School, Sunbury, 10/-.
6th.—Norwich, From an old girl, 6 pairs stockings. Westcliff, parcel of S.H. clothes.
7th.—Leytonstone, 10/-; Woodford, £1. Barking Tabernacle Women's Meeting, 10/-. London, 56 lbs. fish.
9th.—Athens, £5. Wimbledon, 4 scarves. London, 56 lbs. fish.
10th.—London, "Enclosed please find cheque £50 for the work. I trust you are all keeping well and happy in the Lord." Wesleyan Church, Leytonstone, 10/-. Woodford, parcel of bacon.
11th.—Streatham, 6/-. Boro. Market, fruit and vegetables.
14th.—East Dulwich, £1, £1, 10 pairs socks, 4 handkerchiefs, 1 pair gloves, 1 pair boots. Woodford, 1 dozen towels and bundle of samples. London, 56 lbs. fish. Fillebrook Guild, 2 guineas. The friends from this Guild came and gave the children a delightful tea and pleasant evening, every child receiving a present. We praise God for those who help us to make the lives of His little ones happy. Walthamstow, "Enclosed please find 10/-. A wee bit of help towards your work for the children. I thank God for the way you seek to lead them to Jesus and teach them the way of salvation." Walthamstow, £2.
16th.—Leyton, 1 nightdress, 1 nightshirt, 4 woollen hats, 1 scarf, 2 pairs sleeping socks, 3 pairs knickers, 1 frock. London, 56 lbs. fish.

18th.—L.B.R. Sewing Meeting, 28 bolster cases, 16 dresses. Hainault Road Baptist Women, 10/-.
Manor Park Baptist Tabernacle, £1.

20th.—Sunbury, £1. Eastcote, "Please use enclosed £1 5s. 0d. in our Lord's work amongst the children. May your young charges grow up and all be led to give their hearts to Jesus and then all the rest will surely follow." Leytonstone, 3/-. Stratford, "Herewith, 25/- from our Young People's Society Carol Party with christian love and all good wishes."

21st. London, 56 lbs. fish. Woodford boxholder, £1 1s. 0d.

22nd.—Westcliff, parcel of S.H. clothes.

23rd.—London, 56 lbs. fish. Catford, £1. Goodmayes, 10/-. Swindon, £5, £3 5s. 0d., £1. Waltham Abbey, £1.

25th.—Anon., Woodford, 1 pair steps. Wanstead, 10/-. Kentish Town Mission, £3.

27th.—Seven Kings, 20 pieces bacon. Chingford, Y.L.C., £1.

28th.—London, 56 lbs. Snowdrift. Hollingdale Hall, Brighton, parcel of new garments. Worcester, "Once again I am glad to be able to send you £2 2s. 0d. from my Girls Life Brigade Members. Wishing you God speed and His blessing in all your labours of love for His little ones, and our prayers are oft-times with you." Tunbridge Wells, £1.

MARCH

1st.—Seven Kings, 30 tins fruit. Walthamstow Central Baptist Church S.S., £1.

2nd.—London, 56 lbs. fish.

4th.—Friends from Leytonstone came and gave the children a tea party which was greatly enjoyed by all.

7th.—London, 56 lbs. fish. Woodford Bridge, "I am pleased to be able to send you again £3 towards the support of your Homes and trust you are not feeling too much the pinch of these hard times." Raynes Park, "I am writing to let you know my Aunt passed away in January. She was quite ready. Am sending you the enclosed £1 which I believe she had put on one side to send you." Faversham, £1, £1 1s. 9d. Bethnal Green, £1 5s. 0d.

9th.—Barking, Victoria Hall, toys, etc. Woodford, cold beef, pickles, rolls. Shoeburyness, 1 tin biscuits, 7 lbs. marmalade. London, 56 lbs. fish.

10th.—Nine new tennis rackets, London, N.W.

11th.—Leytonstone, 10/-.

13th.—Ilford, £1. Woodford, 10/-.

14th.—Leyton Tabernacle P.S.A., 10/6. London, 56 lbs. fish.

15th.—Glenfarg Hall S.S., £1 1s. 0d. Widdington, £1. Leytonstone, 10/-.

16th.—Catford, £1. London, 56 lbs. fish.

18th.—Hainault Road Baptist Church, H.E.S., 17/6. L.B.R., 5/-. Toot Hill Women's Institute, 122 eggs. Seven Kings, 1 doz. petticoats.

21st.—London, 21 copies of "Finding Christ." London, 56 lbs. fish. Handed to me in London, 10/- and £1. G., 10/-.

23rd.—London, 56 lbs. fish.

24.—Hainault Women's Meeting, 10/-. Waltham Cross Men, £1 15s. 0d. Woodford, 10/-.

25th.—Amersham Working Party, 5 print frocks, 2 jumpers, 2 dresses, 2 aprons, 3 vests, 5 petticoats, 1

scarf and £1 15s. 0d. Lewisham, 4 pairs socks, 1 coat. Woodford Crusaders, cakes.

27th.—New Zealand, £1 1s. 0d. Merton, Anon., 10/-. E. G., 10/-.

28th.—London, 56 lbs. fish. Welling, 10/-.

29th.—Hope Mission, 10/-. London, 10/-. Anon., 5/- (Farthings).

30th.—Seven Kings, 360 eggs, large piece cheese. London, 56 lbs. fish. Leytonstone, 5/-. Hainault Men's Meeting, 10/-.

APRIL

3rd.—St. Catherine Church, Leytonstone, 250 eggs. Clapton, £7.

4th.—Central Hall, Hackney, 250 eggs. Sutton, 2 frocks. London, 56 lbs. fish. Poplar and Bromley Tabernacle, £1 1s. 0d. Anon., 10/-.

6th.—Seven Kings, 24 petticoats, 13 pairs knickers, 2 shirts. London, 56 lbs. fish. J., parcel of S.H. clothes.

7th.—Sunnydene Working Party, Highams Park, 1 frock, 2 petticoats, 3 skirts, 3 nightdresses, 9 hats, 3 vests, 13 pairs boys socks, boys pullover, 4 pairs knickers, 1 boy's suit and parcel of S.H. clothes, 8 doz. chocolate Easter eggs. London, "We beg to enclose Warrant for £56 13s. 3d. payable to you being the amount of War Stock sold by Mrs. . . . to be handed to you as a gift for you to use on behalf of the Children's Home and Mission."

8th.—Stratford, 4 pairs socks. Leyton, "Please accept enclosed contribution 10/-. May you have gracious continuance of the Divine blessing on your good work. I feel sure that you will." Woodford, specially for boots, £1 14s. 2d.

10th.—Woodford Green, "Enclosed please find £2 for your large family from my sister and self in memory of a beloved father. With our very best wishes and prayers for God's blessing on the Homes." H., 2/6. Stratford, 6d. Woodford Green, some odd pieces of crockery. Woodford, box of bacon. Central Baptist Primary Dept., 111 eggs. Westcliff, 80 chocolate eggs. Leytonstone, 24 pairs crepe sole shoes.

11th.—Fullers Road Sunday School, 108 eggs. London, 56 lbs. fish.

12th.—Keswick Hall, £1. Buckhurst Hill, "I enclose cheque for one guinea as an Easter offering to your Home." Central Baptist, Stratford C.E., 84 eggs.

13th.—West Ham, £1. Epping, 1 shirt, 3 overalls, 1 frock. London, 56 lbs. fish.

14th.—Woodford, 140 buns. Manor Park, 530 buns. Woodford, 260 buns. Woodford, 200 buns.

15th.—Waisall, 7/6. Walkern, 10/-. Anon., £2. New Malden, 10/-. Woodford, 8 doz. buns. Sudbury, 5 pairs socks, 1 petticoat, 2 frocks.

17th.—Royston, £1. Aldersbrook Baptist Church, 210 eggs, 6 chocolate eggs and flowers. Leytonstone, 120 eggs.

18th.—Park Hall, 144 eggs. London, 56 lbs. fish.

19th.—Woodford, box of bacon. Woking, 8 pairs knickers, 8 chemises.

20th.—London, 56 lbs. fish.

21st.—Wandsworth, £2 2s. 0d.

22nd.—Leytonstone, 60 lbs. tea.

24th.—Brighton, "We are very happy to send you £2 again from our Sunday School, 10/- from the big boys, 30/- from the younger classes." Norwich, from an old girl, 20 pairs boys' socks.

25th.—Woodford, few S.H. toys. London, 56 lbs. fish.

26th.—Wanstead, "Enclosed please find cheque £25 from us both." Becontree Heath, £1 specially for boots. Woodford, 5/-. Addlestone, £1 1s. 0d.

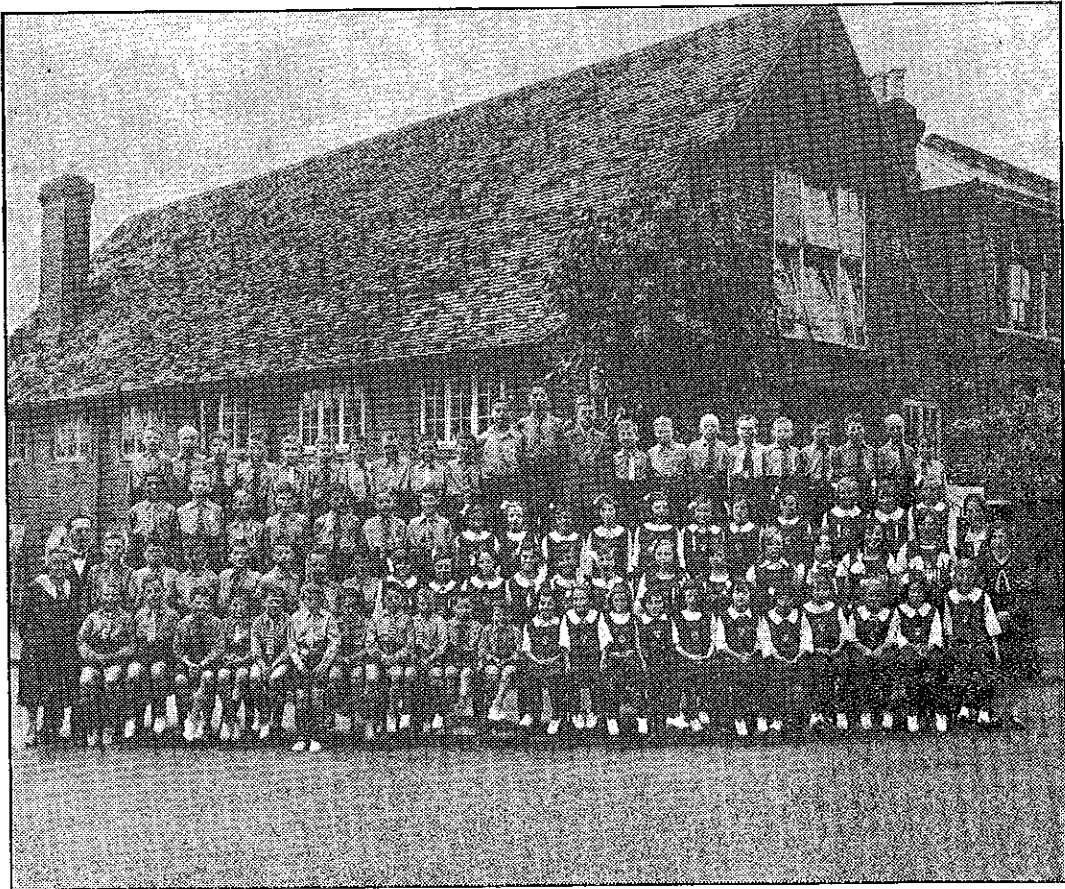
Finsbury Park, "Household Woman," 3 round towels, 1 doz. tea cloths, 6 dusters. Eastern Avenue Women's Meeting, 3 shirts.

27th.—London, 56 lbs. fish. L.B.R. Working Party, 30 hats.

28th.—Epping Women's Meeting, 17/6. Muswell Hill Working Party, 7 frocks, 4 shirts.

29th.—Offering taken up at Girl's Drill Display, £6 16s. 6d.

30th.—Hainault Men's Meeting, £1.



OUTSIDE OUR FLORENCE BARCLAY MEMORIAL HALL—OUR FAMILY TO-DAY

Number and Amount of every Receipt from 1st May, 1932 to 30th April, 1933

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
567	2	2	0	621	1	0	0	675	1	0	0
568	0	5	0	622	1	5	0	676	0	2	6
569	1	10	0	623	1	0	0	677	1	0	0
570	3	4	0	624	7	3	0	678	2	0	0
571	1	0	0	625	0	3	0	679	0	5	6
572	1	0	0	626	0	7	6	680	0	18	0
573	2	0	0	627	2	10	0	681	0	10	0
574	0	15	0	628	0	10	0	682	0	5	0
575	1	0	0	629	0	10	0	683	1	10	0
576	5	0	0	630	1	1	0	684	1	13	4
577	5	0	0	631	1	10	0	685	1	10	0
578	2	10	0	632	0	16	0	686	0	5	0
579	1	5	0	633	0	14	0	687	0	10	0
580	28	0	5	634	3	3	0	688	0	5	0
581	0	5	0	635	1	0	0	689	1	15	7
582	0	5	0	636	2	0	0	690	1	0	0
583	0	5	0	637	1	0	0	691	1	0	0
584	4	16	4	638	2	0	0	692	2	0	0
585	0	15	0	639	1	0	0	693	0	10	0
586	4	0	0	640	1	10	0	694	3	0	0
587	0	2	6	641	0	5	0	695	0	3	0
588	0	5	0	642	2	0	0	696	0	5	0
589	1	10	0	643	1	0	0	697	1	0	0
590	0	10	0	644	3	12	0	698	1	0	0
591	3	0	0	645	1	10	0	699	10	0	0
592	0	5	0	646	1	0	0	700	5	0	0
593	0	6	0	647	0	10	0	701	1	0	0
594	0	10	0	648	0	10	0	702	0	2	0
595	3	0	0	649	0	5	0	703	1	1	0
596	1	0	0	650	1	4	0	704	10	0	0
597	0	5	0	651	2	0	0	705	5	0	0
598	1	5	0	652	2	0	0	706	0	10	0
599	1	0	0	653	1	0	0	707	0	10	0
600	1	0	0	654	0	18	0	708	0	5	0
601	1	0	0	655	2	0	0	709	22	15	6
602	1	15	0	656	0	10	0	710	21	1	0
603	1	1	0	657	1	0	0	711	2	0	0
604	0	2	6	658	0	10	0	712	1	1	0
605	2	10	0	659	0	5	0	713	1	0	0
606	1	0	0	660	4	0	0	714	0	10	0
607	0	16	0	661	0	10	0	715	0	16	0
608	0	16	0	662	1	5	0	716	1	0	0
609	2	10	0	663	1	2	0	717	1	10	0
610	1	0	0	664	0	5	0	718	0	5	0
611	1	17	6	665	1	10	0	719	2	0	0
612	0	10	0	666	1	0	0	720	2	0	0
613	0	18	0	667	0	5	0	721	0	10	0
614	5	0	0	668	1	0	0	722	4	0	0
615	2	10	0	669	0	2	0	723	0	5	0
616	2	0	0	670	1	0	0	724	1	10	0
617	0	12	6	671	0	10	0	725	2	0	0
618	0	5	0	672	1	11	0	726	1	5	0
619	1	0	0	673	1	0	0	727	1	0	0
620	1	0	0	674	0	10	0	728	2	10	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
729	1	0	0	796	1	12	0	863	0	10	0
730	1	10	0	797	1	0	0	864	0	5	0
731	1	0	0	798	2	0	0	865	1	10	0
732	0	2	6	799	1	17	6	866	0	10	0
733	3	0	0	800	1	5	0	867	0	10	6
734	0	10	0	801	1	0	0	868	0	2	6
735	1	0	0	802	5	0	0	869	3	2	0
736	0	10	0	803	0	5	0	870	1	0	0
737	1	10	0	804	0	5	0	871	0	5	0
738	16	8	3	805	0	18	0	872	2	0	0
739	3	0	0	806	0	5	0	873	1	0	0
740	1	0	0	807	0	2	6	874	0	10	0
741	1	0	0	808	1	11	6	875	1	0	0
742	1	5	0	809	1	10	0	876	2	0	0
743	1	0	0	810	1	0	0	877	0	3	0
744	0	5	0	811	1	0	0	878	1	0	0
745	0	6	8	812	0	4	3	879	4	0	0
746	2	0	0	813	0	5	0	880	1	0	0
747	2	2	0	814	0	5	0	881	0	10	0
748	0	2	6	815	3	0	0	882	0	10	0
749	1	0	0	816	0	14	0	883	1	15	0
750	0	15	0	817	1	16	0	884	1	0	0
751	0	10	0	818	4	10	0	885	0	5	0
752	0	14	0	819	0	10	0	886	0	5	0
753	1	0	0	820	2	0	0	887	0	10	0
754	4	0	0	821	0	10	0	888	7	3	0
755	1	0	0	822	1	5	0	889	0	5	0
756	1	0	0	823	1	12	0	890	1	0	0
757	2	0	0	824	0	5	0	891	1	1	0
758	1	12	0	825	3	4	0	892	0	5	0
759	1	4	0	826	2	0	0	893	1	0	0
760	0	6	0	827	1	1	0	894	0	10	0
761	1	0	0	828	0	5	0	895	0	10	0
762	1	10	0	829	3	0	0	896	1	0	0
763	0	5	0	830	1	0	0	897	0	7	6
764	5	0	0	831	1	0	0	898	0	6	0
765	1	19	0	832	1	4	0	899	5	0	0
766	1	10	0	833	1	0	0	900	0	8	0
767	10	0	0	834	6	0	0	901	0	10	0
768	1	4	0	835	0	5	0	902	1	5	0
769	1	10	0	836	4	10	0	903	0	2	6
770	1	0	0	837	0	5	0	904	0	5	0
771	3	6	6	838	0	2	0	905	0	5	0
772	0	3	0	839	1	0	0	906	1	10	0
773	0	5	0	840	11	10	0	907	1	10	0
774	0	2	6	841	0	15	0	908	1	0	0
775	0	5	0	842	0	10	0	909	1	4	0
776	11	5	0	843	0	5	0	910	1	4	0
777	0	15	6	844	1	1	0	911	0	6	0
778	4	0	0	845	1	0	0	912	0	14	8
779	0	10	0	846	1	10	0	913	5	0	0
780	1	5	0	847	1	10	0	914	1	0	0
781	0	13	0	848	2	0	0	915	1	0	0
782	0	13	6	849	1	0	0	916	2	0	0
783	0	10	0	850	1	4	0	917	1	0	0
784	0	5	0	851	1	4	0	918	0	10	0
785	0	7	6	852	0	6	0	919	0	5	0
786	1	0	0	853	1	1	0	920	3	0	0
787	0	5	0	854	0	10	0	921	1	10	0
788	5	0	0	855	0	10	0	922	0	14	0
789	1	1	0	856	5	0	0	923	0	1	1
790	1	0	0	857	1	1	0	924	0	10	0
791	2	2	0	858	3	10	0	925	0	10	0
792	2	0	0	859	1	0	0	926	0	10	0
793	5	0	0	860	2	0	2	927	0	5	0
794	0	5	0	861	0	5	0	928	1	0	0
795	2	2	0	862	0	10	0	929	2	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
930	0	10	0	997	1	4	0	64	1	0	0
931	0	5	0	998	0	6	0	65	5	0	0
932	0	5	0	999	1	0	0	66	0	10	0
933	0	5	0	1000	5	0	0	67	11	10	0
934	0	5	0	1	1	0	0	68	1	0	0
935	3	2	0	2	0	8	0	69	0	5	0
936	10	0	0	3	2	2	0	70	1	0	0
937	1	0	0	4	0	5	0	71	1	0	0
938	1	0	0	5	1	0	0	72	0	5	6
939	1	0	0	6	0	2	6	73	0	5	0
940	1	8	0	7	2	2	0	74	1	10	0
941	1	0	0	8	1	0	0	75	0	6	5½
942	0	16	0	9	1	5	0	76	0	7	6
943	2	0	0	10	0	10	0	77	1	10	0
944	2	0	0	11	0	2	6	78	1	10	0
945	1	0	0	12	0	5	0	79	1	0	0
946	0	5	0	13	0	7	6	80	0	18	0
947	1	10	0	14	1	19	10	81	1	4	0
948	2	10	0	15	0	10	0	82	0	6	0
949	1	0	0	16	5	0	0	83	1	1	0
950	7	0	0	17	4	0	0	84	1	0	0
951	0	10	0	18	25	0	0	85	4	4	0
952	0	5	0	19	2	0	0	86	0	5	0
953	0	7	6	20	0	10	0	87	2	0	0
954	1	0	0	21	0	2	0	88	1	1	0
955	0	5	0	22	0	4	6	89	1	0	6
956	1	10	0	23	0	10	0	90	2	0	0
957	3	10	0	24	1	0	0	91	12	3	0
958	1	0	0	25	0	15	0	92	1	6	9
959	0	8	6	26	1	0	0	93	0	7	6
960	6	15	0	27	1	0	0	94	0	2	6
961	0	10	0	28	1	5	0	95	0	10	0
962	0	14	0	29	1	12	0	96	0	10	0
963	2	0	0	30	1	5	0	97	0	5	0
964	0	6	0	31	4	0	0	98	0	10	0
965	0	4	0	32	2	0	0	99	0	10	0
966	2	0	0	33	0	5	0	100	0	5	0
967	50	0	0	34	0	10	0	101	0	5	0
968	1	0	0	35	1	0	0	102	1	0	0
969	0	5	0	36	1	0	0	103	2	0	8
970	2	0	0	37	0	7	6	104	0	12	0
971	1	0	5	38	0	5	0	105	0	14	0
972	0	5	0	39	0	5	0	106	0	5	0
973	0	7	6	40	1	0	0	107	0	12	0
974	0	10	0	41	4	0	0	108	0	7	6
975	1	0	0	42	1	1	0	109	1	1	0
976	0	10	0	43	0	16	6	110	1	1	0
977	0	10	0	44	1	0	0	111	2	0	0
978	1	13	6	45	2	0	0	112	0	10	6
979	1	0	0	46	5	0	0	113	1	0	0
980	0	3	0	47	0	3	8	114	0	5	0
981	1	0	0	48	0	5	0	115	0	5	0
982	0	5	0	49	0	11	2	116	1	0	0
983	5	0	0	50	1	0	0	117	1	1	0
984	2	0	0	51	0	10	6	118	1	18	3
985	1	10	0	52	0	18	6	119	1	18	6
986	1	0	0	53	0	10	0	120	1	16	0
987	0	5	0	54	1	0	0	121	2	10	0
988	1	11	0	55	1	1	0	122	2	0	0
989	1	0	0	56	3	8	0	123	5	10	0
990	0	7	6	57	0	5	0	124	0	15	0
991	0	7	6	58	1	0	0	125	1	0	0
992	0	10	0	59	0	2	6	126	1	17	6
993	1	12	0	60	0	7	6	127	0	5	0
994	2	0	0	61	1	0	0	128	0	10	0
995	1	0	0	62	0	10	0	129	1	10	0
996	1	4	0	63	0	5	0	130	1	10	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
131	0	8	0	198	1	10	0	265	0	2	0
132	1	0	0	199	4	0	0	266	0	10	0
133	0	10	0	200	1	0	0	267	0	10	0
134	1	10	0	201	0	10	0	268	1	1	0
135	2	0	0	202	0	10	0	269	0	10	6
136	0	10	0	203	0	5	0	270	0	9	8
137	0	10	0	204	0	5	0	271	0	10	0
138	0	10	0	205	1	10	0	272	0	3	6
139	1	0	0	206	5	0	0	273	1	1	0
140	0	5	0	207	1	1	0	274	1	0	0
141	0	10	0	208	0	10	0	275	3	3	0
142	1	12	6	209	0	5	0	276	0	2	6
143	2	0	0	210	0	7	6	277	1	10	0
144	1	5	0	211	0	5	0	278	2	0	0
145	0	10	0	212	0	6	0	279	10	0	0
146	0	14	0	213	1	10	0	280	3	0	0
147	0	10	0	214	1	0	0	281	0	10	0
148	2	0	0	215	3	0	0	282	0	10	0
149	0	10	0	216	2	0	0	283	0	10	0
150	1	10	0	217	0	5	0	284	0	10	0
151	0	10	0	218	0	6	0	285	10	0	0
152	1	0	0	219	1	0	0	286	0	10	0
153	0	5	0	220	0	10	0	287	10	0	0
154	0	5	0	221	0	7	6	288	2	10	0
155	0	5	0	222	1	0	0	289	0	10	6
156	0	5	0	223	4	0	0	290	0	5	0
157	1	10	0	224	1	5	0	291	0	2	6
158	0	10	0	225	1	0	0	292	1	0	0
159	15	13	3½	226	0	10	0	293	1	4	0
160	0	10	0	227	0	10	0	294	10	11	3
161	0	16	6	228	1	2	6	295	1	9	3
162	3	0	0	229	1	10	0	296	0	10	0
163	0	5	0	230	0	10	0	297	2	0	0
164	0	5	0	231	0	8	0	298	2	0	0
165	1	0	0	232	2	0	0	299	0	12	0
166	1	0	0	233	1	1	0	300	0	7	6
167	0	5	0	234	0	5	0	301	2	2	0
168	0	5	0	235	3	9	4	302	0	2	6
169	0	10	0	236	0	10	0	303	0	10	0
170	0	5	0	237	0	8	0	304	3	3	0
171	0	10	0	238	1	10	0	305	1	0	0
172	3	3	0	239	0	10	0	306	0	10	0
173	1	0	0	240	1	1	0	307	0	10	6
174	0	10	0	241	1	1	0	308	0	10	0
175	1	0	0	242	1	0	0	309	2	2	0
176	0	10	0	243	0	10	0	310	0	7	6
177	2	5	0	244	1	0	0	311	0	7	6
178	0	10	0	245	0	11	0	312	3	6	0
179	0	10	0	246	2	2	0	313	0	10	0
180	0	10	0	247	0	5	0	314	0	10	0
181	0	2	6	248	1	10	0	315	0	15	0
182	5	0	0	249	5	0	0	316	0	5	0
183	1	1	0	250	0	5	0	317	2	0	0
184	1	10	0	251	1	1	0	318	3	3	6
185	0	5	0	252	0	10	0	319	0	14	0
186	0	5	0	253	1	0	0	320	0	2	0
187	1	1	0	254	2	0	0	320a	0	10	0
188	1	0	0	255	0	5	0	321	0	10	0
189	1	0	0	256	0	10	0	322	0	10	0
190	1	0	0	257	1	10	0	323	0	5	0
191	1	0	0	258	0	10	0	324	1	1	0
192	2	0	0	259	1	1	0	325	0	5	0
193	1	10	0	260	5	5	0	326	1	0	0
194	5	0	0	261	1	1	0	327	0	10	0
195	1	0	0	262	1	7	0	328	0	5	0
196	4	0	0	263	0	10	0	329	1	4	4
197	10	10	0	264	5	0	0	330	0	5	0

CHILDREN'S HOME LINKS

No.	£	s.	d.
321	2	0	0
322	1	0	0
323	0	10	0
324	1	10	0
325	2	0	0
326	0	5	0
327	0	10	0
328	0	5	0
329	1	5	0
340	10	0	0
341	10	0	0
342	1	2	6
343	0	2	0
344	0	5	0
345	0	5	0
346	0	6	0
347	0	10	0
348	2	0	0
349	0	16	0
350	0	15	0
351	0	5	0
352	2	0	0
353	5	0	0
354	1	0	0
355	0	2	6
356	3	0	0
357	1	0	0
358	1	0	0
359	2	0	0
360	2	0	0
361	0	10	0
362	0	10	0
363	1	0	0
364	1	0	0
365	5	0	0
366	1	0	0
367	0	10	0
368	1	0	0
369	1	0	0
370	1	13	10
371	1	10	0
372	0	10	0
373	1	1	0
374	0	2	6
375	0	5	0
376	1	0	0
377	15	14	0
378	0	10	0
379	1	0	0
380	3	11	0
381	0	5	0
382	0	10	0
383	0	10	0
384	3	6	5
385	1	0	0
386	1	10	0
387	0	5	0
388	1	0	6
389	0	2	0
390	0	5	0
391	10	8	0
392	1	0	0
393	2	0	0
394	2	10	0
395	1	10	0
396	0	10	0
397	1	0	0

No.	£	s.	d.
398	3	12	0
399	1	10	0
400	1	17	6
401	0	5	0
402	6	0	0
403	2	10	0
404	1	0	0
405	2	0	0
406	1	0	0
407	0	5	0
408	4	10	0
409	0	10	0
410	1	0	0
411	1	1	0
412	0	10	0
413	2	9	7
414	1	10	0
415	0	10	0
416	0	10	0
417	10	0	0
418	2	10	0
419	1	2	6
420	0	11	5
421	0	13	6
422	11	10	0
423	1	0	0
424	0	14	0
425	2	5	6
426	4	4	6
427	0	5	0
428	0	5	0
429	2	0	0
430	1	10	0
431	1	10	0
432	0	5	0
433	2	0	0
434	1	0	0
435	1	10	0
436	1	2	6
437	5	0	0
438	0	10	6
439	0	10	0
440	1	0	0
441	0	10	0
442	0	5	0
443	1	0	0
444	0	10	0
445	5	0	0
446	50	0	0
447	0	5	0
448	0	10	0
449	0	10	0
450	0	6	0
451	1	0	0
452	1	0	0
453	1	0	0
454	2	2	0
455	0	10	0
456	2	0	0
457	0	5	0
458	1	0	0
459	2	0	0
460	0	5	0
461	1	10	0
462	2	0	0
463	1	0	0
464	0	5	0

No.	£	s.	d.
465	2	10	0
466	1	2	6
467	1	10	0
468	1	0	0
469	2	10	0
470	0	7	6
471	4	0	0
472	1	12	0
473	1	0	0
474	0	10	0
475	1	0	0
476	1	0	0
477	1	10	0
478	0	4	0
479	1	5	0
480	0	3	0
481	1	5	0
482	1	1	0
483	0	10	0
484	1	0	0
485	0	10	0
486	5	0	0
487	3	5	0
488	1	0	0
489	0	14	0
490	1	0	0
491	0	10	0
492	3	0	0
493	1	0	0
494	0	10	0
495	3	0	0
496	2	2	0
497	1	0	0
498	1	0	0
499	1	9	6
500	0	15	1
501	2	0	0
502	1	10	0
503	1	0	0
504	1	0	0
505	3	0	0
506	1	0	0
507	0	5	0
508	1	0	0
509	1	5	0
510	1	1	9
511	1	0	0
512	0	10	0
513	1	0	0
514	0	10	0
515	0	10	0
516	0	10	0
517	6	0	0
518	0	10	6
519	1	1	0
520	0	5	0
521	1	0	0
522	0	10	0
523	1	0	0
524	1	0	0
525	0	17	6
526	0	5	0
527	0	5	0
528	1	10	0
529	1	12	0
530	0	5	0

Rect. No.	Amount	Rect. No.	Amount	Rect. No.	Amount
	£ s. d.		£ s. d.		£ s. d.
761	0 6 0	776	0 7 6	791	1 0 0
762	0 10 0	777	0 3 6	792	0 5 4½
763	0 8 6	778	1 2 0	793	0 0 10½
764	0 16 6	779	1 0 0	794	0 6 0
765	0 5 0	780	0 4 0	795	2 0 0
766	0 10 0	781	0 10 0	796	0 18 6
767	0 5 0	782	0 4 0	797	1 0 0
768	0 5 6	783	0 3 0	798	0 15 1
769	0 6 9	784	0 8 0	799	0 9 5½
770	2 0 0	785	0 10 0		
771	1 10 0	786	0 6 0		51 4 11
772	1 6 0	787	0 2 6	Sundries ...	10 11 8½
773	0 4 9	788	0 10 0		
774	1 1 0	789	0 10 0		£61 16 7½
775	0 17 0	790	0 7 6		

EVANGELISTIC WORK

The Evangelical Free Church, Abridge, founded in 1924 as a result of our Horse drawn Gospel Wagon holding services there, is still being owned and blessed of God and the work in all its departments slowly but surely growing.

The South Woodford Mission and Sunday School held in our Florence Barclay Memorial Hall adjoining here are being blessed and we feel that a work is developing and we seek the prayers of God's people for both these centres.

Our horse drawn Gospel Wagon was taken out on a faith tour by Mr. Samuel Causley and resulted in real blessing amongst God's people and several, especially young people made their decision for Jesus Christ.

During the twelve months we also had the privilege of preaching the gospel and bearing testimony to the faithfulness of God in the following places:—Hitchin Baptist Church, Parsons Green Reformatory School, Aldersgate Street Y.M.C.A., Wanstead Baptist Church, Waltham Cross Y.L.C., Ashurst Drive Baptist Church, Kentish Town Mission, London Stockbrokers' Prayer Meeting, Leyton, Hainault Road Baptist, Letchworth Baptist Church, Leytonstone Welcome Mission, Southend Seaside Mission, Blackmore Baptist Church, Stratford Railway Mission, Buckhurst Hill Princes Hall, Bethnal Green Medical Mission, Tottenham L.C.M. Hall, Ilford, Grange Road Mission, Gidea Park Wesleyan Church, Brighton, Hollingbury Gospel Hall, Plaistow Methodist Church, Woodford Salvation Army, Hounslow Maswell Park Hall, Higham Park Congregational Church, Old Bailey Prophetic Society, Barking Road Assembly Hall, Woodgrange Baptist Church, Edenbridge Mission Hall, Loughton Study Class, Barking Baptist Tabernacle, Anstey Union Church, Gainsborough Bridge P.S.A., Harrow Green Baptist Church, Loughton Forest Hall, Llanelly, South Wales, Manor Park Baptist Tabernacle, Manor Park, Gainsborough Hall, Dagenham, Wood Lane Baptist, Woodford Union Church, Woodford, Wilfrid Lawson Mission, Mountnessing Congregational Church, Loughton, Goldings Hill, Stratford, North

Place Mission, Ramsden Heath Congregational Church, Walsall, Nr. Birmingham (Pastor Matthew Francis), Brentwood Keswick Meeting, Leytonstone Lifeboat Mission, Eccleston Hall Pilgrim Preachers, Stratford Conference Hall, Ilford Ley Street Hall, Chingford Hatch Primitive Methodist Church, Leytonstone Ashville Hall, Walthamstow Church Hill Baptist, Forest Gate St. Saviours Church, Hithergreen Theodore Road Baptist, Walthamstow Higham Hill Baptist, South Chingford Congregational Church, St. Margarets Amyand Park Chapel, Porth Baptist (Rev. R. B. Jones), Woodford Baptist Church, Barking-side Victoria Hall, Muswell Hill United Mission, Ray Lodge Congregational Church, Ilford Grange Hill Hall, Ilford Grantham Road Mission, Sudbury Welcome Mission, Swindon Gospel Hall, Aldersbrook Baptist Church, Mount Hermon College, Faversham Mission Hall, Leyton Tabernacle, Higham Park Congregational Church, Bow Out and Out Mission, Waltham Cross New Town Mission, Merton Hope Mission, Bow Methodist Church, Stratford New Town Baptist, Bow and Bromley Tabernacle, Ipswich Gainsborough Estate and Bethesda Chapel, Walthamstow Keswick Hall, West Ham Lane Baptist Tabernacle, Walkern Mission Hall, Wandsworth Down Lodge Hall, Seven Kings Methodist Church, Barking Emmanuel Mission.

I have also had the great privilege of helping the Open Air Mission, London, on Tower Hill, in Hyde Park and at Doncaster Race Course and Town. Also the City Business Men's Gospel Testimony at Tower Hill on Friday.

The City Business Men's Gospel Testimony continues the Friday mid-day meeting on Tower Hill, London, and thousands have heard the message from this centre. Please come and help if possible and pray always. Meeting from 12-30 to 2 p.m.

Our monthly Prayer and Praise Meeting is held in our Hall the 2nd Thursday in each month from 3 to 4 p.m. Sunday Evening Gospel Service at 6-30 p.m. also Sunday School at 3-p.m.

THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD
(Home for Destitute and Motherless Children)

INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th APRIL, 1933

Expenditure					Income						
	£	s.	d.	£	s.	d.	£	s.	d.		
To Rent, Rates and Taxes ...	79	15	7				By Donations (Home) ...	953	6	10	
„ Water, Lighting and Coal	113	4	2				„ Subscriptions ...	66	9	0	
„ Provisions ...	612	2	5				„ Boxholders ...	61	16	7	
„ Telephone, Printing, Post- ages and Stationery ...	95	5	4				„ Boot Fund ...	22	19	10	
„ Furniture, Linen, Boots and Repairs ...	255	14	3				-----	1,104	12	3	
„ Petty Cash Expenses ...	90	8	4				„ Government Grant ...	82	12	0	
„ Wages ...	169	2	0				„ Legacies ...	31	0	5	
	-----			1,415	12	1	„ Payment Received on account of children ...	508	1	0	
„ Additions, Alterations and Repairs to Home ...				60	16	8	„ Old Girls and Boys ...	42	3	0	
„ Wagon Account ...				10	0	0	„ Donations to Wagon Account ...	6	1	6	
„ Abridge Free Church— Gift to New School ...				100	0	0					

				1,586	8	9					
„ Balance, being Excess of Income over Expenditure				188	1	5					

				£1,774	10	2		-----	£1,774	10	2

Having been asked how to leave a legacy for the work a legal form is here given.

I give to Herbert William White, or such other person or persons as shall, when this legacy shall become payable, be The Director or Directors of The Children's Home and Mission South Woodford (of which the said Herbert William White is now the Director) the sum of £ ; to be applied by the said Herbert William White or such other Director or Directors for the general purposes of such Children's Home and Mission and the receipt of the said Herbert William White or such other Director or Directors shall be a sufficient discharge to my Executors.

THE CHILDREN'S HOME AND MISSION

FOUNDED 1899

TRUSTEES.

Miss R. A. Hutchin D. J. Hutton, Esq.
 Victor G. Levett, Esq. C. H. Lidington, Esq.
 Mrs. F. E. Marsh Miss E. K. Marsh
 Alderman A. M. Mathews, J.P.
 F. C. Stark, Esq. J. R. Stark, Esq.
 James Stokes, Esq. W. A. Warwick, Esq.
 Mrs. Herbert White Mr. Herbert White

HON. WORKERS

Mr. HERBERT W. WHITE, Director
 Office: 103 Crescent Road.
 Midland Bank Ltd. 'Phone—Buckhurst 2702
 Miss R. A. HUTCHIN (Mother)
 Mrs. EDITH H. WHITE (Secretary)
 Miss M. SIMMONDS
 Miss G. SKIFFINS (Sister Gladys)
 Miss F. STOCKWELL (Sister Florrie)
 Miss G. RUNACRES (Sister Mary)
 Miss A. COLEMAN (Sister Alice)
 Hon. Consulting Physician and Ophthalmic
 Surgeon:
 Dr. F. A. MARTIN FLEGG, M.R.C.S.,
 L.R.C.P., L.S.A., George Lane, S. Woodford
 Hon. Medical Officer:
 Dr. DAVID H. SMITH, M.R.C.S. (Eng.)
 L.R.C.P., (Lond.), Primrose Road, E.18.
 Hon. Auditor:
 Mr. ALBERT WILLMOTT, F.C.A.,
 Chartered Accountant, 73 Cheapside,
 London, E.C.
 Hon. Dentist:
 Mr. L. C. HALLAM, 95 Carnarvon Road,
 Woodford.

Hon. Drill Instructress:

Girls—Miss G. Le VIERGE, assisted by
 Miss RUNACRE

Boys Hon. Instructor:

Mr. F. LAMBIRTH

WORKING PARTIES

(Voluntarily inaugurated by friends to make
 garments for our children)

Seven King's Sewing Meeting: Secretary—
 Mrs. Bielby, 177 Cambridge Road, Seven
 Kings.

Muswell Hill Sewing Meeting: Secretary—
 Mrs. Piercey, 24 Alexandra Park Road, N.

Lansdowne Sewing Circle: Secretary—Mrs.
 C. H. White, 108 Lansdowne Road, Seven
 Kings.

Leyton Bible Reading Sewing Meeting:
 Secretary—Mrs. Young, Hillcrest Road
 Woodford.

Horsell Sewing Meeting: Secretary—Mrs. E.
 L. Stokes, Manor Road, Horsell.

Shoebury Sewing Meeting: Secretary—Mrs.
 Holmes, New Farm, North Shoebury.

Sunnydene Sewing Circle: Secretary—Mrs.
 E. M. Brown, 28 Sunnydene Road,
 Highams Park, E.4.

Amersham Sewing Meeting: Secretary—Mrs.
 J. Cox, Kingsthorpe, Grimsdell Lane.

Woodford Boot Fund: Secretary—Mrs.
 Suckling, 129 Peel Road.

Shoebury Boot Fund: Secretary—Mrs. Terry,
 94 High Street, Shoeburyness.