

CHILDREN'S HOME LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899

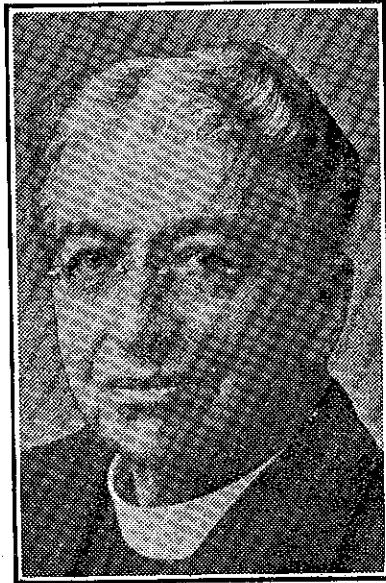
SEPTEMBER, 1931

Followers of Christ of every name,
To Him by faith allied,
Brethren admit a Brother's claim
For me too, Jesus died.

'Tis the same human blood that warms,
These veins whate'er their hue,
'Tis the same blessed Spirit forms,
These rebel hearts anew.

Oh let us undivided be,
Let party contests cease,
Nor mar the Spirit's unity,
Nor break the bonds of peace.

Then shall the wondering world again!
Admire how Christians love!
And know we do not bear in vain,
His "Name" who pleads above.



Dr. MARSH
(see page 8)



OUR FOUR HOUSES IN CRESCENT ROAD, SOUTH WOODFORD E.18
THE CHILDREN'S HOME AND MISSION

"AFTER THIRTY YEARS"

A HAPPY little event took place on Saturday, January, 3rd, at the Children's Home and Mission, South Woodford, when in the presence of a goodly company, Mrs. F. E. Marsh unveiled a handsome memorial tablet, placed in the large central room of the Houses commemorating the dedication of the four Houses, by the generous gift of Dr. F. E. Marsh. The inscription on the tablet is as follows: "These four houses are dedicated to the glory of God and the care of needy children, in memory of my beloved children who are with the Lord. F. E. Marsh. January, 1931." After a dedicatory prayer by Pastor D. H. Moore of the East London Tabernacle, the company adjourned to the beautiful Florence Barclay Memorial Hall adjoining. This substantial and well-equipped building was well-filled when the service commenced.

After some bright singing by the children of the Home, and the reading of Psalm 46 and Prayer by Mr. James Stokes, the Chairman, Mr. Victor G. Levett, called upon Mr. Herbert White to make a statement regarding the work of the Home, remarking on Mr. White's remarkable qualities, not only as a capable open-air speaker and a clever administrator of the Homes, but also as an excellent choir-master, as evidenced by the tuneful singing of the children.

Mr. White stated that the Home was started in 1899 by himself and Miss Hutchin (the present Mother) first in two rooms then six months after in one small house in Latchett Road. Then as the work grew, about a year after, they removed to the two houses on the present site.

They at first decided to purchase the houses, and the deeds were drawn up, but afterwards felt led against incurring any debt, and they approached the owner, who agreed to cancel the sale, and allow them to rent the houses. Two years later the landlord built two more houses on the adjoining site, which they rented also.

"And right from that time," said Mr. White, "we have been praying that God would move the heart of someone to purchase the property for us. Now after thirty years of work and prayer and trust in God, without any suggestion being made, Dr. Marsh has been led to buy these four houses for which we have been paying rent for twenty-nine years, and to hand over the deeds to us." Thirteen friends have kindly promised to act as Trustees and the Trust Deed, which covers the New Hall, the four houses and the ground is duly completed and entered with the Charity Commissioners.

Another great cause for thankfulness, Mr. White proceeded to say, was that the debt of £200 on the Hall had been completely cleared during the past year through the generous gifts of a few friends. Then again, when he had asked a builder to put up the tablet commemorating Dr. Marsh's gift, this kind friend had thoroughly re-decorated the room as well and when asked for the bill for re-decorating said, "That is my little bit."

"We are finding day by day," concluded Mr. White, "that the God who told us to commence the

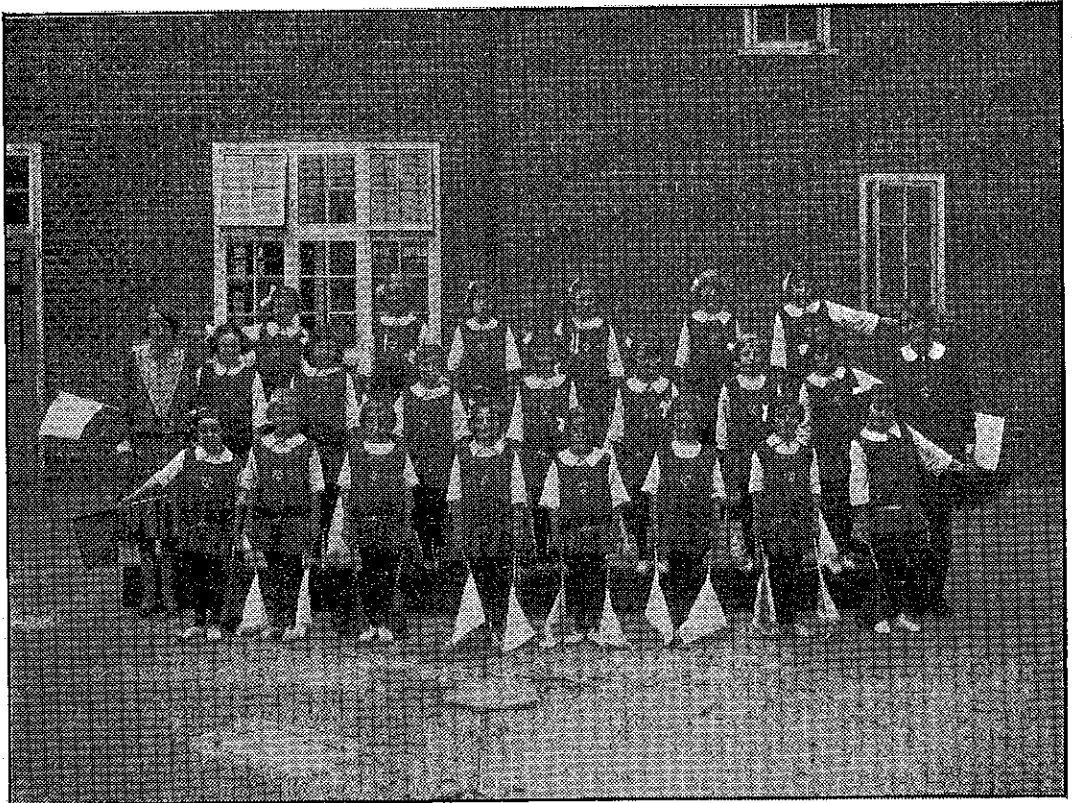
work, and who has carried it on all these years, will not fail us in the day in which we live, but will do 'better for us than at our beginnings,' as the Revised Version has it. God is touching the hearts of people we do not know to send all that is necessary for the work here. Christmas brought us five turkeys and two geese and none of them came until Christmas Eve, and it takes a little bit of faith to wait until Christmas Eve with a family of eighty children expecting their Christmas dinner! But they came, and they have also gone!"

And now we want, on behalf of the Workers, to thank Dr. and Mrs. Marsh for this great gift and to assure the Doctor of our continued prayers for his recovery to health once again—the Lord willing.

The chairman then called on Dr. Marsh, who received very hearty applause from the children and all present. Though obviously in frail health, he expressed the great joy it had given him to have this fellowship in the Lord's work. "It has been our privilege to give to the Lord's work in this way," he said, "but we have only given back what the Lord has given us. Money as money is not a current coin in heaven. If you look in 2. Cor. chapters 8 and 9, you will find that money is not mentioned once, though God has a good deal to say about it. I have only one word to say, and that is 'Bless the Lord, O my soul, and all that is within me, bless His holy name.' You may have worldly prosperity but if you have not inward health, you had better get rid of the one to obtain the other. These houses are dedicated to my children. I have had nine children, and five of them are with the Lord. All my children were brought to Christ through the godly life of their mother—not through their father's preaching but through their mother's living." Then he proceeded to mention each by name, from Fred, who went to be with the Lord at the age of 22, to the last two little ones whom he had recently lost, Pauline aged two-and-a-half, and little Paul only a few weeks old. "We could not help asking why," he said, "but the Lord Jesus said 'why?' on the cross. So if you want any comfort, think of the cross of Christ. The Cross of Christ is the cure for every ill. God has nothing to give us apart from the Cross of the Lord Jesus Christ. He who spared not His own Son but delivered Him up for us all, how shall He not also with Him freely give us all things?"

After another hymn, prettily sung by the children, the chairman called upon the Rev. Louis C. Parkinson, M.A., pastor of the neighbouring Baptist Church, who is a warm friend of the work, to speak. Mr. Parkinson commenced by calling attention to the passage in Joshua 3-10. "Hereby shall ye know that the living God is among you."

"There are two things I want to say," he said. "First of all I take it that this gift which has come to us from our Heavenly Father through His servant, is a signal token of God's approval of the work that is going on here. Through all these years I am sure that Dr. Marsh did not know that the friends here were praying that God would one day give them these



DRILL—OUR JUNIOR GIRLS

Houses, and also I am sure that they did not know what was in the mind of His servant when he said "I will make this gift." But there was One who knew, and it is so wonderful to trace how again and again He can bring together the need and the supply, and there is no greater encouragement than when God sets His seal on the work that is going on. Secondly, I am sure also that it is a pledge of future blessing. Not only a seal of what has been done in the past, but a pledge that He is going to do greater things in the future. Joshua said 'Hereby shall ye know that the living God is among you, and that He will without fail drive out from before you the Canaanites and the Hittites,' and the token the Lord gave was the dividing of the waters of the Jordan so that they could go through into the Promised Land. Now I know that God's dear children here are constantly praying at their Thursday prayer meeting for more and more blessing, and I believe that God has sent this magnificent gift as a pledge of what lies in the future of the blessing He is waiting to give."

Following Mr. Parkinson, Mr. Alderman Mathews in an appropriate little speech voiced the thanks of those responsible for the Home and of the friends present to Dr. and Mrs. Marsh for their generous gift. "It is perfectly true," he said, "that everything we have, whether it be money, intellect, or speech, and everything else, is lent to us by the Lord, and it does behoove each one of us to see that we return to Him a due proportion of what He has given to us. Everything one gives to Him, if given in the right spirit, will come back to us, because the Lord is debtor to no man or no woman. Whatever we give is more than compensated for, to the heart that is right towards God."

The last speaker was Mr. Goodchild, an old friend of the Home and also of Dr. Marsh, who in a

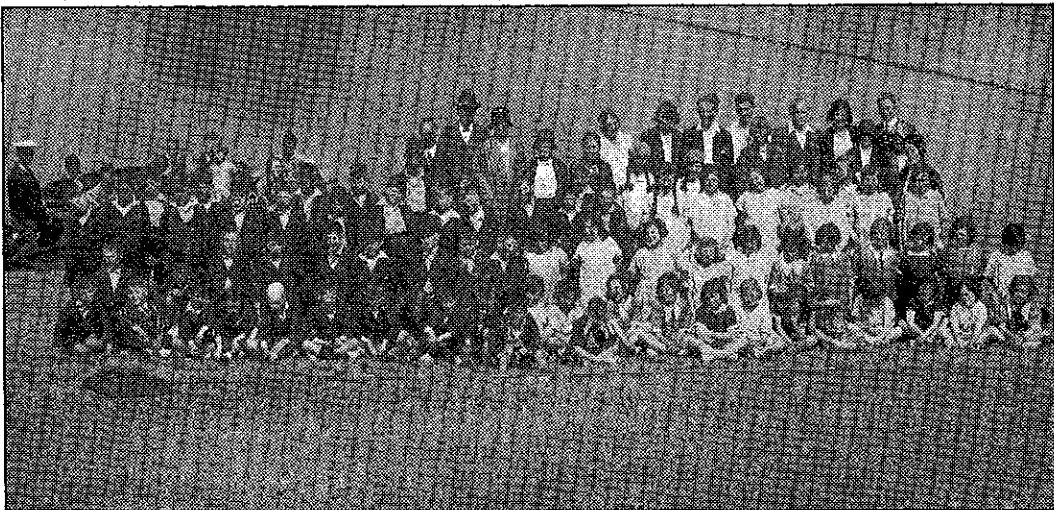
few words added his own personal note of praise and thanksgiving for God's goodness, and then the chairman called upon Dr. David Smith, our M.O. to conclude with prayer, which he did, first mentioning how greatly his own faith in God and in prayer had been strengthened by this happy event. After singing the doxology friends gathered in the spacious lower hall for tea.

F.M.

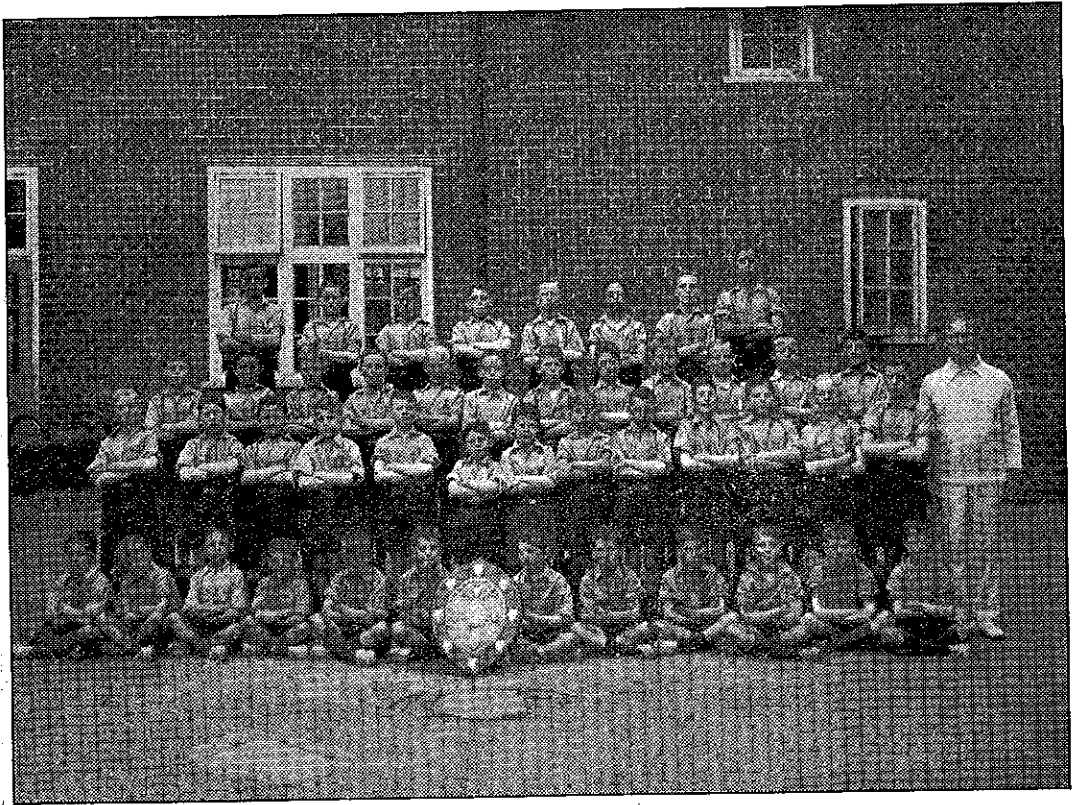
Most of our friends have by this time heard that our dear brother Dr. Marsh was called to "Higher Service" on February 19th, just over six weeks after the Dedication Service, which was the last meeting in London he attended and was buried at Weston-Super-Mare on the 24th. Two nights before his death he said "For over fifty years it has been my privilege to proclaim the unsearchable riches of Christ. Since October last I have been hors de combat: and as you will find in the case of the Apostle, when he viewed the end of the journey he bore testimony to the faithfulness of the Lord. So I want to do the same, and in his language I say 'It seems to me that the time of my departure is at hand.'"

"I bear testimony to the faithfulness of the Lord and the love of His personal care. It has been my privilege to preach close on 14,000 times, and to occupy several fields of service. Through His grace, by His mercy, I am able to say that I have not altered the message of my testimony: that I still adhere to what I find in what Paul calls 'The Word of the Truth of the Gospel,' Col. 1-5.

"This I owe to the Lord who has graciously kept me. I have kept the faith because He has kept me in it. I can bear my testimony to the keeping power of His love, and I have no other testimony to give than this—His love is the rest of my heart: His truth is the basis of my faith: His grace is the cause of my salvation: His joy is the gladness of my heart."



Our Teachers and Children enjoy their Sunday School Excursion
MALDON, ESSEX



DRILL—OUR BOYS FULL SQUAD

“OUR DAY”

AFTERNOON MEETING

A VERY happy time was spent on Friday, June 19th, when the Annual Meetings were held. We all missed the boys and girls in the afternoon, but they were with us in the evening, and their bright happy little faces, and cheering songs made that meeting one that will not soon be forgotten.

Our much-loved friend, Mr. Victor Levett, was again in the Chair. He himself said little, save to introduce the various speakers, which was just an evidence of his own thoughtfulness in giving them all the time that was available. First of all he called upon Miss Hutchin, who very diffidently rose to speak, but her voice very soon took on a note of enthusiasm, and she forgot her own limitations as she recalled the goodness of God during another year. “I stand here to testify of the great things that God has done for us,” she said. Christ had given His very life for them, and they longed that others might know His love and enjoy the salvation He came to bring. For thirty-one years they had been trying to teach and to train boys and girls that they in their turn might go out and do that same glorious work. There were one or two amongst them who had grown up in the Home, and who now had gone out into the world to testify and to witness for Christ. Miss Hutchin thanked the friends for the substantial help they had given; there was one Working Party in particular who, since 1915, had sent 1,476 garments! The past year has been a most wonderful and remarkable year; it was to God they gave the glory, and it was to Him that they looked for the support of every detail of their work. “We do not go to the world,” said Miss Hutchin; “we do not go to God’s people. God Himself does that. We go to God, and He picks out one here and one there, and so our needs are met.” They praised God for what He had done, and for what He was yet going to do.

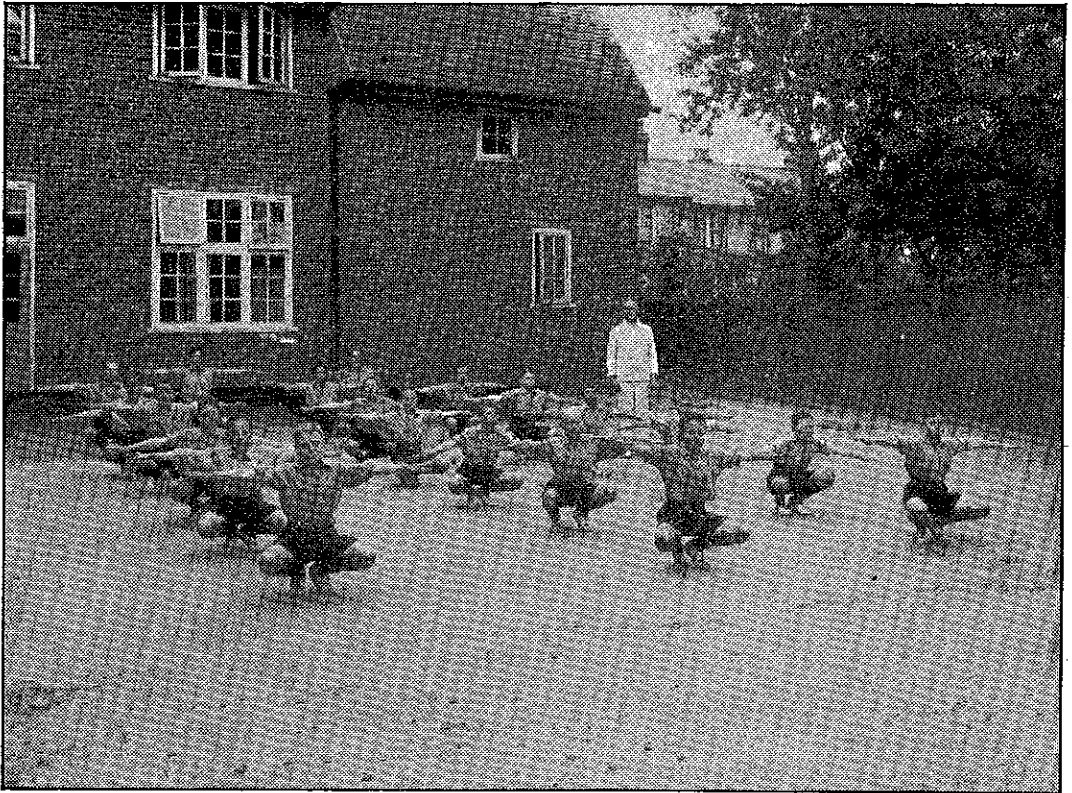
Mr. Herbert White.—We want to express our gratitude to our good friend Mr. Victor Levett for occupying the Chair at our afternoon meeting and to assure him of our great appreciation of all that he does for us. Also to Mr. Bruce Flegg for singing and to our new friend, as far as our Annuals are concerned—the Rev. Thos. Goodchild, M.A. Vicar of St. Pauls Leyton and then to the Pastor of this Church the Rev. Louis Parkinson whom the workers and children of our Home have learnt to love and we thank God for the stand for the Truth that he makes in this neighbourhood and praise God for the blessing he brings to bear upon the work of this Church which is proved by the increase in numbers the repeated baptisms and the income. We want to in advance thank the officers for the use of the Church and for all the friends who are helping us in the arrangements for tea etc.

We have at the head of our bills “The Word of God is not Bound.” This we have proved for ourselves for 32 years. For the work is built upon Jesus Christ Himself and we praise Him for His faithfulness all the way along the line. “Faithful is He who calleth thee, who also will do it.” We have discovered that the Word of God is (1) the safeguard from sin. (2) Is the only effective safeguard amidst error. (3) Is the real Food for our spiritual life. (4) Is the only effective weapon for our spiritual work. Therefore, let us go forth, not only to receive the Word, but to “Preach the Word” in and out of season.

Very inspiring and helpful was the address given by the Rev. Thomas Goodchild (Vicar of St. Paul’s, Leyton). He said “I am a stranger in your midst, and do not quite know the form that these meetings take, but I understood from Mr. White that he wanted me to say a few words that would, perhaps, help you on your way, and in your service for Christ. I am one of those people who cannot speak very well unless I can speak straight from the Word of God, and I am just going to give you a little message from the Word of God itself, and I am not even going to tell you where the text is. The words are these; “*Peter continued knocking.*”

You all know the story: how Peter was shut up by Herod the king, in prison, his intention, of course, was to kill Peter. Well, Peter was shut up in prison, and he had sixteen soldiers to take care of him; and there were warders outside, and there was all the power of Rome behind the king to keep Peter in prison until the people could enjoy witnessing the martyrdom of one of God’s servants. What a contrast between those two men, Herod, looking for popularity.

And there are a good many people today who are seeking for popularity; they do not mind what they do so long as they can get that. The Lord Jesus when He was upon earth was popular for a little while, until people learned to know Him, and then He lost all His popularity. But here was Peter, a poor, weak man from Galilee, a man who a few weeks before had denied his master, but still God had a purpose for him. And he was shut up in prison with all the power of Rome against him. Then the other disciples had a big prayer meeting. “Prayer was made continually of the Church unto God for him.” Notice the words, it was “the Church,” not just half a dozen out of the Church at the prayer meeting, but the Church. The trouble today is that the Church does not get down on its knees in prayer. I think if Mr. Parkinson had all the people belonging to his Church gathered together for a prayer meeting, and they continued constantly in prayer to God, he would expect a big revival. We cannot get our people together to pray as they should. And so the whole Church was praying



DRILL—OUR SENIOR BOYS

for Peter continually. They did not stop praying because they did not get the answer the first time. I cannot help thinking of this wonderful work carried on in the Children's Homes. And it seems to me that instead of my preaching here, I ought to be sitting at Mr. White's feet listening to him.

Here was Peter in prison, and in a very difficult position, and prayer was made unto God for him. As the Church prayed they had a definite purpose in view. They did not realise as they were praying that Peter was the key man in the Church. God could not spare Peter just at that time. These people did not understand altogether what they wanted, but they did know that they wanted Peter, and they prayed to God for him. But the days went by, and he did not come out; in fact it was not until the very night before the day on which he was to be martyred that the answer came. Peter was kept in that prison until the very last moment. God had been listening to their prayers all the way through. Why didn't God answer before? Is it not often that man's extremity is God's opportunity? But there was an angel standing by the side of Peter although he did not know it. And is that not so also in our lives? We are trying to bear some testimony for Christ. We cannot do much, but we can pass on a word here and there. You know about Mr. Spurgeon's conversion. He stood listening to a poor man who could not preach at all, but who only gave out a text, and then addressing himself to Mr. Spurgeon, whom he saw standing at the door, he gave out the text once more, and it brought young Spurgeon to the feet of the Lord Jesus Christ. It does not matter whether we can preach, or not, but if we are seeking to do God's work, we find an angel standing by our side.

The interesting thing in the story here is that it took a good deal to rouse Peter. We do not seem to be ready to wake up when God wants to make use of us. You remember what took place. First the chains fell off, and the next thing he found himself led out of the prison, and the soldiers and the guards were left behind, and he passed on quickly until he reached a place of safety, and the work was done; and God left him. God does not do more for us than is necessary. You remember in the case of Lazarus, Christ performed the miracle of raising him to life, but He left others to remove the grave clothes.

The next lesson that I want you to notice is that they were very slow to believe. Peter himself was slow in rising up and going when he was told. We read that "Peter continued knocking." That is what happens to our prayers so often. The answers to our prayers are often waiting outside the door: we do not open the door and take them in. When Rhoda opened the door she could not believe for joy, and she went back again to the disciples and left Peter outside; and when the disciples heard her message they began to argue as to whether it was his angel. Yet all the time the answer to their prayer was waiting outside the door. But "when they had opened the door, and saw him, they were astonished." Why didn't they

expect the answer to their prayers? We so often pray to the Lord, and are quite content and satisfied when we get a fifty per cent. answer. But our dear brother here, gets a hundred per cent. answer all the way along. And then Peter told the story of how their prayers had been answered. Remember the text, "Peter continued knocking." Do not let the answer to your prayers remain outside the door: open the door and let it in. God bless you all.

The Rev. Louis C. Parkinson who gave the closing address, said:— It is a very great pleasure to be here again and to take part in this annual meeting, and to hear about this wonderful year, the most wonderful year, I think our friends will admit, that they have ever experienced in the work of the Children's Home. When Mr. White was speaking I could not help thinking of the time when he and Miss Hutchin started the work with one child. I wonder what they would have said then if anyone had come to them and told them that thirty-one years hence they would be feeding eighty-three children and that they would possess a block of premises which would be the envy of many people. I think they would have said it was a dream. I think we who live in Woodford ought to be thankful for this standing memorial of the fact that what is impossible with man is possible with God. It is a constant matter of thanksgiving to the Lord that He brought me into contact with this work when He called me to the pastorate of this Church where our dear friends attend. For it is a constant stimulus to faith to hear this wonderful story and to witness the work that God is doing. I am sorry the children are not here, but we all realise that this is entirely out of the hands of our friends. But the children themselves always preach a sermon, and it is an inspiration to me Sunday by Sunday to have many of them gathered here in this Church listening to the word of God, because it is a reminder of what God does in answer to believing prayer.

While I was sitting here my mind went to that verse in the 103rd Psalm in which it says that God "made known His ways unto Moses and His acts unto the Children of Israel." I suppose in many ways God has made known His acts unto all of us. He does to all sorts and conditions of men. He did to the Children of Israel: they could not help but see the wonderful things that He did. And God has made known His ways unto our friends whom He has called into this work, and He has taught them something of the wonderful way in which He does work, and I think in a special way He has been teaching them this year. When we were meeting together last year, if they had known what was going to happen during the year that has just closed, well, I believe they would have received it with a spirit of thanksgiving and faith. Yet it would have seemed almost incredible to think that those premises would be their own property entirely, and that they would not any longer have to pay rent for them, and that they would be entirely devoted to the work that God had called them to do. I cannot help but think that, in some measure, the

Lord has given them this blessing as a wonderful stimulus to faith: He has given them a wonderful exhibition of what He can and will do to those who set the Lord always before them, and who have just one aim, and that is to glorify Him. You remember that word, I think, that Spurgeon once said, "God has more regard for faith than ought else that this world can give." I think the very fact of this annual meeting, and the story of what God has done, is a message in itself to every one of us.

How is it that more people do not live along such lines as those manifested in the work of the Children's Home? How is it that we have not a greater experience of the willingness of God to hear and answer prayer? Well, I think the Lord is just telling us, by the message of this work, that what is possible to a group of His servants here is possible to all those who put their trust in Him. And then I think, dear friends, that God does give us again and again in the course of our Christian life and work, wonderful surprises. There is a hymn we sometimes sing:

"Sometimes a light surprises
The Christian while he sings,"
It is the Lord Who rises
With healing in his wings."

My own experience is that oftentimes when, perhaps, one is feeling that the work is not going on as one had hoped, or prayed for, or expected, suddenly God will come and reveal some blessing of which we hardly dreamed.

You will forgive me if I mention one incident that came to my knowledge only very recently. I happened to be speaking at a meeting, and after the meeting was over a lady came up to me and said: "I feel I must tell you something which I feel sure will interest you. I do not know where you were speaking, but you were speaking somewhere, and there was a young man present. Later on that same young man, because of something you had said, was led to go and speak to his employer about the Lord Jesus Christ. And he was the means of leading his employer to Christ. Less than a year after that his employer died, and he left this young man a £100, and he was so impressed by that gift that he felt the Lord meant him to use it for a special purpose, and he bought a Gospel caravan, and he is going about preaching the Gospel to others." Well, I find in one's Christian life and work God is constantly giving surprises of that sort. Some word spoken has been carried home to some heart and has brought forth fruit. I look upon God's good hand upon His servants during this past year as one of those foretastes of that blessed day when the Lord will say to them; "Well done, good and faithful servants." It is just one of the Lord's tokens of His approval, and the tokens of His approval carrying with them the blessed assurance that for all the days that lie ahead, the Lord will be with them, and will hear and answer their prayer.

There is only one other thing I want to say.

At this annual meeting I am reminded of that incident in the 1. Sam. 7. where God gave a wonderful victory to His people, and we are told that "Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the Lord helped us." He did that, not only that it might be a perpetual memorial to the people of the fact that God had helped them, but of the assurance that God always would help them and bless them if they were true to Him. There are three things that lie behind the blessing that God is constantly giving in the Children's Homes. They are bathed in prayer. There is one clear aim in all that they do. It is to glorify God in the winning of these boys and girls for Him. And there is also an absolute loyalty to the will of God in all their life and work. We should know more than we do of God's way of working, if there was more prayer in our lives, seeking the Lord with all our hearts. And if only in all our ways we were absolutely cleansed from sin, and if only all was laid upon the altar, and we were living just day by day to glorify our Heavenly Father, then we should prove it was abidingly true that God has more regard for faith than for anything else in the world.

Mr. BRUCE FLEGG, as in previous years, delighted us all with his beautiful singing.

EVENING MEETING

The Church was crowded at the evening meeting, which was presided over by Sir James Slade (First Mayor of Leyton). The children of the Home were present in full force, the girls prettily dressed in green, with dainty white hair ribbons, the boys spruce and well groomed in their neat grey suits, and their singing of a number of hymns was a delightful feature of the evening. Their firm attack, good tone and evident pleasure in their singing were a credit to themselves and to their choir-master.

The first business of the evening was the giving by Mr. White of his Annual Report, which he prefaced by saying: We want to express our gratitude to Sir James Slade for occupying the Chair at this our 31st Anniversary. It is indeed a great encouragement to us to know that the first mayor of Leyton, with such a busy life as an Essex County Councillor, a J.P. and a great Sunday School worker should be able to find time to be at this meeting and we pray that we may be a mutual blessing to each other on this occasion. We are most happy also to welcome Dr. Alexander Hodge, the new Minister of Filebrook and Dr. J. E. Rattenbury of the Wesleyan Church, Leytonstone. We shall listen with great joy and interest to their messages from God to us and pray that all the spheres of labour represented here will receive the urge of the Holy Spirit to fuller holiness of life and sacrificial service in our Lord's glorious work. We also thank Mr. Bruce Flegg. We are not here to seek the applause of our fellows, but to render our heartfelt praises to our gracious God who has declared "Him that offereth praise glorifieth me."

Unitedly, we trust, our praises for His great Salvation in Jesus Christ, our praises for sanctification, our praises for allowing any of us to engage in His service and our praises for the revelation which He has given to us concerning His will with regard to this His work.

It is now over 31 years since the work was founded by God, using our sister, Miss Hutchin, (who is still the mother of the Home) and myself, joined by my wife (who of course was then my sweetheart) within 6 months of the start of the work, and we can without any fear of contradiction raise our Ebenezer here tonight after over 31 years and say "Hitherto hath the Lord helped us." The objects of the Home with which we commenced are still being maintained, namely:— (1). To receive destitute and needy children. We started the year with 83 children and have received 15 during the year. 17 have left us, making a total in the Home at the end of April of 81 or 472 cases helped since the start. This shews that 391 have gone out from the Home and are now scattered in different parts of the world, some in Australia, some in Canada and many in our own land. We keep in touch with quite a number of these and are encouraged when some of them pay us visits or write.

Our 2nd object is to be the means in God's hands of bringing the children to know the Lord Jesus Christ as their personal Saviour and under this heading we are most happy to report that many of those who have left us have made a profession of faith in the Lord Jesus Christ and from correspondence we learn are endeavouring to serve the Lord where they are. Some still with us have also come to this decision and are able to say with the Psalmist "Thy Word have I hid in my heart that I might not sin against Thee." Two of our children won prizes at the Sunday School Union Scripture Examination, 4 passed with honours, 9 first class certificates, and 17 second class certificates.

Our 3rd object is to prove that God is able to answer prayer by appealing to Him alone for our needs and under this heading we have had another remarkable year. It is impossible to give in detail here all the items, but these will be printed in our Links, which I trust all of you will see in due course. If you would like a copy to be sent and we have not your name and address, please hand same to one of the stewards this evening. One will notice in reading through the Diary in our Links the number of people whom God has touched in different places and the variety of answers that have come. For which we say Hallelujah!

The Chairman prefaced his brief address with the remark that theirs was a cosmopolitan Platform, seeing that three of the speakers, including himself, belonged to different denominations; and it was a great thing that they should be able to meet on a common platform and speak with a common purpose. He had never actually been to their Children's Home, though he had heard and read much about them; but he had for more than half a century been trying to do some little work among the children of his own borough of Leyton. He shuddered to think what

would have happened in England during the past hundred years if men and women had not been inspired by God to take the motherless, fatherless and destitute children and care for them as Mr. White did in his Woodford Homes. Of course these children might have been cared for under local government; but it was far better, in his opinion, that the work should be done by voluntary effort in homes such as theirs. He happened to be a churchwarden of 'Bow Bells' Church, where they had an annual service for the Children's Home in Victoria Park; and he often at such times asked himself how these movements had begun. He understood that the heads of this movement never begged, but relied solely upon prayer. Well, he himself was a firm believer in inspiration. God moved in a mysterious way, inspiring men to do His will.

They were doing a great work with these children, who otherwise might be running wild in the streets with no parental care, no religious training, no thought of God. One of those boys who had just been singing so heartily might one day, in some far-off lonely outpost of their colonies, play the part of a missionary of God's Word. He was impressed by the fact that the Heads of that Home relied for its upkeep upon the voice of God speaking to people and putting into their hearts the wish to make their contributions in money and in kind to keep the Homes going. He knew of many organisations handling very large sums of money which did not always close the year with a balance on the right side of their books; therefore he heartily congratulated Mr. White and his colleagues on that balance to the good, however small it might be, with which they had always managed to end their year. He hoped to know a great deal more about the Home in the future, for they were very near neighbours. Meanwhile, he was glad to be able to join in their Thanksgiving gathering and in asking God's blessing on their work, done in the name of Christ, to bring so many of the little ones into His fold.

Dr. Alexander Hodge said it was a great joy and privilege to be present at such a meeting, and to learn something of the wonderful work going on in connection with the Children's Home and Mission. He liked that title 'Home and Mission;' for every home should be a mission, a place where boys and girls were being won for Christ; and every mission should be a home where God welcomed those who were His into His presence. He had very much enjoyed the children's singing. Some of them had really good voices, and the training of those voices was one of the many things of which Mr. White might well be proud. Their Home stood for the fundamental things of the Christian faith. That wonderful Diary, with its simple day-to-day record of gifts of food and clothing and money, was in itself a testimony to the trust in God's providence upon which the work was founded, that old-fashioned belief, which he himself shared with them, that the God who sent the thunderstorms and the earthquakes was the God who also sent the joints of meat, the potatoes and the boots that His little ones needed. "Which reminds me," added Dr. Hodge, "of the dear old man

whose daily 'grace' used to be: 'Lord, the cattle on the thousand hills are Thine; we thank Thee for this joint.'" He did not agree with the famous psychologist who thought it a poor compliment to God to regard Him as a sort of gigantic provision merchant. The real trouble was that so many people thought of God as too far above the skies to care for the everyday needs of His people. What was needed today was a full-hearted, full-blooded faith in God; more of the spirit of Paul when he cried out, although the ship seemed to be sinking: "I believe God; be of good cheer!" Some of them were prepared to trust God on paper, but when it came to the actual things of life, when the fabric of their plans seemed to be failing, their faith failed likewise; the great thing was to trust God in all things and to be gloriously unafraid. They were doing a fine piece of work in their training of all those children in the faith of Jesus Christ. It was one of the tragedies of modern life to see how the children were being weaned from God by their short-sighted parents, the progressive turning away of the child from Jesus Christ. Theirs was a work which helped to check that tragic tendency and he was sure that God would continue to smile upon it. Jesus had placed the child in the midst of His disciples, and they must do the same today, not only at their anniversary services, but in the Church, in the home, all the time. Mr. White had told them that many of their former and present scholars had openly testified to their faith in Jesus Christ, their conversion. He liked those old-fashioned words, 'conversion and change of heart' of which they heard all too little in these days. It was good to meet with men and women with a full-hearted belief in the need for a real change of heart before one became an outward member of the Church of Christ. One of the greatest of modern playwrights, in his satiric drama, "Pygmalion," had shown how a professor of phonetics had undertaken to transform a London flower girl into a woman of refined speech and accent within a given time, and had so far succeeded as to astonish his friends by the girl's dignity, grace of bearing and cultured mode of speech. But when his pupil, growing at home in her new surroundings, began to talk more freely, she lapsed back into her old ways of speech and became once more the London flower girl. The play contained a moral for the Christian worker. It showed that all the efforts of all their social workers were powerless to change the heart of man until Christ Himself had entered into it—until real conversion, real change of heart, had taken place. It was not sufficient just to give a contribution to the Children's Home and Mission. Until they had looked Christ in the face and called Him 'Saviour,' they could not claim entrance into the Kingdom of God; but when they had done so, then they became 'linked up'—how he loved that phrase—in a common enterprise of true Christian service. He had not yet seen their Home itself, but he had seen the Leader and he had seen the children; and, having three small children of his own, he could only marvel at the way in which they managed to keep this little family of eighty-one in such perfect order. He trusted that all present would put their

own faith into operation by lending a hand in the maintenance and furtherance of so good a work.

Dr. J. E. Rattenbury said that he, like the previous speaker, hoped soon to have a much closer knowledge of the working of the Home and Mission in whose anniversary celebration he was grateful to be able to bear a part. He had no doubt that it was a work inspired by the Spirit of God. It used to be said that there was too much 'other worldliness' in the Methodist and other Christian Churches; that too much time was spent in singing and praying and too little in actually doing good. Well, nobody could bring that reproach against those who ran the Children's Home and Mission, a work founded and depending upon humble prayer and faith in God, and at the same time thoroughly practical in its philanthropy. He remembered an old Methodist Hymn that used to be sung a good deal in days gone by in which there occurred the lines:

From Zion's top the breezes blow
That cheer us in the valleys below.

It seemed to him that in all the work done for humanity the true inspiration was that wind of the Spirit, and the more they came to realise that truth, the more effective their work would be. Spirituality could never be divorced from social service. When Jacob of old met his brother Esau after that night spent in wrestling with the Angel of the Lord, he saw Esau's face as though he had seen the face of God. So it was today; just as they got into real and living contact with God and had visions of God, so would they see the likeness of God in the faces of their fellow men and women. Some of the great poets had had visions of God in nature; but the true spiritual discernment of God was found by those who, in His name, ministered to the distressed, the distracted and the broken-hearted, and found His image in the faces of the least of His brethren. Those who would do effective work for humanity must not detach themselves from spiritual things, but rather seek, by prayer, such intimate relations with God that they would learn to see Him in His children. That was the inspiration behind the Children's Home and Mission, a work of faith, carried on by those who trusted to God for the means of doing so. He was a great believer in people who **did** things, the faith that worked being the only faith that really counted. Christ had said some very terrible things about the people who did nothing. The Foolish Virgins were not bad women, but just women who did nothing; the people on Christ's left hand were not burglars, drunkards or unchaste, but those who just **did nothing**; the man with the one talent did not waste it in riotous living; he just didn't use it at all, being the cautious sort of man who, if he had been a member of the Church of England, would probably have ended his days as a Bishop because he had been so careful never to take risks. "Therefore," concluded Dr. Rattenbury, "I glory in this work which has such a great faith behind it. It is a call to every one of us; it is a rebuke to some of us. There are eighty-one children in this Home to-day. But what about the hundreds of thousands in this great city who are out of touch with the Gospel of Jesus Christ, who know nothing of

the illuminating and liberating power of Christ and God? God calls us all to work, and if we have faith nothing is impossible to us. We are thankful for our friend Mr. White who, thirty-one years ago, heard the voice of God asking him to begin this great work of faith; but every one of us must also find his or her own way to work and, hearing the call of God, reply "Here am I; send me."

Dr. David Smith, the Hon. Medical Officer of the Home, gave a very good report of the health of the children during the past year. There was, he said, really no medical report to make, and he himself, so far as the children were concerned, might be set down as one of the do-nothings. When the Children of Israel were in the Wilderness, God miraculously

endowed them with food, clothing and health; and they to-day glorified God in that He had cared for those little ones in the Home, not only in respect of great gifts given and great difficulties overcome, but also in those simple, fundamental matters of food, clothing and good health. During the year they had had only one infectious case, happily recognised at the outset and quickly isolated. There had been a few cases of skin trouble, tonsillitis, and the usual cuts and bruises common to all human boys. It really was a splendid health record, and his only comment upon it was the reiteration of their old watch-word: **Have faith in God.**

During the evening Mr. Bruce Flegg again contributed solos which were enthusiastically applauded.

EXTRACTS FROM DIARY

(MAY, 1930 to APRIL, 1931)

MAY 1930

- 1st.—Barkingside, £1 3s. 0d. Stratford, 10/6.
 2nd.—2 qrtns. bread (Woodford).
 3rd.—Woodford, £2 10s. 0d.
 6th.—A Woodford Bible Class, £1 1s. 0d. Woodford, 4 qrts. milk, 6 qrtns. bread.
 7th.—Woodford, 4 qrts. milk.
 8th.—Woodford, 6 qrts. milk.
 9th.—"A child of God," £1. Woodford, specially for boots, £1. Woodford, 4 qrts. milk.
 10th.—Anstey, parcel of clothes. St. Albans, 2 hocks of bacon. Woodford, 3½ qrtns. bread, 8 qrts. milk. Railway Mission, Stratford, £1 7s. 0d.
 12th.—A Loughton Crusaders Class, 2 boxes cakes. Woodford, 4 qrts. milk. London, "Please accept the enclosed £10 from both of us as from the Master. We are all in the same service, so like to share the work." Brighton, £3—"If it is possible we should like to encourage you in your labours and be helpers in your joy. Having a boy of our own we feel how momentous it is to bring the young to receive Christ while young."
 13th.—Snaresbrook, parcel of clothes. Wanstead, parcel of clothes. Woodford, 4 qrts. milk. Hornchurch, £1 1s. 0d.
 14th.—Woodford, 6 qrts. milk.
 15th.—Shoeburyness, box of cakes. Stratford, parcel of clothes. Woodford, 8 qrts. milk. Merton, Girls' Bible Class, 10/-.
 16th.—Woodford, 4 qrts. milk.
 17th.—Wanstead, parcel of clothes. Woodford, 5 qrts. milk, 5 qrtns. bread. Stratford, £1.
 18th.—Woodford, 8 loaves.
 19th.—Woodford, 2 boxes envelopes. Bruce Grove, 12 swimming costumes. Woodford, 7 qrtns. bread, 4 qrts. milk. London, £1. Stratford, 2/6.
 20th.—E., 9/3. Woodford, 4 qrts. milk.
 21st.—Woodford, 4 lbs. dripping, 4 qrts. milk.

22nd.—Stocksfield-on-Tyne, £1 1s. 0d. Southend, 15/-. Totteridge, parcel of clothes. Missionary Exhibition, Woodford, 2 loaves, etc. Woodford, 4 loaves, 4 qrts. milk. South Chingford Cong. Church, £1 1s. 0d. Central Hall, Hackney, 10/6.

- 23rd.—Woodford, 4 qrts. milk.
 24th.—Redhill Baptist Tabernacle, Dorcas So., 6 pairs knickers, 6 shirts. London, 2 ton firewood. Woodford, 4 qrts. milk.
 25th.—Basket of cakes. Missionary Exhibition, Woodford, 4 qrts. milk. Wanstead, some raddishes.
 27th.—Kentish Town Mission, from "Missions Fund," £2. Woodford, 8 qrts. milk, 3½ qrtns. bread. Goodmayes, £1. Wanstead, £2 2s. 0d. Mitcham, 10/-. Anon, 5/-. Offering taken up at Drill Display, £6 4s. 6d.
 28th.—Woodford, 8 qrts. milk.
 29th.—London, £5. Woodford, 8 qrts. milk. Totteridge, £1 1s. 0d.
 30th.—Wanstead, "We enjoyed your Drill Display greatly and have pleasure in enclosing cheque £50 towards the Florence Barclay Hall as promised, With best wishes for the work." Clevedon, "Sorry I cannot be present at your Annual Gatherings this year. I am enclosing cheque £5 for your Christlike work and £5 for your own support." Little Ilford Baptist Tabernacle, £1 1s. 0d. Woodford, 12 qrts. milk.
 31st.—4 qrts. milk.

JUNE

- 2nd.—Muswell Hill, 10/-. Clementswood Womens Meeting, 180 eggs and flowers. Woodford, 4 qrts. milk. Glenfarg Hall, £2 2s. 0d. Stratford, "By God's goodness I have been spared to nearly reach my 65th birthday and shall be taking my workers pension, so am sending you with much pleasure my first 10/- as a thankoffering to God, to be used for the children you so lovingly care for." Woodford Green, £3 8s. 0d.

Gloucester, £1 5s. 0d. Kentish Town, £1 2s. 0d. Sidcup £1. Enfield, £1 1s. 0d. Clementswood, 3/-.

3rd.—Woodford, 4 qrts milk. Merton Park, "Have been in bed ill for nearly six months so cannot come to your Annual Meeting. Am sending you £5 as a thankoffering to God for all His goodness to me."

4th.—Woodford, 4 loaves. Shoeburyness, 5/-. Wanstead, £1 1s. 0d. Gidea Park, £1. Worthing, £1. Whitstable, £2. Merton, 10/-. Wanstead, 5/-. Walthamstow, 2/-. Worcester, 15/-.

5th.—Woodford, £3. Walthamstow, 5/-. London, "Sorry I cannot be with you tomorrow, but am sending you just a little (£2) for the grand work. May the Lord bless you in your labour of love." Aberyswyth Psalm 145-15, 16:—

"All for Jesus—All for Jesus,

This our song shall ever be:

For we have no hope, nor Saviour,

If we have no hope in Thee."

Anstey, 2 lbs. butter. Amersham Working Party, 12 shirts, 9 pinafores, 4 nightdresses, 1 petticoat. Woodford, 4 qrts. milk.

6th.—Clacton-on-Sea, "When we first came here we intended turning out a number of surplus books, but suddenly thought we might lend them out to our guests and so reap a little for your Homes. We found 10/6 in the box on opening it and have made this up to 15/-. Mother adds 10/-. May God's richest blessing rest on you all and your great work for Him." Shoebury Hall Girls' Sewing Meeting, 17 pinafores, 4 shirts, 2 dresses, 2 pairs knickers, 5 sleeping suits, 4 petticoats, 2 shirts, 1 blouse. Higate, 2 gross laces. Seven Kings, 1 slip and knickers. Woodford, 4 qrts. milk. South Woodford, 4 guineas. Walthamstow, 2/6. Enfield, 5/-. Leytonstone, 10/-. From the mother of two old boys, 17/-. Leytonstone, 2/6. London, £5. Woodford Green, 5 guineas. Anstey, £5, with

"He will never fail us,

He will not forsake,

His eternal covenant

He will never break."

Offering at Annual gatherings £23. "Feed my lambs, 10/-."

7th.—Seven Kings Sewing Meeting, 23 boys' shirts, 7 nightdresses, Horsell Sewing meeting, 6 chemises, 1 pair socks and some S.H. clothes.

9th.—Woodford, £1. Woodford, "I so much enjoyed the singing of the children and have pleasure in sending enclosed £1." Walthamstow, £1.

10th.—Conference Hall Women, 15/6. Stratford, "Just a little gift (£2 10s. 0d.) for your large happy family. God bless you all." Dalston, 6 pairs boots. Woodford, 4 qrts. milk.

11th.—3 baskets potatoes. Woodford, 4 qrts. milk.

12th.—Loughton Crusader's class, 12 loaves, 1 lb. butter and cake, 4 qrts. milk. Walthamstow, "It was through attending Mrs. Barclay's meeting at Leyton I first heard of your work. I am a lover of children and think it is grand to carry on a work like this, and am sure brings down much blessing from our Heavenly Father who said, 'Suffer little children to come unto me.' I am sending £1 to help." Readers of the "Christian," £10. Woodford, specially for boots, £1 11s. 2d. Snaresbrook, £2 2s. 0d. London, £1 15s. 0d. Tower Hill, £1. Wanstead, 10/-.

13th.—Eastbourne, 1 parcel, 2 boxes chocolates, Woodford, 4 qrts. milk.

14th.—Minsterworth, "Am sending a little towards your work (£1). We wish you ever success in your good work in these troublous times. God knows all and we must have faith and patience for all things we know work together for good to those who love God." Walthamstow, parcel of clothes. I. B. R. Working Party, 38 pinafores. Woodford, 6 qrts. milk.

16th.—Herne Hill, £1 1s. 0d. Brighton Anon, £1. Anstey, £1, 2 lbs. butter, gooseberries, bag of potatoes. Muswell Hill Working Party, 4 dresses, 1 shirt. Puckeridge, 3 yds. dress material. Woodford, 4 loaves, 4 qrts. milk. Worcester Park, 10/-. St. Stephens U. S. U., £1.

17th.—Woodford, 4 qrts. milk. Woodgrange Park Baptist Church, 10/6.

18th.—Woodford, 6 qrts. milk. Alfred Road Mission, £3 1s. 0d. Maswell Park, 10/-.

20th.—From a Stratford Bible Class, £1. Walthamstow, 5/-. Hornchurch, 2 guineas. Seven Kings, 6/-. Newbery Park Congregational Church Women, £1. Walthamstow, 5/-. Loughton, £1. Seven Kings, 10/- Cheshunt, £1 19s. 0d.

25th.—Highgate, 4 frocks, 5 chemises, 5 petticoats. Woodford, 4 qrts. milk.

26th.—Woodford Green, 2 lbs. suet.

27th.—Leyton, 3 parcels clothes, 4 qrts. milk.

28th.—4 qrts. milk.

30th.—Ley St. Hall, 15/-.

JULY

1st.—Seven Kings, 1 box of tin fruit etc. for Wagon also 1 tin of varnish. Stepney, 10/-.

4th.—Boro, 45 lbs. strawberries for jam, 1 sack gooseberries.

5th.—Woodford, 2 baskets cherries, 1 large basket peas. I. B. R. Sewing meeting, 12 overalls. Marsh Street Mission, 10/6 collection taken at Flower service. Grange Road Mission, 1 guinea.

7th.—Anon, parcel of clothes. Woodford Green, 12 lbs. margarine. Anstey, 1 lb. butter, 6 eggs.

8th.—Woodford, parcel of clothes.

9th.—Plaistow, "I enclose £5 from the friends at the Lighthouse and 26/- from myself. Phil. 4-19."

10th.—Leytonstone, 56 lbs. tea. Brighton, £1. Kingston-on-Thames, 10/-. Leytonstone, £1.

11th.—A neighbour, £1 1s. 0d. Bournemouth, £2. Woodford, £1 4s. 0d.

14th.—Woodford, 10/-. Waltham Abbey, £1. Waltham Cross, "An infidel once said if there were a God why didn't He make health catching as He did disease, Well He does doesn't He, Get into a really spiritual atmosphere whether with one person or a crowd and we do feel it a tonic, on the same ground fear is catching and isn't faith? Talk faith and isn't some one (or more) going straight away to act it and keep at it, in this way your work stands for more than a Home for children, 10/- enclosed." Anon. Waltham Abbey, 10/-. Montague Road Mission, 10/-. Shoeburyness, specially for boots, £4 14s. 0d. Woodford, 2 qtrns. bread.

17th.—Westcliff, 10 guineas.

18th.—Horsell Working Party, 6 pairs knickers, 1 pair socks. Catford, 10/-. Waltham Abbey, £2.

19th.—Seven Kings, 24 pkts Quaker Oats, 8 pkts. salt, 10 pkts. raisins, 7 jars gooseberries, 14 jars jam, 12 tins cream, 33 tins milk, 24 tins fruit, 3 pkts. mixed fruit, 4 pkts. cake powder, 4 jellies, 1 tin baking powder. Tunbridge Wells, £5. Leyton, 3/-. Leytonstone, £1. Manor Park Baptist S.S., 70 eggs, qrtn. flour, bananas, oranges, apples, tin pineapple, tin tea, tin cocoa, 4 pots jam, pkt. custard powder, 1 lb. beans, 7 lbs. sugar, 15½ lbs. rice and flowers with "I also enclose 35/- collection. Our boys and girls are fully conscious that your work is greatly blessed by God, and they delight in this opportunity of doing a little something to help along such a glorious work. May God richly bless you." London, 1 load of wood. Seven Kings, 3 loads of wood.

22nd.—Woodford, 4 qrts. milk. Chingwell Row, 3 lbs. cocoa.

23rd.—E. Dulwich, 10/-, 18 pairs socks, 7 pairs stockings, 4½ doz. handkerchiefs, 3 gents handkerchiefs, 1 pair gloves. Seven Kings, 58½ yds. grey flannel, 41 yds. cloth. London, "Enclosed pleased find a little for the work of the Lord (£5) you are carrying on. I listened to you last Sunday night and I can testify to the truth of Phil. 4-19. May our Covenant keeping Heavenly Father bless you in basket and in store, above all bless you in keeping His dear little ones. With best wishes and prayerful interest."

24th.—L.B.R. Sewing Meeting, 40 yds. plaid cloth.

25th.—Woodford, 1,000 envelopes. Ilford, 25 towels, 20 jumpers, 11 pairs combs, 7 boys pants, 6 sheets, 2 bundle remnants, 67 yds. flannelette, 24 pairs gloves.

28th.—Wanstead, toys, etc. Box of Bacon left on doorstep. Sawbridgeworth, 110 eggs. Oakleigh Park, 15/-, Leytonstone, "Cann Hall C.E. are interested in your work and thought they would like to send a small donation £1 enclosed." Leytonstone, "I am pleased to be able to send you £3 from the Grove Green Hall S.S. We often remember you and your work in prayer and trust that you continue to experience His good Hand upon you."

29th.—Mitcham, 20 pairs socks.

30th.—Horsell Working Party, parcel of S.H. clothes.

AUGUST

1st.—Stratford, £1. Shoeburyness, £5.

2nd.—Boro, 3 baskets red currants, 2 baskets apples, 2 baskets tomatoes, 2 bags greens.

5th.—Bradfield, parcel of S.H. clothes.

6th.—Seven Kings, 9 frocks.

12th.—Hove, £5. Shoeburyness Anon., 5/-. Leigh-on-Sea, 1 guinea.

14th.—London, Load of wood. Boro., 2 baskets plums, 4 baskets tomatoes, bag of beans. Left at door, parcel of clothes and £1.

15th.—Left on doorstep, 15 lbs. bacon. Shoeburyness, £1 and £5. E.C., £1.

16th.—Woodford, £1 specially for boots.

18th.—Buckhurst Hill, £1. Wanstead, "£1 1s. 0d. but a portion of His tithe—May God bless its use in your hands."

19th.—A.C.D., 3/-. Anon., Biggin Hill, £1. Woodford, 3 marrows, basket of apples. Seven Kings, parcel of S.H. clothes.

20th.—Leytonstone, £2 2s. 0d. Greenleaf Road Primary Department, 5/-. Brentwood, 7 lbs. tea and 1 box cake.

21st.—Shoeburyness, £10. Brentwood Baptist Church, 15/-. Kentish Town, 1 guinea. Enfield, Anon., 5/-.
23rd.—Woodford Bridge, basket of apples. Kensal Rise, parcel of new garments.

24th.—Leytonstone, "For Gospel work as promised £1." Forest Gate, £1. Clementswood, 2 guineas. Woodford, 10/-.

SEPTEMBER

2nd.—Western Road Missionary Fund, £2 10s. 0d. Norwich, "Just a note to let you know we are still in the land of the living, and that we do not forget the work at Woodford. Will you please use the enclosed £2 as you think fit, either for yourself or for the orphans. We trust you are having times of blessing in the work."

3rd.—Stratford, £1. Leyton, 3/-.

8th.—Woodford, 10/- Harvest gifts from South Chingford Brotherhood.

12th.—Anon., 10/-. Colchester, £2.

15th.—Seven Kings, £1. Harvest gifts from Wilfrid Lawson Meeting.

16th.—Folkestone Road S.S., £2. Harvest gifts from Shaftesbury Hall, also Park Hall, East Ham.

17th.—London, Load of wood.

18th.—Woodford, parcel of clothes.

19th.—Ashburnham, from an old girl and her husband, £2. Harvest gifts from Walkern. Croydon, parcel of clothes.

20th.—Seven Kings, 30 blankets, Roll of sheeting, 2 doz. towels. Woodford, 2 guineas.

22nd.—Harvest gifts from the Grange Road Mission Hall. Fillebrook Baptist Church, Greenleaf Road Tabernacle, Wanstead, 2 sacks potatoes, box of damsons. Anon., parcel of clothes. Ilford, £1. Anon., 10/-. Bruce Grove, £1 2s. 6d. Harrow Green Baptist Women, 12/6. Higham Hill Primary Department, 8/-.

23rd.—Harvest gifts from Stratford Railway Mission, Harrow Green Baptist Church, Harold Wood Baptist Church, St. Marks Mission, Stratford, Higham Hill Baptist Church. Woodford, parcel of clothes, Harvest gifts from Waltham Abbey.

24th.—Totteridge Womens Meeting, £1 10s. 0d. Southampton, "We have heard of your good work in connection with the children and have the privilege of sending 10/- towards the work—praying for God's blessing on all your labours for Him. Being poor people we cannot do much, but we keep poultry and put aside the price of our eggs collected on Sunday for the Lord and thank Him that by this means we are co-workers together for Him. He will supply your every need according to His fulness." Hither Green Baptist Tabernacle, 10/6. Salem Men's Fellowship, 7/6. Woodford, "I enclose £2 for the orphans. I hadn't intended sending till December but the thought keeps coming to me, so I feel it may be specially needed so send along now." Bletchingly, 1 Harvest loaf. Woodford, toys and books, etc.

25th.—Loughton, 112 lbs. cocoa. Muswell Hill Mothers' Meeting, £1 5s. 0d. Kentish Town Sunday School, £3. Epping Congregational Women, 5/6. Epping, 6 pairs socks, 2 nightdresses, 2 chemises, 4 pairs knickers.

26th.—Harvest Gifts from Countess of Huntingdon's Church, Turners Hill.

27th.—Reigate, parcel of S.H. shoes and tracts.

29th.—Harvest Gifts from Ashville Hall, Leytonstone, Chigwell Row Congregational Church, Fullers Road, S.S. Woodford, St. Catherine's Church, Leytonstone, Wanstead Wesleyan Church, Wanstead Congregational Church, Woodford Wesleyan Church, Leytonstone Wesleyan Church, Montague Mission, Leytonstone Freehold Mission, Muswell Hill, George Lane Baptist Church, Manor Park Baptist Tabernacle, George Lane Congregational Church.

30th.—Harvest Gifts from Epping Congregational Church, Shernhall Wesleyan Church, Eastern Avenue Baptist Church, Waltham Abbey, Honey Lane Mission, Ashburton Hall, Custom House, Out and Out Mission, Bow, Blackhorse Road Baptist Church, Walthamstow, Spruce Hill Baptist Church. Boro, 4 bags cabbage, 4 bags turnips, 2 bags carrots, 4 baskets pears. A mother's mite (farthings), 5/3. Loughton, 10/- Woodford, 5/- for the New Hall. Seven Kings, 5/- Fullers Road S.S., 1 guinea. Eastern Avenue Baptist Church, £1. Walthamstow, 10/-.

OCTOBER

1st.—Woodford, 56 lbs. jam. Harvest gifts from Billericay, Wickford, Hornmead. Woodford, sack of potatoes. Harvest gifts from Buckhurst Hill Wesleyan Church. Woodford, load of wood. "M.B." £15.

2nd.—Anon., £1. "Farthings," 11/-.

3rd.—Ilford, £1. Brighton, 10/- Walthamstow, 5/- Loughton, £5. Ilford, £1. Leytonstone, £1.

6th.—Harvest Gifts from Loughton Primary Dept. Theydon Bois Baptist Church, Greenleaf Road Primary, Woodford Brotherhood, Ray Lodge Men's Meeting, Wanstead Baptist Church, Alfred Road Mission, Buckhurst Hill. Ilford, load of wood.

7th.—Box of bacon left on doorstep. Harvest Gifts from Wanstead Primary Methodist, Loughton Wesleyan Church. Muswell Hill, "The enclosed £3 is contribution from our Sunday School Missionary Fund." Woodford Green, £10 10s. 0d. "To do with as you see fit and as you are directed by your Master."

8th.—South Woodford, parcel of clothes. Newick, £2

11th.—Dorset, "My two sisters, my brother and self wish to send you the enclosed £4 in memory of our precious mother. Had she been spared to us she would have been 83 on Sunday and we feel sure that there is no one that she would rather have had the gift than your big family. She told us when we imagined that she was getting better that as soon as she was quite better she intended to send a thankoffering to your Homes." Dalston, "The Lord put it into my heart to make these things for your Home. I know you are careful for the children's salvation and at the same time they must be clothed and fed," 8 night-dresses, 1 shirt, 1 pair boots, 7 pinafores, 11 pairs knickers.

14th.—Harvest Gifts from Trafalgar Mission, Tottenham, United Methodist, Eastern Avenue, Ilford, Mountnessing Congregational Church. Shoeburyness, cakes. Enfield, From a United Bible Class Meeting, 8/-, "Praying that all the children may know Christ as their own Personal Saviour before the time comes for them to leave the Home." Anstey, Harvest Thanksgiving Offering, £2 8s. 1d.

14th.—Harvest Gifts from Goldings Hill Mission. Woodford, A neighbour, £10.

15th.—Handed to me at Loughton, 10 guineas. Ilford, "Just a mite for God's little ones, May He ever sustain and strengthen, Phil. 4-19." Hove, £10.

16th.—A friend sent men to put in new stove and repair guttering.

17th.—Sudbury, 7 pairs socks and some S.H. articles. Leyton, 3/- A.C.D., 3/6.

18th.—Shoeburyness, 30 lbs. jam. Stratford, 10/- Shoeburyness, specially for boots, £6 13s. 6d. Dalston, 15/- A Stratford Bible Class (Harvest Thanksgiving), £2 6s. 9d.

20th.—From a neighbour, 3 sacks wood. Tunbridge Wells, £2. A friend and his wife called and left cheque £62 6s. 11d. to clear the amount owing on the Florence Barclay Memorial Hall. We do praise God for this answer to prayer. Tower Hill, Anon., £1.

22nd.—A christian friend came to mend some boots. Anon., parcel of clothes. Boro., 3 sacks of greens, 1 sack potatoes, 1 sack turnips, 3 baskets tomatoes. Ilford, 30 tins biscuits, 86 lbs. jam, mustard spice, etc.

23rd.—"My husband was preaching at F..... the other evening and was handed enclosed cheque, £1 1s. 0d. We prayed as to where the Lord would have us send it and I thought we could not do better than send it to you. Your Heavenly Father knoweth what things ye have need of." Woodford, 10/- Higham Hill Women, 15/- Leytonstone, £5. Edenbridge, From a Lad's Comradeship, 36 bars soap. Woodford Bridge, bag of S.H. clothes.

25th.—Kentish Town, £2 13s. 9d. Ongar, 17/10. Horsnell Working Party, 7 pairs knickers, 2 pairs socks. To-day the children were invited to Freehold Mission Muswell Hill and spent a very happy evening.

27th.—London, 1 load of wood. Orford Road Baptist Church, 14/3. Brighton, £1 18s. 2d. Prophetic, 10/-.

29th.—Waltham Abbey Allotment holders, 10½ sacks potatoes, ½ sack onions.

30th.—L.B.R. Working Party paid their Annual visit giving workers and children tea and an evening's entertainment, which was much appreciated by all. Y.L.C., £1 2s. 6d. A friend, 2/6. Woodford, 17/6. Custom House Harvest thanksgiving, 12/-.

NOVEMBER

1st.—A Leyton Men's meeting, £2. Walthamstow, a parcel of old clothes. A little boy from Leytonstone gave his Birthday Party to our children, providing tea, refreshments and supper. A very happy evening was spent, and one which our children will not easily forget.

4th.—From a Girls Life Brigade, 10/6. Halstead, 15/-.

6th.—From a neighbour, several rolls of lino'eum. Westliffe, parcel of clothes.

8th.—Ilford, "I enclose £1 for the Lord's work. It is a joy to be able to help a little. He is worthy. How sweet was the way the Lord paid the bill of the Hall. Just like Him."

10th.—Woodford Green, 5 guineas. London, £1 1s. 0d.

12th.—Wanstead, £5.

13th.—Ilford, Box of Shreaded wheat.

14th.—Boston, "Will you please accept 2 guineas for self and 2 guineas for children, with love in our blessed Lord." Highgate, "I am exceedingly pleased the Hall is now all paid for—a further token of God's

favour. I am enclosing £2 and would like part to go towards the Christmas Festivities." Brighton, 5/- Seven Kings, 10/- Wraybury, 5 guineas.

17th.—Horsnell, 7 pairs knickers, 1 pair stockings, parcel of clothes. Woodford, T. J. W., £2.

18th.—West Ham, 4 vests.

19th.—Barkingside, 5/- Merton Park, £2. Leyton, "Please find 2/6 for the work of the Homes. I do thank God for enabling me to send these little gifts for His work. As everything in the world around us is uncertain, it is a blessing to know that certainty is in everything that is of God. He must reign." Freehold Mission, Muswell Hill, £2 8s. 0d.

20th.—Offering at Praise Meeting, £1 12s. 2d. Anstey, 2 lbs. butter. Amersham Working Party, 4 nightdresses, 1 frock, 2 vests, 9 pinafores, 4 doz. pairs gloves.

21st.—Upton Manor, parcel of clothes. Leyton and Leytonstone Free C.C., "I have pleasure in enclosing £2 17s. 0d. as a result of a Young People's Service held last Sunday, and only wish it had been more. May God's richest blessing rest upon your noble work." From Readers of the "Christian," £5.

22nd.—Totteridge, £2. Westcliffe-on-Sea, £5, and 18 pairs of knitted socks. Woking, parcel of clothes and £1 10s. 0d.

24th.—Worthing, box of sundry articles. Waltham Abbey, 10/- Gidea Park, "Am delighted to know your hall is free of debt. It is wonderful how God provides the money to carry on His work—You have cause for rejoicing—All praise and glory be to Him. I enclose £1 towards the work." Ilford, £1.

29th.—Woodford Green, £1 1s. 0d. Waltham Abbey, £1 10s. 0d. Woodford, 5/- Friends from Kentish Town came and provided tea for the children. A very happy evening was spent.

DECEMBER

1st.—Woodford, 10/- Southampton, 10/-

3rd.—Catford, 1 pair socks, 1 pair stockings. Woodford, 1 pair shoes.

4th.—Frinton-on-Sea, £2 2s. 0d. Westcliff-on-Sea, £5. Hope Mission Girls B.C., 10/-, Waltham Cross, 2/- Anon., "Happy Christmas to everybody—Just a trifle to help—4 frocks, 4 chemises, 1 pair knickers, 2 books, 2 toys." Romford, "I again have much pleasure in sending you along the accompanying parcel and continue to pray that God's rich blessing may rest upon your work for Him. He is faithful that promised.—12 lbs. tea, 12 lbs. rice, 12 lbs. plums, 12 lbs. currants, 9 lbs. tapioca, 7 lbs. peas." London, 90 yds. flannelette. £3, "With love from the Leyton L.B.R."

6th.—Ilford, 2 shirts, 2 petticoats, 2 frocks, 1 pair socks, 3 ironholders, 1 tie, etc. Woodford, parcel of undergarments.

8th.—Goodmayes, 3 guineas. Walthamstow, £1. Norwich, "I am glad to hear the Lord is still blessing the Home and the work at Abridge. How wonderfully He provides for every need. We should like to have a hand in providing for the children and so enclose cheque for £4 towards the extras you must need at this time of the year. Praying for the Lord's continued blessing on you and yours." S. G., 10/-

9th.—Ware, 2 frocks, 4 shirts, sundry S.H. garments. A Tunbridge Wells Sunday School, a large parcel of toys. Buckhurst Hill, 2 petticoats and socks.

Westerfield Hall C.E., 5/- From Twickenham Mothers, £1 5s. 0d. Gloucester, "I have received 17/- in small gifts from a few friends which you will find enclosed." Ware, 5/- Romford, 10/- Leytonstone, 10/- Worthing, £1. Wimbledon, 5/- H., 7/6. Woodford, "Please accept enclosed £1 1s. 0d. to help in your noble work for the Lord Jesus Christ. May you and yours be long spared to carry on this beautiful service." London, box of toy robins.

13th.—9 little boys invited to a Primary Treat at Buckhurst Hill. Chichester, 4 shirts, 5 nightdresses, 3 petticoats, 5 pinafores, 5 frocks, 5 knickers, 1 box bon-bons, sweets. Westcliff-on-Sea, 1 guinea. Walthamstow, 10/- Tilbury, Emmanuel Hall S.S. and Women's Meeting, £2. Kensington, 2 guineas. Ministerworth, £1. Seven Kings, £1. A Wellwisher, 10/- Doncaster, "I have pleasure in sending 5/- for your blessed work amongst the lambs for God. The Lord bless you and keep you alive to carry on for many years or 'Until He come.'" Leytonstone, £1 1s. 0d. Walthamstow, 10/- Forest Gate, "£1 1s. 0d. in memory of Mother."

15th.—Young People's Bible School, 10/- London, "In visiting the dear old widow who is now 96, she gave me 5/- for your Home. I will add 5/- to help with the Xmas fare."

16.—Toys from Aldersbrook Baptist Sunday School. Hove, 1 scarf, 1 jumper and skirt. Woodford, 10/-

17th.—Snaresbrook, 1 bag rice, 1 bag pearl barley, 1 bag split peas. Groomsbridge, £1 and parcel of S.H. clothes. Muswell Hill Working Party, 7 shirts. London, 5 pictures, 1 mirror, 1 bed desk, 1 croquet set, bedstead and mattress and sundry games and books. Waltham Abbey, box of clothes and toys. Anon., 1 cwt. potatoes and 50 oranges. Brighton, parcel of toys. Barking, "My wife and I would like a share in helping to buy the turkey. Please receive 10/- as a thankoffering. Wishing you all the best that God can bestow upon you." Canada, 4/- Leytonstone, 5/- Leyton, "Enclosed please find 5/- towards your funds. I thank God upon every remembrance of you and your workers, for the motto you have chosen and your perseverance in the good work to which you have put your hand. The motto has often been a source of inspiration to me. May God bless you all increasingly." Surbiton Baptist Church, "The children brought in their gifts of money on Sunday last and I am pleased to forward you the sum of £1 7s. 3d. With loving sympathy and every good wish for your work in helping and winning the boys and girls for Christ." Harrow, "£2 for self and £2 for Home." Central Baptist Sick Benefit Club, 11/-

18th.—Seven Kings Sewing Meeting, £5. Enfield, 2/6. Wanstead, 4 guineas. A friend, 5/- Shoeburyness, 5/- Leytonstone, £1. The Langbourne B.A., 3 guineas. Worcester, £5. Hornchurch, 2 guineas. Purley, 7/6. A Brownie Pack, N.W.1., 10/- Anon. Lowestoft, 10/- Watford, 2/6. A friend, 10/-

19th.—H., 3/- "10/- enclosed with best wishes from an old South Woodford man." Leyton and District Schools F.C.C., £2 12s. 6d. Local Baker, 1 Christmas Cake. Barkway, large piece of salt beef, 1 tongue and apples. Horsell Working Party, 9 pairs knickers, 3 pairs stockings, scrap book.

20th.—Leyton, 2/- Walthamstow, 10/- Waltham Abbey, £1. Forest Gate, 5/- Grove Road Mission S.C., 5/- Woodford Green £1. Tooting 5/- H.,

2 guineas. Forest Gate, £1. Coggershall, £1. "The enclosed 3 guineas is a donation from the Wanstead Crusaders Bible Class as a Christmas gift to the Homes." Woodford, 112 lbs. jam. Upton Park, 12 woollen hats. Spilsby, 2 large pork pies. Woodford Bridge, 2 bags apples. Tooting, large tin of toffee, 2 boxes bon-bons, parcel of clothes. Romford, 5 petticoats, 2 pairs socks, and S.H. garments from a girls' class. Sixteen children were invited to a Childrens' Party at Buckhurst Hill.

21st.—Highgate, 50 oranges, 50 apples, 1 cwt. potatoes. Manor Park, box of oranges, parcel of toys.

22nd.—Leyton, 2/6. Leytonstone, £5. Plumstead, 7/6. Finsbury Park, £1 10s. 0d. Woodford, specially for boots, £1 15s. 5½d. Ashburton Hall, £2 10s. 0d. Finchley, 5/-. Leytonstone, 10/-. Walthamstow, £3. Woodford, 4 boxes oranges, 2 slabs cake. Seven Kings Sewing Meeting, 41 pinafores, 2 woollen petticoats, 4 woollen caps, 2 scarves, 4 small bags, 90 eggs. Leytonstone, Loughton, 8 boxes bon-bons. Railway Mission, toys, etc.

23rd.—Fullers Road S.S., £1 5s. 0d. Leytonstone, £1. Walthamstow, 5/-. Great Yarmouth, 5/-. J. J. Leyton, 2/6. Doncaster, "Christmas is here once again and with it our thoughts turn to you and all you have undertaken on behalf of all those dear children under your care, May God indeed bless both you and them and give you strength to carry on. Enclosed find cheque for £10. It comes with every good wish for a happy Christmas." Forest Road Hall C.E., 10/-. Leyton, £1. E. Twickenham, 10/-. Anstey Chapel, £2. Wilkin Street Jr. C.E., £1. Leytonstone, 5/-. Woodford Rotary Club, £1 8s. 0d. Woodford, £1. Western Road Missionary Fund, £2 10s. 0d. Epsom, 10/-. Enfield, £1 1s. 0d. Ilford, box of toys, toys and clothes. From Eastern Avenue Church, London, 6 boxes Ovaltine Chocolate. Abridge, 1 goose. Montague Mission, large parcel of toys. Woodford, bon-bons and 3 boxes chocolates.

24th.—Alfred Road Mission, £2 18s. 3d. London, 3 guineas. Loughton, £1 10s. 0d. Woodford, 10/-. Anon., £1. Seven Kings, £1. Buckhurst Hill, 5 guineas. Woodford, 10 guineas. Woodford, £1. Leigh-on-Sea, £1 10s. 0d. Leytonstone "Santa Clause," 8 boxes bon-bons, 5 toys, 2 boxes sweets, 1 tin biscuits. London E., 2 tons coal, Lansdowns Sewing Circle, 34 knitted vests, 12 nightdresses, 18 pinafores, 21 pillow cases, 9 shirts, 4 pairs knickers, 3 dresses, 18 doz. shuttlecocks, parcel of S.H. clothes. Woodford, large tin toffee. A local butcher, large joint beef. Woodford, 140 pastries and large joint of beef. Ilford, Grange Park Hall, toys. Fullers Road Sunday Schools toys. Walthamstow, 1 Christmas cake, mince pies, a joint beef. Forest Gate, 2 tins and 1 box sweets, Little Ilford, Gainsboro Road Mission, toys. Colchester 1 goose. Woodford, 1 turkey. Seven Kings, 40 lbs. margarine, 1 turkey, also 2 turkeys, box sweets, box biscuits, 120 threepenny pieces. Woodford, 100 oranges. Woodford Green, bananas and oranges. Leytonstone, toys. Woodford, toys. A neighbour, 1 tin and bag of toffees, Lloyd Park Hall, 150 oranges, Wanstead, Tin toffee and bag of toffees. Lloyd Park Hall, 150 oranges. Wanstead, tin toffee and toys. Seven Kings, pastries. Woodford, Latchett Road Women's Meeting, box groceries.

25th.—Woodford, 3 guineas, specially for boots, 16/- Wanstead, £1. Wanstead, a thankoffering—£1.

Wanstead, £1 10s. 0d. Manor Park Baptist S.S. £3 12s. 0d. Wanstead, 12/-. Cheapside, £1 10s. 0d. Walthamstow, £1. Teddington, £1. Hershams, 10/-. Newport, I.O.W., "I am always glad to receive Links, as it reminds me so much of the real happy time I had at the Home. . . . I enclose a little gift (2/-) and pray that you will still go forward, with the Lord's blessing—God bless you and your work—Still one of your girls." Leigh-on-Sea, 2/-. Misterton, 2/6 "In memory of one who was always interested in your great and noble work." Clacton-on-Sea, 10/-. B.H.S.S. 1/9. Custom House, 4/-. Brighton, 10/-. Friends from Grove Green Hall came and conducted a carol service with the children, leaving 2 baskets fruit and nuts and two large Christmas cakes.

27th.—Anerley Hill, £2. A Woodford Bridge Baker, 40 qtrns. bread, Amyand Park, 2 boxes toys. Ilford, 12 pairs socks, 4 pinafores, 11 shirts, 2 scarves, 3 frocks, 16 undergarments. Ilford, 14 vests, 10 pairs knickers, 7 cotton frocks, 7 pinafores, 8 pairs socks, 3 petticoats.

29th.—Ramsbury, £10. Aberystwyth, 3/-. Spruce Hill Baptist C.E., £2 0s. 6d. Maldon, £1. Ipswich, £1. Wanstead, £1 8s. 0d.

30th.—Mitcham, 3 pinafores, 9 pairs gloves, 7 pairs socks, 4 pairs knickers, 2 pairs comb. Railway Mission, £3. Mitcham, £1. Woodford, 1 guinea.

31st.—London, 5/-. Leyton, 18/- and 7/-. Montague Mission, Offering at Christmas Toy Service, 15/-. Leytonstone, 10/-. E. M., 10/-.

For the past eight months 56 lbs. of fish has again been received twice a week from our Friend.

JANUARY

1st.—Cheshunt, £1 19s. 0d. March, £1. Llanelly, £10 with "I am led of the Lord to send you this gift in support of the Home. You may not remember who I am, but I visited you last July when up in London. I have a Ford car to carry me to work, and this is how I insure it being directed to different causes every year. I am a slater by trade and by the goodness of God have not been much out of employment. We have seven children. May God bless you all. The bigger the faith, the bigger the blessing." Leytonstone, £1. Highgate Road Chapel, "I have much pleasure in enclosing a cheque for £9 for the work of your Home. £4 was designated at our Missionary Evening Offering and £5 from our Sunday School. Wishing you every joy and blessing in your work." Chelmsford, £1.

2nd.—Woodford, £1. Stratford, £1. Great Yarmouth (Anon.) 2 Cor. 9-7. 10/-. A Christmas dinner-table offering collected by a Woodford friend, £12. Walthamstow, 10/-. Leigh-on-Sea, 2 guineas. Manor Park, 5/-. Cambridge, 2/6. L.M.B., 10/-. Woodford, "We are sending you the enclosed 10/- with our grateful thanks for Links."

3rd.—£8 1s. 8d. offering taken up at the Dedication Service of the 4 houses. Croydon, parcel of clothes. Tooting, parcel of clothes.

5th.—Canning Town, 5/-. Snaresbrook, 11/6. Leicester, £1 and a scrapbook. Woodford, parcel of clothes.

6th.—London, 56 lbs. fish. Hastings, "10/-, My little New Year gift. Happy to have this bit of fellowship with you in this blessed bit of work for the Master." Catford, "I have pleasure in enclosing

cheque value £1 10s. 0d. being the amount of a collection taken at our Christmas Day dinner table. With kind regards and all good wishes to you all for a very happy and healthy New Year." Worcester, "I am glad once again to be able to send you £2 as a result of Carol singing." Hainault Road Baptist Church, £1. Walthamstow 10/-.

8th.—Woodford, "Please find enclosed my cheque for £3 6s. 6d. making with the £12 already remitted to you the sum of £16 6s. 6d. result of my Christmas effort in aid of your beloved Children's Home. May the Lord abundantly bless you all during the remainder of 1931. It is a noble and a Christlike work in which you and your helpers are engaged in requiring patience tact and great faith, but by His Grace you will win through. Many congratulations on your recent acquisition of the Home for the children, thus freeing you from payment of rent in future." Leytonstone, £5. Leytonstone, 50 lbs. tea. Norwich—an old girl—3 pairs stockings. Westcliff, 1 frock, 8 pairs stockings, 1 jumper suit, 2 jumpers. Bexley, 4 pkts. custard powder, 3 pkts. cornflour. Wanstead, 1 tea urn. London, 56 lbs. fish.

9th.—Ilford, box of bacon. London, £5. Woodford Green, 10/6. Worcester, £1. A friend, 10/-.

12th.—Buckhurst Hill Baptist, £1 5s. 3d. Goodmayes, "I enclose cheque 21/- a donation for the Children in place of a wreath to an old friend." Epping, 5/-.

14th.—London, "I enclose £10—Things are very bad in the City and I fear you may also be feeling the burden." Winchmore Hill, 2/6.

15th.—Muswell Hill Mothers, £1. Shoeburyness Pound Day, "We are sending you about 270 lbs. of groceries and 1 bag of potatoes, also cheque £3 10s. 0d. Not so much this year as last, but the Lord knoweth the need. He will supply, it may not be by the Shoeburyness route, but it will come—His own way—Praise Him for all." London, 56 lbs. fish.

16th.—Shoeburyness, specially for boots, £4 15s. 0d. Ilford, 9 tins fruit, 1 jar banana butter, 1 tin sardines, 13 tins cocoa, 14 tins coffee, 7 pkts. baking powder, 6 pkts. blancmange powder, 12 pkts. custard powder.

17th.—Upton Poole, 10/- . Feltham Hill, £2 10s. 0d. "Please accept £5 with the prayers and best wishes from the friends at the Lighthouse Mission."

20th.—London, 56 lbs. fish.

22nd.—Boro, 1 bag greens, 2 baskets apples. London, 56 lbs. fish. Seven Kings, 10/-.

24th.—H. 17/9.

26th.—Teddington, "I am thankful to be able to send you one guinea for your God-given and sustained work. How difficult the times are and how serious the outlook, in so many ways, but the Lord God Omnipotent reigneth. "My God shall supply all our need, will ever stand true." A Loughton Sunday School Class, £2 10s. 0d. Lewisham, parcel of pieces, 2 parcels of toys. Lewisham Baptist Church, £2 and toys.

27th.—Muswell Hill, parcel of clothes. Woodford, boxes of soap worth £2 17s. 6d. London, 56 lbs. fish.

28th.—Glenfarg Hall, one guinea. Southbourne, "I send you £1 for the Lord's bairns, with love and congratulations to you for the faithfulness of our God

in prompting Dr. Marsh to give you the houses. How I rejoice with you. Bless the Lord."

30th.—Chingford Baptist Chapel, box of toys, etc. Hackney, 10/-.

31st.—Letchworth, £1.

FEBRUARY

3rd.—London, 56 lbs. fish. Seven Kings, £1, a coat.

4th.—Leytonstone, 1 jersey, 3 pairs socks, 2 hats. Seven Kings, 3 rolls cloth, 16 sheets, 15 blankets, 26 quilts, 12 towels, 36 pairs knickers. Kensington, £1. Y.P.S. Stratford, £1 5s. 0d.

5th.—Frinton, 1 scrapbook. Woodford, £1 5s. 0d. London, 56 lbs. fish.

6th.—Hainault Baptist Women, £1. A.C.D. 4/-.

8th.—Abridge, 2 rabbits.

10th.—Woodford Green, £1. The friends from the Fillebrook Guild came, providing all with a delicious tea and had games etc. with the children in the evening, each child receiving a present. These kind friends also left 2 guineas. London, 56 lbs. fish.

11th.—A friend called and left 5 guineas.

12th.—London, 56 lbs. fish. Hoddesdon, 1 guinea. Kentish Town Mission, £3. Sible Hedingham, 5/2. London Evangelical Mission, £1 9s. 10d. London, "Enclosed please find 2 guineas for the grand work. May the Lord bless you in every respect, and surely He does. With brotherly greetings and prayerful interest." Walthamstow. £1 10s. 0d.

13th.—Anon., 3 pairs stockings.

14th.—Braughing, some pieces of cloth. Horsell Working Party, 6 petticoats, 3 pairs socks.

17th.—London, 56 lbs. fish.

18th.—Hitchin, 2 sacks of flour.

19th.—Epping, 5 pairs socks, 4 scarves. Twickenham Baptist S.S., one guinea. Swindon, £3 5s. 0d. Woodford Green, "My brother left enclosed cheque, £10, for the Children's Homes for me to forward to you in due time. He is, as perhaps you know, in South Africa and is seeing much blessing on his ministry there. He will be glad of your prayers." Finchley, £5. London, 56 lbs. fish.

20th.—Abbey Road, Dorcas So. 12 shirts, 5 pairs knickers, 3 nightdresses. Woodford Green, basket of meat. Bristol, 11/-.

21st.—Seven Kings, 10/-.

23rd.—Walthamstow, 1000 sheets of headed note-paper. Woodford Green, an American Organ. Ilford, packet of cutlery. Walthamstow, "Enclosed please find a tiny donation towards your good work, 3/- . Asking God's blessing on it." Goodmayes Baptist Women, 5/- . Leytonstone Women's Meeting, 5/- . Stratford, 10/-.

24th.—London, 56 lbs. fish.

28th.—Anon., one guinea.

MARCH

1st.—Ramsden Heath, 10/-.

2nd.—Forest Gate, box of S.H. clothes.

3rd.—London, 56 lbs. fish. Tottenham, 2 pairs socks, 1 scarf, etc.

5th.—Walthamstow, 5/- . Woodford, 5/-.

9th.—Bushey, 4 scarves. Seven Kings, large parcel of pieces of material. 18 new forms, specially made by a friend.

10th.—London, 56 lbs. fish. Bushey, 3/-. Woodford Green, "I am enclosing £2 for the Homes, from my sister and myself in ever loving memory of our beloved father. It was the anniversary of his birthday last week." Seven Kings, 5/-. Woodford Bridge, £3 with "So pleased to be able to contribute once more towards your good work among the children. This has been a very trying winter but I trust you and they have escaped anything very serious from the terror by night and the arrow by day."

13th.—Seven Kings, 2 large pieces of carpets and two pieces of linoleum for dormitories. London, A widow's mite, 2/6. Woodford, 10/-.

14th.—Seven Kings Sewing Meeting, 13 flannel shirts, 11 overalls.

15th.—Highgate Tabernacle, £1 7s. 6d. Church Hill Baptist Men, £1 15s. 9d.

17th.—London, 56 lbs. fish. Ipswich, 5/-.

18th.—Swindon, £1 6s. 0d. New Town Men's Meeting, one guinea. Leyton, 2/6.

19th.—London, 56 lbs. fish, Amersham Working Party, 2 girls vests, 11 pinafores, 1 shirt, 1 dress, 2 garments.

20th.—Thorpe Bay, £3. £8 19s. 0d. result of Mr. C. Lidington's Annual Recital.

21st.—Enfield, Anon. 2/6.

24th.—Mitcham, 10/- and 36 pairs socks, 9 pairs stockings, 12 pairs knickers, parcel of gloves. Seven Kings Sewing Meeting, 5 boys vests. London, 56 lbs. fish. Forest Gate, "Just a few farthings saved from housekeeping, 12/-." Hope they will help to buy some little thing for the Home."

25th.—London, parcel of S.H. clothes. Woodford, 14 football jerseys. Broadstairs, "Enclosed please find 10/- as a small Easter gift to your Home. I was at a family gathering recently and your work was mentioned. We had a collection for you with the enclosed result. May you be richly blessed in your work."

30th.—Seaton, 1 parcel of clothes. St. Catherine's Children's Service, just over 200 eggs. Clapton, "I have much pleasure in enclosing cheque £12 towards your Home and Mission. Trusting you are receiving the help and blessing you need." Theydon Boise, 10/-.

31st.—London, 5/- L.B.R. Sewing Circle, 40 shirts. Bournemouth, £2.

APRIL

1st.—Fullers Road S.S. 200 eggs. Central Baptist Primary, Stratford, 6½ doz. eggs. Cheshunt, £1 19s. 0d. Woodford, specially for boots, £1 10s. 7d. and 12/-.

2nd.—Wallington, L. G. J., 10/- London, 10/- Victoria Hall, £2 12s. 8d. Seven Kings, 30 doz. eggs. Leytonstone, 113 eggs. Sudbury, 7 pairs socks, 2 pairs gloves, 1 petticoat. London, 56 lbs. fish.

3rd.—A local baker, large basket of buns. Also two other bakers each sent basket of hot cross buns.

4th.—Woodford, £1. A. T. P. M. Bromley, 13/- Aldersbrook S.S. 4/- and 14½ doz. eggs. Woodford, 2 guineas.

6th.—Railway Mission, Stratford, 130 eggs, 2 doz. chocolate eggs. Seven Kings, 6/- Leyton, 1 Pet. 5-7, 10/-.

7th.—London, 56 lbs. fish. Muswell Hill Working Party, 6 shirts, 2 frocks. Park Hall, 210 eggs. W. Malvern, "Just a little gift for your work (£2). We have you continually on our hearts and in our prayers. May the Lord's blessing be with you." 2 Cor. 6-1, 5/- Leytonstone, 3/6, also 3/- Woodford, 10/-.

9th.—London, 56 lbs. fish. Leytonstone, 4 jerseys, 4 pairs stockings, 6 dolls.

11th.—Wanstead, 1 S.H. mangle and 2/6.

12th.—A Woodford Bible Class, 10/6. J. 10/- Box of bacon left on doorstep.

13th.—Anon. parcel of clothes. Oakley Park, £1 2s. 0d.

16th.—Bournemouth, £1. The Office Staff of B. H. & Co. £1.

18th.—Leytonstone, 1 gross bootlaces. Seven Kings, 1 boot repairing machine and accessories. Bournemouth, £1.

21st.—London, 56 lbs. fish. Greece, £4 18s. 8d. Tower Hill, Anon. £1. Sutton, £1 2s. 0d. Maswell Park Hall, 10/-.

23rd.—25 pairs of boots repaired by a Leytonstone friend.

24th.—Woodford, 2 new tyres for motor car.

25th.—Stratford, 5/- Weymouth A. T. £2. £6 9s. 1d.—Offering taken up at Drill Display given by our children. Woodford, parcel of S.H. clothes.

28th.—London, 56 lbs. fish. Seven Kings, 7/- Central Hall Hackney, 10/- Barkingside, 1 pair socks.

30th.—J.W.P.Q.R. £2. Anon. £1. Park Hall, £1. Seven Kings, 10/- Amyand Park S.S. £2. Hainault Road B.C. £1.

Having been asked how to leave a legacy for the work a legal form is here given.

I give to Herbert William White, or such other person or persons as shall, when this legacy shall become payable, be The Director or Directors of The Children's Home and Mission South Woodford (of which the said Herbert William White is now the Director) the sum of £ ; to be applied by the said Herbert William White or such other Director or Directors for the general purposes of such Children's Home and Mission and the receipt of the said Herbert William White or such other Director or Directors shall be a sufficient discharge to my Executors.

EVANGELISTIC WORK

Our friends will be glad to know that the Evangelical Free Church Abridge is still being blessed and there have been good results during the past year. The Sunday services, the Womens Bright Hour Sunday School and the work amongst the children have all received His blessing. Since the work was commenced there, 19 have followed the Lord in Baptism and others are coming along.

I am happy also to report that our Horse drawn Gospel Wagon is now again hard at work in the villages with Messrs. Rush and Cook as the missionaries and the reports which are coming in are most gratify-

the moment of writing we greatly rejoice in the Lord to report a total number of 19 definite decisions. Personal visitation has been intensively done and on the whole we have been well received. At the request of many friends we have been led to take the village public hall and are happy to report so far that at the three meetings already conducted there, the hall has been well filled and we are hoping to have yet other services.

We are not unmindful of the gracious provision of our Heavenly Father in supplying our temporal needs too. Will our friends join with us in prayer that this important piece of work may continue to receive His smile—the missionaries kept true, and their every need may be supplied.



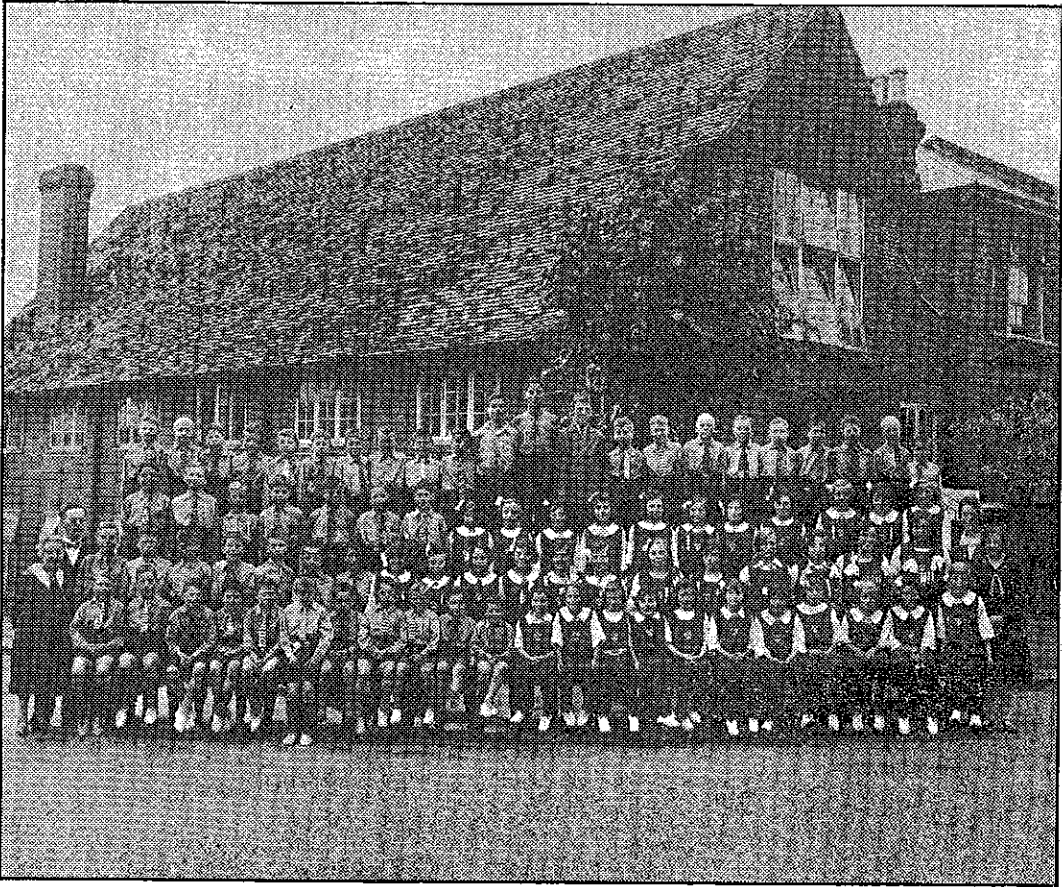
OUR GOSPEL WAGON AT FYFIELD

ing. The following just to hand:—Fyfield—From the very commencement of the work crowds of interested children have gathered round this wagon. During the first week it was our joy to see 11 young lives won for Christ. God has wonderfully used the simple earnest messages given through brother Cook. Open air adult meetings have also been held in which several visitors to the village appeared very interested. From time to time we have been cheered by further children confessing Christ as their Lord and Saviour, one dear little fellow putting his head through the open doorway of the van and asking, "Please sir, may I come to Jesus too." At

During the twelve months the Lord has opened doors for me to preach at the following places:—Beechcroft Mission Woodford, Ashburton Hall Custom House, Trafalgar Mission Tottenham, Sth. Chingford Congregational Church, Manor Park Baptist Tabernacle, Clementswood Baptist Church, Wadham Rd. Pim. Methodist Walthamstow, Dagenham Baptist Church, Central Hall Mare St. Hackney, Kentish Town Mission, Glenfarg Hall Catford, Wilfrid Lawson Woodford, Anstey Union Church Herts, Worcester Park Baptist Church, Blackmore Baptist Church, Newbery Park Congregational Church, Little Ilford Baptist Tabernacle, Marsh St. Mission Walthamstow,

Ley Street Hall Ilford, Grange Rd. Hall Ilford, New Palmerston Rd. Baptist Buckhurst Hill, Eastern Avenue Baptist Church, Goldings Hill Mission Loughton, North St. Baptist Church Halstead, Welcome Mission Leytonstone, Conference Hall Stratford, Public Hall Ongar, Hainault Rd. Baptist Church, Muswell Hill United Mission, Prophetic Society Old Bailey, Ashville Hall Leytonstone, Wesleyan Church Leytonstone, Highgate Rd. Chapel, Congregational Church Burdett Rd., East Ham Mission Barking Road, Keswick Hall Walthamstow, St. Pauls Church Leyton,

Hill, Lighthouse Mission Canning Town, Church Hill Baptist Walthamstow, Union Church Woodford, N.A.M. Grove Rd. Woodford, Robert Whyte Memorial Stratford, Shoebury Gospel Hall, Alfred Rd. Mission Buckhurst Hill, Brentwood Baptist Church, Post Office Christian Association London, Woodgrange Rd. Wesleyan Forest Gate, Salem Baptist Church Romford, Ramsden Heath Congregational Church St. Mary's Hall Gloucester, Kirby St. Mission Poplar, Tetteridge Rd. Baptist Church Enfield, Congregational Church Epping, Honey Lane Mission Waltham Abbey, Con-



OUTSIDE OUR FLORENCE BARCLAY MEMORIAL HALL—OUR FAMILY TO-DAY

Gospel Hall Enfield, Hope Mission Merton, Baptist Town Mission Waltham Cross, Railway Mission Walthamstow, Victoria Hall Barkingside, Mission Hall Grafton Terrace, The Cinema Hoddesdon, Blackhorse Rd. Baptist Walthamstow, Harrow Green Baptist Leytonstone, Lifeboat Mission Leytonstone, Higham Hill Baptist Walthamstow, Baptist Church Letchworth, Maswell Park Hall Hounslow, Gospel Hall St. Quintons Park, Onslow Baptist Regents Hall Swindon, Goodmayes Baptist Church, Princes Hall Backhurst

gregational Church Wanstead, Newick Mission Hall, Wesleyan Church Chingford, Greenleaf Road, Walthamstow, Mathews Memorial Church Walthamstow, Memorial Church Twickenham, Spruce Hill Baptist Hall Bromley, Ray Lodge Congregational Woodford, Barclay Mission Leyton, St. James Hall Grove Hill Woodford, Mission Hall Christchurch, Gospel Hall Sutton, Christ Church Weymouth.

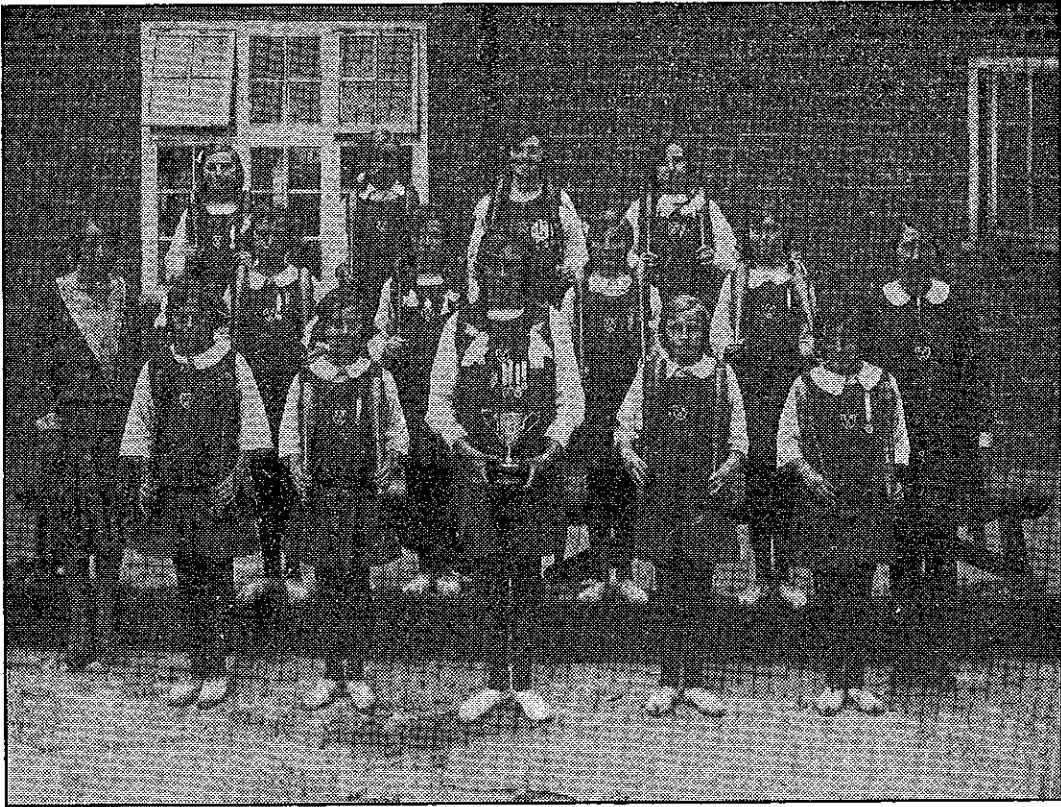
One has also helped the Open Air Mission London on Tower Hill on Tuesdays and Hyde Park on the

same day and in the Boro market and Doncaster Race Course.

The City Business Mens Gospel Testimony held on Tower Hill each Friday between 12.30 and 2.0, has been greatly blessed and crowds have listened to the Gospel Story, many we believe accepting the message which is able to make them wise unto Salvation.

Our Monthly praise and prayer meeting is held in our Hall the second Thursday in each month from 3 to 4 in the afternoon. Please come and join us.

A Sunday School and Gospel service and Young Peoples Fellowship meetings are now held in the Florence Barclay Memorial Hall and are being owned and blessed of God.



DRILL—OUR SENIOR GIRLS

Number and Amount of every Receipt from 1st May, 1930, to 30th April, 1931

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
391	1	3	0	444	0	1	0	497	0	10	0
392	0	10	6	445	0	10	0	498	0	5	0
393	2	10	0	446	0	2	6	499	0	2	0
394	14	18	9	447	0	9	3	500	0	15	0
395	13	19	9	448	0	10	0	501	3	0	0
396	1	0	0	449	1	1	0	502	0	5	0
397	0	10	0	450	0	15	0	503	2	0	0
398	1	10	0	451	0	10	0	504	0	5	0
399	0	5	0	452	1	0	0	505	1	5	0
400	1	1	0	453	1	10	0	506	4	4	0
401	1	0	0	454	0	12	6	507	0	2	6
402	0	10	0	455	1	1	0	508	0	5	0
403	1	0	0	456	0	10	6	509	0	10	0
404	1	0	0	457	2	0	0	510	0	17	0
405	1	16	0	458	1	19	9	511	0	2	6
406	3	0	0	459	1	0	0	512	1	0	0
407	1	16	0	460	2	2	0	513	5	0	0
408	1	5	0	461	0	10	0	514	5	5	0
409	1	7	0	462	0	10	0	515	5	0	0
410	10	0	0	463	0	5	0	516	22	15	0
411	0	5	0	464	6	4	6	517	0	5	0
412	3	0	0	465	1	0	0	518	0	10	0
413	0	10	0	466	0	5	0	519	1	0	0
414	2	0	0	467	5	0	0	520	1	0	0
415	0	10	0	468	1	1	0	521	1	5	0
416	1	1	0	469	0	10	0	522	1	0	0
417	0	10	0	470	50	0	0	523	1	0	0
418	0	5	0	471	5	0	0	524	0	10	0
419	1	0	0	472	5	0	0	525	0	15	6
420	0	10	0	473	1	1	0	526	0	5	0
421	3	0	0	474	4	10	0	527	2	10	0
422	3	0	0	475	0	10	0	528	1	0	0
423	0	16	0	476	0	10	0	529	10	0	0
424	1	0	0	477	2	2	0	530	1	11	6½
425	1	0	0	478	0	10	0	531	2	2	0
426	1	0	0	479	3	3	0	532	1	15	0
427	1	5	0	480	1	5	0	533	1	0	0
428	1	0	0	481	1	2	0	534	0	10	0
429	0	18	0	482	1	0	0	535	0	10	0
430	1	0	0	483	1	1	0	536	0	10	0
431	1	16	0	484	0	3	0	537	1	0	0
432	2	8	0	485	0	10	0	538	1	1	0
433	3	0	0	486	21	0	4½	539	0	5	0
434	1	12	0	487	5	0	0	540	1	0	0
435	4	0	0	488	1	0	0	541	0	10	0
436	0	12	6	489	0	10	0	542	0	10	0
437	1	0	0	490	0	10	0	543	0	10	0
438	0	10	0	491	0	5	0	544	1	0	0
439	0	10	0	492	0	5	0	545	0	10	6
440	0	8	0	493	1	1	0	546	0	10	0
441	1	0	0	494	1	0	0	547	1	0	0
442	0	5	0	495	1	0	0	548	0	10	0
443	0	15	0	496	2	0	0	549	1	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
550	3	1	0	616	0	10	0	682	5	0	0
551	1	0	0	617	0	10	0	683	1	0	0
552	1	0	0	618	0	5	0	684	0	10	0
553	0	10	0	619	0	10	0	685	1	5	0
554	1	5	0	620	4	14	0	686	0	5	0
555	1	0	0	621	0	10	0	687	1	0	0
556	0	10	0	622	1	0	0	688	0	16	0
557	1	0	0	623	10	10	0	689	0	11	0
558	2	0	0	624	0	10	0	690	0	18	0
559	1	0	0	625	0	10	0	691	1	1	0
560	1	0	0	626	2	0	0	692	1	0	0
561	1	0	0	627	0	10	0	693	1	0	0
562	0	10	0	628	0	15	0	694	0	10	0
563	3	15	0	629	5	0	0	695	0	10	0
564	5	0	0	630	0	7	0	696	0	5	0
565	1	5	0	631	1	5	0	697	0	5	0
566	1	5	0	632	2	0	0	698	1	0	0
567	2	0	0	633	1	0	0	699	1	1	0
568	1	0	0	634	1	2	0	700	1	0	0
569	0	10	0	635	1	2	6	701	0	3	0
570	0	5	0	636	1	13	0	702	0	5	0
571	0	9	9	637	0	18	0	703	1	0	0
572	2	0	0	638	3	0	0	704	2	11	7
573	2	2	0	639	1	0	0	705	1	0	0
574	0	6	0	640	4	0	0	706	2	2	0
575	1	0	0	641	2	10	0	707	1	0	0
576	5	15	6	642	1	5	0	708	0	5	0
577	0	10	0	643	1	12	0	709	10	0	0
578	0	5	0	644	1	0	0	710	0	10	0
579	0	5	0	645	1	5	0	711	0	15	0
580	3	2	6	646	0	3	0	712	1	1	0
581	1	0	0	647	1	0	0	713	5	3	0
582	0	10	0	648	0	10	0	714	0	5	0
583	0	10	0	649	1	15	0	715	1	0	0
584	3	12	0	650	0	10	0	716	1	0	0
585	0	10	0	651	0	10	0	717	2	2	0
586	1	19	0	652	5	0	0	718	0	10	0
587	0	15	0	653	0	5	0	719	1	6	1
588	1	0	0	654	0	10	0	720	0	5	0
589	0	5	0	655	0	15	0	721	1	4	0
590	0	10	0	656	0	10	0	722	3	12	0
591	0	5	0	657	1	0	0	723	1	10	0
592	0	10	0	658	3	0	0	724	0	5	0
593	0	10	0	659	1	0	0	725	0	8	0
594	1	0	0	660	5	0	0	726	2	10	0
595	1	5	0	661	0	7	0	727	2	0	0
596	4	3	0	662	0	5	0	728	1	0	0
597	0	10	6	663	1	0	0	729	0	10	0
598	1	1	0	664	4	10	0	730	0	5	0
599	0	10	0	665	0	10	0	731	1	0	0
600	0	5	0	666	15	8	10	732	1	0	0
601	1	0	0	667	0	10	0	733	3	0	0
602	1	0	0	668	1	0	0	734	0	3	0
603	5	0	0	669	9	19	7	735	0	8	0
604	1	6	0	670	0	7	0	736	0	10	0
605	1	0	0	671	0	5	0	737	0	10	0
606	0	10	0	672	0	10	0	738	0	10	0
607	1	0	0	673	0	10	0	739	0	5	0
608	0	10	0	674	5	0	0	740	0	5	0
609	1	1	0	675	0	5	0	741	0	10	0
610	2	0	0	676	0	10	0	742	0	10	0
611	0	7	0	677	1	1	0	743	1	0	0
612	1	4	0	678	0	10	0	744	0	12	6
613	0	10	0	679	1	5	0	745	0	10	0
614	0	10	0	680	0	7	0	746	0	10	0
615	1	0	0	681	1	0	0	747	10	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
748	2	0	0	814	0	5	0	880	0	17	10
749	0	12	6	815	5	0	0	881	0	10	0
750	1	0	0	816	1	0	0	882	10	0	0
751	1	0	0	817	1	0	0	888	1	0	0
752	2	0	0	818	1	5	0	884	0	14	8
753	0	5	0	819	3	0	0	885	1	18	2
754	1	0	0	820	10	10	0	886	0	10	0
755	1	0	10	821	0	10	0	887	0	5	0
756	1	0	0	822	0	10	0	888	1	2	6
757	0	10	0	823	1	0	0	889	0	2	6
758	2	0	0	824	1	0	0	890	0	17	6
759	0	10	0	825	0	5	0	891	0	5	0
760	3	0	0	826	0	10	0	892	0	17	6
761	2	5	0	827	0	5	0	893	4	10	0
762	0	11	0	828	2	0	0	894	0	12	0
763	1	4	0	829	0	10	0	895	0	10	0
764	1	0	0	830	4	0	0	896	2	0	0
765	1	0	0	831	1	0	0	897	4	4	0
766	1	0	0	832	1	0	0	898	1	2	3
767	1	5	0	833	3	0	0	899	1	5	0
768	2	1	0	834	0	8	0	900	0	5	0
769	0	12	6	835	2	8	1	901	3	0	0
770	1	0	0	836	1	0	0	902	0	10	6
771	2	2	0	837	10	0	0	903	0	15	0
772	1	0	0	838	10	10	0	904	1	10	0
773	0	16	0	839	1	0	0	905	7	4	7
774	1	0	0	840	3	18	0	906	1	0	0
775	0	10	0	841	0	5	0	907	15	8	10
776	0	10	0	842	10	0	0	908	0	12	6
777	1	2	6	843	1	5	0	909	0	5	0
778	0	15	0	844	1	0	0	910	1	0	0
779	0	12	6	845	0	10	0	911	0	10	0
780	0	8	0	846	0	3	0	912	5	5	0
781	1	10	0	847	0	10	0	913	0	5	0
782	0	10	0	848	0	3	6	914	1	0	0
783	0	5	0	849	1	12	0	915	1	1	0
784	0	10	6	850	1	5	0	916	0	3	0
785	0	7	6	851	4	0	0	917	5	0	0
786	2	0	0	852	3	0	0	918	1	1	0
787	1	5	0	853	1	0	0	919	4	4	0
788	3	0	0	854	1	2	0	920	0	10	0
789	0	10	0	855	3	0	0	921	0	10	0
790	0	5	6	856	1	0	0	922	2	0	0
791	0	10	0	857	1	2	6	923	4	0	0
792	0	5	0	858	1	0	0	924	1	0	0
793	5	0	0	859	1	12	0	925	0	5	0
794	1	0	0	860	0	10	0	926	0	5	0
795	3	12	0	861	1	0	0	927	1	12	0
796	0	5	3	862	1	0	0	928	1	2	6
797	0	10	0	863	1	5	0	929	1	8	0
798	0	5	0	864	0	10	0	930	1	2	0
799	0	5	0	865	6	13	6	931	2	0	0
800	0	5	0	866	1	8	0	932	1	5	0
801	1	1	0	867	0	15	0	933	1	12	0
802	1	0	0	868	0	10	3	934	4	0	0
803	0	5	0	869	1	16	6	935	1	5	0
804	0	10	0	870	2	0	0	936	3	0	0
805	15	0	0	871	62	6	11	937	0	10	0
806	1	19	0	872	0	5	0	938	1	0	0
807	1	0	0	873	1	0	0	939	1	0	0
808	0	10	0	874	1	1	0	940	1	5	0
809	0	11	0	875	0	10	0	941	0	10	0
810	0	10	0	876	0	15	0	942	0	10	0
811	1	0	0	877	5	0	0	943	5	5	0
812	1	0	0	878	2	13	9	944	2	0	0
813	0	10	0	879	0	10	0	945	0	5	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
946	0	5	0	12	0	10	0	78	3	3	0
947	2	0	0	13	0	10	0	79	0	10	0
948	0	2	6	14	0	5	0	80	0	2	6
949	2	8	0	15	1	1	0	81	1	0	0
950	1	12	2	16	0	10	0	82	5	0	0
951	1	0	0	17	1	1	0	83	0	7	6
952	2	17	0	18	1	0	0	84	1	10	0
953	5	0	0	19	0	10	0	85	1	15	5½
954	3	5	0	20	0	5	0	86	2	10	0
955	2	0	0	21	0	5	0	87	2	0	0
956	5	0	0	22	0	5	0	88	0	5	0
957	1	10	0	23	0	10	0	89	0	10	0
958	0	10	0	24	1	0	0	90	3	0	0
959	1	0	0	25	0	10	0	91	1	5	0
960	1	5	0	26	0	4	0	92	1	0	0
961	0	10	0	27	0	5	0	93	0	5	0
962	0	5	0	28	0	5	0	94	0	5	0
963	1	0	0	29	1	7	3	95	0	2	6
964	1	0	0	30	1	0	0	96	10	0	0
965	0	10	0	31	5	0	0	97	0	10	0
966	3	12	0	32	0	11	0	98	1	0	0
967	1	5	0	33	5	0	0	99	0	10	0
968	1	1	0	34	0	2	6	100	2	0	0
969	0	10	0	35	4	4	0	101	1	0	0
970	0	10	0	36	0	5	0	102	1	0	0
971	1	10	0	37	0	5	0	103	0	5	0
972	0	5	0	38	1	0	0	104	1	8	0
973	0	10	0	39	3	3	0	105	1	0	0
974	0	10	0	40	5	0	0	106	2	10	0
975	0	10	0	41	2	2	0	107	1	0	0
976	1	0	0	42	0	7	6	108	0	10	0
977	0	10	0	43	0	10	0	109	1	1	0
978	0	10	0	44	0	10	0	110	2	18	3
979	0	5	0	45	0	2	6	111	3	3	0
980	2	2	0	46	0	10	0	112	1	10	0
981	5	0	0	47	0	3	0	113	0	10	0
982	0	10	0	48	0	10	0	114	1	0	0
983	0	5	0	49	0	10	0	115	1	0	0
984	15	19	7	50	0	10	0	116	1	0	0
985	0	2	0	51	2	12	6	117	5	5	0
986	1	0	0	52	2	12	0	118	0	10	0
987	3	0	0	53	1	0	0	119	10	10	0
988	3	3	0	54	0	2	0	120	1	0	0
989	1	0	0	55	0	10	0	121	1	10	0
990	4	0	0	56	1	0	0	122	0	16	0
991	0	10	0	57	0	5	0	123	3	3	0
992	0	5	0	58	0	5	0	124	1	0	0
993	0	10	0	59	1	0	0	125	1	0	0
994	1	5	0	60	0	5	0	126	1	10	0
995	0	17	0	61	3	2	0	127	3	12	0
996	0	5	0	62	4	0	0	128	0	12	0
997	0	5	0	63	1	10	0	129	1	10	0
998	0	10	0	64	1	7	6	130	1	0	0
999	0	10	0	65	2	0	0	131	0	10	0
1000	6	2	9	66	1	0	0	132	0	2	0
1	1	0	0	67	1	0	0	133	0	10	0
2	0	5	0	68	0	18	0	134	0	2	0
3	0	7	6	69	1	1	0	135	0	2	6
4	1	1	0	70	1	10	0	136	0	10	0
5	0	10	0	71	1	5	0	137	0	1	9
6	1	5	0	72	3	15	0	138	0	4	0
7	1	1	0	73	5	0	0	139	0	15	0
8	0	10	0	74	1	0	0	140	0	10	0
9	2	1	0	75	1	0	0	141	2	0	0
10	2	2	0	76	0	12	6	142	10	0	0
11	1	0	0	77	1	0	0	143	0	3	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
144	2	0	6	210	1	0	0	276	0	5	0
145	1	0	0	211	0	15	0	277	1	1	0
146	0	7	0	212	3	10	0	278	1	0	0
147	1	0	0	213	4	15	0	279	0	15	0
148	1	8	0	214	1	12	0	280	0	15	0
149	0	12	6	215	2	9	0	281	0	10	0
150	3	0	0	216	0	10	0	282	3	0	0
151	1	0	0	217	0	10	0	283	1	0	0
152	1	1	0	218	2	10	0	284	3	0	0
153	0	5	0	219	4	0	0	285	0	7	6
154	0	18	0	220	1	2	0	286	0	5	2
155	0	7	0	221	1	10	0	287	1	9	10
156	1	0	0	222	3	0	0	288	2	2	0
157	0	5	0	223	1	12	0	289	1	10	0
158	3	12	0	224	1	0	0	290	0	10	0
159	0	15	0	225	1	5	0	291	1	1	0
160	0	10	0	226	0	14	0	292	0	5	0
161	1	3	6	227	0	12	6	293	0	5	0
162	3	0	0	228	1	0	0	294	3	5	0
163	0	10	0	229	5	0	0	295	10	0	0
164	1	19	0	230	0	10	0	296	5	0	0
165	1	0	0	231	0	5	0	297	0	15	0
166	10	0	0	232	1	0	0	298	0	11	0
167	1	0	0	233	0	5	0	299	0	10	0
168	9	0	0	234	0	10	8	300	3	15	0
169	1	0	0	235	0	10	0	301	0	14	0
170	1	0	0	236	0	10	0	302	0	10	0
171	1	0	0	237	0	17	9	303	5	0	0
172	0	10	0	238	0	4	0	304	0	18	0
173	12	0	0	239	1	1	0	305	1	5	0
174	0	10	0	240	2	10	0	306	2	0	0
175	2	2	0	241	1	0	0	307	1	18	0
176	0	5	0	242	2	0	0	308	0	15	0
177	0	2	6	243	0	5	0	309	1	0	0
178	0	12	6	244	1	1	0	310	2	10	0
179	0	10	0	245	0	5	0	311	0	8	0
180	0	10	0	246	1	5	0	312	1	5	0
181	8	1	8	247	1	0	0	313	1	7	6
182	0	5	0	248	1	0	0	314	0	12	6
183	1	0	0	249	0	10	0	315	0	3	0
184	0	11	6	250	4	10	0	316	0	5	0
185	1	0	0	251	1	0	0	317	1	4	6
186	1	0	0	252	1	5	0	318	0	5	0
187	0	10	0	253	3	0	0	319	0	5	0
188	1	10	0	254	1	10	0	320	1	0	0
189	0	5	0	255	15	8	10	321	0	10	0
190	2	0	0	256	7	4	7	322	2	0	0
191	0	15	0	257	0	4	0	323	0	10	0
192	1	0	0	258	1	0	0	324	3	12	0
193	0	10	0	259	0	5	0	325	1	1	0
194	3	6	6	260	1	0	0	326	0	10	0
195	5	0	0	261	1	5	0	327	0	10	0
196	3	18	0	262	1	19	0	328	0	5	0
197	5	0	0	263	1	19	0	329	1	0	0
198	0	10	6	264	1	5	0	330	0	10	0
199	1	0	0	265	1	0	0	331	0	5	0
200	0	10	0	266	0	4	0	332	1	5	0
201	1	5	3	267	0	10	0	333	0	10	0
202	1	1	0	268	1	0	0	334	0	5	0
203	0	5	0	269	0	8	0	335	1	5	0
204	0	15	0	270	0	5	0	336	0	3	0
205	0	5	0	271	1	0	0	337	2	0	0
206	10	0	0	272	0	10	0	338	0	5	0
207	0	2	6	273	2	2	0	339	1	0	0
208	0	5	0	274	0	4	0	340	1	0	0
209	1	0	0	275	5	5	0	341	0	15	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
342	0 5 0	387	...	...	0 10 0	431	...	...	1 12 0
343	3 0 0	388	...	...	2 0 0	432	...	...	3 0 0
344	0 2 6	389	...	...	1 19 0	433	...	...	4 0 0
345	0 10 0	390	...	...	0 5 0	434	...	...	1 10 0
346	0 10 0	391	...	...	1 10 7	435	...	...	1 2 0
347	0 5 0	392	...	...	0 12 0	436	...	...	1 5 0
348	0 10 0	393	...	...	0 10 0	437	...	...	1 0 0
349	1 7 6	394	...	...	0 10 0	438	...	...	0 16 0
350	1 15 9	395	...	...	3 10 0	439	...	...	2 0 0
351	0 5 0	396	...	...	1 5 0	440	...	...	1 0 0
352	0 5 0	397	...	...	2 12 8	441	...	...	1 0 0
353	1 0 0	398	...	...	1 5 0	442	...	...	1 5 0
354	1 6 0	399	...	...	0 10 0	443	...	...	1 5 0
355	1 1 0	400	...	...	1 0 0	444	...	...	0 10 0
356	0 2 6	401	...	...	0 18 0	445	...	...	4 18 8
357	3 0 0	402	...	...	0 4 0	446	...	...	1 12 0
358	2 0 0	403	...	...	2 2 0	447	...	...	1 0 0
359	8 19 0	404	...	...	1 5 0	448	...	...	1 2 0
360	3 0 0	405	...	...	0 6 0	449	...	...	0 10 0
361	1 0 0	406	...	...	0 10 0	450	...	...	0 5 0
362	2 0 0	407	...	...	0 5 0	451	...	...	0 5 0
363	4 0 0	408	...	...	1 0 0	452	...	...	1 12 0
364	1 2 0	409	...	...	2 0 0	453	...	...	0 5 0
365	1 0 0	410	...	...	0 5 0	454	...	...	2 0 0
366	0 14 0	411	...	...	0 3 6	455	...	...	6 9 1
367	1 0 0	412	...	...	3 0 0	456	...	...	0 5 0
368	1 12 0	413	...	...	0 10 0	457	...	...	0 5 0
369	1 0 0	414	...	...	0 10 0	458	...	...	1 0 0
370	1 10 0	415	...	...	0 10 0	459	...	...	3 18 0
371	0 16 0	416	...	...	1 10 0	460	...	...	0 7 0
372	1 5 0	417	...	...	0 2 6	461	...	...	0 10 0
373	0 2 6	418	...	...	0 10 0	462	...	...	2 0 0
374	1 0 0	419	...	...	0 10 6	463	...	...	1 0 0
375	0 10 0	420	...	...	0 10 0	464	...	...	1 0 0
376	0 10 0	421	...	...	1 0 0	465	...	...	4 10 0
377	0 12 0	422	...	...	2 0 0	466	...	...	0 10 0
378	0 5 0	423	...	...	0 5 0	467	...	...	2 0 0
379	1 12 0	424	...	...	1 5 0	468	...	...	1 0 0
380	0 10 0	425	...	...	1 13 8	469	...	...	0 5 0
381	12 0 0	426	...	...	1 2 0	470	...	...	12 19 3
382	0 15 1	427	...	...	1 0 0	471	...	...	12 5 4
383	0 10 0	428	Cancelled	...	1 0 0	Interest	...	...	0 9 6
384	0 5 0	429	...	...	0 10 0				
385	1 0 0	430	...	...	1 0 0				
386	3 12 0								

£1,824 6 6

Children's Home Missionary Boxes, from
1st May, 1930 to 30th April, 1931

Receipt No.	Box No.	£	s.	d.	Receipt No.	Box No.	£	s.	d.	Receipt No.	Box No.	£	s.	d.
501	95	...	...	0 14 0	510	113	...	...	0 2 9	519	123	...	...	0 10 0
502	24	...	...	0 2 0	511	51	...	...	0 5 9	520	78	...	...	0 7 0
503	69	...	...	0 6 0	512	35	...	...	1 10 0	521	21	...	...	0 10 0
504	90	...	...	1 16 8	513	10	...	...	0 10 0	522	88	...	...	0 6 0
505	56	...	...	0 16 10	514	47	...	...	1 6 6	523	46	...	...	0 9 10½
506	5	...	...	1 0 0	515	65	...	...	0 10 0	524	130	...	...	2 6 3½
507	6	...	...	0 3 0	516	31	...	...	0 5 0	525	76	...	...	0 10 0
508	19	...	...	0 6 0	517	4	...	...	0 5 0	526	3	...	...	1 3 0
509	110	...	...	0 4 10½	518	18	...	...	0 2 10	527	72	...	...	0 5 6

Receipt No.	Box No.	£	s.	d.	Receipt No.	Box No.	£	s.	d.	Receipt No.	Box No.	£	s.	d.
528	9 ...	2	0	0	553	73 ...	0	2	6	580	35 ...	1	6	6
529	98 ...	0	10	6	554	61 ...	0	6	0	581	139 ...	0	7	6
530	94 ...	0	10	0	555	29 ...	0	2	6	582	47 ...	0	10	0
531	128 ...	0	10	0	556	79 ...	0	6	0	583	19 ...	0	6	6
532	127 ...	0	15	0	557	136 ...	0	8	2½	584	130 ...	0	1	9
533	97 ...	1	0	0	558	87 ...	0	6	10	585	75 ...	1	0	0
534	124 ...	0	10	0	559	66 & 90 ...	2	12	10	586	3 ...	1	1	0
535	70 ...	0	5	0	560	155 ...	0	9	0½	587	123 ...	0	16	0
536	129 ...	0	10	0	561	21 ...	0	10	0	588	127 ...	0	12	0
537	48 ...	0	14	0	562	10 ...	0	10	0	589	94 ...	0	9	0
538	59 ...	0	3	6	563	6 ...	0	3	0	590	128 ...	0	10	0
539	79 ...	0	9	6	564	95 ...	0	10	6	591	67 ...	0	18	0
540	I, 85, 131, 132 126, 133, 134 and 135 ...	1	14	0	565	.9 ...	3	0	0	592	70 ...	0	5	0
541	63 ...	0	4	6	566	129 ...	0	10	0	593	125 ...	0	10	0
542	138 ...	0	5	0	567	42 ...	0	2	0	594	98 ...	1	1	0
543	73 ...	0	2	6	568	72 ...	0	5	9	595	4 ...	0	5	0
544	67 ...	1	0	0	569	51 ...	0	8	7½	596	31 ...	0	5	0
545	150 ...	0	9	10	570	156 ...	0	3	6	597	39 ...	1	1	0
546	55 ...	0	10	0	571	69 ...	0	6	0	598	124 ...	0	10	0
547	2 ...	0	9	3	572	17 ...	0	7	7½	599	5 ...	1	3	6
548	83 ...	0	4	3	573	24 ...	0	2	0	600	97 ...	0	10	0
549	40 & 41 ...	0	8	0	574	140 ...	0	2	2	601	108 ...	0	9	0
550	116 ...	0	10	0	575	48 ...	0	8	0	602	2 ...	0	15	1
551	88 ...	0	10	0	576	78 ...	0	5	6					
552	76 ...	0	5	0	577	68 ...	0	17	6					
					578	65 ...	0	10	6					
					579	137 ...	0	7	6					
												£60	1	7½

TRUSTEES.

Miss R. A. Hutchin D. J. Hutton, Esq.
 Victor G. Levett, Esq. C. H. Lidington, Esq.
 Mrs. F. F. Marsh Miss E. K. Marsh
 Alderman A. M. Mathews, J.P.
 F. C. Stark, Esq. J. R. Stark, Esq.
 James Stokes, Esq. W. A. Warwick, Esq.
 Mrs. Herbert White Mr. Herbert White

HON. WORKERS

Mr. HERBERT W. WHITE, Director
 Office: 134 Crescent Road.
 Midland Bank Ltd. 'Phone—Buckhurst 2702.
 Miss R. A. HUTCHIN (Mother)
 Mrs. EDITH H. WHITE (Secretary)
 Miss M. SIMMONDS
 SISTER FLORRIE SISTER ALICE
 Hon. Consulting Physician & Ophthalmic Surgeon:
 Dr. F. A. MARTIN FLEGG, M.R.C.S., L.R.C.P.,
 L.S.A., George Lane, South Woodford
 Hon. Medical Officer:
 Dr. DAVID H. SMITH, M.R.C.S. (Eng.)
 L.R.C.P. (Lond.), Primrose Road, E.18.
 Hon. Auditor:
 Mr. ALBERT WILLMOTT, F.C.A., Chartered
 Accountant, 14 Old Jewry Chambers, London, E.C.
 Hon. Dentist:
 Mr. I. C. HALLAM, 95 Carnarvon Road, Woodford.

Hon. Box Secretary:

Miss G. LE VIERGE, 58 Greenstead Avenue
 Woodford Green.

Hon. Drill Instructress:

Girls—Miss G. Le VIERGE, assisted by
 Miss L. FITTER

Boys Hon. Instructor:

Mr. L. A. WILSON

WORKING PARTIES

(Voluntarily inaugurated by friends to make garments for our children)

Seven Kings' Sewing Meeting: Secretary—Mrs. Bielby,
 177 Cambridge Road, Seven Kings.
 Muswell Hill Sewing Meeting: Secretary—Mrs. Piercey
 24 Alexandra Park Road, N.
 Lansdowne Sewing Circle: Secretary—Mrs. C. H.
 White, 108 Lansdowne Road, Seven Kings.
 Leyton Bible Reading Sewing Meeting: Secretary—
 Mrs. Young, Hillcrest Road, Woodford.
 Horsell Sewing Meeting: Secretary—Mrs. E. L. Stokes
 Manor Road, Horsell.
 Shoebury Sewing Meeting: Secretary—Mrs. Holmes
 New Farm, North Shoebury.
 Amersham Sewing Meeting: Secretary—Mrs. J. Cox,
 Kingsthorpe, Grimsdell Lane.
 Woodford Boot Fund: Secretary—Mrs. Suckling
 129 Peel Road.
 Shoebury Boot Fund: Secretary—Mrs. Terry, 94 High
 Street, Shoeburyness.

THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD
(Home for Destitute and Motherless Children)

BALANCE SHEET, 30th APRIL, 1931

Liabilities				Assets				
£	s.	d.	£	s.	d.	£	s.	d.
Building Fund—				Building Fund—				
Balance at 1st May, 1930	2,068	2	10	Amount paid on account of the building of the Florence Barclay Memorial Hall ...	2,250	0	0	
Transferred from Income and Expenditure A/c ...	187	6	7	Cash at Bank ...	0	9	5	
			2,250	9	5			
The Dr. F. E. Marsh Gift—				Freehold Property—				
January, 1931—Amount as per contra ...			1,700	0	0	Four Houses at Crescent Road, South Woodford		
Accumulated Fund, Home Account—						1,700	0	0
Balance of Cash in hand and at Bank at 1st May 1930 ...	31	19	7	Home Account—				
Household Furniture and Effects at 1st May, 1930	400	0	0	Household Furniture and Effects at 1st May, 1930	400	0	0	
Add Excess of Income over Expenditure, Year ended 30th April, 1931 ...	8	1	10	Cash in Hand and at Bank at 30th April, 1931 ...	40	1	5	
			440	1	5	440	1	5
			£4,390	10	10	£4,390	10	10

I have examined the above Accounts with the Books and Vouchers, relating thereto and certify the same to be correct

A. WILLMOTT, Chartered Accountant, Hon. Auditor
14 Old Jewry Chambers, London, E.C.2.

Dated this 8th day of June, 1931

“CALLED HOME”

Miss Flora Murray, private secretary to the Rev. W. Percy Hicks, Editor of The Christian Herald, attended our Dedication service and kindly reported this for us, she has since been called Home, and in her we have lost a real friend. We have just heard that

Mr. James Goodchild of Eaton Terrace, who gave the last address at this service has also gone to be with the Lord. We shall miss him greatly.

“One by one we cross the river,
One by one we're passing o'er;
One by one the crowns are given,
On the bright and happy shore;”