

CHILDREN'S HOME

LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

AUGUST, 1932

Pray!

Go, when the morning shineth,
 Go, when the noon is bright,
 Go, when the eve declineth,
 Go, in the hush of night,
 Go, with pure mind and feeling,
 Fling earthly thought away!
 And in thy chamber kneeling,
 Do thou in secret Pray!

Remember all who love thee!
 All who are loved by thee,
 Pray too for those who hate thee,
 If any such there be,
 Then for thyself in meekness,
 A blessing humbly claim,
 And link with each petition,
 Thy Great Creator's Name.

Or if 'tis e'er denied thee,
 In solitude to pray,
 Should holy thoughts come o'er thee,
 When friends are round thy way,
 E'en then the silent breathing,
 Of thy spirit raised above,
 Will reach the Throne of Glory,
 Who is Mercy, Truth and Love

YET ANOTHER DELIVERANCE. HALLELUJAH!

ON Saturday, December 5th, at 3-30 p.m. another very happy event took place at a "Dedication and Praise" Service, at 101 Crescent Road. A large company gathered and a wonderful time was experienced.

The Chairman, Alderman A. M. Mathews, J.P., after a Hymn of Praise made a statement as to the reason of our gathering and then called upon Mrs. ANNIE FLETT (Daughter) to unveil a tablet as follows:—

"To the glory of God and in loving Memory of Mr. and Mrs. William Stark, these two houses were given by their children to the Children's Home and Mission—December, 1931."

we shall all remember, as he was called to Higher Service before the end of the month. Speaking at our meeting held earlier in the year and referring to another gift Mr. Parkinson said "There are just two things I want to say—First of all I take it that this gift, which has come to us from our Heavenly Father, is a signal token of God's approval of the work that is going on here. Secondly, I am sure also that it is a pledge of future blessing, not only a seal of what has been done in the past but a pledge that He is going to do greater things in the future." We miss our dear Brother greatly and bid all our friends to pray for the family left.



OUR MR. & MRS. WILLIAM STARK MEMORIAL

Mrs. Flett in a very happy speech expressed her pleasure at being present and meeting so many old friends and for the great joy it gave her to do this on behalf of the family who were all glad to help on this great work which they had all known since the start.

The REV. LOUIS C. PARKINSON, M.A., followed with the Dedication Prayer, a prayer which

The service was then continued in the Hall Mr. W. A. Warwick leading in prayer and Mr. James Stokes reading a suitable portion of scripture.

The Chairman then called upon:

Mr. J. R. STARK, who said, "I asked Mr. White last Saturday to put me on the programme as early as possible so as to put me out of my misery, but I had

no idea that I should have to speak as early as this. I have been asked to speak on behalf of my sisters and brother, and it is with pleasure that I say how much we all appreciate the privilege of sharing in some small way in the work of these Homes.

"It was some weeks ago that Mr. White sent me a letter with regard to having a Public Service in connection with this Memorial Gift. I replied I was not keen on it, but on hearing it was to be in the nature of a Dedication and Praise Service, I at once agreed. We have so much to thank God for and we thank Him for such wonderful parents as He blessed us with. We remember with gratitude their Sacrifice and interest on our behalf, and count it a great privilege in being able by this Memorial to associate their names with this great work. I would like to say that our family was unanimous in making this gift, every member sharing alike in their gratitude and thanksgiving to God for such devoted parents as we had. We have to thank Him too for allowing this Children's Home and Mission to go on for so many years. We realize that it is God's work and we rejoice that our parents, by this memorial, will be associated with it in some small way. There are also the great workers, Mr. White, Miss Hutchin and Mrs. White and others, and thank God that He has kept their faith so sweet and simple all these years. This is indeed a great thing to thank Him for.

"Mr. White never worries about money, but he trusts God through prayer so that he can do the best for those in his charge. Above all, we praise God for this great work itself. You come down here sometimes from the hurry and bustle of the world and you go away again strengthened and encouraged, knowing that God is still good, resolving that you will do your best to serve Him more faithfully in the future.

"On the last Saturday in October I was asked by the family to come over and tell Mr. White that we had decided to present these two houses as a Memorial to our parents. These people not only pray, they work, and we are grateful that we have been able to participate in this work. We hope and trust that when they have gone God will raise up others to carry on in the same spirit in which they have followed Him."

Mr. H. WHITE. After sympathetic reference to the great loss sustained by their chairman, Alderman A. M. Mathews, J.P., in the sudden Home Call of his wife, said:—

"I enjoyed Mr. Stark's speech very much and I want to thank him and the family for their generous interest. When we decided to leave Latchett Road we searched everywhere for a place to go to, and we could not find anywhere that really pleased us. Then we found Crescent Road—it seemed so far away from everything, right out on the edge of the district—but God has set His Seal to our coming here. I want to tell you how the houses have come into our possession. I asked Mr. F. C. Stark, the owner, after the Dedication of the houses given by the late Dr. Marsh, how much it would cost to put up two extra rooms adjoining the houses and he replied about £1,000 to £1,200. He also said that the two houses at the end of the road belonged to his family who

would be quite prepared to sell them to me for £1,200. I said that was a matter about which we should have to pray. I remarked 'They are both tenanted,' and asked how long it would be before we could obtain possession, to which he replied it would possibly take some months. I told him that we would again pray. The tenants of one house left on September 20th. We are sorry they have gone, but we are glad they have moved. (Laughter) I told the owner that we should like to move in at once and that we would pay rent; but he told me to leave it for the time being. He came to me again and said 'Make your own arrangements, and I should not be surprised if we can help you.' A day or two later, I was talking to a builder friend of mine, and said, 'What would you say if those two houses were given?' He replied, 'Praise the Lord,' and said that when it did happen he would paint the whole of the outside free of cost. Mr. Stark then came along and said that in memory of their parents, the family wanted to give the two houses to the work. My builder friend is going to keep his promise.

"Two months ago an old friend of mine in Woodford had a 10/- sweepstake ticket sent to me from Ireland. He wrote and said that no doubt I had received the ticket and hoped that at the end of November I should come into thirty thousand pounds. I replied that I did not know anything about sweepstakes, and asked him to come and see me, to talk the matter over. I told him that I wanted to be perfectly certain as to what God wanted me to do. I thought and prayed about it, and it worried me a good deal. I used to wake up in the night thinking of this sweepstake ticket on my mantelshelf. I finally wrote and told him that I knew he would be the last man to want me to lower my standard, we had stood for Faith in God for over 30 years, and I felt that to accept the ticket would be to lower my flag considerably, so I returned it. I thanked him very much, but said that we could not accept the ticket or a penny, or a thousand pounds as the result of a sweepstake. (Applause).

"When my wife heard of the gift of the two houses, knowing I had been greatly exercised about the sweepstake ticket, she said:—'There is the answer to your sweepstake ticket,' and I believe she was right. God says, 'Them that honour me I will honour.' This does not in any way elevate us, it rather humiliates us, and we feel in our hearts a deep gratitude to the One Whose Presence is with us to-day. We pray for continued Grace to be enabled 'Not to lower our Flag,' if I may be allowed to put it in this way.

"We do thank the Stark family for their great kindness and for the tremendous 'push' they have given to our work by this Memorial gift. May God's richest blessing be with them all."

ALDERMAN A. M. MATHEWS, J.P. "Sitting on this platform brings back old memories. Since I was here last, when we had the Dedication Service for the four houses. Dr. Marsh, who was then with us, has now been called to Higher service. I am so glad to see Mrs. Marsh here to-day. We offer her our heart's affection and gratitude for her husband's work. I am glad to renew acquaintanceship with old friends. It is many years since I saw Mrs. Flett—I knew her

then as Annie Stark, and she knew me as Arthur Mathews. One thinks of the past and one has had so many blessings that one is glad and proud to be able to come here and thank God for them. This is a great occasion for Mr. White and for the Stark family. On the platform last time I visualized the time when these two houses would belong to the Homes, and the land adjacent, for them to grow their 'taters' on. Part has come true, the houses have been given, and now I am waiting for the adjacent land. One of the houses has become un-tenanted and the other one will soon be, I am certain.

"We are here to rejoice with the Starks in their wonderful parents. 'The glory of sons are their fathers,' and as regards their mother 'her children shall rise and call her blessed.' These children have thought something of that glory and on behalf of their mother they, in that memorial, have called her publicly blessed. And what could be more fitting than that it should be for these boys and girls who have no father and mother. 'In the honour of thy father and thy mother, thy days will be long in the land.' The very fact of the act of love and devotion that has been made public will become a stimulus, not only to the members of the family, but to many others who are well-wishers, as well as to those who are onlookers, so that from the memorial they can turn and see the blessing of Godly and of saintly parents. I know something of the joy of doing such a thing.

"A gift which may be something of a sacrifice, is not really so, because I am confident that the joy derived will more than recompense them for the monetary loss. The very fact will be an abiding source of pleasure, for they will feel that they have done something in their day for these children. Incidents in our lives become blurred, but many things remain, and it is the fine qualities of their parents that have remained with them. God bless them for their generosity, God multiply to them what they have given. May He give them the reward which no man can take away, and which He alone can give. On behalf of the Homes, the Workers, and the Trustees, I thank them."

THE REV. JOHN JERMYN. "I think I shall echo our sentiments as well as yours, if I say how glad we all are to be here. There is always such a spirit of optimism here because of the deep sense of trust in our God and Creator. Mr. White and I started our work in the district at the same time. That was in 1899; what a time has gone since then. But I came to an organized Church, where someone had been before me, where I had a host of helpers—I was merely carrying on somebody else's work. Mr. White had no such heritage as that. I remember hearing that there was a young Bank clerk called White who had a 'kink.' He worked in the City all day and in the evening worked hard as well because his 'kink' had led him to adopt some children, and he had to keep them. That is now a thing of the past, and to-day the little ones have become a hundred, and we are here to praise God. I think I have been to all the Anniversary Services and special meetings, and the key-note is always 'praise.' I have always seen Mr. White with a smiling face and a heart charged with joy. When we met for the first time in our

history he was smiling, and our friendship has grown through the years. I have never yet been to a meeting here and seen sorrow, mourning or distrust. When Auntie of the home died, there was no mourning—we sang 'Peace, perfect peace.' I buried his father a little while after and there was no mourning. There has always been strength and graciousness with everything in the keeping of the good God. I don't think things always come at once when you pray for them—they may be delayed, but they do come. I have seen many of the surprises that await those who trust in God. At other meetings there have been announcements that a friend has given something. That is the adventurous part of their lives, they are on tip-toe—they never know what is coming next. It is a romantic experiment. That is why we feel so 'bucked' when we come here, and we go away feeling that we will do our best for God.

"We must not assume that we can just pray for something and get it. The Master said, 'If ye abide in Me and I in you, ye shall ask what ye will and it shall be done unto you.' Our procedure is abiding and asking, and then, sooner or later, the gift comes. That is what Mr. White and his helpers have done, and now we rejoice for this latest gift. We pray that these gifts may be continued. I should not be surprised if we were soon called for another day of rejoicing. Thank God for His works and pray to-day that the Homes will carry on with a stronger faith and a greater trust."

THE REV. D. H. MOORE, of the East London Tabernacle. "I am afraid you have had almost as much as you can stand before tea. I am glad to see so many here—it is a great day and we do rejoice with our friends. I often think of the difficulties Mr. White has to contend with in looking after all these children, and I sometimes wonder how he manages to feed them. It reminds me of the preacher who was trying to bring home the miracle of the feeding of the multitude. He said 'And they did all eat.' It needs faith to get houses, and faith to provide the daily bread.

"I have been asking the Lord for a message concerning to-day, and this I think is what He has put into my mind, 'Who then is willing to consecrate his service this day unto the Lord,' taken from 1st Chronicles, chap. 22, v. 5. It refers to a day of remarkable rejoicing, when David's people had given willingly and gladly to the building of the Temple. It was not, however, for David to build it, but for Solomon; nevertheless, God put His approval upon it and the work was full of His spirit. I was interested to read how the Temple was constructed. David himself gave £18,819,000 in gold and silver. His people gave in silver and gold no less than £988,728,000, an incredible sum. That was in addition to iron and brass, timber and stone, and other things. Now, do you wonder that they had a joyful day when God had filled them with joy? It means that when the heart is consecrated to God, the hand is filled with gifts. A predecessor at my Church was preparing to baptize a man, when the latter said—'Wait a minute, let me take my pocket book out.' It contained a wad of banknotes. He said, 'Don't do that; a baptized pocket book is a very good thing.' Our friend, Mr

White, has such a fine Banker, and One who takes such an interest in him.

"Let me read you David's prayer:—'Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and thou art exalted as head above all.

"Both riches and honour come of Thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

"Now, therefore, O God, we thank thee and praise thy glorious name.

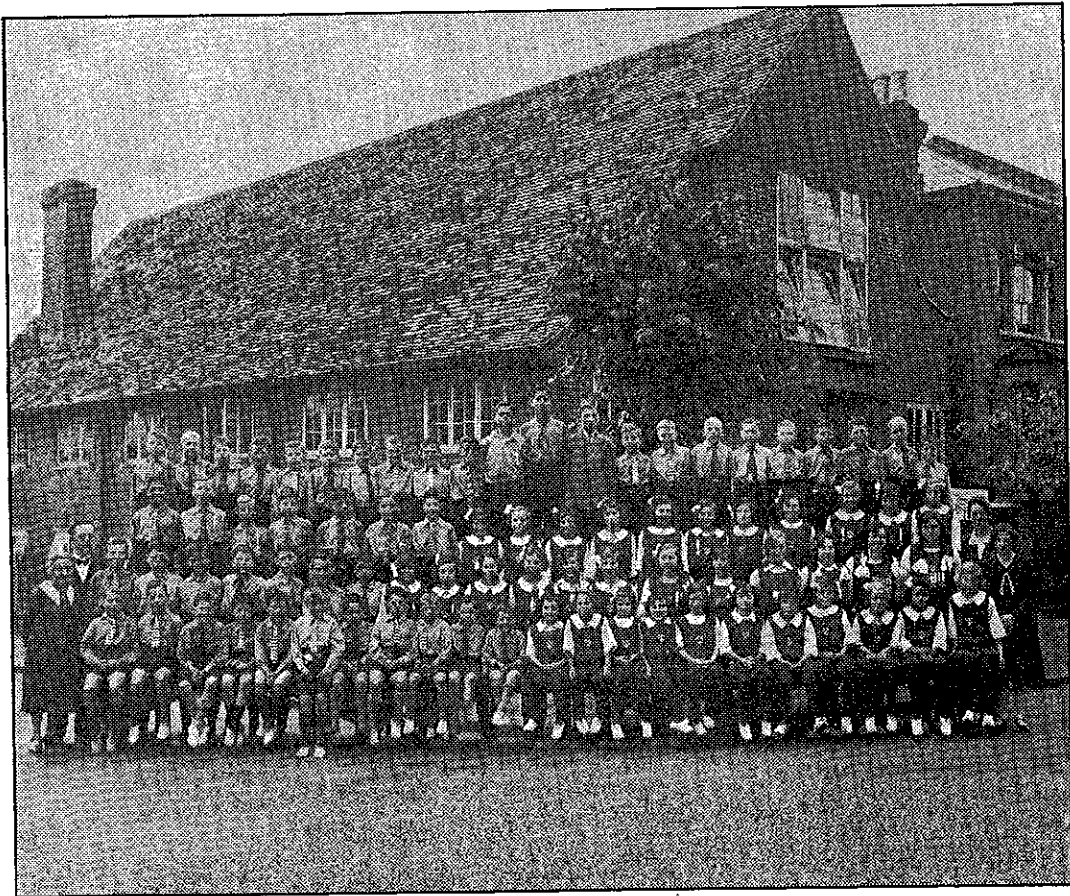
"But who am I, and what is my people, that we should be able to offer so willingly after this sort? For all things come of thee, and of thine own have we given thee.

"For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.

"O Lord our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own."

"And so, you see, he goes on to thank God.

"I could not help thinking this morning of that great man, Paul, who had renounced everything and who yet said 'Rejoice in the Lord.' The presence of Jesus Christ is with those who trust in him. As a new translation puts that famous passage in Phillipians 'I am a master of every situation in Christ Jesus, who makes strong'—Surely that might be written up over every building here. God is able, according to the abundance of His riches, to fulfil our every need. For thirty years God has been blessing them and now He has overwhelmed them with houses and love. God grant that their every need may be met. Oh, the joy of being God's own with God at your back. God grant blessing to our friends, and to the donors of the two additional houses and may all these boys and girls know what it is to have Jesus Christ reigning in their hearts as Lord and Saviour."



OUTSIDE OUR FLORENCE BARCLAY MEMORIAL HALL—OUR FAMILY TO-DAY

"OUR DAY"

THE 32nd Annual Gatherings, which were held in the Baptist Church, S. Woodford, on Thursday, June 16th, 1932, proved to be times of real spiritual uplift and refreshment. At both the meetings, Mr. White, in presenting his Report of the work during the year, told of the wonderful way in which God had supplied all their needs. They had indeed proved that He was able to do exceeding abundantly above all they could ask or think, and even at a time of financial stress and anxiety in the country at large.

MISS HUTCHIN spoke out of a heart full of gratitude to the Heavenly Father Who had so graciously watched over the Homes during another year, and of the rich gifts of love with which He had enriched them. "This is one of the days of the year," she said, "when we are able to come before the public, and tell them how the Lord has provided for all our needs, for the needs of the eighty children and more in our care." She expressed her own personal thanks to all the dear friends who had given gifts of clothing. They were sharing with them in the joy of the work, and all were workers together with God. They were seeking to win the children for the Lord Jesus Christ, that, they in turn, might go forth to tell the same story of His love to others. God had answered their prayers, and had supplied all their needs as they had put their trust in Him.

Mr. White, who followed, said that their hearts were so full that he found it very difficult to pack into ten minutes an experience of twelve months. They praised God for the opportunity of being able to bear their testimony to His faithfulness in the year that had passed. They believed that it was God Himself who founded the work, and He had carried it on for all those years. They had simply been channels through which He had worked. At the beginning of the work they promised God that they would make no appeals, but would trust in Him for the supply of all their needs; and they had been able to carry on the work on those lines. God delighted to surprise them by the glorious answers to prayer which He vouchsafed.

DR. DAVID SMITH gave his medical report, which proved to be a very satisfactory one. God had been wonderfully good, he said, in the matter of the children's health. Most of them would remember the severe epidemic of Measles that they had during the year, yet they had only one child down with it in the Home. That was partly due to the fact that the workers in the Home always took great precaution to prevent any infection; and immediately any children showed any symptoms of illness, they were isolated at once. Unfortunately, even if there were only one case of an infectious illness in the Home it meant that all the children had to miss school for a time. One child had diphtheria, but that child got quite well again within a few weeks. The doctor said that at the time

when he was usually very busy, namely, from January to April, there was very little illness in the Home. They had had one or two troublesome skin diseases to deal with during the year, but at the present time every child was quite fit, and all were present at the meeting. Dr. Smith asked for special prayer on behalf of the workers, that they might be kept in good health. There were, he said, a few verses in Psalm 68 which did express just what they were feeling to-day, "Sing unto God; sing praises to His Name." That was the note which they wished to strike to-day; they thanked God for the wonderful way in which He had cared for the health of the children. "Extol Him that rideth upon the heavens by His name Jah." He was One Who dwelt in the infinities of space, and One also Whose Name was Jah. He was the One Who dwelt everywhere. He was the Father of the fatherless. He was a God Who worked; and Mr. White and his workers had proved that. "A Father of the fatherless, and a judge of the widows, is God in His holy habitation. God setteth the solitary in families; He bringeth out those which are bound with chains." God had broken the chains of sin, and He had given them liberty through Christ Jesus. "If there is one here who does not yet know the Lord Jesus Christ as a personal Saviour, I bid you come and yield your life to Him, and then you will experience what the Psalmist experienced, when he said, "Thou, O God, didst send a plentiful rain, whereby Thou didst confirm Thine inheritance, when it was weary." God had sent down showers of blessing upon Mr. White and his workers. And they rejoiced together that God had been so good to them during the past year.

MR. JAMES BARLOW, of Bromley, who presided, said how glad he was to be associated with the work of the Homes. It was a great privilege to be able to take part in God's work anywhere and to enjoy fellowship with others who were serving Him. When he was converted, he said, he lost many friends, and sometimes he felt very lonely, but since then He had sent him many friends, and he had since realised that the friends of his unconverted days were well lost. It was indeed a privilege to be associated with such a work as that in which Mr. White and his workers were engaged. They had a wonderful God, and it was a wonderful tonic to their faith to come into touch with a work which was so blessed by God. Oh, that more of the Lord's people understood the wondrous privilege of going straight to God through Jesus Christ. They so often took their troubles and their difficulties to this friend, or that, and they got advice here and there. If only they would remember the words of the old hymn,

"Oh, what peace we often forfeit
Oh, what needless pain we bear,
All because we do not carry
Everything to God in prayer."

It was not much comfort to them to know that they often deserved it. But it was a fact that God did gloriously warrant all the trust they could put in Him.

Mr. Barlow said how much he loved that verse of the apostle's, "My God shall supply all your need according to his riches in glory by Christ Jesus." How nice it was to be able to say "my" when it was something good; and that never applied so truly as when they were able to say "My God." And the apostle was able to say "My God shall." It was not "may," or even "perhaps He will." When God said "shall" there was power behind it. Paul was speaking from his own experience, and he was also speaking by revelation, and he was also speaking with his hand on the promises of God. "My God shall supply," he said. He was the wonderful Provider. Some people thought it was not honouring to God to expect Him to supply their needs. But if He did not provide for them, where would they be?

Mr. Barlow told a story of a godly man from the country who visited London, and one day he went into a restaurant and ordered some food, and when it was placed before him he bowed his head. And a clever young man who was sitting near him, said, "What might you be doing, Governor?" "I was saying 'thank you' to my Heavenly Father for the food He provided for me," he replied. "We don't do that in London," said the young man. "We gets our food, and we eats it, and we goes away." "That's what the pigs do where I come from" was the countryman's retort.

Another story told by Mr. Barlow was concerning an old woman who was praying for some bread, and some boys heard her, and they got a loaf and put it down the chimney, and they listened near the door that they might hear what she said. When she saw the loaf coming down the chimney she knelt down and thanked the Lord. And then the boys said, "God did not send it at all; we sent it." To which the old woman replied, "It was God sent it, if the devil brought it."

"My God shall supply *all* your needs." What a lovely word that word "all" was. There was not a single need that was not met by that little word "all." It was the biggest word there was, although it contained only three letters. And God had promised to supply all their need. That did not mean only bread and butter; but all right desires. Man was a great mass of desires; and every right desire God was willing to satisfy. Mr. Barlow said he did not like the phraseology of some saintly people who talked about doing without this and that. He did not believe that was the mind of the Lord. He believed it was the will of the Lord to supply the needs of His children. God filled their lives with all sorts of beautiful things. And He promised to supply their needs "according to His riches." If a millionaire helped anyone according to his riches, he could not very well offer anything less than a cheque for a thousand pounds. The gift had some relationship to the amount of wealth that he possessed. God cared for them, and provided for them as His sons and daughters. "May God bless and prosper this work more and more as the days go by," said the Chairman, in closing.

THE REV. W. H. ROWDON (Vicar of St. Saviour's, Forest Gate), in his helpful address, said at

the outset that the Home was indeed a place where God was at work; they wanted that afternoon to look right away to God Himself. It was a great joy to see the boys and girls, and to know how God had so wondrously provided for the work during the past thirty-two years. That represented a lifetime for some of them. They knew the heart-ache and the fear and the dread they experienced, wondering whether God was going to supply some little need of theirs. And when they saw the wonderful generosity and the prodigality of God, and realised that in this year of such financial strain the Homes had a bigger credit balance in the bank than ever they had had before, they could do nothing but praise God. It was just the kind of thing they would expect God to do. If only they trusted Him; if only they put their faith in Him, they would come through victorious every time. And if they did not come through victorious it was just because they did not trust Him. Mr. Rowdon then turned the thoughts of his hearers to Heb. 11.29. "By faith they passed through the Red Sea as by dry land." It was the children of faith, those who had been ransomed by the blood of the Passover Lamb, who passed through. Those who were unsaved, and who worshipped other gods, perished in the very waters which were the salvation of God's Chosen People.

It was a *desperate situation*. In the 14th of Exodus they would read the story of the mighty wonders which God wrought in the land of Egypt; yet they had little effect upon the people until it came to the slaying of their first-born. God called Moses to be the leader of His people, but at first he began to make excuses; then God told him that He was going to put forth His mighty power. And on the Passover Night the Children of Israel were able to forsake Egypt. At first, as they journeyed, they found themselves in a very tight corner, for instead of getting out of Egyptian territory they found themselves still in the land of their enemy. In front of them was the Red Sea, and behind them the Egyptian army. Humanly speaking they were absolutely lost. And they read in that 14th chapter of Exodus that when Pharaoh drew near the Children of Israel lifted up their eyes. The great thing was to lift up their eyes to Heaven. And when the Children of Israel found the Egyptians marching upon them they turned round on Moses. What ingratitude that was! They did not realise what they had been saved from. Many a young convert having turned his back upon the world, had been met by difficulty and opposition, and had come up against the Red Sea, and had seen the Egyptians coming up against him, and he had said, "I wish I had never been converted." But what did Moses say when the Children of Israel turned round upon him? "Stand ye still, and see the salvation of the Lord which He will show you to-day." Wonderful and gracious was God's love and mercy towards that stiff-necked and rebellious people of His. God had a plan in it all, and God had to work out His plan. He wanted them to leave things in His hands. "Vengeance belongeth unto Me." God was planning everything.

God's operation—what was that? The people were being led by His chosen leader, and they had with them His own presence. It was God's responsibility. "God will fight for you," said Moses,

"if you will only trust Him." Pharaoh had put himself up against the Most High God, and he was determined to destroy the Children of Israel, but little did he realise that he was fighting against the God of Heaven, there was nothing for him but desperate defeat. God was going to get honour and glory to His Name. God's honour and reputation were wrapped up in the destiny of His people. "When any child of God finds himself or herself in a difficult plight, God's honour is always at stake. Let us at such a time always pray, 'Father, glorify Thy Name.' That is the best prayer we can possibly pray." Mr. Rowdon said he believed that God sometimes brought them into a difficult situation in order to prove to them His mighty power. God spoke through Moses to the Children of Israel and He told them that they would go through the Red Sea on dry land. And they read that Moses did what God had commanded him, and stretched forth his hand over the sea. It was just at the darkest hour that God was at work; they read that the waters were a wall unto the Children of Israel. That which had been their greatest stumbling block became a protection to them. All that His people had to do was to trust and obey.

The third step was a *complete deliverance*. When God did a thing He did it thoroughly. There was a thoroughness about all God's work. The only time when God's work did not appear to be thorough was when His servants failed Him. The Children of Israel got safely over to the other side; and the Egyptians were overthrown in the sea. "Thus the Lord saved Israel that day." And the Children of Israel saw the Egyptians dead upon the seashore. Was that not a picture of the Christian life. They had been ransomed by the Blood of the Lamb; they had passed through the Red Sea; and they knew that the Egyptians were dead. "And the living God is here in these Homes. I take courage myself when I realise that God is still the same to-day, and just as He delivered His ancient people, and led them safely through the Red Sea, so He will lead you and me."

MR. WHITE'S ANNUAL REPORT

It affords me real pleasure to give for the 32nd time a brief Report of "God's dealings" with us for this another year. First let me say that we are delighted to see such a good company present and we are again greatly encouraged by your sympathy thus shown and for "The tie that binds our hearts in Christian love."

We are very glad to have with us too our chairman and speakers for to-day and feel that God has a message for us from them and we praise God for the push in soul that we receive at these gatherings.

I have received letters from several friends who cannot be with us—I will mention one or two.

Rev. C. E. Charlesworth, Barking Tabernacle writes:—"I very greatly regret that I cannot be at your Annual Gatherings to-morrow, but I send you my prayerful good wishes for the manifest Presence and blessing of the Children's Friend. Your Woodford Homes make a special appeal for the generous support of the Lord's people, inasmuch as they care for the motherless children. There are Homes for Destitute

and for fatherless and parentless children, but there are all too few homes for the motherless little ones, than whom none are more needing the love and care of Christian people."

Mr. V. G. Levett is sorry he cannot be with us but he is speaking at West Mersea.

Mrs. Inskip (wife of the Bishop of Barking) writes:—"I am so very sorry that I cannot be at your meetings. I shall think of you and pray for you on June 16th. All best wishes for a very happy day to you all."

Richard Cadbury, Esq., J.P., Worcester, writes:—"Very sorry I cannot be with you. May you have the help and inspiration of the Divine presence."

Sir James Slade writes:—"I am in receipt of your invitation, but regret that I am unable to be with you on the 16th June. I hope you will have a successful meeting."

Rev. D. H. Moore, East London Tabernacle, writes:—"I am sorry I shall not be able to be present with you as we go for our holiday on the 15th. May God give you a great and wonderful Anniversary."

Mr. Bruce Flegg also regrets his inability to be with us.

Rev. E. Barnardo, Green Gosport, writes:—"Thanks for reminder of your 32nd birthday, it revives happy memories in my soul. I thank God for the Gospel of His Grace that brought us together and made us one for all time and times yet to come. May God's richest blessing rest on your gatherings, I would love to be with you, but cannot."

We started the year with 81 children—22 have been received and 14 have left us, leaving a total at the end of April of 89 or 494 cases we have helped since the start. Four girls have been placed in service during the year and five boys have been sent from us to work and five have been sent back to parents as circumstances have altered. All the 22 cases have a sad story to tell, but it is impossible to give details here as the children are present, but we hope to deal with some of these in our next Links. You will be glad to know that a good number of the children have professed conversion during the past year and we should be glad if you will pray that these may grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We have also seen a good number of our old children during the past year and letters from others are encouraging. One boy from Quebec says "I am writing to let you know that I am getting on fine . . . My master is a very nice man and always offers to take me to Church in his car, but I don't often get there in the winter time . . . I would like to see the new Hall—is it all paid for? I am enclosing a gift towards it. I am trying to live as you taught us but am finding it hard. It is no easy thing to live the life of a christian out here. My master believes in God, but he does not seem to understand it like you taught us . . . Love to all at home." Another writes: "I expect you will be pleased to hear I am getting married on Boxing Day. Of course I should be very pleased if you or someone from Woodford could possibly manage to turn up to the wedding. I often think of you all even if I do not correspond a great deal. Please remember me to mother and all." From an old boy.

A letter received during the past week—"Please accept 5/- as donation to your Home, I wish it were more. It may interest you to know that in 1918 I met a real nice fellow who was Electrician at National Aero Engine Factory, Hayes, Middlesex. He was a fellow I had every admiration for—clean living and a gentleman—one day he came round with one of your boxes—naturally I was interested, and during conversation he told me he was one of your boys, hence the nice character, I thought I would mention this as it is evident that their training is carried into their commercial life. I wish I could recall his name as it would interest you I know."

Extracts from a Letter received this morning from one of our old girls, now married with a family of her own—"Just to wish you all a very happy and blessed time to-morrow. How quickly the years roll on. Just fancy the 32nd Annual and I know you can say what a wonderful 32 years they have been. I would love to be with you but cannot manage it this year. Things have been rather difficult, but we can still sing and praise the Lord because we have His peace in our hearts. We shall be much in prayer for you all and of course we shall be at Woodford in our minds and thoughts all the time . . . What an inspiration those meetings are. My word how we, as old girls and boys, love to look back to the time when we were youngsters in the Home. How excited we used to get about the Annual meetings, but now we understand and realize more what it really means and all it stands for and all that is at the back of it all. Oh how we thank God for you all and pray and trust that God will continue to bless and prosper all your work for Him. We are having some very blessed times at the school hall on Sunday evenings. Our building fund is increasing slowly. We have £34 and will continue to pray for the rest. Good-bye, God bless you all. Still your old girl."

Isle of Wight—"Once again the Festive Season has arrived and looking back over the past year we have a lot to be thankful for although at times it has not been any too bright, but in the darkest hour there appears a shining way to give us new hope . . . Many thanks for Links . . . Am sending you just a trifle for the Lord's work you are nobly carrying on . . . It is 14 years since we visited you, but I can still picture the Home. Wishing you God's richest blessing . . . From one of your many Sons-in-law."

"Thanks very much for finding me a situation, I appreciate very much the care you have taken of me and my sisters during our stay in the Home. I shall pray for you and the workers daily. An old boy."

With regard to finances. We closed the previous year with £40 in hand and our income has totalled £1,858 whilst our general expenditure has amounted to £1,299 and in additions and alterations and decorations we have spent just over £400, leaving a balance being excess of income over expenditure of £158. This is most gratifying and the largest balance we have ever had to carry forward to the new year. Our friends too will remember that in January, 1931, we held a Praise Meeting for the gift of the four houses (for which we had been paying rent for 30 years) by Dr. F. E. Marsh, and last December those who do not know, will be glad to hear that two further houses were given to us as a memorial to Mr. and Mrs.

William Stark by their children, Nos. 101 and 103 Crescent Road, adjoining our property. This makes 6 houses and the Florence Barclay Memorial Hall, now the property of the Children's Home and Mission and 13 trustees have been appointed by Trust Deed, which Deed has been entered at the Charity Commissioners. Thus we see that although 1931 was the most distressing year financially in the country that any of us present have known, we had given in answer to prayer for special purposes apart from the upkeep of the Home more in that year than we have ever received in any year since the Home started.

The Diary discloses a wonderful record of God's goodness in supplying our daily need. (Full details will be in the Links. If you do not receive a copy and would like one please leave your name and address with one of the stewards) and it is just wonderful to see how God touches the hearts of people in different parts to send. Time and again our special need has been brought before the Lord and we have proved the truth of the Word that "If my people will pray then will I hear." In the early part of the year we were requiring a good amount of money to meet the expenses for alterations, the bill coming to over £150 more than we expected and from Sunderland we received a cheque for £100 and from Victoria S.W. London £50, both legacies and unexpected. On another occasion a retired school teacher from Leytonstone called and left Dividend for £21 1s. 0d. Another time we were in special need and in one day we received from Walthamstow £1, Christchurch 2/6, Readers of the British Weekly 7/-, Leyton 2/6, Chingford 5/-, N. London 5/-, West Ham £1, Doncaster 10 guineas, Walthamstow 5/-, Highgate £6 1s. 0d., Walthamstow £1, 11 gifts £24 18s. 0d.

The Working parties have done splendid service for us again this year in making necessary garments for the children and these together with the parcels sent by different friends have greatly helped us in clothing our children. Items such as 2½ doz. sheets, 20 towels, 14 blankets, 4 dozen toothbrushes have all come when we have been in special need.

With regard to boots—You will remember the friend from Barkingside who had helped us in repairing these in the Home was suddenly called to Higher Service 12 months ago last March. Since then a friend from Leyton asked us to send him on the average a dozen pairs of boots a week, which he has repaired splendidly for us, finding the material etc., without any charge. This is a tremendous help, as you who are parents will realize what it means to keep 90 children well shod. We also thank God for our Boot Fund which this year reached £31 5s. 9d. which is sent by Shoebury and Woodford friends.

Re Food:—I see one item in the Diary "Loughton, 1 cwt. cocoa, specially needed, none in stock," other items such as sacks of flour, tea, a large quantity of bacon (on several occasions a box of bacon has been left on the doorstep) and on many occasions several quarts of milk. Our friends at different Churches and Halls who sympathise with the work greatly assisted us this year in sending proceeds of Harvest festivals—these were a tremendous help. At Christmas time our needs were again wonderfully supplied. Three turkeys were sent in from different friends, beef, ham, and all the necessary Christmas fare

and we had a great time. One thing I must mention—We got to 10.30 Christmas eve and had not enough cake and at this late hour a friend drove up unexpectedly in his car and brought quite a load of cake. Our friends will regret to learn that our good friend who supplied us with fish for so many years was called Home a few months ago, but I am most happy to report that his son has kindly promised to continue sending the 56 lbs. fish twice a week. Quite a quantity of wood too had been received during the year. In fact, I think, I had better read the whole diary to you.

Time fails to tell of the Mission Work we have on hand for God, including our Sunday School and Gospel meeting in our Florence Barclay Memorial Hall. We have a fine band of teachers with Miss O. White as Superintendent, Mr. H. Paske, Secretary and Mr. H. Carter, Treasurer, whilst Mr. F. S. Carter is Secretary and Mr. F. W. Horne Treasurer of the Mission.

“Brethren pray for us.”

EVENING MEETING

At the evening meeting also the children occupied seats facing the congregation. Their singing, under the leadership of Mr. White, was greatly appreciated.

A bright little address was given by the Chairman Lt.-Col. STUART S. MALLINSON, D.S.O., M.C. Referring to what Mr. White had said, he felt that there was no need for him to say anything more to impress upon their minds the wonderful work which is being carried on here. In spite of the cheery words, there was no doubt about it but that they were living in anxious times. He told a story of a man who was driving his motor car down a steep street in a Cornish village, and he stopped and asked a yokel the way, and his reply was that he had never heard speak of that place; the man continued his way down the street, when he heard the yokel shouting down to him and waving him to come back. It was rather difficult backing the car up that steep street, but after some difficulty he managed to get back to where the yokel and his companion were standing; and he was greeted with the words, “My comrade does not know the way either.”

It was an encouraging thing to find anyone like our friend who had a definite idea as to the way to go in life. One encouraging sign in the life of their nation was this, that it was realising more and more that it could not live to itself; that they all had a responsibility to their neighbours, and to the welfare of their neighbours. And as they thought of the many organisations in existence they realised that there was, in spite of difficulties, much to encourage them in these days. And so much of the work was voluntary. He ventured to say that it would be a bad thing for their nation when everything that was done was done by Act of Parliament.

The Chairman said he heard a story of a man who was making a road, and some children came along and they spoiled what, apparently, was his perfect work; and he went home very angry, and he told his wife about the children. “But I thought you loved children” she said. “Yes, so I do,” he said, “but I love them in the abstract; not in the concrete.” Mr.

White, and those who supported him in the work, loved the children under the most trying conditions. There were two special qualities in his character—consistency and courage—and if it had not been for his consistency and his courage, those children, nearly numbering 500, would not have had the blessing and the joy which had come into their lives. Faith and courage in adversity were needed to-day.

Mr. Mallinson said that just before leaving home he saw one of the most beautiful sights that anyone could see. He had a little boy, nearly three years of age, “and no more beautiful child was ever born. My wife and I never dispute that fact.” Just before leaving for the meeting he went up to his bedroom, there he was with his rosy little cheeks fast asleep, with his arms folded across his little chest. And they thought of Mr. White's Homes, how that he had taken hundreds of little children, and had given them the opportunity of developing their lives, not only physically, but also morally and spiritually.

A lady recently had said that she must economize, and her idea of economizing was to give up her subscriptions, and to give up supporting societies which she had supported for many years. That was just about as false an economy as anyone could have. Economy in certain directions—yes, but not in those directions which brought out the best in one's character. “I want to say to you, Mr. White,” said the Chairman, “that whatever my simple gift, arising out of this meeting to-night, that I am going to give may be, I will do something much more than that. I am going to get my four children, who at the moment are blessed with good health, and whose futures are reasonably secure; I am going to get them to try quietly, and not ostentatiously, to interest themselves in your Homes. Perhaps they may leave something on the door-step! And perhaps some day I shall have to thank you, not only for the pleasure and privilege of presiding over this meeting to-night, but for the opportunity that you have given me to help to develop their spiritual life which, after all, is the best possession that anyone can have.” The Christian faith, he said, had brought to childhood a new hope. Mr. White started the work moved by a Christian ideal.

He would say, in closing, Do not give up your support of such a work because things are difficult. Make up your minds that whatever sacrifices you may have to make, that you will follow the example that Jesus left us, and will put the children first.

THE REV. KENNETH PARKINSON, M.A. confessed at the outset of his address that he was there to learn. What he had heard from the report confirmed his own experience of what Jesus Christ could do through faith. He quoted a verse from the 78th psalm, “He smote the rock, that the waters gushed out, and the streams overflowed.” That psalm was a history of the Children of Israel; and it amazed him that after witnessing such a miracle of the power of God that the Children of Israel could doubt His power to give them bread also. Should they not add their experiences together, so that they might accumulate and grow and gather force? There was that first experience of theirs when they yielded their lives to the Lord Jesus Christ; and they believed that He would and could keep them. They had known the power of the Lord Jesus Christ in their lives. Most

of them could say that they had had that experience of faith in Him. And could they not quite rightly borrow those experiences of faith that others had enjoyed? If God could do wonderful things through one man, then He could do it through any man. He could do it through any one of them. "Let us take the faith of other people and make it our own. Things happened in most unlikely places. Who would ever have thought of water coming out of a rock? Who would have thought of the redemption of the world coming out of Nazareth? Who would have thought of the Light of the world coming from a carpenter's shop? Who would have thought of the apostles coming from those who were ignorant and unlearned men? God may have great things to do in and through us if we will but trust Him and put our faith in Him? I come to confirm my own little faith in Him, and also to borrow from the experience as we have heard it, to-night and to say to myself, If God can do such wonderful things through prayer and faith, I must try and make such an experience my own, and see if I cannot let Him do something through me. After all, God's blessings are always overflowing. His grace is enough for all. The water of life from the Rock which is Christ Jesus flows freely for all. Let us open our hearts to Him as a result of this meeting, for He wants to do something through our hearts and lives. We say to you, Mr. White, "We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father."

MR. JAMES STOKES, the next speaker, said: "I would like to say on behalf of my brother trustees, how much we do appreciate being associated with this great work, and with Mr. White and his workers here. The Mother of the Homes is a tiny little woman; think of all these children who call her 'Mother.' That little body of hers encloses a great big heart. We thank God for Miss Hutchin and for all the other workers. We congratulate them in being called by God in this great service, and we praise Him that we are permitted to help in some small way."

"I suppose it is true to say that no annual meeting has been held in such conditions, both nationally and internationally, as those in which we find ourselves to-day. The present time even eclipses those anxious war years. One could hardly be guilty of exaggeration in applying the words of St. Luke to the present day. 'Upon the earth distress of nations, with perplexity. Men's hearts failing them for fear.' We find also as we look into the religious life of to-day that there is grave cause for anxiety. There are many things happening which make our hearts sad."

"With the dismal outlook around us perhaps one is led to question whether God has left the world to its own devices, whether He has cast the world off for ever, whether He has sickened of its sin and wickedness. If you are ever tempted to ask such questions, will you just pay a visit to the Homes in Crescent Road, South Woodford. Here in this spot, not a few minutes walk from this Church, we have concrete evidence that "God is." We need to-day to re-affirm that, and that He is still the Rewarder of those who diligently seek Him. Here in these Homes we have concrete evidence of the unchanging faithful-

ness of God, and His abiding love and care. In a year when the nations are bemoaning the fact of financial depression and loss, these Homes are rejoicing in the largest income they have ever known. God has not left the world when things like that happen. No, the world has forgotten God. But He still responds to the faith and prayer of His children; and where faith is exercised, as in these Homes, the miracle of the loaves and fishes becomes a daily experience. The currency of heaven is not based on the gold standard. God has an inexhaustible supply; it is a never-ending stream; its value is never dimmed with the passing of the years. We need to remember, Christian friends, in these days of stress and depression, that upon each one of us there rests a great responsibility; let us not forget that we are children of the King. We do not want to go through the world making apologies for being Christians. We have a great part to play. Amidst the break-up of man's system, the Christian has no need to fear, because his life is hid with Christ in God. We have faith in an unchanging and immutable God. 'My sheep hear My voice and they follow Me,' says John in his Gospel. And the Apostle Paul takes up this same strain of assurance. 'All things are yours, and ye are Christ's, and Christ is God's.' Do you wonder that these Homes have stood the test of the years? And their experience may be our experience too. Let the

world see that with Christ in the vessel we may smile at the storm. We need have no fear, because our lives are thus held by God, we can have peace. We are to be the channels of God's grace. We are to let the world know that God is unchanging, and that His system is eternal. The world is waiting for Christians who will show that they are trusting in God Who never changes, in Christ Who lives eternally. You have had a tangible evidence of what the grace of God can do. And the reason why our brother, Mr. White, and his friends, have been able to carry on is because they have endured as seeing Him Who is invisible."

THE REV. T. W. THORNTON (Woodrange Baptist Church) in referring to the late Rev. L. Parkinson, said: "I stand here with mingled feelings, for I realise I am standing upon holy ground where that fine servant of God ministered for so many years. The report of the work given by Mr. White has been to me a perfectly thrilling revelation; but if I am to give you the message which I feel that God has given me, I must make no reference whatever to that fine report, but I shall treasure it in my heart, and I will give a large place in my prayers to the work of which it tells."

"I feel I have had laid upon my heart a subject which I should like to develop in your hearing to-night. When the disciples of Jesus, after the stilling of the storm, said in wonder and amazement, 'What manner of man is this?' they gave expression to that common utterance which a close and reverent study of the life of our Lord must call forth. His Name is indeed wonderful. And, notwithstanding, the millions of sermons that have been preached about Him, or the myriads of books which have been devoted to the exposition of His worth, His works, and His words, the subject is as fresh to-day as ever it was. I feel, therefore, led to speak to you for a little to-night upon the greatness of Jesus Christ, as it is expressed in that

question of the disciples, 'What manner of Man is this?'

"Now there are two considerations meeting us right on the very threshold of our enquiry. One calls for a statement of fact, and the other for a statement of measure. The fact is this, that Jesus Christ was a Man; though He was very much more, He was that. However much the supernatural element which surrounds the life of Jesus Christ may be called into question, there is not a school of thought on the earth to-day which doubts the historicity of Jesus. Men may have honest doubts regarding every article of the Christian creed, save one, and that is uttered without the slightest reservation by all—'suffered under Pontius Pilate, was crucified, dead and buried.' Christianity is rooted in a life that was lived in the earth.

"Then as to the statement of measure. How are we going to measure Him? Shall it be by the standard of His achievements? If so, then what did He do? He never painted a picture, or wrote a book, or chiselled a statue, or constructed a philosophical system, or made a discovery, or contrived an invention. He never wore a crown, except one of thorns. He never held an office in the Church or State. He did absolutely nothing in art, literature, science, philosophy, invention, statesmanship, or war—the seven kingdoms of which all the world's greatest men have reaped their honours. Jesus never entered into any one of them, yet He stands forth with a greatness that is colossal and regal, compared with which the greatness of the kings of the earth fades into insignificance. Charles Lamb uttered a great truth when, surrounded, as he was by all the leading lights of his day, he turned to them and said, 'Gentlemen, if Shakespeare was to enter this room we would all rise to greet him; but if Jesus Christ was to enter this room we would fall down and worship Him.' No, Christ cannot be counted great by His achievements, as achievements are usually understood.

"Is there any other test we can apply? It is said that some are born great, and that others have greatness thrust upon them. Is that true of Jesus? He came into a world that did not want Him, however much it needed Him. He was born in a manger because there was no room for Him in the inn. It would be very difficult to find a life which had before it such a prospect of obscurity as that of the Babe of Bethlehem. Born in great poverty, the Son of peasant parents, whose hands were hard with the toil for daily bread. And amid the silence of the eternal hills He lived for the greater part of thirty years, toiling in the carpenter's shop at Nazareth, supporting His mother, probably a widow, and acting as a father to His brothers and sisters. Well if that is what is meant by being born great, then our notions of greatness will have to undergo a violent and drastic revision. 'Is not this the carpenter's Son?' they sneered after Him. And when He came out of His obscurity, and commenced His public ministry, do you find any hint of any greatness being thrust upon Him. The only thrusting I have been able to discover is when they tried to thrust Him over the brow of the hill; and when the soldier thrust the spear into His side. Oh, yes, some are born great, and some have greatness thrust upon them, but you will not find the Name of Jesus of Nazareth among them.

"Then what about success? The world is so generous in its tributes to successful men. Lowly birth is no barrier to that realm of greatness. 'From Log Cabin to White House' is a biography which has never ceased to charm. Witness the case of Disraeli, the child of a hardly tolerated people, who was met at the beginning of his career, when he stood up in the House of Commons to make his maiden speech, with scorn and mockery, through which he drove the declaration of his imperishable conviction, 'You will hear me yet,' which they did. Jesus Christ had a message far more vital than ever crossed the lips of a statesman, yet He failed to make men hear Him, and wept over the city that had ignored Him. On one occasion He started with a congregation that numbered over five thousand people as they came fresh from the banquet which His bountiful hands had spread in the wilderness, but before He was half-way through His sermon only twelve remained, and it seemed as if there was a desire even on their part to depart also, for He said unto the twelve, 'Will ye also go away?' And after a life of hard, strenuous toil for three years, He could only number a hundred and twenty disciples. No, from the standpoint of His earthly ministry among men Jesus Christ was a failure. He cannot be accounted great either from the standpoint of achievement, or birth, or from the standpoint of success. Well may we say, 'What manner of Man is this?'

"So we come back to the question, and it may be that we have been on the track of the wrong thing when we have sought for standards wherewith to measure Him. Where are you going to get the standard to place alongside Jesus Christ? Jesus was great in soul. His influence lay within the realm of His personality and in the kingdom of His character. 'The highest, holiest Manhood, Thou.' He was the crystal Christ. 'In Him was life, and the life was the light of men.' You do not know what life is until you have seen Jesus Christ. Think of His physical life. He never knew what it was to be ill for an hour. And if there is one conception of Christianity against which I hurl myself in absolute defiance, it is that view which some young people may be disposed to take of it, which pictures a Christian as an effete, namby-pamby, milk and water being. No, one finds the model Christian in the Master Himself. If you want a picture of Jesus Christ in all the strength of His physical manhood, watch Him as He goes sweeping through the Temple courts, with a scourge of knotted cords, driving out those cheating Jewish traders. When the chief priests sent their officers to arrest Him, not a man of them durst touch Him. 'Why have you not brought Him?' they asked. 'We have heard Him talk,' they said. 'Never man spake like this Man.' And facing Pilate, cold and observant. What sayest thou, stern Roman judge? 'I find no fault in Him.' Had he looked? Yes, with microscopic eye, with the gaze of a man that missed what he expected to find, and who went back to look again to make doubly sure. He looked for spots, and pronounced Him spotless. He looked for faults, and pronounced Him faultless. Oh, yes, he looked, 'Behold, the Man.' Pilate had never seen a Man before. All that he knew were but puppets. Again think of His mental life; that finely poised judgment of His. He always lived in a whirlwind. His enemies laid their traps to catch Him,

but they never caught Him. They did their best to upset Him, but they never did. They sent their intellectual giants to catch Him in His talk, but they never caught Him.

“‘What manner of Man is this?’ Think of His spiritual life. Think of the radiant holiness of His person. His soul was the very shrine of God. I can well understand why, because His heart was pure His vision of the eternal was unclouded. The wonderful thing to me is that His goodness never repelled anyone. There are some people, and they are so good we hardly dare go near them. It was not so with Jesus. The publicans and the harlots gathered round Him like cold people round a fire. When the Pharisees saw Him mingling with the guilty and the degraded classes they shook their heads. “He will soon be like them,” they said. It never entered into the scope of their reasoning to suppose that they could ever be made like Him. That is the wonder of His work. Men are never the same after they have

given themselves up to Him. ‘If any man be in Christ he is a new creation.’ This work, in the interests of which we are gathered to-night, is a direct inspiration of Jesus Christ. I believe with all my heart that if we were to allow Him a larger place in our lives than we are giving Him, why in the days to come we would look back upon these reports, wonderful though they are, as marking a stage of advance, because the Master Himself has said, ‘Greater works than these shall ye do.’

“It has been a great privilege to me to come to this meeting, and in some small way to serve these Homes; and I trust it is only the beginning of other ways in which I shall be able to serve them in some capacity. I commend my Master to you. Let this be the crowning act of our day’s labours, that we consecrate ourselves more earnestly to His service, more earnestly to prayer, more earnestly to helping on every good work which His good Spirit shall lead us to undertake.”



THE CHILDREN'S HOME AND MISSION
OUR FOUR HOUSES IN CRESCENT ROAD, SOUTH WOODFORD, E.18
THE F.E. MARSH MEMORIAL

EXTRACTS FROM DIARY

(MAY, 1931 to APRIL, 1932)

MAY 1931

- 1st.—Broxbourne, 1 guinea.
 2nd.—Seven Kings, £1. Gloucester, £1 (money received for Sunday work).
 4th.—Hackney Central Hall S.S., 300 eggs.
 5th.—Woodford, parcel of S.H. clothes. London, 56-lbs. fish. Woodford Green Open Air Service Committee, 10/-.
 6th.—Woodford, basket of cakes. Ilford, 1 large saucepan, 1 meat tin, 10-lbs. marmalade.
 7th.—London, 56-lbs. fish.
 8th.—Woodford, 2/6 and £1. Stratford, 15/-.
 M.P. Liverpool, A Legacy, £58 2s. 1d.
 9th.—Muswell Hill, parcel of S.H. clothes. St. Albans, 5/-.
 10th.—Woodford, 3-lbs. cocoa.
 12th.—Leyton, 2/6. London, 56-lbs. fish.
 13th.—Per J. S., 6/- Twickenham Baptist S.S., £1. Twickenham, £2 4s. 0d.
 14th.—Putney, parcel of S.H. clothes. Woodford, £2 10s. 0d. Woking Working Party, 10 petticoats, 1 pair knickers. London, 56-lbs. fish. Seven Kings, 6/- Anon., 4/- Spruce Hill Baptist Church, £3.
 18th.—From a Leytonstone Bible Class, £2. Letchworth, £1 10s. 0d.
 19th.—London, 56-lbs. fish.
 20th.—Upper Dovercourt, "Am just recovering from a recent illness (paralysis) but in answer to prayer the Lord has given me back the use of my limbs and out of gratitude to Him the wife and I send our little gift of £1 to your work." Letchworth, £2. Seven Kings, 10/-.
 21st.—Muswell Hill Working Party, 6 frocks, 3 pinafores, 1 pair knickers. London, 56-lbs. fish.
 22nd.—Leytonstone, £1. Stocksfield-on-Tyne, One guinea, "Just a mite to help on your wonderful work." Seven Kings, 35 tins salmon, 26 tins fruit, 7 tins golden syrup, 12 jars honey, 10 tins tomatoes, 6 tins soup, 6 tins coffee, 10 qrtns. flour, 14 pkts. bunflour, 2 puddings, 16 packets biscuits.
 26th.—London, £1. Handed to me in London to provide lunch for a party of the children, £2. Fellowship P. £4 4s. 0d. Ingatstone, £1. Blackmore, £1. London, 56-lbs. fish.
 29th.—Ley St. S.S. "On behalf of our school I have very much pleasure in enclosing 20/- for the good work among the children." Stratford, parcel of clothes, London, 56-lbs. fish, 25 pairs of boots repaired by a friend from Leyton. Stratford, Suite S.H. furniture and two pieces of bedroom furniture. Seven Kings, 10/-.
 30th.—London, parcel of S.H. clothes.
 31st.—Heinault Road Baptist, £1. New Town

Mission, £1. Southampton, 10/- Woodford, 2/6.
 Wanstead, 5 guineas.

JUNE

- 2nd.—Box of bacon left on doorstep. London, 56-lbs. fish.
 3rd.—Boro Market, 3 bags potatoes, 3 bags lettuce, 1 box asparagus. Shoeburyness, £3 17s. 6d. Peckham, 4/6.
 4th.—London, 56-lbs. fish.
 5th.—Walthamstow, "My wife and I hope to go for a holiday to-morrow so I am sending a small thank-offering (£1) towards your Home before we leave—a thankoffering to our Heavenly Father, in faith that during our absence we and our belongings will be safe in His keeping."
 8th.—Enfield, 10/- G.L.B. 1st Woodford Coy., £2.
 9th.—Walthamstow, £1. Gidea Park, £1. E.B.R. 10/- N.10, 10/- Walthamstow, 2/6. Tottenham, 10/- Bethnal Green, 10/- London, 56-lbs. fish.
 10th.—Bournemouth, 10/- Kentish Town, £2.
 11th.—Clerkenwell, 10/- London, 10 guineas. From Readers of the "Christian," £1. Leyton, £1 10s. 8d. Woodford, £1. London, Load of wood. London, 56-lbs. fish.
 12th.—Spitalfields, 32 flanks of bacon. Ilford, £1. Clacton-on-Sea, 10/- "With love all round the big circle." Walbrook, £2. 1 Tim. 1. 15, 10/- Minsterworth, £1.
 13th.—Woodford, 1 large bottle of ink.
 14th.—Stratford, 5/- Wanstead, 2/6. Walthamstow, 2/- Reigate, 4/-
 15th.—Shoeburyness, 5/- Enfield, 2/6. Woodford, 1 guinea.
 16th.—London, 56-lbs. fish.
 17th.—Rainham, parcel of S.H. clothes.
 18th.—Worthing, £1. Kingston-on-Thames, 10/- Clacton-on-Sea, £1 10s. 0d. Walthamstow, 5/- Anstey, 2 lbs. butter. Wanstead, S.H. furniture. London, 56-lbs. fish.
 19th.—Seven Kings Sewing Meeting, 12 shirts, 24 pairs knickers. Ashurst Drive Dorcas Society, 1 shirt, 9 frocks, 6 pairs knickers, 1 chemise. A neighbour, some hats. Muswell Hill, parcel of S.H. clothes.
 20th.—Anstey, £5. Ilford, £2. Walthamstow, 2/6. Woodford Green, £10. Walthamstow, £1. Glenfarg H. S.S., 1 guinea. Wanstead, 1 guinea. Leigh on Sea, 1 guinea. Leytonstone, £1. Seven Kings, 10/- London, W., 10/- Woodford, £1. Leytonstone, 10/- J. G. R. 5/- Crouch Hill, 10/- Totteridge, 1 guinea. Offering taken up at the Annual Gatherings, £19 18s. 6d. Leytonstone, "I have often heard of your Homes at Woodford and what a good work you

are doing for the young people. Perhaps the enclosed (£21 Is. 0d.) will help a bit in these hard times. This is just some of my very hard earned savings which I know I shall not need and I feel that money sent to you will not be wasted. If you are in the habit of making a list of donations please call me 'Retired Teacher' as I am not anxious to broadcast. With all good wishes to your work and yourself." Spruce Hill, 12/10. Wanstead, 6/-. Chingford, 5 dresses, 1 blouse. Spruce Hill Baptist, Vaulting Horse and Spring Board.

22nd.—Leytonstone, 56-lbs. tea. S.H. bicycle from Camden Road. Stratford, £1. Tower Hill, 5/-. Ilford, 10/-. Upton Manor, 5/-.
23rd.—London, 56-lbs. fish.

24th.—Boro Market, gooseberries and plums. Kentish Town, 10/-. Hornchurch, 2 guineas. Canning Town, Anon., 10/-. St. Albans, 6/-.
25th.—London, 56-lbs. fish.

26th.—Redhill Baptist Tabernacle, 2 pairs knickers, 1 shirt, 2 nightdresses, 1 petticoat.

27th.—Friends from Kentish came and gave the children tea and a pleasant evening was spent together. Kentish Town, £5. "Our Tenth," 6/6. Leyton, 3/-. Amersham Working Party, 3 pairs stockings, 4 vests, 7 pinafores, 6 chemises, 1 frock, 1 nightdress, 1 1 petticoat, 1 scarf.

29th.—Woodford, A garden shelter. Whitstable, £2. 10/6 "Thankoffering to God for His goodness to me in my trouble." Walthamstow, 10/-.
30th.—London, 56-lbs. fish. Cheshunt, £1 19s. 0d.

JULY

1st.—Hove, £5. Waltham Abbey, £1.

2nd.—Alfred Road Mission, £1. London, 56-lbs. fish.

3rd.—A neighbour, parcel of S.H. clothes. Goodmayes, £1. Enfield, 10/6. Clapton, "I have pleasure in enclosing £10 for the Children's Home and Mission. Wishing you and your helpers every success." Spruce Hill Gym, £2 2s. 9d.

4th.—16 pairs boots repaired by a friend at Leyton. Littlehampton, 10/-. Manor Park, 8/-.
5th.—Montague Mission, 80 eggs and fruit.

6th.—Theydon Bois Baptist Church, 240 eggs, fruit and flowers.

7th.—Catford, 10/-. Seven Kings, 10/-. London, £1. Woodford, £1. London, 56-lbs. fish.

9th.—Shoeburyness (specially for boots), £6. Seven Kings, 23 tins tomatoes, 13 tins soup, 36 tins fruit, 17 tins peas, 34 tins milk, 8 tins golden syrup, 2 tins salmon, 6 tins cocoa, 2 puddings, box of raisins, 18 doz. eggs, 1 jar lemon curd. London, 56-lbs. fish.

10th.—Tunbridge Wells, £5. Tilbury, 5/-. Montague Mission, 10/-. Seven Kings, 5/-.
13th.—Canning Town Congregational Women, 10/6.

14th.—London, 56-lbs. fish. Leytonstone, "It is my privilege to send you £3 from the Grove Hall S.S. I much enjoyed reading your report with its record of all His faithfulness and was specially struck with the splendid health record."

16th.—London, 56-lbs. fish. Tunbridge Wells, 2 guineas.

17th.—Doncaster, 5/-. Seven Kings, 10/-.
18th.—8 pairs boots repaired by a friend at Leyton. Fyfield, 20-lbs. black currants and sack of beans. Leyton, 10/-.
20th.—Horseell Working Party, 2 pairs socks, 10 petticoats. East London Tabernacle, £1 10s. 0d. E.15, £1. Merleswood Crusader C. £1. Leigh, £1 4s. 0d. Ilford, "Please accept enclosed £1 in the Lord's name and use as He directs."
21st.—Boro Market, 3 bags of peas. London, 56-lbs. fish. Mitcham, 4 dolls, 3 pairs knickers, 3 doz. handkerchiefs, 16 pairs G. knickers, 2 vests, 27 pairs socks, 9 hats. Brighton, parcel S.H. clothes.
22nd.—Leyton Congregational Church S.S. and Institute, 1 guinea. Manor Park, 12/-.
23rd.—London, 56-lbs. fish.
24th.—Box of bacon left on doorstep. Kentish Town, 10/-.
25th.—Worthing, 6 pairs socks, 2 frocks, 4 pairs gloves, 1 piece material, 1 pair combs, 1 pair knickers.
26th.—Manor Park Baptist S.S. 130 eggs, flowers, fruit, 56-lbs. tea, 34-lbs. sugar, 1-lb. currants, 10-lbs. rice, 1-lb. sago, 1-lb. tapioca, 1-lb. macaroni, 4-lb. butter, tin salmon, jar marmalade, jar jam, 1½ qrts. flour, tin cocoa, tin fruit and Quaker Oats and £2 12s. 0d. Woodford, 6/- and 10/-.
27th.—Sawbridgeworth S.S. 72 eggs.
28th.—London, 56-lbs. fish. Clevedon "I am thankful to hear of the encouragement you are having in your work amongst the dear children and in the gospel. Am enclosing a small gift, half for yourself and half for the good work you are carrying on—£5." Cranbrook Baptist Women, 7/6.
29th.—Anon., parcel of clothes. Shoeburyness Working Party, 7 pairs socks, 6 frocks, 1 pinafore, 3 woolly coats, 7 petticoats, 1 pair knickers, 2 nightdresses.
30th.—Wanstead, 5 pots jam, 3 overalls. London, 56-lbs. fish. Hainault Road Women, £2 13s. 0d. Manor Park, 5/-.
31st.—Bournemouth, £2. Seven Kings, 2½ Coz. sheets, large bundle of quilts.

AUGUST

1st.—Boro Market, 2 sacks peas, 2 baskets lettuce. Leyton, 2/6.

4th.—London, 56-lbs. fish.

5th.—Westcliff, "Will you please accept 10 guineas with my very best wishes for the continued prosperity of your great work among the children." 1 Tin. I. 15, 10/-. N., £2.

6th.—London, 56-lbs. fish.

7th.—Paddington, 10/-. Athens, £5. Woodford, £1 19s. 9d. specially for boots.

8th.—O.K. £1.

10th.—Royston, £1. Anstey, 8/-. R. 6/-.
11th.—London, 56-lbs. fish.

12th.—Box bacon left on doorstep.

13th.—London, 56-lbs. fish.

14th.—Bournemouth, Box of clothes and books. Central Baptist Women, 10/-. West Ham, "The enclosed £5 a gift from the friends of the Lighthouse Mission. May the Lord continue to supply your every need for His glory."
18th.—London, 56-lbs. fish.

21st.—Ilford, £1. London, 56-lbs. fish.

25th.—Seven Kings, 18 tins fruit, 12 jars jam, 6 muffets, post toasties and grape nuts, 2 tins sweets, custard powder, muffins. London, 56-lbs. fish.

27th.—London, 56-lbs. fish.

28th.—Ilford, 2 tins sweets.

30th.—Hainault Baptist Church, £1 3s. 0d. Manor Park, £1. Anon. £1. Leyton, 4/-, Psalm 64 v 10. Walton, £1 and 2/6. Woodford, 12/6 specially for boots.

31st.—Muswell Hill, "Enclosed is £3 8s. 0d. contribution to your work from Missionary Fund of our Sunday School." Walbrook, "I have much pleasure in enclosing £2. With prayerful interest." Readers of "Life of Faith," 10/-.

SEPTEMBER

1st.—Finningham, 6 fowls. Woodford Bridge, 6 baskets of apples. London, 56-lbs. fish. Woodford, 10/-.

3rd.—London, 56-lbs. fish.

4th.—Seven Kings, 1½ doz. packets jelly, 1 box apples. Buckhurst Hill, sack of apples. Woodford, 1-lb. dripping.

5th.—Loughton, 7-lbs. jam. E.B.M. £3 9s. 5d. Kentish Town Mission, £3.

7th.—Loughton, £10 for B.F. Seven Kings, £1.

8th.—London, 56-lbs. fish. Bow, 10/-.

10th.—London, 56-lbs. fish.

12th.—Walberswick, parcel of clothes, 6 pairs boots repaired. Leyton, Manor Park, 5/-.

13th.—Woodford, 10/-. Manor Park, 10/-.

14th.—Tower Hill, £1. Anon., 10/-.

15th.—Harvest gifts from Kirby Street Mission, Poplar, Prim. Methodist, Walthamstow, Lifeboat Mission, Leytonstone, Hithergreen Baptist Tabernacle and 12/6. Seven Kings, about 56-lbs. bacon. Harvest gifts from Park Hall, East Ham, Vassal Road Hall. London, 56-lbs. fish. Spruce Hill Baptist, 15/-.

16th.—S. Woodford, "Just a wee enclosure towards your most interesting work amongst the little ones. Trusting that the Lord will continue to bless you in this happy work. (one guinea)." Champion Hill, one guinea. Doncaster, 10/-, Catford, 10/-. Reigate, 3/-, "I trust you will be enabled to carry on the noble work. I often think of it and pray for the success of your endeavour." Walthamstow "Please accept wee gift, 10/- with prayerful interest and thanksgiving for all the Lord has done and is doing through you in the Homes." Romford, 6d.

17th.—Clacton-on-Sea, 10/-. Goldings Hill S.S. 10/-. Bethnal Green, 10/-. Woodford, 4 doz. tooth brushes.

18th.—Seven Kings, 56 pkts. of Oats. Horsell Working Party, 7 pinafores, 4 petticoats, 1 pair knickers, 2 pairs socks.

19th.—Finningham, bag of pears. Woodford Bridge, 2 baskets of apples. London, "I enclose £10 to help on the work. Things are very bad indeed, but Habakkuk 2. 20. is still blessedly true." Leytonstone, 5/-.

21st.—Harvest gifts from Chingford Hatch, Latchett Road Hall, Grange Hill Mission, George Lane Cong Church, Leytonstone Wesleyan Church, Waltham Abbey Baptist Church and two sacks of potatoes from

the Allotment holders. Doncaster, "I am enclosing £2 and pray for God's richest blessing on the work. I was delighted to know that the houses in Crescent Road are definitely yours. If it were necessary (which of course it is not) it would seem an extra sign of God's approval." Wanstead, 9/3. Woodford, Anon., £1.

22nd.—12-lbs. bacon left on doorstep. Harvest Gifts from Railway Mission, Stratford, Ramsden Heath, Congregational Bow Baptist Church, L. C. M. Tottenham, Trafalgar Mission, Tottenham, M.O.B., Walthamstow. Walthamstow, sack of apples, Harvest gifts from Higham Hill Baptist, Primary Dept. London, 56-lbs. fish. Higham Hill S.S. 14/-.

23rd.—Bruce Grove, A freewill offering, £1. West Ham, 3/6. Harvest gifts from Grove Road, C.E. St. Hornead Cong. Anon., 9 pairs wellingtons.

24th.—Harvest gifts from Harold Wood Baptist Church. London, 56-lbs. fish. Seven Kings, 3/6. Brighton, £2. Anon., 4/-.

25th.—Vassal Road Mission, 7/-.

26th.—Mill Lane Women, 15/-, Harvest gifts from Walkern. Muswell Hill Working Party, 7 shirts. Leyton, 6 pairs boots repaired. Shoeburyness, box of cakes and bread and butter. Highgate, "Whilst on holiday in a small village in Northamptonshire recently I was speaking of your work and a dear christian widow handed me 1/- requesting me to forward same to you."

28th.—Leytonstone, £1. Anon., 6/-, Harvest gifts from Chigwell Row, Welcome Mission, Leytonstone Cong. Church, Wanstead, Fillebrook Baptist Church, Harrow Green Baptist Church, Primary Dept., Ray Lodge Cong., Aldersbrook Baptist Church, Montague Mission, Leytonstone, George Lane Baptist Church, Fullers Road S.S., Grove Road Mission.

29th.—Abridge, bread. Harvest gifts from Out and Out Mission, Bow, Wanstead Wesleyan Church, United Methodist, Shernhall, Manor Park Baptist Church, George Lane Cong. S.S. Mountnessing Cong. Church, Wickford Baptist Church, Mission Hall, Forest Gate, Spruce Hill Baptist Church, Paradise Row Baptist Church and 3 sacks of potatoes from allotment holders. Ashurst Drive Baptist Church, Blackhorse Road Baptist Church, Epping Cong. Church, Forest Road Hall, 4 boxes fruit, Waltham Abbey. London, 56-lbs. fish.

30th.—St. Catherine's Children's Church, £1 1s. 0d. Seven Kings, 10/-. Waltham Abbey, 5/-, 2/-, Wanstead, 5/-, B., 5/-. Cheshunt, £1 19s. 0d. Harold Park B.C. 15/6. Eastern Avenue Baptist Church, 5/6. Woodford, 2 parcels clothes, 2 bedsteads. Epping, 6 nightdresses, 4 woolly vests, 2 pairs knickers. Harvest gifts from Gospel Hall, Rayleigh and Stevenage S.S.

OCTOBER

1st.—Seven Kings, 4 petticoats, 11 pkts. Quaker Oats. Woodford, 2 boxes apples. London, 56-lbs. fish.

2nd.—Woodford, 5/-, Prop. Soc. £1 1s. 0d. Loughton, 1 cwt. cocoa (We were specially needing this).

3rd.—P.O.C.A. £1 6s. 6d. Seven Kings, £1. Hithergreen Baptist Church, £1 11s. 6d. Lewisham, 5/-. Leyton, 6 pairs boots repaired.

5th.—Boro, 10 bags vegetables. Groombridge, 4 pairs socks. Harvest gifts from Muswell Hill, Theydon Bois Baptist Church, North Place Mission, Custom House, Ashburton Hall.

6th.—Harvest gifts from Wesleyan Church, Woodford, Buckhurst Hill, Wesleyan Church, Wanstead Baptist Church, Box of bacon left on doorstep. Lewisham, 46 undergarments, 48 overalls, 4 tops, 3 cotton frocks, 31 bags. London, 56-lbs. fish. Yeovil, "Am enclosing £1 because I cannot afford it. Have sent Links to Canada—I laughed and cried over your daily fare, it shows someone cares." Stratford, 10/-. Groombridge, £1. Ashburton Hall, £1 1s. 0d. Stratford, "Enclosed is £1 14s. 0d. a free will offering for the Harvest from my Sunday School Class. May God abundantly bless all the work of your hands and daily may you prove He is a "God who doeth wonders."

7th.—Totteridge Road Baptist Women, £1 10s. 0d. Woodford Green, 10 guineas, "Just a little cheerio both to you and yours, with a big wish that all is going well." Walthamstow, 5/-. Ashurst Drive Baptist Church, 10/-. "A mother's mite" 7/-. Fullers Road S.S. 17/6.

9th.—3/- specially for boots. Harvest gifts from Ingatestone Cong. Church, 1 Harvest loaf, Bletchingly. London, 56-lbs. fish. Amersham Working Party, 7 undergarments; 1 petticoat, 1 nightdress.

10th.—Leyton, 6 pairs boots repaired.

12th.—Harvest gifts from Ashville Road Mission Hall, Y.M.C.A. Leytonstone, Alfred Road Mission, Buckhurst Hill, Free Gospel Hall, Kentish Town Sudbury, 9 pairs socks, 1 scarf. Walthamstow, "Please accept 10/- towards your splendid work among the children. May our Lord's blessing ever rest upon it for His dear sake." Shoeburyness, 5/-.

13th.—Harvest gifts from Little Iford Baptist, Laindon Baptist Church, Goldings Hill Loughton. London, 56-lbs. fish. Woodford, "£4. It is our precious mother's birthday to-day, so how could her children give her greater happiness than in sending her present to your little ones."

14th.—Harvest gifts from Anstey Chapel and £2 4s. 9d. Thankoffering. Gloucester, £1. "A thank-offering for journeying mercies." Shoeburyness, £6 10s. 0d. specially for boots.

15th.—Waltham Abbey, 4 large sacks potatoes, 72 eggs. London, 56-lbs. fish.

17th.—Wanstead, 5/- "I pray for the Master's rich blessing on you and your wonderful work for His little ones." Leytonstone, £5. London, 1 guinea.

18th.—Enfield, £1. Spruce Hill D. £1 2s. 0d. Loughton, £1.

20th.—Anon., 5/-. Leyton, 2/6 "With the prayer that you will go on finding increasing joy in the work and an abundant harvest." Leicester, "One of our Faith readers sends me £1 to donate to any charity which I thought fit, and I beg to enclose this amount for your needs in connection with the Children's Home." Higham Hill Baptist Women, £1 4s. 0d. Woodford Green, parcel of bacon. Seven Kings, 4 nightdresses, 6 plasticines from a little boy.

L.B.R. Sewing Meeting, 40 chemises. London, 56-lbs. fish.

21st.—Walthamstow, 5/-.

22nd.—London, 56-lbs. fish.

23rd.—Wallington, "Please accept the enclosed 10/- (it is the Lord's portion) with prayerful good wishes both to yourself and family and your work of faith and labour of love among the dear boys and girls. May you have the joy of leading many of them to the Lord Jesus e'er they leave you." Lewisham, "I am sure you will be glad to know that my little girl (8 years old) gave her heart to the Lord last evening . . . As you are a father you will understand my feelings. Please accept the enclosed £1 as a small thankoffering."

24th.—Chingford, parcel of pieces of material. Seven Kings Sewing Meeting, 42 pairs knickers, 15 nightdresses, 3 chemises, 1 vest. Wanstead, 88 pastries. Leyton, 10 pairs boots repaired and 1 gross boot laces.

26th.—Parcel of bacon left on doorstep.

27th.—London, 56-lbs. fish. South Chingford C.C. £1 1s. 0d.

28th.—Hampstead, rocking chair. Spruce Hill D. £1 12s. 0d. Seven Kings, 10/-.

29th.—Leytonstone, 12 shirts, 23 petticoats, 10 pairs knickers, 2 nightdresses, 1 frock, 3 cushions, 4 scarves. Seven Kings, 2 pairs combs. London, 56-lbs. fish.

30th.—Muswell Hill, 2 parcels of S.H. clothes. "I enclose £2 weekly collection in Mother's meeting, also part of Harvest Thanksgiving collection 14/-." London, £2 "With prayerful interest."

31st.—Muswell Hill, 6 rabbits, 1 box sweets.

NOVEMBER

2nd.—Shoeburyness, £2.

3rd.—Seven Kings, 10/-. Woodford, £1. Hove, "I have much pleasure in sending £10. I and my friend much enjoy Links which you are kind enough to send from time to time. Wishing you every success in the coming year and God's blessing on all you do for Him." London, 56-lbs. fish.

5th.—Billericay, 2 ducks. London, 56-lbs. fish.

8th.—Brighton, 1 guinea. Woodford, "Instead of sending you a contribution for Christmas I am sending same now as you may like it for furnishing. £20 enclosed." Walthamstow, "From our Missionary Fund—£5."

10th.—Limpsfield, parcel of S.H. clothing. London, 56-lbs. fish.

12th.—London, 56-lbs. fish.

14th.—Wanstead, £5. Leytonstone, £1. Battersea, £1 10s. 9d. specially for boots. Tooting, 10/- and £2. J. S. £1. Tottenham Sewing Meeting, 5 vests, 2 pinafores, 5 petticoats, socks, cot blanket and rug, 5 scarves, 5 caps, 2 pair gloves. Wanstead £5.

17th.—Leyton, 2/6. Woodford, 10/-. Woodford, ½ sack of pears. London, 56-lbs. fish.

19th.—London, 56-lbs. fish.

20th.—Boston, "Please accept 2 guineas for self and 2 guineas for orphans. Am pleased to hear how God is answering prayer and blessing you in your work for Him." Hounslow, £1.

23rd.—Goodmayes, "One guinea instead of flowers." Peckham, £1.

24th.—Ley St. Hall, £1. Leytonstone, "I enclose £2. We were delighted to read how the Lord is blessing the work." Westcliff, £5 also 18 pairs knitted socks. Ilford, magic lantern and slides. London, 56-lbs. fish.

26th.—London, "I enclose £10 to help in these hard times. The Lord bless you." F. R. Hall C.E. 10/-. Ilford, 6 nightdresses, 4 petticoats, 2 lavatories tiled free of charge by a friend. Ilford, 20 towels. Boro, vegetables. London, 56-lbs. fish.

27th.—Seven Kings, box of bacon, 24-lbs. tea.

28th.—Horsell Working Party, 7 overalls, 2 pairs stockings and S.H. clothes. Hitchin, 1 sack flour.

30th.—Wanstead, 112-lbs. jam. Christchurch, £1. Enfield, 2/-. Woodford, 10/-. Leytonstone, 17/-. Forest Gate, 10/-. Purley, £1 8s. 0d.

DECEMBER

1st.—Woodford, specially for boots £2 13s. 2d. London, 56-lbs. fish.

2nd.—Lert on doorstep, 1 box of bacon. Seven Kings, parcel of books. Seven Kings, 15-lbs. bacon. Ley St. Hall Y.P.M. £1 10s. 0d. A Crusaders Class, £3. Epping W. League, 13/-. Colchester, 5/-. Hounslow, "I enclose £2 towards the little extras which come along at Xmas time and pray that God will abundantly bless your good work."

4th.—S.W. Essex G.L.B., 10/-. Hove, 2 pillow cases, 1 pair stockings, 1 scarf, 1 coat. Walthamstow, 1,000 sheets of headed notepaper. Colchester, 3 pairs socks, 7 undergarments, 2 nightdresses. West Ham, parcel of S.H. clothes. London, 56-lbs. fish. Sack of lentils.

5th.—Offering at the Dedication service of the two houses, £11 10s. 8d. Epping, 12 scarves. Woodford, parcel of S.H. Books and clothes.

7th.—Woodford, 5/-. Ilford, "Having now accumulated a little of what I put on one side week by week I am again enclosing £1 in the Lord's name to be used as He directs." Epping "I am sending £1 for use in the Home. Our prayers are for you and the Homes and the work at Abridge with God's blessing over all." Catford, £2 2s. 0d. 1 bag lentils, 1 bag barley, 1 bag rice, 1 bag peas, 1 bag beans.

8th.—Woodford Green, 1 guinea. Stratford, 5/- Muswell Hill Working Party, 7 shirts. Reigate, Box of S.H. clothes. Woodford, 56-lbs. fish.

9th.—Upton Park, 18 woollen hats, 2 scarves. South Tottenham, Box of S.H. boots. An Ilford Girls B.C. 5/-. Gidea Park, "Again it is my pleasure to wish you all a very happy Christmas and to enclose a small gift (£1) towards the work. It is good to see it growing so that you are enlarging your borders. May you have corresponding blessing in seeing precious souls saved." Ilford, £1 10s. 0d. Harrow, £5. New Town men, 10/-.

10th.—From readers of "The British Weekly," 15/-. Woodside Park, 10/-. Leyton, £2 10s. 0d. Wanstead, "Please accept enclosed £3 3s. 0d. from the Wanstead Crusaders as a little Christmas Gift towards the Children's Home. With our prayers for the continuance of the good work, and rejoicing with you in every token of our Father's love and care for all of us." Woodford, "One guinea. With all good wishes to you and your happy family." Chichester,

Toys, 6 pinafores, two dresses, 3 nightdresses, 2 shirts, 6 teacloths, 2 pairs stockings. Leyton, 5 pairs stockings. London, 56-lbs. fish.

11th.—London, "Enclosed please find £2. It will no doubt help a little towards Christmas cheer to the dear boys and girls under your care. It comes from a thankful heart. How can we thank Him for His unspeakable Gift, our Blessed Jesus. May you have a God blessed time indeed." Highgate, "Though unable to come on your "Festival" days and help take part in the "rejoicing" I still take a prayerful interest in your Home. How wonderfully God has blessed it. I enclose £1 a small contribution."

12th.—Worcester, £5. Ministerworth, £1. Woodford, 7/6. Parcel of S.H. clothes. Crowboro, Leyton, 10 pairs of boots mended. Leytonstone, some odd crockery and books. Waltham Abbey, 3-lbs. tea, sack potatoes, 146-lbs. sugar. Westcliff, toys from a Primary School and S.H. clothes.

14th.—Woodford Green, 10/-. Romford, 10/-. Hornchurch, 10/6. Teddington, £1. Hornsey, 6/-. Walthamstow, 5/-. Walthamstow, £1. Wimbledon, 5/-. Hithergreen Baptist S.S. "Please find enclosed £1 15s. 6d. with other gifts collected on Pound Day." Woodford, 3 boxes of hats.

15th.—Hithergreen B.S.S. 64-lbs. sugar, 1 pkt. custard powder, 1 pkt. Force, 3-lbs. apples, 10-lbs. raisins, 4-lbs. tea, 2-lbs. sultanas, 1-lb. suet, 4 tins coffee, 1 pkt. oats, 2½-lbs. currants, 2-lbs. beans, 2 tins syrup, 9 jars jam, 2 tins fruit, 2 bars soap, 2 tins milk, 1 tin salmon, 2-lbs. dates, 1 bag flour. Woodford Green, 70-lbs. sugar, 4 large bags dried apples. London, 56-lbs. fish.

16th.—Tunbridge Wells, "I am to-day posting to you two parcels of toys which my little class has collected for the Orphanage and all the children send your big family their best wishes. We have followed with much interest the way in which God has so wonderfully supplied your various needs and shall continue to pray that the work may be greatly blessed. Please accept 2 guineas towards the expenses of the Home." Central Baptist Sick B.C. 9/-. Ashurst Drive C.E. 10/-. Forest Gate, "Enclosed please find one guinea in memory of Mother who always sent to the children about this time of the year." London, 1 guinea. Ambleside, 2 vests, 6 pairs socks, 2 pairs trousers, 2 nightdresses, 2 scarves and toys. Woodford, box of S.H. clothes and books. Romford, 7-lbs. currants, 7-lbs. prunes, 7-lbs. raisins, 7-lbs. sultanas, 7-lbs. peel, 7-lbs. tapioca, 7-lbs. rice, 7-lbs. tea.

17th.—Barking, 10/-. Leytonstone, 1 guinea. Hempstead, 15/-. Anerley Hill, "Please accept enclosed £5 in His Name for your work among the children. May the Lord richly bless you and if He tarry during the New Year we pray that it may be one of special fruit for His glory." Walthamstow, £1. Hornchurch, 2 guineas. X.Y.Z. 10/-. Walthamstow, 10/-. Bow, 2 tons coal. Ashurst Drive Baptist Church, 10 shirts, 3 pairs knickers, 1 frock, S.H. garments and toys. Ilford, toys and S.H. clothes. South Chingford Girls' Guild, toys. Seven Kings, 3 boxes groceries. London, 56-lbs. fish.

18th.—Seven Kings, £1. London, "£1 8s. 0d., a weekly voluntary collection amongst the staff." Leyton, 5/-. Waltham men, £1 10s. 0d. Shoeburyness, 5/-.

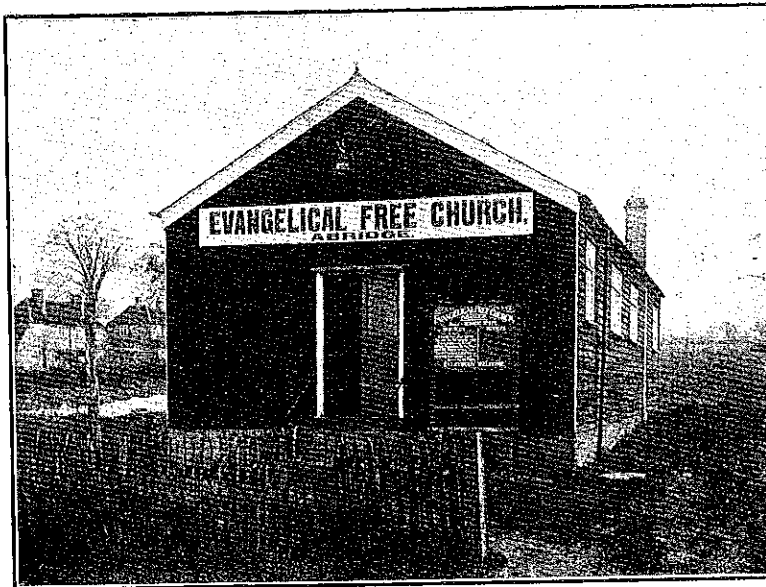
Leytonstone, 10/-, 10/- for boots. Woodford Green, £1. Langbourne B.A. £3 8s. 0d. Shellbrook, Canada, 1 ham.

19th.—28-lbs. maize meal, 28-lbs. rolled oats, 28-lbs. tapioca, 28-lbs. haricot beans, 25-lbs. lentils, 28-lbs. butter beans, 56-lbs. rice, 28-lbs. split peas, 7-lbs. tea, 14-lbs. macaroni, 6-lbs. cocoa, 1 large tin cornflour, 21-lbs. jam, 12-lbs. golden syrup. Leytonstone, £1. Seven Kings, £1. Loughton, 10/-. Seven Kings Sewing Meeting, £3. Wanstead, £1. Leytonstone, £1 11s. 6d.

21st.—Goodmayes, "Just a 'bit' (two guineas) for Christmas, sorry I can't make it more this time." 5th Stratford G.L.B. 10/-. Twickenham, 10/-. Walthamstow, 5/-. London, 3 guineas. Bournemouth, "Enclosed please find £1 towards the Christmas fare for the little ones. May the Lord richly bless at this time. It was a joy to be at the Dedication service the other Saturday." Anon., 10/-. Ilford, 14/5. Southampton, 10/-. Seven Kings, 10/-. Seven Kings Sewing Meeting, 15 nightdresses, 2 undergarments. "Caddie Master," 7½ doz. handkerchiefs. Aldersbrook Baptist Church, 1 doz. nightdresses, 2 woollen dresses, 4 jerseys, 1 pair socks. South Woodford, parcel of S.H. clothes, etc. Fullers Road Sunday School, toys. Railway Mission, Stratford, toys, fruit and provisions. Seven Kings, 2 boxes margerinc, 2 tins sweets, box bacon, several tins biscuits, toys.

22nd.—Walthamstow, "Just a wee 'Inasmuch' (2/6). How wonderfully He has led you this past year. We too have been led very lovingly, always by the right way, not of our own choosing, but just His and that is the very best. Thus far Thy power hath led me, sure it will still lead me on. Praying earnestly that He still will bless you, and we know He will. Yours in Him, My Lad and I." Woodford, 2 guineas. Leytonstone, 5/-. Walthamstow, 5/-. Woodford, 1 guinea. Totteridge, 1 guinea. Anon. R.M. 1 guinea. Railway Mission, Stratford, £2 11s. 6d. Specially for boots, 5/-. East Ham, 5/-. Forest Gate, 5/-. Plumstead, 8/6. Grange Road, Ilford, toys. Ilford, 2 scrapbooks, 1 coat. Children's Church, Aldersbrook, toys. Clementswood Baptist S.S. 5 boxes sweets. Barkwood, salt beef, 3-lbs. sausages, two tongues. Woodford, sack flour. A local baker, 5 cakes. Seven Kings, 1 nightdress, 1 petticoat. Westcliff, 5 pairs socks, ½ doz. handkerchiefs, toys. London, 56-lbs. fish.

23rd.—Welling, 12/-. Gloucester, 10/-. Mildmay, £1 10s. 0d. Anon. Lowestoft, 10/-. Forest Gate, "Please find enclosed 15/- Praying God's richest blessing upon you and your work." Leigh-on-Sea, £1 4s. 0d. Woodford, £1. Leigh, 5/-. Seven Kings, 5/-. Ashurst Drive Sunshine Com. C.E. 10/-. Walthamstow, 10/-. Anon. Loughton, 5/-. Gidea Park Wesleyan Girls' Class, 6 frocks, 7 pinafores,



THE EVANGELICAL FREE CHURCH, ABRIDGE, ESSEX

2 pairs socks, 1 jumper, 7 petticoats. Montague Road Mission S.S. toys. Aldersbrook Baptist S.S. toys. A neighbour, 2 tins sweets, box of oranges. Loughton, 8 boxes Xmas Crackers. Gainsboro Hall Sewing Class, 8 nightdresses, 10 petticoats, 4 jumpers, 8 handkerchief sachets, pincusions, etc. Woodwork Class, Gainsboro Hall, toys. Woodford, toys, tin of sweets. Buckhurst Hill, 1 scarf, parcel S.H. clothes.

24th.—Woodford, £2. Enfield, one guinea. Loughton, £2. Stratford, one guinea. Finsbury Park, 30/-. Wanstead, £2. Buckhurst Hill, 5 guineas. Fullers Road S.S. one guinea. London, £5. Anstey Chapel, £2 8s. 8d. Maldon, 10/-. Brighton, 10/-. London, "As Exccutor of my father the late . . . I have pleasure in enclosing for the benefit of your institution a cheque for £50 bequeathed to it in his will." Woodford Green, £1. Lansdowne Sewing Circle, 28 knitted vests, 27 pairs knickers, 14 nightdresses, 7 overalls, 3 shirts, 1 dress, 1 bundle handkerchiefs, 4-lbs. caramels, 8 doz. shuttlecocks. Woodford, 24-lbs. beef, 120 pastries. Seven Kings, 1 turkey, large box bacon. Woodford green, toys. Leyton, toys. Twickenham, toys. Manor Park, toys. A local butcher, 20-lbs. beef. Abridge, 1 turkey. Loughton, Anon., 1 turkey. Woodford, a cooked ham. Spilsby, 2 large pork pies. Wanstead, 1 turkey. London, 56-lbs. fish.

25th.—Latchet Hall Women's Meeting, 7-lbs. jam, 4-lbs. sugar, 2 pkts. oats, 1 tin cocoa, 1-lb. rice, 1-lb. raisins, 1-lb. currants. Waltham Abbey, 200 oranges and grape fruit, 4-lbs. sugar, 1 box sweets, 30 bananas, 14 boxes chocolates, some onions, apples. The friends from Grove Green Hall came and sang to us again this year and left 1 large iced cake, 2 baskets of fruit and nuts. Woodford, 3 guineas. Anon., £1 10s. 0d. Wanstead, 7/6. From an old girl, 2/6. St. Leonards on Sea, £3. West Malvern, £1. Ashburton Hall, 10/-. Manor Park Baptist S.S. £2. Ipswich, 5/-. Horsell Y.P.B.C. £1.

27th.—Manor Park, £1. Anon., 10/-.

29th.—Woodford, 2 Christmas puddings. London, 56-lbs. fish. Montague Mission, 10/-. Evesham, £1. From a Woodford friend, 2/6. Chelmsford, £1. Epsom, 10/-. London, 5/-. Latchett Hall Carols, £1 3s. 0d.

30th.—Welcome Women's Own, 10/6. Alfred Road Mission, Buckhurst Hill, £3 10s. 10d. Walthamstow, 10/-. Woodford, bread and butter and cakes. Amyand Park S.S. box of toys.

JANUARY 1932

1st.—Hastings, "Herewith my mite (10/-) towards the maintenance of His precious mites Josh. 1. 7." Leyton, £1. Cheshunt, £1 19s. 0d. Forest Gate, 4 turkeys. Seven Kings, Deed Box.

2nd.—Leyton, 8 pairs boots repaired.

4th.—Waltham Cross, a load of wood. Seven Kings, 60 tins fruit, salmon, soup, coffee, cocoa, 20 jellies, 2 jars jam, 1 jar pickles, 14 pkts. oats, 1 pkt. muffets, 3 pkts. peas, 7 jars honey, 5 pkts. wheat flakes, 2 bottles sweets, 3 pkts. cornflour, 25 pkts. soup and 19 pkts. bisto, 3 pkts. Birds custard powder, 3 tins fruit salad and 6 tins spice.

5th.—Leyton, 3/-. M.P. 2/6. Beckenham, £1. Spruce Hill Baptist C.E. "I have much pleasure in

sending 32/- which is the proceeds of singing carols on Christmas Eve and the Offering at a service the following day." Walthamstow, £1. London, 56-lbs. fish.

6th.—Waltham Cross, a load of wood. Worthing, 6 pinafores. Christchurch, 2/6.

7th.—Readers of "The British Weekly," 7/-. Leyton, 2/6. Park Hall C.E. "Please find enclosed £1—use it as you feel led, The very best to you all." Doncaster, 10 guineas. Highgate Road Chapel, £6 1s. 0d. Waltham Cross, a load of wood. London, 56-lbs. fish.

8th.—Worthing, £1. Muswell Hill Mothers, 10/-. London, £10. Westcliff, 4 petticoats, 1 pair socks.

9th.—Merton, 10/-. Anon., 10/-. Anon., 10/-. Woodford, 2 boxes bacon. Leyton, 1 doz. pairs boots repaired.

11th.—K.S. £1. Feltham, "I enclose £2 as a small thankoffering."

12th.—"10/- for the children, 10/- for yourself, from one who desires to lay up treasure in Heaven." Woodford, 2 pairs S.H. shoes, and S.H. clothes. London, 56-lbs. fish. Surbiton Baptist S.S. £1. Stratford, An old age pensioner, 10/-. Leytonstone, 5/-, 5/-.

13th.—Marlpit Hill Baptist Church, 2 jerseys, 4 scarves, 6 nightdresses. Wanstead, 5/-. Stratford, "5/- for help among the dear children. It is small but sent with my best wishes and prayers. God will abundantly fulfil your requests." Woodford, "It affords me very great pleasure to be able to enclose herewith £13 15s. 0d. being the result of my Annual appeal to friends in the locality for a Christmas gift in aid of the Children's Home. Rest assured that the commendable and Christlike work carried on by you and your helpers is thoroughly appreciated by all of us and we do not fail often to remember you in our prayers." Woodford, £1.

14th.—R.V. £1. Leytonstone, 10/-. Rainbow Hall S.S. St. Leonards, 20/-. Leytonstone, £5. Watford, 2/6. Upton Poole, 10/-. Colchester, one guinea. Seven Kings, 1 bedstead. London, 6 doz. pkts. Ovaltine Chocolate. London, 56-lbs. fish.

15th.—Woodford, 1 bedstead.

16th.—Seven Kings, 24 pkts. Bonny Boy Oats. Chingford Baptist S.S. A box of toys. Amyand Park S.S. 25 pillow slips, 17 towels, 2 nightshirts, 3 shirts, 1 petticoat, 1 pinafore, 1 scarf, 2 pairs stockings. Leyton, 10 pairs boots repaired.

18th.—Ashburton Hall, £1 11s. 0d. Custom House, 10/-.

19th.—Shoeburyness, 14 blankets. London, 56-lbs. fish. Wanstead Congregational Men's Meeting, 2 guineas. London, 10/6. Stratford, "Please receive 13/- for 'Boot Fund.' This should have been sent at the end of the year. Hope it will keep some little feet shod for a time."

20th.—London, 56-lbs. fish.

23rd.—Shoebury, "I have sent off to-day the result of 'Pound Day.' You will receive 6 packages containing 288 lbs. of groceries and fruit, also 1 cwt. bag of potatoes together with cheque £2 5s. 0d." These were a real help and arrived in good condition. Shoebury, 1 S.H. carpet also £6 5s. 0d. specially for boots. Seven Kings, box of bacon, 10-lbs. tea, 1 box mixed biscuits.

25th.—Newington Green, parcel of S.H. clothes.
 26th.—Wanstead, some S.H. furniture. Ilford, 1 new mangle. London, 56-lbs. fish. Worcester, "Am a little late in sending Xmas gift from my Brigade girls, but we did not raise the money as usual Carol singing. I fear that is somewhat dying out but felt we must not let your Home suffer hence we raised it by selling chocolates chiefly. Have enclosed 2 guineas. We often think of you at the Welcome Mission in our prayers."

27th.—East Dulwich, 24 pairs socks, 6 pairs stockings, 6 vests, 6 jerseys, 7 pairs knickers, 51 handkerchiefs, 2 undergarments and £1. 1 Tim. 1.15. £1.

28th.—Langley, 6/-. London, 56-lbs. fish.

30th.—Seven Kings, 3/6. Woodford, 1 large toy elephant. Leyton, 10 pairs boots repaired.

FEBRUARY

1st.—Leyton, 2/6. Woodford Green, 1 tin sweets. Woodford, 1 S.H. mangle. Eastcote, one guinea. Hainault Road B.W. £1 10s. 0d.

2nd.—South Woodford, £2. Custom House, 10/-. Sunderland, "Under the Will of my late father the sum of £100 is left to your Orphan Homes." Leytonstone, £1. Seven Kings, 2 pairs stockings. Seven Kings, 4 hocks of bacon. London, 56-lbs. fish.

3rd.—Whipps Cross, parcel of S.H. clothes.

4th.—Ilford, "As Executors of the late Mrs. . . . we beg to forward herewith cheque value £10." London, 56-lbs. fish.

5th.—Woodford, £1. Teddington, "I have pleasure in sending my subscription, one guinea, to your God-given and God-blessed work. How critical the times are, evident signs that the coming of the Lord draweth nigh James 5. How much we all have to thank and praise God for. His word and promise is for ever sure. 'I will not fail thee nor forsake thee and His truth endureth from generation to generation.'"

9th.—Leyton, 6 pairs boots repaired.

9th.—London, 56-lbs. fish.

10th.—Clapton, "I have pleasure in enclosing cheque for £12 towards the work at your Children's Home. With best wishes." South Woodford, "Enclosed find cheque value £5. This was a gift to our small son from his grandparents. He lived but five months and my wife and I feel we cannot keep the money and with my parents suggestion we have decided to pass the gift on to you where we feel sure it will be used wisely and well. Wishing you every success in your great work." Manor Park, 10/-. Palmerston Road Baptist Church, £1 3s 3d. London, 56-lbs. fish.

12th.—Crouch Hill, 10/-. Seven Kings, 28-lbs. marmalade. Woodford, parcel of S.H. clothes. Westcliff, parcel of garments.

13th.—Woodford, box of bacon, 10 pairs boots mended. Ley St. Hall, £1.

16th.—Leyton, Frome a lad's class, £1 0s. 6d. London, 56-lbs. fish.

18th.—Woodford Green, £2 2s. 0d. Doncaster, parcel of S.H. clothes. Seven Kings, box of bacon, 12-lbs. tea. London, 56-lbs. fish.

19th.—Kentish Town Mission S.S. "I have pleasure in enclosing gift £3 from the boys and girls in the Sunday School who are seeking to help you in the Lord's work by bringing their little gifts Sunday by Sunday. We do praise God for every remembrance

of the ways the Lord has blessed the work, and trust that He will continue to bless you with your workers. I enclose also gift 10/- from one of our friends who is very interested in your work." Brighton S.S. £1 and parcel of garments. Hainault Road Baptist Church, 9/-. Redhill Baptist Tabernacle, parcel of garments.

20th.—Leyton, 10 pairs boots repaired.

22nd.—East Dulwich, 24 pairs stockings, 1 hat.

23rd.—London, 56-lbs. fish.

25th.—Westcliff, 65 handkerchiefs. London, 56-lbs. fish.

26th.—Seven Kings, 10 pkts. custard powder, 7 pkts. wheat flakes, 4 pkts. oats, 4 pkts. raisins, 15 pkts. soup, 2 pkts. sponge mixture, 1 pkt. jelly, 20-lbs. flour.

27th.—Leyton, 9 pairs boots repaired.

29th.—Left on doorstep, 19-lbs. bacon.

MARCH

2nd.—Sunshine Guild, 2 guineas. London, load of wood.

3rd.—Central Baptist Carols, £1 10s. 0d. Faversham, £1. London, 56-lbs. fish. Proceeds of Recital given by Mr. C. Lidington, £7 10s. 1d.

4th.—London, 56-lbs. fish.

5th.—Woodford Bridge, "Will you please accept enclosed £3 towards the support of your large family. Trusting you are having great encouragement, especially as to the Spiritual response of the young people." Leytonstone, St. Catherine's Church, 260 eggs.

7th.—Leytonstone, S.H. washing machine.

8th.—Leyton, "Please find enclosed 3/- for the work of the Homes with prayer for God's continual blessing on all the work that your joy may be full." London, 56-lbs. fish.

9th.—Woodford Green, "Will you please accept the enclosed £2 from my sister and self in loving memory of our beloved father." Canada, From an old boy, £1 5s. 0d. Bromley, 1 nightdress. Loughton, 56-lbs. cocoa.

10th.—Woodford, 10/-. Wanstead, 5/-. Seven Kings, 7/-. L.B.R. Sewing Meeting, 3 shirts. London, 56-lbs. fish.

12th.—Glenfarg Hall S.S. one guinea. Finchley, £2 2s. 0d., 3 pictures.

14th.—Buckhurst Hill, 1 guinea. Woodford, specially for boots, £1 17s. 10d. Grove Green Road S.S., £1 10s. 0d.

15th.—London, 10/-. Ashurst Drive W.M. 14/4. Central Grove Baptist Primary, Stratford, 82 eggs.

16th.—Woking, parcel. Bexley, 7-lbs. preserved ginger.

18th.—Seven Kings, 4 hocks bacon, 19 tins mixed fruit, 14 pkts. raisins, 3 pkts. Quaker Oats, 2 pkts. Cakeoma, 1 pkt. dates, 4 pkts. lemonade, 6 pkts. custard powder, 5 pkts. Sponge mixture, 4 pkts. Jellies, 3 pkts. soups, 1 pkt. muffets.

19th.—Westcliff and New Malden, box of chocolate eggs, 60 eggs.

22nd.—Fullers Road S.S. 7½ doz. eggs.

23rd.—Highgate Road, 100 oranges, 100 eggs. Leytonstone, 100 eggs.

24th.—Woodford Green, 2 boxes bacon. Manor Park, £1.

EVANGELISTIC WORK

25th.—Anon. $\frac{1}{2}$ basket buns. Woodford, 1 large basket buns. Ilford, 4,000 buns. Woodford, 50 buns.

26th.—A gentleman called and left £10. Woodford Bridge Congregational Church, 140 eggs.

28th. Manor Park Baptist S.S. 250 eggs and £1 4s. 0d. Aldersbrook S.S. 2/-, quantity of eggs. Hackney Central Hall S.S. 15 doz. eggs. Manor Park, 24 undergarments.

29th.—Ashurst Drive C.E. 13/6. A Loughton Bible Class, £3 5s. 0d.

30th.—Seven Kings, 4 tins fruit, 2-lbs. jam, basket of bacon.

31st.—Barking "You will no doubt have been already notified that a legacy of £10 is due to you for the Children's Home under the Will of the late . . . and I now have pleasure in forwarding a cheque for this amount." Wanstead, £5. Woodford, 17 loaves. Woodford Green, box of bacon.

APRIL

1st.—Hitchin, £1. Kendal, £6. Royston, 12/6. Chestnut, £1 19s. 0d. Leytonstone, £1. Seven Kings, 5/-. Manor Park, 1 table.

4th.—M.O.B. 5/-. Enfield, 5/-. 8th London Scout Troop, 7/6. Horsell Working Party, 5 vests, 5 pairs socks, 5 pinafores.

6th.—Shoeburyness, £10. Ingatestone, £1. Leyton, "I very gladly enclose 10/-. May our gracious God bless you all more and more." Woodford Green, 5 guineas.

7th.—Baldon St. Mission, 10/6. Leytonstone, 10/-.

11th.—Ley St. Hall, £1 10s. 0d. Epsom, 2/6. East Dulwich, "I am sure you can always do with socks. So here are a few more to go on with—33 pairs of socks."

12th.—Bethnal Green, £1. A Well-wisher, 10/-. Woking, "My husband and I desire to help in your work amongst the orphans and enclose £5 with our prayerful good wishes."

15th.—Woodford, 10/-.

16th.—Highbury, 28 pillow cases. Goldings Hill Mission, £1. Seven Kings, 5/-. Woodford, 5/-. Shoeburyness, 10/-.

18th.—Beckingham, 60 eggs. East Ham B.C. Women, 16/-.

19th.—Walthamstow, S.H. table.

20th.—Anon., 10/-.

23rd.—Lighthouse Mission, £5.

25th.—Brighton, "A friend of mine, who has recently gone Home to be with the Lord, wished me to send you the enclosed £2 towards the support of the Orphans in your care. Will you kindly book it as 'Inasmuch.'"

26th.—Twickenham, "I have much pleasure in sending you £1 15s. 0d. towards the work of the Children's Home from the boys and girls of Amyand Park S.S. Wishing you every blessing on your work. Seven Kings, 5 hocks of bacon and a large piece of cheese.

28th.—Apples from Hackney. London, 56-lbs. fish.

29th.—London, £2.

30th.—Teignmouth, 6 dresses, 3 pairs knickers, 2 pairs stockings, 1 apron, 1 petticoat, 2 pillow cases.

Under this heading work continues to increase and with the tremendously growing need, much prayer is desired that God will use His servants to win souls for His kingdom.

"Pray Ye therefore the Lord of the Harvest that He will send forth labourers into His Harvest."—Matt. 9.38.

The Evangelical Free Church, Abridge is slowly, but surely, growing and a new School has been added during the year. The open air Testimony on Sunday evenings after the service is a wonderful opportunity and hundreds hear the message at the Bus terminus.

Our Gospel Wagon is out again in the Villages doing useful work. Last year we travelled from Abridge to Ramsden Heath and many decisions were made.

This year Mr. Samuel Causley is out on a Faith tour and special prayer is asked for Revival blessing from the Wagon and that he may be guided by the Spirit as to the route and that his needs and the needs of his family may be met.

I have also had the joy of conducting meetings during the year as follows:—Bankers' prayer meeting, St. Margarets, Lothbury, Bethany Hall, Nr. White City, P.M. Church, West Ham, The Tabernacle, East Ham, Baptist Church, Letchworth, Park Hall, Upton Park, Leytonstone Wesleyan Men M.C.E. Rally, Walthamstow, Prophetic Society, Old Bailey, Hainault Road Baptist, Leytonstone, New Town Mission, Waltham X, Higham Hill Baptist Women, Cranbrook Baptist Women, Gospel Hall, Enfield, Finchley Crusaders, Tottenham, Bethnal Green Medical Mission, Cambridge Road, Barclay Mission, Leyton, Goldings Hill Mission, Loughton, Lighthouse Mission, Canning Town, United Mission, Muswell Hill, Montague Mission, Leytonstone, Railway Mission, Stratford, Congregational Women, Canning Town, Bassett Street Mission, Kentish Town, Manor Park Baptist Tabernacle, Advent Meetings, Newbury, Berks., Union Church, Anstey, Herts., C.S.S.M. Walton-on-Maze, The Tent, Hertford Heath, Spruce Hill Baptist Church, Gospel Mission, Newark, Protestant Meeting, Loughton, Hither Green Baptist Tabernacle, Totteridge Road Baptist Women, Ramsden Heath Congregational Church, North Place Mission, Stratford, Mill Lane Mission, Cheshunt, Hertford Road, Brighton, Ashville Hall, Leytonstone, Aldersbrook Baptist Y.P.M. Freehold Mission, Muswell Hill, Kirby Street, Poplar, Maswell Park Hall, Hounslow, Ley St. Hall, Ilford, C.F. Christchurch, Westminster, Women's League, Epping, Glenfarg Hall, Catford, Paradise Row B.C. Waltham Abbey, Lifeboat Mission, Leytonstone, Ray Lodge Congregational Church, Congregational Church, South Chingford, Gospel Hall, Kingston, Wilfred Lawson Mission, Woodford, Hope Mission, Merton, Gospel Hall, Peckham, Union Church Women, Woodford, East London Tabernacle, M.O.B. Walthamstow, Harrow Green Baptist, Grove Green Road S.S. Leytonstone, Faversham Gospel Mission, St. Catherine's Church, Leytonstone, Baptist Hall, Woodford, Ashurst Drive Baptist, Congregational Church, Mountnessing, Woodgrange Baptist Church, Grange Road Hall, Ilford, Central Baptist, Stratford, East Ham Baptist Church.

Number and Amount of every Receipt from 1st May, 1931 to 30th April, 1932

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
472	6	19	10	525	0	10	0	578	0	8	6
473	14	18	9	526	1	0	0	579	0	10	0
474	1	1	0	527	1	1	0	580	1	0	0
475	1	0	0	528	1	12	0	581	0	5	0
476	1	5	0	529	1	0	0	582	0	2	6
477	1	0	0	530	2	0	0	583	0	2	0
478	0	16	6	531	4	4	0	584	1	5	0
479	0	5	0	532	0	5	0	585	0	4	0
480	0	10	0	533	1	0	0	586	0	5	0
481	1	0	0	534	1	5	0	587	0	2	6
482	0	5	0	535	1	0	0	588	0	5	0
483	0	15	0	536	2	0	0	589	1	0	0
484	0	2	6	537	0	12	6	590	1	1	0
485	1	0	0	538	1	0	0	591	1	0	0
486	0	15	0	539	1	0	0	592	0	10	0
487	58	2	1	540	3	12	0	593	1	10	0
488	0	15	0	541	0	10	0	594	0	5	0
489	0	5	0	542	1	0	0	595	5	0	0
490	3	0	0	543	1	0	0	596	2	0	0
491	1	0	0	544	0	10	0	597	0	2	6
492	1	0	0	545	0	2	6	598	10	0	0
493	0	5	0	546	0	12	6	599	1	0	0
494	0	2	6	547	5	5	0	600	1	1	0
495	0	5	0	548	3	17	6	601	1	1	0
496	0	6	0	549	1	0	0	602	1	1	0
497	1	0	0	550	0	10	0	603	1	0	0
498	2	4	0	551	3	0	0	604	0	10	0
499	2	10	0	552	0	4	6	605	0	10	0
500	0	6	0	553	0	5	0	606	1	0	0
501	0	4	0	554	1	0	0	607	0	10	0
502	3	0	0	555	0	10	0	608	0	5	0
503	2	0	0	556	1	0	0	609	0	10	0
504	1	0	0	557	1	0	0	610	1	1	0
505	1	0	0	558	0	10	0	611	19	18	6
506	3	0	0	559	2	0	0	612	21	1	0
507	4	0	0	560	1	0	0	613	2	5	0
508	0	5	0	561	1	0	0	614	1	5	0
509	1	17	6	562	0	10	0	615	0	10	0
510	1	12	0	563	0	10	0	616	5	0	0
511	0	16	0	564	0	10	0	617	0	5	0
512	1	0	0	565	0	2	6	618	1	0	0
513	1	0	0	566	0	10	0	619	3	0	0
514	0	5	0	567	0	10	0	620	2	0	0
515	1	5	0	568	0	10	0	621	1	0	0
516	1	10	0	569	2	0	0	622	0	18	0
517	0	5	0	570	0	10	0	623	2	10	0
518	2	0	0	571	10	10	0	624	3	15	0
519	3	0	0	572	1	0	0	625	2	10	0
520	0	10	0	573	1	10	8	626	12	10	0
521	1	10	0	574	1	0	0	627	0	6	0
522	1	0	0	575	1	0	0	628	1	0	0
523	2	0	0	576	0	10	0	629	0	5	0
524	3	0	0	577	2	0	0	630	0	10	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
631	0 10 0	696	...	...	4 0 0	762	...	...	3 0 0
632	23 14 5	697	...	...	4 0 0	763	...	...	1 0 0
633	0 5 0	698	...	...	0 10 0	764	...	...	0 5 0
634	0 10 0	699	...	...	0 5 0	765	...	...	0 5 0
635	0 10 0	700	...	...	1 0 0	766	...	...	0 14 0
636	0 15 0	701	...	...	2 0 0	767	...	...	1 3 0
637	1 0 0	702	...	...	1 12 0	768	...	...	1 0 0
638	2 2 0	703	...	...	2 0 0	769	...	...	1 0 0
639	0 10 0	704	...	...	1 5 0	770	...	...	1 0 0
640	2 0 0	705	...	...	0 5 0	771	...	...	0 4 0
641	0 5 0	706	...	...	1 10 0	772	...	...	1 0 0
642	3 10 0	707	...	...	1 0 0	773	...	...	0 2 6
643	5 0 0	708	...	...	1 0 0	774	...	...	0 12 6
644	0 6 6	709	...	...	1 4 0	775	...	...	3 12 0
645	0 3 0	710	...	...	1 0 0	776	...	...	0 10 0
646	2 0 0	711	...	...	1 1 0	777	...	...	3 8 0
647	1 10 0	712	...	...	0 10 0	778	...	...	0 5 0
648	0 10 6	713	...	...	1 0 0	779	...	...	2 0 0
649	3 12 0	714	...	...	1 0 0	780	...	...	0 10 0
650	0 10 0	715	...	...	0 12 0	781	...	...	0 10 0
651	0 10 0	716	...	...	0 10 0	782	...	...	1 0 0
652	1 19 0	717	...	...	2 12 0	783	...	...	1 0 0
653	1 0 0	718	...	...	0 6 0	784	...	...	0 10 0
654	0 5 0	719	...	...	0 10 0	785	...	...	2 0 0
655	2 0 0	720	...	...	5 0 0	786	...	...	3 0 5
656	1 5 0	721	...	...	0 5 0	787	...	...	3 5 0
657	5 0 0	722	...	...	1 0 0	788	...	...	3 0 0
658	1 0 0	723	...	...	0 7 6	789	...	...	0 6 0
659	3 10 6	724	...	...	1 10 0	790	...	...	10 0 0
660	1 0 0	725	...	...	2 13 0	791	...	...	1 0 0
661	0 10 0	726	...	...	0 5 0	792	...	...	0 5 0
662	10 0 0	727	...	...	4 10 0	793	...	...	0 10 0
663	2 2 9	729	...	...	2 0 0	794	...	...	0 8 0
664	0 10 0	730	...	...	1 5 0	795	...	...	0 7 6
665	0 8 0	731	...	...	2 5 0	796	...	...	0 10 0
666	1 4 0	732	...	...	0 12 0	797	...	...	6 13 7
667	0 10 0	733	...	...	0 5 0	798	...	...	0 6 0
668	0 10 0	734	...	...	0 2 6	799	...	...	3 18 0
669	1 0 0	735	...	...	0 5 0	800	...	...	0 5 0
670	1 0 0	736	...	...	1 0 0	801	...	...	0 10 0
671	0 7 6	737	...	...	10 10 0	802	...	...	0 10 0
672	1 0 0	738	...	...	0 10 0	803	...	...	1 0 0
673	6 0 0	739	...	...	2 0 0	804	...	...	1 0 0
674	0 5 0	740	...	...	0 5 0	805	...	...	0 10 0
675	5 0 0	741	...	...	0 10 0	806	...	...	0 12 6
676	0 5 0	742	...	...	5 0 0	807	...	...	0 5 0
677	0 10 0	743	...	...	1 19 9	808	...	...	0 15 0
678	1 5 0	744	...	...	1 0 0	809	...	...	1 1 0
679	0 5 0	745	...	...	1 0 0	810	...	...	0 5 0
680	0 10 0	746	...	...	0 8 0	811	...	...	1 1 0
681	0 10 6	747	...	...	0 10 0	812	...	...	0 10 0
682	0 5 0	748	...	...	0 5 0	813	...	...	1 0 0
683	3 0 0	749	...	...	5 16 8½	814	...	...	0 10 0
684	1 0 0	750	...	...	1 0 0	815	...	...	0 3 0
685	2 2 0	751	...	...	0 5 0	816	...	...	0 10 0
686	1 10 0	752	...	...	0 6 0	817	...	...	0 0 6
687	1 5 0	753	...	...	0 10 0	818	...	...	0 8 0
688	0 14 0	754	...	...	5 0 0	819	...	...	1 0 0
689	0 5 0	755	...	...	1 0 0	820	...	...	0 10 0
690	0 10 0	756	...	...	3 0 0	821	...	...	2 0 0
691	0 10 0	757	...	...	0 10 0	822	...	...	0 10 0
692	1 5 0	758	...	...	0 10 0	823	...	...	0 10 0
693	2 0 0	759	...	...	1 0 0	824	...	...	0 6 0
694	3 0 0	760	...	...	0 5 0	825	...	...	10 0 0
695	0 5 0	761	...	...	1 0 0	826	...	...	0 5 0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
827	2	10	0	892	1	1	0	957	1	1	0
828	3	10	0	893	1	14	0	958	1	0	0
829	2	10	0	894	0	5	0	959	0	5	0
830	1	0	0	895	1	10	0	960	1	12	0
831	1	0	0	896	10	10	0	961	1	4	0
832	5	0	0	897	0	5	0	962	0	10	0
833	3	10	0	898	0	10	0	963	2	0	0
834	0	16	0	899	0	7	0	964	2	0	0
835	0	7	6	900	0	17	6	965	0	14	0
836	4	0	0	901	0	3	0	966	2	0	0
837	2	0	0	902	0	10	0	967	4	10	0
838	1	5	0	903	0	5	0	968	3	8	0
839	0	5	0	904	4	0	0	969	1	5	0
840	2	0	0	905	0	5	0	970	4	0	0
841	0	9	3	906	1	0	0	971	9	16	4
842	1	0	0	907	0	5	0	972	1	10	0
843	0	10	0	908	2	4	9	973	0	5	0
844	0	10	0	909	0	4	0	974	2	0	0
845	0	4	0	910	1	0	0	975	0	10	0
846	0	5	0	911	6	10	0	976	0	10	0
847	1	0	0	912	0	5	0	977	0	5	0
848	0	14	0	913	5	0	0	978	1	0	0
849	0	3	6	914	1	2	6	979	0	10	0
850	1	10	0	915	2	0	0	980	10	0	0
851	0	3	6	916	0	5	0	981	2	0	0
852	2	0	0	917	0	12	0	982	0	5	0
853	0	4	0	918	1	13	0	983	1	1	0
854	0	7	0	919	1	5	0	984	20	0	0
855	0	5	0	920	2	0	0	985	1	0	0
856	0	15	0	921	2	0	0	986	5	0	0
857	0	2	0	922	1	0	0	987	0	5	0
858	0	6	0	923	1	0	0	988	1	0	0
859	1	0	0	924	1	0	0	989	1	19	0
860	1	0	0	925	2	12	6	990	3	5	0
861	0	6	0	926	1	5	0	991	1	13	0
862	0	5	0	927	4	0	0	992	3	5	0
863	3	12	0	928	2	0	0	993	5	0	0
864	1	1	0	929	2	0	0	994	1	0	0
865	1	0	0	930	1	1	0	995	1	10	0
866	0	10	0	931	1	5	0	996	0	10	0
867	0	5	0	932	1	0	0	997	2	0	0
868	0	5	0	933	1	2	0	998	1	0	0
869	0	2	0	934	1	0	0	999	0	5	0
870	0	5	0	935	0	5	0	1000	0	10	0
871	0	5	0	936	0	2	6	1	0	5	0
872	1	19	0	937	1	0	0	2	5	0	0
873	0	15	6	938	1	4	0	3	0	2	6
874	0	5	6	939	1	0	0	4	1	5	0
875	2	0	0	940	0	6	0	5	0	10	0
876	2	0	0	941	15	8	10	6	0	5	0
877	0	5	0	942	0	5	0	7	2	2	0
878	1	1	0	943	0	5	0	8	2	2	0
879	0	6	0	944	0	10	0	9	1	0	0
880	1	6	6	945	0	14	0	10	0	14	0
881	1	15	0	946	1	0	0	11	0	10	0
882	1	0	0	947	0	5	0	12	0	10	0
883	0	15	0	948	0	10	0	13	2	10	0
884	1	11	6	949	1	0	0	14	2	10	0
885	0	5	0	950	0	10	0	15	0	13	0
886	0	5	0	951	1	0	0	16	1	0	0
887	1	0	0	952	1	0	0	17	1	0	0
888	0	10	0	953	3	0	0	18	1	0	0
889	0	10	0	954	1	0	0	19	4	0	0
890	0	5	0	955	2	0	0	20	2	10	0
891	1	0	0	956	0	5	0	21	2	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
22	2	1	6	87	5	0	0	152	1	0	0
23	0	12	6	88	1	0	0	153	0	10	0
24	0	5	0	89	0	7	6	154	0	14	5
25	1	1	0	90	0	10	0	155	0	10	0
26	1	5	0	91	0	10	0	156	0	5	0
27	2	0	0	92	0	10	6	157	0	2	6
28	1	0	0	93	1	0	0	158	0	2	0
29	1	0	0	94	0	6	0	159	0	5	0
30	2	0	0	95	0	5	0	160	0	5	0
31	0	5	0	96	1	0	0	161	1	1	0
32	5	0	0	97	0	5	0	162	1	1	0
33	0	5	0	98	0	5	0	163	0	11	1
34	2	10	0	99	2	2	0	164	2	1	6
35	10	0	0	100	0	5	0	165	0	5	0
36	0	10	0	101	1	15	6	166	0	5	0
37	1	0	0	102	0	9	0	167	0	5	0
38	2	0	0	103	0	10	0	168	0	5	0
39	0	2	0	104	1	1	0	169	0	8	6
40	0	10	0	105	1	1	0	170	0	12	0
41	0	10	0	106	0	10	0	171	0	10	0
42	0	17	0	107	1	1	0	172	1	10	0
43	0	10	0	108	0	15	0	173	0	10	0
44	3	12	0	109	5	0	0	174	0	15	0
45	0	5	0	110	1	0	0	175	1	4	0
46	1	10	0	111	2	2	0	176	1	0	0
47	1	8	0	112	0	10	0	177	0	5	0
48	0	10	0	113	0	10	0	178	0	5	0
49	6	0	0	114	1	0	0	179	0	10	0
50	0	5	0	115	1	8	0	180	0	10	0
51	1	10	0	116	0	5	0	181	1	0	0
52	2	13	2	117	1	10	0	182	0	5	0
53	1	10	0	118	0	5	0	183	2	0	0
54	3	0	0	119	0	10	0	184	1	1	0
55	0	13	0	120	0	10	0	185	1	1	0
56	0	5	0	121	0	10	0	186	0	12	6
57	2	0	0	122	1	0	0	187	2	0	0
58	0	10	0	123	3	3	0	188	5	5	0
59	0	4	0	124	0	5	0	189	1	10	0
60	0	10	0	125	1	0	0	190	1	1	0
61	11	10	8	126	1	0	0	191	5	0	0
62	3	2	6	127	1	0	0	192	2	8	8
63	1	5	0	128	1	0	0	193	0	10	0
64	0	5	0	129	3	0	0	194	0	10	0
65	1	0	0	130	1	0	0	195	50	0	0
66	0	10	0	131	1	13	6	196	1	0	0
67	0	10	0	132	2	0	0	197	3	3	0
68	2	2	0	133	3	7	6	198	1	10	0
69	1	1	0	134	0	10	0	199	0	7	6
70	0	5	0	135	4	0	0	200	0	2	6
71	0	5	0	136	0	5	0	201	3	0	0
72	0	5	0	137	1	15	0	202	1	0	0
73	0	5	0	138	2	0	0	203	0	10	0
74	1	0	0	139	1	0	0	204	2	0	0
75	1	10	0	140	0	12	0	205	0	5	0
76	1	0	0	141	1	0	0	206	0	10	0
77	5	0	0	142	1	5	0	207	2	0	0
78	0	10	0	143	3	0	0	208	2	0	0
79	0	15	0	144	1	0	0	209	1	0	0
80	0	6	0	145	1	11	6	210	1	0	0
81	2	10	0	146	0	10	0	211	0	10	0
82	3	3	0	147	2	2	0	212	0	5	0
83	1	1	0	148	0	10	0	213	0	5	0
84	2	8	0	149	0	10	0	214	0	10	0
85	2	0	0	150	0	5	0	215	1	0	0
86	1	0	0	151	3	3	0	216	0	2	6

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
217	1	0	0	282	1	0	0	348	0	10	0
218	0	10	0	283	0	17	1	349	100	0	0
219	0	10	0	284	0	10	0	350	1	0	0
220	0	5	0	285	0	10	0	351	0	5	0
221	0	5	0	286	1	0	0	352	0	10	0
222	1	3	0	287	3	0	0	353	1	0	0
223	15	3	2½	288	5	0	0	354	1	6	4
224	0	10	6	289	0	2	6	355	10	0	0
225	3	10	10	291	2	0	0	356	4	0	0
226	2	0	0	292	0	10	0	357	1	0	0
227	0	10	0	293	1	0	0	358	1	1	0
228	4	10	0	294	2	0	0	359	2	0	0
229	3	0	0	295	1	1	0	360	0	10	0
230	0	10	0	296	1	0	0	361	0	5	0
231	1	0	0	297	3	0	0	362	0	5	0
232	1	19	0	298	2	0	0	363	12	0	0
233	0	10	0	299	0	18	0	364	5	0	0
234	1	10	0	300	0	5	0	365	0	5	0
235	0	12	6	301	0	10	0	366	0	10	0
236	0	5	0	302	0	10	0	367	1	3	3
237	0	10	0	303	1	5	0	368	0	10	0
238	0	3	0	304	1	5	0	369	0	5	0
239	0	2	6	305	4	0	0	370	0	10	0
240	1	5	0	306	1	0	0	371	0	10	6
241	1	0	0	307	1	0	0	372	0	10	0
242	1	0	0	308	1	10	0	373	1	5	0
243	1	12	0	309	0	5	0	374	1	0	0
244	1	0	0	310	0	16	0	375	1	0	6
245	0	2	6	311	1	12	0	376	0	5	0
246	0	7	0	312	0	10	0	377	2	2	0
247	0	2	6	313	1	11	0	378	3	0	0
248	0	5	0	314	0	5	0	379	0	10	0
249	0	5	0	315	0	10	0	380	1	10	0
250	1	0	0	316	0	10	0	381	0	5	0
251	10	10	0	317	0	5	0	382	1	0	0
252	0	5	0	318	2	2	0	383	0	10	0
253	6	1	0	319	0	10	6	384	0	9	0
254	1	0	0	320	0	13	0	385	2	8	0
255	1	0	0	321	0	10	0	386	1	10	0
256	0	10	0	322	2	5	0	387	1	0	0
257	0	5	0	323	6	5	0	388	1	0	0
258	10	0	0	324	0	5	0	389	3	10	0
259	0	10	0	325	0	5	0	390	2	10	0
260	0	10	0	326	0	14	0	391	2	0	0
261	0	10	0	327	2	2	0	392	2	10	0
262	0	10	0	328	3	0	0	393	5	0	0
263	0	10	0	329	0	5	0	394	1	0	0
264	1	0	0	330	0	10	0	395	0	5	0
265	0	10	0	331	1	0	0	396	2	0	0
266	0	10	0	332	1	0	0	397	1	5	0
267	0	5	0	333	0	6	0	398	0	5	0
268	2	0	0	334	0	10	0	399	0	5	0
269	1	0	0	335	0	10	0	400	0	12	6
270	0	5	0	336	0	5	0	401	1	0	0
271	0	10	0	337	0	3	6	402	0	10	0
272	0	10	0	338	3	12	0	403	0	10	0
273	1	0	0	339	11	10	0	404	0	10	0
274	0	10	0	340	1	10	0	405	1	0	0
275	0	10	6	341	0	2	6	406	0	5	0
276	0	5	0	342	1	0	0	407	1	0	0
277	0	5	0	343	1	1	0	408	0	5	0
278	0	5	0	344	1	10	0	409	1	0	0
279	0	5	0	345	2	0	0	410	0	10	0
280	0	5	0	346	0	5	0	411	3	12	0
281	13	15	0	347	0	10	0	412	1	10	0

Children's Home Missionary Boxes, from 1st May, 1931 to 30th April, 1932

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
602	0 15 1	641	...	...	0 8 8½	680	...	...	0 17 0
603	0 10 0	642	...	...	1 18 11½	681	...	...	0 6 0
604	1 4 6	643	...	...	0 1 0	682	...	...	0 2 8
605	0 10 0	644	...	...	0 7 8	683	...	...	0 10 0
607	0 14 10½	645	...	...	2 11 9	684	...	...	0 5 0
606	0 6 0	646	...	...	0 12 0	685	...	...	0 4 0
608	0 10 0	647	...	...	0 10 0	686	...	...	0 4 0
609	0 19 3	648	...	...	0 10 0	687	...	...	0 7 4½
610	0 6 0	649	...	...	1 14 6½	688	...	...	0 5 8
611	0 5 0	650	...	...	0 7 0	689	...	...	1 8 0
612	0 18 0½	651	...	...	0 6 6	690	...	...	0 3 6
613	0 10 0	652	...	...	0 13 0½	691	...	...	0 5 0
614	0 7 1½	653	...	...	1 0 0	692	...	...	0 10 0
615	0 10 0	654	...	...	0 10 0	693	...	...	0 5 6
616	1 2 6	655	...	...	1 2 6	694	...	...	1 5 2
617	0 6 9	656	...	...	0 10 2½	695	...	...	0 10 6
618	0 3 6	657	...	...	1 0 0	696	...	...	0 2 0
619	0 5 0	658	...	...	0 2 5½	697	...	...	1 10 0
620	0 5 0	659	...	...	0 5 0	698	...	...	0 6 6½
621	0 10 0	660	...	...	0 8 0	699	...	...	0 4 1½
622	0 10 0	661	...	...	0 9 3	700	...	...	0 9 1
623	0 10 0	662	...	...	0 6 0	701	...	...	1 1 0
624	0 10 0	663	...	...	0 2 0	702	...	...	0 10 0
625	0 5 0	664	...	...	0 5 9½	703	...	...	0 6 6
626	0 10 0	665	...	...	0 7 6	704	...	...	0 2 9
627	0 10 6	666	...	...	2 0 0	705	...	...	1 18 0
628	0 10 0	667	...	...	0 6 0	706	...	...	0 3 8½
629	0 10 0	668	...	...	0 10 0	707	...	...	0 7 5½
630	0 13 0	669	...	...	0 7 6	708	...	...	0 2 6
631	0 3 9	670	...	...	1 0 0	709	...	...	0 10 0
632	0 8 0	671	...	...	0 8 6	710	...	...	0 10 6
633	0 5 0	672	...	...	0 3 6	711	...	...	0 10 0½
634	0 10 0	673	...	...	0 5 0	712	...	...	2 10 0
635	0 11 6	674	...	...	0 10 0				
636	0 3 0	675	...	...	0 17 0				
637	0 4 6	676	...	...	0 10 0				
638	0 12 6	677	...	...	0 14 3½				
639	0 2 0	678	...	...	0 13 0				
640	0 8 0	679	...	...	0 12 0				

£62 15 4

The City Business Men's Gospel Testimony continues the Friday mid-day meeting on Tower Hill, London, and thousands have heard the message from this centre. Please come and help if possible and pray always. Meeting from 12-30 to 2 p.m.

Our monthly Prayer and Praise Meetings is held in our Hall the 2nd Thursday in each month from 3 to 4 p.m. Sunday Evening Gospel Service at 6-30 p.m. also Sunday School at 3-p.m.

THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD

(Home for Destitute and Motherless Children)

INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th APRIL, 1932

Expenditure				Income							
	£	s.	d.	£	s.	d.	£	s.	d.		
To Rent, Rates and Taxes ...	68	19	2	By Donations (Home) ...	801	15	10				
„ Water, Lighting and Coal	120	4	7	„ Subscriptions ...	81	9	0				
„ Provisions ...	566	18	4	„ Boxholders ...	62	15	4				
„ 'Phone, Printing, Postages and Stationery ...	97	0	8	„ Boot Fund ...	31	5	0				
„ Furniture, Linen, Boots and Repairs ...	255	16	1				977	5	2		
„ Petty Cash Expenses ...	72	8	2	„ Government Grant ...			83	10	4		
„ Wages ...	118	10	0	„ Legacies ...			228	2	1		
			1,299	17	0						
„ Additions and Alterations to Home ...			400	1	2						
„ Balance, being excess of Income over Expenditure			158	4	11						
			£1,858	3	1				£1,858	3	1

God made the sky that looks so blue,
God made the grass so green,
God made the flowers that smell so sweet
In pretty colours seen.

God made the sun that shines so bright
That gladdens all I see
It comes to give us heat and light
How thankful we should be.

God made the pretty bird to fly
How sweetly has she sung
And thø' she soars so very high
She won't forget her young.

God made the cow to give us milk
The horse for us to use
I'll treat them kindly for His sake
Nor dare His gifts abuse.

God made the water for my drink,
God made the fish to swim,
God made the trees to bear nice fruit,
Oh! how should I love Him?

Where'er we turn our wandering eyes
His skill and power we see,
He made the world, He made the skies
And He made you and me.

THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD

(Home for Destitute and Motherless Children)

BALANCE SHEET, 30th APRIL, 1932

LIABILITIES				ASSETS					
£	s.	d.	£	s.	d.	£	s.	d.	
The Florence Barclay Memorial Hall, Amount as per contra			2,250	9	5	Freehold Property— The Florence Barclay Memorial Hall, Crescent Road	2,250	0	0
The Dr. F. E. Marsh Gift—Amount as per contra ...			1,700	0	0	The Dr. F. E. Marsh Gift— 109/115 Crescent Road South Woodford ...	1,700	0	0
The Mr. & Mrs. William Stark Gift—amount as per contra			1,150	0	0	The Mr. & Mrs. William Stark Gift— 101/103 Crescent Road, South Woodford ...	1,150	0	0
Accumulated Fund. Home account—Balance of Cash in hand and at Bank at 1st May, 1931	40	1	5						5,100 0 0
Household Furniture and Effects	400	0	0			Home Account— Household Furniture and Effects	400	0	0
Add Excess of Income over Expenditure, year ended 30th April, 1932 ...	158	4	11			Cash in Hand at Bank ...	198	6	4
			598	6	4	Cash at Bank— The Florence Barclay Memorial Hall Account			0 9 5
			<u>£5,698</u>	<u>15</u>	<u>9</u>				<u>£5,698 15 9</u>

I have examined the above Accounts with the Books and Vouchers relating thereto and certify the same to be correct

A. WILLMOTF, Chartered Accountant, Hon. Auditor
Barclays Bank Buildings,
73 Cheapside, London, E.C. 2.

Dated this 30th day of May, 1932.

THE CHILDREN'S HOME AND MISSION

FOUNDED 1899

TRUSTEES.

Miss R. A. Hutchin D. J. Hutton, Esq.
 Victor G. Levett, Esq. C. H. Lidington, Esq.
 Mrs. F. E. Marsh Miss E. K. Marsh
 Alderman A. M. Mathews, J.P.
 F. C. Stark, Esq. J. R. Stark, Esq.
 James Stokes, Esq. W. A. Warwick, Esq.
 Mrs. Herbert White Mr. Herbert White

HON. WORKERS

Mr. HERBERT W. WHITE, Director
 Office: 103 Crescent Road.
 Midland Bank Ltd. 'Phone—Buckhurst 2702
 Miss R. A. HUTCHIN (Mother)
 Mrs. EDITH H. WHITE (Secretary)
 Miss M. SIMMONDS
 Miss G. SKIFFINS (Sister Gladys)
 Miss F. STOCKWELL (Sister Florrie)
 Miss G. RUNACRES (Sister Mary)
 Miss A. COLEMAN (Sister Alice)
 Hon. Consulting Physician and Ophthalmic
 Surgeon:
 Dr. F. A. MARTIN FLEGG, M.R.C.S.,
 L.R.C.P., L.S.A., George Lane, S. Woodford
 Hon. Medical Officer:
 Dr. DAVID H. SMITH, M.R.C.S. (Eng.)
 L.R.C.P., (Lond.), Primrose Road, E.18.
 Hon. Auditor:
 Mr. ALBERT WILLMOTT, F.C.A.,
 Chartered Accountant, 73 Cheapside,
 London, E.C.
 Hon Dentist:
 Mr. L. C. HALLAM, 95 Carnarvon Road,
 Woodford.

Hon. Box Secretary:

Miss G. LE VIERGE, 5 Orford Road, South
 Woodford.

Hon. Drill Instructress:

Girls—Miss G. Le VIERGE, assisted by
 Miss L. FITTER.

Boys Hon. Instructor:

Mr. F. LAMBIRTH

WORKING PARTIES

(Voluntarily inaugurated by friends to make
 garments for our children)

Seven King's Sewing Meeting: Secretary—
 Mrs. Bielby, 177 Cambridge Road, Seven
 Kings.

Muswell Hill Sewing Meeting: Secretary—
 Mrs. Piercey, 24 Alexandra Park Road, N.

Lansdowne Sewing Circle: Secretary—Mrs.
 C. H. White, 108 Lansdowne Road, Seven
 Kings.

Leyton Bible Reading Sewing Meeting:
 Secretary—Mrs. Young, Hillcrest Road
 Woodford.

Horsell Sewing Meeting: Secretary—Mrs. E.
 L. Stokes, Manor Road, Horsell.

Shoebury Sewing Meeting: Secretary—Mrs.
 Holmes, New Farm, North Shoebury.

Amersham Sewing Meeting: Secretary—Mrs.
 J. Cox, Kingsthorpe, Grimsdell Lane.

Woodford Boot Fund: Secretary—Mrs.
 Suckling, 129 Peel Road.

Shoebury Boot Fund: Secretary—Mrs. Terry,
 94 High Street, Shoeburyness.