

CHILDREN'S HOME LINKS



CRESCENT ROAD, SOUTH WOODFORD.

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CHILDREN'S HOME AND MISSION

OUR MEDICAL OFFICERS

We feel we cannot let this issue of Links go to print without placing on record our public thanks to Dr. F. A. Martin Flegg, who has since our Annual Gatherings disposed of his practice. Without our appeal Dr. Flegg offered his services after the work had been in existence only a few months and has all the way through been our Hon. Medical Officer. Our friends will be glad to know (and certainly we are) that we shall not lose the advice and help of our dear doctor as he is remaining in Woodford and will still be our Hon. Consulting Physician and Ophthalmic Surgeon. For nearly 30 years he has left no stone unturned in doing everything possible for this work and whether night or day has visited the children when necessary and shewn the greatest sympathy and care in all that he has undertaken. Our boys and girls—past and present—love him

and always speak with great affection of him. My wife and I have special reason to thank him too for his loving care of our own family of six and especially during the illness of our eldest boy—Herbert—and our daughter—Eunice, both of whom are now much better. How we praise God for raising up such a friend to voluntarily help us with our large and small families and we earnestly pray that he may be spared to us yet for many years to serve God in helping this work.

Dr. David H. Smith had previously intimated his willingness to help the work should the need arise and when hearing of Dr. Flegg's decision very kindly offered his services as Hon. Medical Officer and is now serving us in that capacity. This surely is another token of God's thought and care for us and is another fulfilment of Isaiah 65.24 "And it shall come to pass that before they call I will answer and while they are yet speaking I will hear."



At the recent school Annual Sports one of our girls—Winnie Sparkes—carried off a handsome silver cup and 4 medals and had the distinction of being the Girls' School Champion and several other of our boys and girls won prizes.

The photograph herewith shews Winnie holding the Cup she won, and wearing her medals.

OUR 29th ANNUAL GATHERINGS

THE Annual Gatherings which were held on Tuesday, June 11th, 1929, in the Woodford Baptist Church, kindly lent, were seasons of soul refreshment and spiritual encouragement. The Children from the Home occupied the platform, as usual, and their bright and happy faces were a convincing proof of the loving care and attention that is bestowed upon them by Mr. H. White, and his staff of helpers.

The afternoon meeting commenced with the singing of the hymn, "All hail the power of Jesu's Name," and afterwards the Superintendent led the gathering in prayer for God's blessing on the meeting. It was a privilege to have Mr. Victor G. Levett in the chair, and he called upon Miss Hutchin to tell of the work in the Home. "This is indeed a great day," she said. "We might call it a thanksgiving day in every sense of the word." In tracing the work back to its origin, Miss Hutchins said that it was on the 20th November, 1899, that they took in their first little girl. In the following year a house was taken, and there they had six girls. Later on another house was taken and fourteen children were then under their care. At last they had four houses in all. Miss Hutchin thanked all the kind friends who had made it possible for them to continue, and they were most grateful to all who had done anything toward helping on the work. The garments that had been provided had proved most useful, and it was such a joy to be able to go to the cupboard and find a supply; the cupboard was never bare like the cupboard of nursery rhyme fame. God had wonderfully supplied all their needs in response to their faith, for they relied entirely upon Him. And that was a testimony to what God was able to do for those who trusted Him. Their one great aim was that the children might grow up to be Christian men and women, and to tell forth to others of His love. Many of the boys and girls who had left the home, were not doing actual missionary work, but they were living Christians lives in the distant spheres in which they found themselves.

Mr. Herbert White then gave the report of the work for the year, which was listened to with great interest on the part of those present. He prefaced this with words of welcome to his "old friend" the chairman and their new friend the Pastor of Spurgeon's Tabernacle who had a warm place in their hearts.

GOD'S WILL—BEST

The Chairman in the course of a brief address, said that those engaged in fighting in the very front of the battle line, and who were standing for the Word of God, very seldom received the appreciation that they should do. It was very seldom that they were praised for the stand they were taking. He was referring, of course, to the Rev. Tydeman Chilvers, Pastor of the Metropolitan Tabernacle, whom they welcomed in their midst as a speaker. The Chairman went on to say that in their annual meetings there was always an air of informality. It was more like a

family re-union, a party of friends gathered together; but they all realized that there was a depth of reality behind it all. He had been thinking over the past thirty years since it had been his pleasure to know Mr. and Mrs. White and Miss Hutchin. He thanked God that their friendship had been maintained through all the long years, and to-day, by the blessing of God, they were one in heart and purpose concerning that great work of God. They thought particularly of Dr. Flegg, and they did thank him for all that he had done for the work during those thirty years. The Chairman said he had his recollections of Mr. White, although they did not quite go back to Mr. White's childhood. But he had a dim recollection of "young Mr. White" as he then was, going to the bank on his push bicycle, attired in a frock coat and silk hat. And on one particular morning it comes on to rain, but that does not daunt Mr. White, for he has an umbrella by his side on the push bicycle, and up the umbrella goes, and he sails down the road quite happily. It was those qualities of persistence and energy, that had carried him through, and that had helped him through the difficulties of the past year. Why did Mr. White leave the bank? He might have been a bank manager by now, and, perhaps, even a bank director. Why did he take up such a work, instead of settling down to a life of ease and comfort? There could be no suggestion of a life of ease and comfort in looking after a family of seventy to eighty children! Why did he do it? For precisely the same reason that Abraham left a comfortable home in Ur of the Chaldees and became a stranger in a strange land. Abraham went out, not knowing whither he went. There was a parallel in the New Testament, when Matthew, shut his ledgers, and closed his safe, and went forth to follow Christ. "Our dear friends have chosen to follow Christ" said the Chairman, "and He has led them to this place." Why did they do it? Because it was His will. Was there anything better for the child of God than God's will? The will of God was essential for their happiness. Too often they had put it on a lower level. If for one week the perfect will of God were done in London what a wonderful place London would be. London would be a Heaven on earth, because the will of God would be done. Their happiness, as believers, depended on their doing God's will. It was essential also for their usefulness. If God had planned for them to go to India or to China and they stayed at home, they could never do His will. In the centre of His will, in spite of all the difficulties and trials of daily life, their dear friends were kept happy and rejoicing in the Lord. "We are all glad to be here this afternoon to show by our presence that we are with them in this great work that God has committed to their charge."

THE GREAT BURDEN-BEARER

THE REV. TYDEMAN CHILVERS said: I stand here to-day with a great deal of sympathy, a sympathy that has been awakened in my very soul with the work that is represented by such a gathering as this. We

have 400 children in our own Homes (Spurgeon's Orphanage) and so we understand something of what you experience with your 80 children. Let me assure the people here, whose presence is an expression of their sympathy with the work that God has given our friends to do, that it is a work in which Christ's influence is shown and felt. Every morning I ring up on the phone from home to enquire about the children in the orphanage. And sometimes the message comes through as it did the other morning, "Three more cases, President." That meant three more cases of sickness, three of the girls obliged to be taken away. Of course, we often get things like that. It is such things as that that drive us into close touch with God. And I would assure my friends that the charge is given to them by God, and I really do not know any greater charge, not even the charge of the ministry, than to have the charge of children. "Their angels do always behold the face of my Father which is in Heaven" I have never preached from that text because I cannot. It is too wonderful to my mind. I would like, before beginning my address, to say to these boys and girls that I am as glad to meet you as I am to meet these grown-up people, in fact, more so. It does me far more good to look into your faces and to see how happy you look than it does to see all these older people. "As one whom his mother comforteth, so will I comfort you." I pray that that blessing may be yours. None of you are too young to look to Him. He will take you up in His arms and carry you all your days. It is worth while to look away to the Children's Friend while you are young. I visited a little boy in our infirmary the other day. He was very ill and almost unconscious. I stayed for a few minutes, and then I whispered in his ear, "Do you love Jesus, George?" And he opened his eyes, and seemed to be quite conscious, and said, "Oh, yes, I do." Then I said, "We will ask Him to make you well." And I knelt down and asked the Lord Jesus to restore him. And to-day he is stronger than he was, and we believe he is going to be quite well. God bless you, girls and boys.

There is just one word I want to pass on to you and it is found in the Epistle of Peter. "Casting all your care upon Him, for He careth for you." His care indicates His affection and love; but the care of the man who casts it upon the Lord is a distracting thing. But there is no distraction with God. His care is His love; our care is our burden. And God in His love says, Let Me have your care. I want to pass that thought on to the workers, who, I am sure, do have a good bit of care. You do not talk about it to people, but you do talk about it to God, and He brings it home to the hearts of your friends, who are just the instruments, in God's hand, of relieving it in the way that God may be pleased to appoint. The question is frequently asked by unbelieving people, "Does God care?" And sometimes one's own heart suggests it. A poor woman was going down the steps on the bank of our river Thames, and she had a desire to take away her life and the life of the babe in her arms. And as she walked down she saw a piece of paper, on which was written, "He careth for thee." And she said, "If that is true, I will go back." And she went back, and on the top of the steps she saw a gentleman, and he said to her, "What are you doing at this time of night?" "I do not know," she said,

"I am full of trouble." And he was used of God to relieve her of her trouble, and to give her a new start. God has many ways of expressing His care.

A great deal of the care that comes to men and women is because the care of God is neglected, and is not received and not regarded. His care for us is seen primarily in Christ Jesus. There is an old hymn by Dr. Watts that we sing in the Tabernacle:

"There's ne'er a gift His hand bestows
But cost His heart a groan."

Every blessing that comes to men and women comes by the grace of our Lord Jesus Christ, and by the mediation of the Son of God. God has cared from all eternity. Jesus Christ is not the gift of yesterday; He is the gift of the past ages of eternity. Far back before the stars knew their places, before earth's foundations were laid, before the angels sang the songs of the morning, God cared. Your love to Him is born in time; His love to you is an eternal gift. An old lady once said, "If He had not loved me before I was born, He would never have loved me afterwards." "I have loved thee with an everlasting love." He gave Christ; that was the gift of His care; and He was a revelation of the concern and love of His heart. He looked for someone to bear the sins of His people and to stand in their place, but no one was sufficient but His Son, and He became the object of the Father's choice. An old Puritan says, "The sins that were laid upon Jesus would have broken the back of a host of angels, but Jesus bore them on His heart, and put them away as far as the east is from the west." Yes, Jesus Christ is the gift of His care. When you bow down beneath the burdens of life, and you say, "Does God care?" the Holy Spirit points you to Jesus, for the answer to the question is to be found in Him. You who know something about care, fix your eyes upon Jesus. Do not grovel too much among the circumstances that give rise to the care. Just look up and look out, and think of Jesus. "God so loved that He gave His only begotten Son." What a commonplace thought that is, but it is the foundation of all that is worth while in life, it is the foundation of everything that is worth your acceptance and mine in Jesus Christ the Saviour.

I shall never forget the care that came to me one Saturday morning. I am always very anxious to get a message from God for Sunday, and I could not seem to get it on that particular day. My study was strewn with books and commentaries, but none of them seemed to be any use. It was a summer morning, and the window was open, and a little boy of five years of age sat behind a shrub singing, "A little talk with Jesus makes it right, all right." I remember shutting the window down, and flinging myself down on to my knees, I said, "The child says that if I talk to Thee it will be all right." God lifted the burden that morning, and the next day was a great day for preaching, and evidently for the people hearing, and God gave us souls that day.

We may know how much God cares for us by looking into the face of Jesus Christ. In the shadow of that Rock where millions of human hearts have found peace through believing, we see God's care for us. We get care-stricken about things that are temporal and things that are passing and fluctuating. Here is an abiding instance of the care of God, and

we see the expression of it poured out in sacrificial blood. When it is asked scoffingly and jeeringly, Does God care? it is very often asked by those who have never been to Calvary, by men who have never lost their heart's burden at the Cross. Do you know there are thousands of people who would lose their care if only they would dare to believe that the care of God has been manifested at the Cross. Of course the Holy Spirit reveals it to you, bringing it home to the conscience, sealing some promise to your heart in such a way that you feel that God has indeed spoken. Talk about the Bible being fresh and new! Why, it is the latest news, and when God applies it to the heart and conscience it becomes a living message; it becomes a word for to-day. And what consolation it gives, and what care it expresses! The Bible announces it, and the Spirit of God reveals it. In our conversion we see the care of God. God is not obliged to save me. He saved you because He cared for you, and you accepted His care. What gratitude is due to Him! What praise must we give to His holy Name, and when the pierced hand touched your conscience and heart and brought you to Jesus Christ it was because God cared for you. It will take eternity to offer to Him enough praise for that infinite grace that saved you, and you know not what from. We are only what we are by grace.

What care has God manifested when you who are engaged in the work have been almost at breaking-point, when you have lost strength, and when you have lost power, and when you have proved that "God giveth power to the faint, and to them that have no might He increaseth strength." It is just when you are at breaking-point that God breaks in. Does not that make you ashamed of your unbelief and fear? The disciples said to Christ in the midst of the storm, "Carest Thou not that we perish?" And He stood up—He did not upbraid them, and He stretched forth His hand, and said, "Peace, be still." And the waves rolled back one after another, until at last there was a perfect calm. Then He said, "How was it that you had no faith?" A wonderful revelation of the care of Jesus. And He is the same to-day. "Jesus Christ the same yesterday, to-day, and for ever."

To cast our care upon God is an act of faith and prayer, not prayer without faith, nor faith without prayer. But it becomes a really vital thing to take my care and give it to God and leave it there. Will you forgive me if I give you a homely illustration? I go back a good many years to my own home after I had left it for business life in this great city of ours, and I went home for a holiday at a time when my father and mother were passing through a terrible lot of trouble. They are both in heaven now. And going into the drawing-room one day I found my mother seated on the couch weeping. "What is the matter?" I asked. And she said, "They are tears of joy this morning. You know, the trouble is still the same, but God has just told me in His word that He careth for me, and it seems as though the care has gone, though everything is just the same." Do you know what that is? It is by a deliberate act of faith that the heart's care is laid upon God.

Of course care does not always come from God. The devil can bring you care; Satanic forces can

create care; they seek to damp our faith and our confidence, and to destroy our trust in God. The forces of evil are always against the man or woman who is really trusting God. And if the devil can put his foot in, and load you with care he will, and that is just the time to trust God. If that is the burden of care that you are bearing you can give it to God; and He will deal with it. Then circumstances may sometimes arise from our own foolishness, and we are responsible ourselves for the care that is resting upon us. There are people who say to you, "Well, you have brought it on yourself, and you had better carry it." But God does not say that. He says, "You have brought it upon yourself. But bring it to Me." And then there is the care that comes through discipline. God has the right to discipline our lives. It is when we are feeling the push of things that we get driven close to God, and so God equips. And every conflict means but another victory, and every victory means but another conflict. And so God leads us from grace to grace, and from glory to glory. Whatever care you may have to bear God has already cared for you in relation to it and made provision for it. Unless you cast your care on God, the care will cast you down; it will drive you to despair, it will drive you to bitterness of spirit; it will drive you to peevishness and fretfulness, unless you cast it upon the Burden-Bearer.

May the Lord bless you in your work. If I am a new friend I am very glad to make your acquaintance and perhaps now I shall be looked upon as an old friend.

Mrs. E. Maskell sang twice during the meeting real messages from the Lord and Mr. S. O. Levett brought the service to a close with prayer.

ANNUAL REPORT

We started the year with 66 children in residence and have since added 25. 13 have left us during the year, leaving 78 in the Home or 421 girls and boys assisted since the work was commenced 30 years ago. 4 girls have been placed out in service during the 12 months, 4 boys have left us for work, 2 girls have been transferred to the Merchant Seamen's Orphanage as the father was a seaman and one girl returned to parent as circumstances had altered, 2 have died—one in hospital from the effects of diphtheria and a lad of 17 with heart trouble.

Children are admitted without any votes and without any question as to denomination, but all must be in need, so that we feel that the children will be benefitted by our receiving them. The following are a few of the cases we have lately admitted.

(1) A deaconess writes—"Can you assist—mother died 4 months ago, leaving 4 little ones—father often out of work—children dear to him, but he cannot do for them—the man is at his wits end not knowing what to do, not a soul to look after them. He is a steady going man and one worth helping. Can well recommend the case as a genuine one."

(2) Father died suddenly—all unprovided for, mother weak, when better going to service, wants to know children are being provided for, cannot bear to see them in need.

(3) Mother dead, father out of work.

(4) Father dead, mother left with 3 under 7, struggled on, working for them, but health broke down, doctor say must part with the children.

(5) Both parents dead, grandmother who was looking after them, since died, grandfather in bad health, quite unable to care for 2 girls.

(6) Father dead, mother in delicate health has since been in hospital undergoing operation.

(7) Mother in mental hospital, father distressed and out of work.

(8) Mother dead, leaving 5 children, no one to look after them, we received 2.

It is always difficult to enter into details with the children present, but these will give you an idea of the cases we are assisting.

Then of course our great object is to win these girls and boys for the Lord Jesus and endeavour in a quiet and systematic way to bring them to a decision before they leave us, and during the year we have been gratified at the results from this point of view and praise God for answering our prayers. Our Sunday School is held in our new hall, with Mr. Stanley Sutton as superintendent, who arranges speakers week by week and on more than one Sunday decisions have been registered as a result of these addresses. We had a special mission conducted by the Burnham Brothers early in the year, when some more of our young ones were won for the Lord during that effort and quite lately at the Sunday School Anniversary services in this Church to which our children were invited some four or five others made the great decision. We have prayers night and morning throughout the year and these have not been without result.

It will be interesting here to relate that out of 35 who went in for the Sunday School Union Scripture Examination this year 25 passed, some obtaining first class certificates with honours. Our children have learnt numberless choruses and much of the Word of God by heart, so that these may be a stay to them in days to come.

We keep in touch with them by letter and in other ways after they have left here for their life's work and we are greatly encouraged by many of their lives. Just a few extracts from letters lately received from different parts of the world.

A boy in Canada writes:—

"You will be pleased to hear I am getting on fine and am contented with my place.....I have learnt a lot since I have been here and feel as though I could manage a farm myself—Will you send me a copy of links as I want to know all about the New Hall. Love to all....."

Another boy from Canada writes:—

"Its a very long time since I wrote you, but I still think of the dear old nest away in Woodford, its meeting and sitting room where we learned the Word of the Lord and sang choruses. You know sir I would like right now to have a glimpse into those rooms—I would like you to tell the boys and girls that they had better hurry up and come to Canada to earn their living. I go to Church on an Indian horse.....There is plenty of work and I am glad of it.....My employer is an Irishman, his wife Scotch, so we just need a Welshman then we would

have the whole British Isles right here. I hope one day (D.V.) to come and see you, when I have saved enough money.....I hope the Florence Barclay Memorial Hall has claimed many converts since I left. I would like to have seen it opened. There is more I could tell you, but I have got to milk the cows now. From your ever loving orphan....."

From the husband of one of our old girls:—

"After all this while I have made time to write a few lines. Sorry we were unable to visit the dear old home at Xmas, but were prevented at the last minute.....We often think about you all, wishing we could pop in and see you.....We are pleased to tell you God has been very near us and has opened up a beautiful light in our home. We both thank you for your prayers, for we know and feel that you have been praying for us.....Will you kindly pray for the estate where we live. There is no place of worship, but a public house is being built. The devil is not going to have all his own way I am sure. We are having prayer meetings in our house every Wednesday and prayer is going up every day for the conversion of many souls. Kindly remember us to mother and all. With love to you both. Yours in His service....."

An old boy and his wife writes:—

"Just to notify you of change of address (now in their own bungalow) The kiddies are looking forward to Xmas and a romp in the new hall and so are we. We should like to be remembered to all. Wishing you courage and strength and a healthy winter. Yours affectionately....."

From a parent of one of our old boys:—

"I wish to express my heartfelt thanks to you and all your workers on behalf of my son during his stay in the homes. Am pleased to say he is getting on well. I wish you every success in your noble work. I do not forget you night and morning in prayer and will do all in my power to help you..."

From an old boy in India:—

"I sincerely hope the Home is still going strong. I often think of the good times I had while I was there. Do you still have gymn, club swinging, etc.? It did me the world of good and helped to fit me for this life.....Am sending my photo. Wishing you all the best of health.....Your old rascal, Tom."

Workers and children are in splendid health and everything possible is being done to benefit them from this point of view. We have our special drill classes, boys on Monday instructed by Mr. L. A. Wilson, and girls on Tuesday instructed by Miss LeVierge, assisted by Miss Pitter and at their Annual Display this year quite a good company gathered—Mr. J. R. Stark presiding and Mrs. Stark presenting the awards. Everybody present agreed it was a fine display. We were again invited in August to Shoeburyness by charabanc and after a glorious day by and in the sea had a beautiful spread at the Gospel Hall, after which we had a bright and happy meeting and returned home, tired, happy and thankful. We were also invited to Mr. Linder's beautiful garden at Buckhurst Hill, where we had fine out-door games, including swimming in the open air bath and a nice tea provided. During the winter the L.B.R. members gave us another tea and pleasant evening, also friends from Grange Park

and Fillebrook Guild again provided tea and a happy evening. On Christmas morning the Grove Green Road friends came with a large choir singing special carols, etc. and bringing with them two large Christmas cakes and a hamper of mixed fruit, nuts etc.

The working parties inaugurated by friends in answer to prayer, namely Seven Kings Sewing Meeting, Muswell Hill Working Party, Lansdowne Sewing Circle, L.B.R. Sewing Meeting have again helped us very considerably this year and other working parties have been started at Shoebury, Tilbury and Horsell, Nr. Woking. Parcels of clothing from these friends have been a great boon to us and often the very articles we were needing have been sent in this way. Friends at Woodford, Shoebury and elsewhere have collected pennies specially for boots again this year and considerably helped in keeping our children shod. Another friend supplies us with boot laces from time to time. Others in different parts have sent parcels of new and second hand clothes, all of which are a tremendous help in keeping our family of 80 clothed.

Then again God has touched the hearts of many friends to send gifts in kind, including the following:—The 56-lbs of fish has been forthcoming twice a week now for nearly 14 years, tea and cocoa as needed, vegetables, jam, soap and all sorts of other good things, details of which will appear in the Links. Quite a number of Churches and Mission Halls again sent us the proceeds of their Harvest Festivals, for which we praise God. Friends at Leytonstone Shoebury and Shernhall have held Pound Days for us.

With regard to Finances. We commenced the year with £12 17s. 10d. in hand and have received in all £1,887 7s. 0d. which includes £419 for the New Building and we have paid out in all £1,870, leaving a balance brought forward to this year £29 7s. 3d. detailed audited accounts will be found in our Links as usual. It is interesting to note that we have made out 874 receipts during the past year—Miss Doris Johnson has again helped us as boxholders secretary in adding £59 1s. 6d. to our Funds.

Now last, but not least our Fund for the Florence Barclay Memorial Hall which was opened in July last year now stands as follows:—We have received during the year £419 16s. 8d. Balance brought forward £1,409 15s. 3d. making £1,829 11s. 11d. We have paid the builder £1,800 and have since received in gifts and promises £175, making £2,004 11s. 11d. The total cost of the hall is £2,250 thus leaving balance to be paid—£245 8s. 1d. This hall without doubt is a great boon to us and we wonder now how we got on so long without it. We daily praise God for its erection and for all the many loving friends who have prayed through with us and helped as guided by Him.

Much more could be said if time and space permitted, but can anyone doubt that our Gracious God who founded this work 30 years ago has been anything but faithful to His promise during this 29th year of our experience. We have felt weak and often insufficient but we have just leaned upon His almighty Arm in Jesus Christ, praising Him daily that the Grace that has saved us is the Grace that has kept us and will continue to supply all our needs until "He come."

THE EVENING MEETING

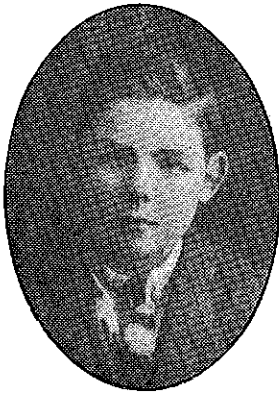
Mr. James Stokes presided at the evening meeting, and as they wanted that it should be a praise and thanksgiving meeting he suggested that they should commence the proceedings by singing the Doxology. Prayer was offered by Dr. F. E. Marsh. The hymn "Praise the Saviour ye who know Him" was then sung, and the chorus was repeated several times first by the men, then by the women, and lastly by the children themselves.

Dr. F. A. Martin Flegg had intimated that he would only take ninety seconds in presenting his medical report. As a matter of fact it was rather longer than that, but he had an encouraging story to tell in relation to the excellent health of the children. "When they first come into the Home," said Dr. Flegg "the children are often underfed and puny and timid, but they soon find out that they are loved, and they soon improve in weight and in general appearance." Two of the children who were admitted developed diphtheria shortly after they arrived, and one of them who was very poor in health, shortly afterwards died. An arrangement had this year been made whereby they could send three children a year to the London Fever Hospital if need for so doing arose.

Mr. Herbert White before again giving his report said they held their annual gatherings, that they might have fellowship one with another and what a real delight it was to see such fine gatherings. How glad they were to have their friend Mr. Stokes as chairman, Mr. Bruce Flegg as Solist, Rev. Louis Parkinson and Mr. Montague Goodman as speakers. Mr. White told of his adventures with the children when on a visit to London; and after visiting many places of interest, they finished up with an Advent Testimony meeting. That is probably an experience that the children will not soon forget.

The Chairman at the outset of his address commented upon the day's outing, and said it just showed that Mr. White was occupying himself "till He come." He thought he ought to do it once a month, for it was certainly profitable from a financial point of view. At lunch Mr. Stokes said he was chatting with a colleague, and they were saying what they were expecting to do in the evening. The Chairman said he was going to see his friend Mr. White. "That is the Orphanage man, isn't it?" Yes, that is right" and Mr. Stokes told his friend that he was going to preside. Then the question was asked, "Where does he get his money from? I suppose the work is endowed." "No." "Has Mr. White any money?" "No." "Where does he get it from then?" And Mr. Stokes replied, "He believes in God, and God supplies all his needs." "What wonderful courage he must have" was the comment. But as the Chairman pointed out, it took something more than courage to run such a work as that. Human courage would not carry them very far; they needed courage born of faith in God. His friend was not a Christian man, and he was naturally thinking of the human side of affairs. But that sort of courage would not have carried them through those thirty years. The problems and the tasks which they had had to face needed something more than ordinary human courage and endurance and will power. It is only by the

Four more of our Boys who
have lately left us for Canada



ALEC ELDRIDGE



BEN CLARKE



HENRY RANSOME



WALTER COE

grace of God that they were what they were. The world did not yet realise what a tremendous power was the grace of God as it operated in men's lives. It was the finest investment they could make, to take sides with Jesus Christ. Mr. Stokes said he thought a very good title for the Home would be "The work is the Lord's and the glory thereof." Because the workers did not seek for any praise; they did not want any patting on the back, and they did not get much. But they did say, "Thank God for such people." And that was not patting them on the back; it was giving God the glory. There was a wonderful verse in the Psalms which had struck him very much in reading it, "The Lord shall preserve thy going out, and thy coming in." That promise provided for "coming in." In Mr. White's circular reference was made to "our Day." But to the Christian who really believed in God every day was "our Day." There was no doubt about it; it was something that was certain. "We know that the Lord will preserve our coming in, because He has promised." Thirty years had elapsed since the work was first commenced, and during those years the truth of God's Word had been vindicated in the faith of those who put their trust in Him, and vindicated in the saving grace of the Lord Christ. Such a work was worth tons of apologetics. "You may get your intellectual man to read his books in favour of the Christian religion, but I say if they could only come down and see a work like this, and hear its story, surely the most unprejudiced mind must say: This is the place where the Lord dwells. To me this is the unanswerable argument for Christianity. In the early Church the lame man at the gate who was healed was the unanswerable argument in that day. And that is what the world is waiting for. It is waiting for the signs following our faith in the Lord Christ. So I feel it a great honour that I should have been asked to take the chair here this evening." In referring to the meetings on Tower Hill Mr. Stokes said that if any present wanted a tonic instead of a lunch let them go one Friday between twelve and two to Tower Hill, and they would find there a very good test of one's robustness as far as their religion was concerned. Sometimes he had gone there, and had noticed rather a poor attendance of friends, and he had not had the pluck to take his stand, but later on had summoned up enough courage to join in. But if there were any young men present who at that time were in the vicinity of Tower Hill, let them stand there in the ring, and witness perhaps among their work fellows. There was nothing like making a bold stand for Christ; it was just like raising an altar, and it became a landmark in their memory.

"The Lord shall preserve thy going out and thy coming in." That was the word he would like to pass on to their friends. Their anniversary gathering was like a "coming in." And the word of the Lord was still the same. The Lord had preserved them since the first day on which they set out on that great crusade. And they were going forth to face another year of service and toil and problem, but the Lord had preserved them, untrodden though the path might be. That was the sure certainty that they had. And they would hold another anniversary, perhaps in that Church, or perhaps around the throne of God in Heaven, for the Lord might come e'er that. But there would be a "coming in," because the work was the Lord's and the glory thereof. May God richly bless

their friends in their labour of love, and in their witness to the grace and glory of God in Woodford.

MR. MONTAGUE GOODMAN said; I feel I ought to begin with something of an apology. You have already been told that this is my first appearance; and you have been told also that I have got a big brother, and for once I am following in his footsteps. I am very glad to be here on such an occasion, and it is a wonderful testimony to the work of our brother who has been doing this work that there should be so much enthusiasm and delight. As I am sure Mr. Parkinson will have very many helpful things to say to the grown-up people, I would like to speak to the boys and girls.

I have been watching you boys and girls through the corner of my eye, and I thought what very nice boys and girls you are, and how still you were. I am going to ask you to turn right round and to face me, and we will forget all about the grown-up people. And if you want me to talk nicely to you it is very important that you should smile, and if you think I am getting too dry you give me a little smile and that will cheer me on, and I shall get more interesting. I am very pleased to see you, and I do hope you are not sorry that you have seen me, and that you will invite me to come and see you again. I made a silly mistake this afternoon. Instead of coming to the Chapel I went to the Home in Crescent Road, and the door was opened by a nice girl, and I said, "Is this the Home?" "Yes, sir," she said. "Is this where the meeting is going to be held?" "No, sir." And then she told me the way to come, and on the way I met a good friend, and he offered to come along with me, and so I am here.

I want to take three little texts about sparrows. Has anybody ever stroked a sparrow? It is such a nice feeling. You beckon to it to come to you, and you just bend down and see how nice the feathers feel. Do you know the Bible talks about sparrows. You will forgive me if I tell you that you made me think about sparrows. I was thinking of you as though you were just a lot of sparrows, with your wings tucked away, and looking up with your little sparrow beady eyes; and especially when I heard that letter read just now from one of your grown-up sparrows who said that he longed to come and see the nest again, and I thought to myself, "Why, they are sparrows, after all." The first text is about a little lost and lonely sparrow. You may find it when you get home, and if you find it, you can put it on a postcard with the text nicely written and its address where you found it, and if you send it to me something may happen. Here is the text: "I am as a sparrow alone upon the housetop." Poor little sparrow, all alone. I am going to imagine it left its nest a long time ago, that the nest has been blown away by the wind, and its father and mother have passed away, and the little sparrow is a lonely little sparrow; it has got no protection, no one to care for it; it has got no home, and it is sitting there on the housetop. And the poor little sparrow is in very great danger because there are enemies about, and the hawk will speedily come unless the sparrow can find a home. Do you know that everyone, even those who have got a nice earthly home, with mother and father and many friends to care for them, everyone begins life like a little lost sparrow and needs to find a home.

My second text is about another sparrow, for Jesus once said, "Are not five sparrows sold for two farthings and yet not one of them falleth to the ground without your Heavenly Father. Fear not, ye are of more value than many sparrows." God in Heaven looks down upon the little lonely sparrow that is so cheap, and yet that little sparrow is loved and watched by God. One of the hardest things for a boy or girl to learn is that God really thinks of them; and especially when they look up into the sky and see the great worlds that God has made, the glorious sun and the moon and the myriads of stars, and to realise that God made them all; and it is dreadfully hard to believe that God cares for a little orphan boy or girl. And yet it is true; and one of the wonderful evidences of it is your Home. For you see God has kept you all these years. Somebody who has not got any money has looked up to Someone Who has got all the money, and that Someone Who has got all the money has shown that He really cares for a little orphan boy or girl, for He provides for all their needs. Don't you think that God is very wonderful. The more I learn of God the more wonderful He becomes to me. Have you learned this wonderful lesson? Have you discovered, although you may be a little lost sparrow, that you are a loved sparrow?

The third little text I would like to pass on is this: "The sparrow hath found her an house." The little lost sparrow has found a house. It is no longer lost. Oh, no. Hear it singing. See how happy it is. The little lonely sparrow has found a house. Where did it find the house? It is the most wonderful house that any sparrow or anyone else ever found. It was not just a little cottage. The sparrow found a house better than that. It was not Solomon's palace. Oh, no, the sparrow had found a house better than that. What sort of a house did the sparrow find? Why just look, it has flown in at the Beautiful Gate. Why that is the most glorious place ever erected in the world. Why that is the wonderful temple of God, all of white marble and gold. "The sparrow hath found her an house, and the swallow a nest for herself, even Thy altars, O Lord of hosts." The poor little lonely sparrow was allowed to fly in at the Beautiful Gate; and, look it is settling down upon God's altar. I wonder whether you have found that house yet where God's altar is. There were two altars in that wonderful Temple. There was a brazen altar and there was a little golden altar. On the brazen altar the lambs died. Oh, little orphan sparrows, have you found a resting-place and a home where the Lamb died, where Jesus died? Have you taken your refuge there? And you see it found a home in the golden altar where the incense went up, and that was a picture of Jesus risen. And the little sparrow found a home in Jesus. And the lost sparrow was a loved sparrow and a saved sparrow.

One day when Mr. Wesley was standing at his study window he saw a great black cloud in the sky, and presently he began to hear the rumbling of the thunder, and saw the flashes of lightning. And Mr. Wesley stood there at the open window that summer day. And as the thunder crashed he saw a little sparrow flying this way and that. And what do you think it did? Well, the little sparrow flew right in at the window, and up against Mr. Wesley's coat, and

there it nestled. And afterwards Mr. Wesley took up his pen and wrote these words,

"Jesu, Lover of My soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high."

The best thing that can happen to you is to find a house and a home in the bosom of Jesus your Saviour.

THE REV. LOUIS PARKINSON said: It is a great joy once again to take part in this annual gathering. To me it is a matter of constant thanksgiving that the Children's Homes are, in some measure, associated with the work here at Woodford. It is a constant inspiration that we have the children and the workers here with us in our work.

There has been one word on my heart since I have been thinking about this gathering. It is in Daniel 11:32, "The people that do know their God shall be strong, and do exploits." That chapter in Daniel tells of a terrible time of persecution, but in the midst of all the persecution the people of God were enabled to stand firm and to stand true, because of one thing, because they knew God, and God helped them and blessed them. I wonder if I may be permitted to repeat a little story that concerns Mr. White. The story is that on one occasion he was speaking on Tower Hill and he was using as an illustration of the power and goodness of God the wonderful way in which He provided for the need of the Children's Home, and how from time to time God had sent the money, and had never failed them all the way through. And during a pause in the meeting a man called out, "I say, Mister, I could do with some money. Do you think God would give me some money if I were to ask Him?" Now that question required a wise answer, because quite evidently the man himself was not a believer. But God gave His servant great wisdom that day, and he turned to the man, and said, "Why don't you go and ask the King at Buckingham Palace to give you £100?" And the man immediately said: "but I do not know the King." And the answer of course was that the reason God sent money in answer to our prayers is just because we know Him and He knows us. When you know God, then you will be able to ask Him for things, and He will give them. That is the secret of the wonderful work that has grown up year by year in connection with the Children's Home. And it is perfectly marvellous what can be wrought when you do know the Lord. It does not simply mean that we know about Him, or that we know about His Word. It is one thing to know about the Lord; it is another thing to know Him personally as our friend and as our Saviour. Sometimes I think there are some Christians who do not really know the Lord. They know what it is to be forgiven. They know what it is to have trusted Him in the matter of salvation, but they have not gone all the way with the Lord, and they do not really know Him. I want to remind you that there is only one way in which we can come to know the Lord, and that is by revelation. It is only as the Lord Himself reveals Himself unto us that we really come to know Him and to understand His ways, and to live for His glory. I think of the great Apostle and of the wonders that he wrought in the name of the Lord Jesus Christ, and it was all because the Lord revealed Himself to His servant.

And it is only as the Lord Himself shall open our eyes, and bring us into that blessed fellowship that we do come to know Him and to do things in His Name.

What is the great secret of knowing the Lord? Only through obedience. When the whole life is laid at His feet in humble obedience, then it is that the Lord comes and reveals Himself to us. "If any man willeth to do His will he shall know of the doctrine." "He that hath My commandments and keepeth them, he it is that loveth Me, and he that loveth Me shall be loved of My Father, and I will manifest Myself unto him." Now there are two things that come out of this blessed knowledge of the Lord Jesus Christ. The first thing is this, it makes us strong. May I be permitted once again to repeat another incident in connection with the Homes. I heard how difficult were those days of the War, and how there were those who were seeking to close the Homes. One of the officers who had to deal with the matter was one day trying to get Mr. White into the Army, and he said, "I am going to close those Homes." And the reply was just this, "Well, you are a more remarkable man than I took you for if you are going to do that, because the One Who founded them was the Lord Himself." And it gave our Superintendent a position

of strength in that time of bitterness and opposition just to know that the Lord was with him, and that whoever tried to upset this work would have to reckon with the Lord Himself. That is the strength of these Homes, for those who are working in them have always had the consciousness that the Lord is at the back of it all, and that He will not suffer the work to fail. What wonderful exploits have been wrought through the name of the Lord Jesus Christ through these Children's Homes. Why I think the very fact of the increase during this past year is a wonderful testimony to the faithfulness of God. And it is not simply the Homes that are a monument of God's goodness in this particular work, but that work every year is branching out in different directions. I think of the work at Abridge to which the Lord has called His servant. Out of seemingly nothing the Lord has raised up a beautiful little Mission Hall. Then I think how wonderfully God has stood by His servants in the building of the Hall. What a monument that is of the faithfulness of God!

There is nothing in this world that is so much worth living for as knowing Christ better and better every day, and of this these Homes are a perpetual monument.

EXTRACTS FROM DIARY

(MAY, 1928 to APRIL, 1929)

MAY 1928

2nd.—Leyton, 2/6, "A small donation towards the new hall." Leytonstone, 10/-. Twickenham, "I am sending a little gift of £2 for the children. It is from the scholars and teachers of the Amyard Park S.S. Wishing the work of the Homes every blessing."

3rd.—London, £10. London, £5.

4th.—A friend called and left £2 towards new hall.

11th.—Proceeds from Pleasant Evening given by Mr. C. Lidington, £11 17s. 6d.

12th. Leytonstone, 20 lbs. tea.

16th.—Southwick, £1 1s. Shoebury S.S. £5. Shoebury Hall, £2.

Hornchurch Mothers, 5/-. Tilbury, 2/6. Anon, Shoebury, 5/-. Shoebury, 7/6 (collected in farthings). South Norwood, 11/-. Anon, 14 lbs. cocoa.

17th.—S. Woodford, musical box.

22nd.—Bromley P.M. Church £1 1s. Worthing, 2 nightdresses, 1 dress, 2 prs. socks, 1 pinafore.

23rd.—London, parcel of clothes. Anstey, 2 lbs. butter, 1 coat, 1 pr. of boots. Anon, 10/-.
28th.—Stratford, 10/-.
29th.—Stocksfield-on-Tyne, £1 1s.
30th.—Westcliff, parcel of clothes.

31st.—Gidea Park, £1. Canning Town, "I enclose £5 with Christian love from the friends of the Light-house Mission." Woodford, £1 17s. 2½d. for boots. Wanstead, 15/-.
1st.—Stratford, 6/-. Walthamstow, 12/6. West- ham, £2 2s. Doncaster, 2/6. Wanstead, 2/6. South- hampton, "Will you please accept the enclosed £1 to help where most needed." Woodford Green, £5 5s. Dorking, £5. Woodford £5. Anstey £5. Wanstead, 5/-. Walthamstow £1. Walthamstow, "Please accept this small gift £1 and may God bless you in the splendid work you are doing for him." Waltham- stow 5/-.
7th.—Anstey, 8 lbs butter. Anon, 1 frock. Shoe- buryness, 2 parcels of clothes. Offering given at the Annual Meetings, £35 8s. 1½d.
11th.—London, "A friend from Leigh-on-Sea has asked me to send you on £5 for chairs for the Hall. I enclose a further £5 for your own purposes." Enfield, 5/-. New Malden, 2/6. London, 10/-. Clacton-on-Sea, 10/-. Wanstead, a second-hand mangle.
13th.—From a Missionary, 15/-.
14th.—Woodford, Parcel of clothes.
16th.—Minsterworth, "We are sending you £1 to help in your good work. May God bless you."
18th.—Leytonstone, parcel of clothes. Waltham- stow, basket of sandwiches. Leytonstone, 2/6. Buckhurst Hill, "Herewith £2 11s. 0d. from Alfred Road Mission with best wishes. Sorry that it is smaller than usual but times are bad." Kingston-on- Thames, 10/-. Whitstable, £3. Leigh-on-Sea, £1. Anon., 10/-.

JUNE

21st.—Abridge, 6/4½. Somerset, £5. Muswell Hill, 8 shirts and 2 dresses.

22nd.—Wanstead, Sundry articles.

25th.—Leytonstone, 4 vests, 3 pairs stockings, 1 pinafore, 1 petticoat, 2 frocks.

26th.—Anon., 3 frocks, 1 pair knickers. Coggeshall, "We rejoice with you in the completion of the Memorial Hall which I am sure is another evidence of God's goodness to you in His work. Am enclosing £1 10s. 0d. from a friend, 5/- each from my mother and self. We wish we could make it much more, but just now it is impossible." Cann. Hall Jr. C.E. 5/- Stratford, 3/6.

27th.—Woodford, parcel of clothes, Hornchurch, "Enclosed I have pleasure in sending £2 2s. towards your work amongst the children. Put it to whatever fund you think best." Seven Kings, £1. Hove, "I have much pleasure in sending my usual contribution, £5 to the General Fund of the Home and Mission. Heartly congratulations on the completion of the Memorial Hall. May God's rich blessing rest on work and workers." Ware, 10/- for new Hall. Leytonstone, 1/1.

28th.—Woodford, £1 for new Hall. Mersea, £2 10s. Tunbridge Wells, £5. "I often think of you and your big family and am sorry not to see something of you all sometimes."

30th.—Worthing, 6 frocks.

JULY

2nd.—Montague Mission, Box of Fruit and eggs. Forest Gate, £1. Cheshunt, £1 19s. 0d. Walthamstow, 5/- for new Hall. Sheringham, £1 for new Hall. Brentwood, 10/- Botley, 2/6.

4th. Great Malvern, £2. Wanstead, £50 for new Hall. Woodford, "I enclose herewith £1 10s. 0d. from my boys—for just where you need it. most—Our prayers are with you in all the work." Westcliff, 10/0. Westcliff, "Please accept the enclosed £50 in aid of the new Hall. Am hoping to be with you at the opening Service." Birkenhead, "I am enclosing another small contribution (£2 2s.) and wish it could be more.....I know how my dear mother loved your work and how glad she would have been about this lovely new building. With all best wishes and kind regards." Shoeburyness, parcel of kippers. Harrogate, 10/-, 10/-, "With our love and prayer for God's richest blessing to rest upon your splendid work."

5th.—Offering at the opening of the new Hall, £59 16s. 2½d. Wanstead, £1. Woodford Green, "I have very great pleasure in sending you from my Bible Class at the Union Church P.O. £1 1s. 0d. for the children under your care." Sandgate, £50. Catford, £10 10s., "With all best wishes for the success of the Home." Dorking £5 5s.. Leigh-on-Sea, "We should both very much like to be at your meeting to-day but are unable. I am enclosing 25/- as part of thank-offering for God's goodness to us up to our Golden Wedding of yesterday." 9/8 collected by a little girl for the new Hall.

6th.—Woodford, £1 4s. 0d.

8th.—Theydon Bois s.s. fruit, flowers and eggs.

9th.—Boro, basket of lettuce. Montague Mission, 10/-.

10th.—Woodford, "£5 for the Florence Barclay Hall Fund, with all good wishes for the work." Woodford,

£1. Woodford Green, "Just a line to congratulate you on Thursday's meetings—They must have rejoiced your heart. I enclose cheque from wife and self (£10 10s.). With our best wishes." Tottenham, Westerfield Hall s.s. 5/-, "Just a small subscription, with best wishes for every blessing." Westcliff, 10/- Was down at Southend for the Sunday services and took part in open air meeting on the front, when a friend I had not seen for years came and shook me by the hand asking me if I would be there at night as he felt led to give me £5 for the work. He came at night and said that after prayer he felt led to double the amount and make it £10.

11th.—Tottenham, 10/- Shoeburyness, specially for boots, £8 6s. 6d. Leytonstone, "As promised please find herewith cheque for £5 towards the cost of the Hall. I trust you are well on the way to clearing off the total cost. I enjoyed the meeting greatly." Seven Kings Sewing Meeting, 17 nightdresses, 25 pairs knickers, 6 chemises.

12th.—Wallington £1.

13th.—Walthamstow, "From the Western Road Missionary Fund £2 10s. 0d." Abridge, "Please accept enclosed £2 for new Hall, with our united love." Manor Park, "My sister and I were present at the opening of your new Hall on Thursday last, and should like to pass on the enclosed small donation £1 towards the cost of the new building. I am so glad to know that the amount still needed to cover the entire cost was comparatively small and trust that before the final payment is required the Lord will have prompted His stewards to send in the full amount. 'They who trust Him wholly, find Him wholly true' is my experience as I am sure it is yours. May God's blessing rest upon your work in even greater measure than before, and may you see many of the boys and girls accepting the Lord Jesus as their Saviour." Woodford, 10/- London, £1. Victoria Park, 10/- Leytonstone, £2 2s.

15th.—Woodford, 10/- Woodford, £5.

16th.—Muswell Hill, parcel of S.H. clothes.

17th.—Sawbridgeworth Sunday School, 100 eggs.

18th.—Leytonstone, £2.

20th.—Anstey, 8 eggs.

21st.—Boro, Carrots, peas and cauliflowers.

23rd.—Stratford, "I enclose 3/6 for the work of the Homes with prayer for continual blessing on them." Leytonstone, "Was disappointed I was unable to get to the opening of the new Hall, so am sending a little Cheque £5 in memory of the one I have lost and who I know would have joyfully given to this effort. With all good wishes." Waltham Abbey Baptist Church, £1 12s. 6d. Leyton, "I am enclosing £1 for the children's work in memory of my dear father who was called Home in May. This work always had a warm spot in my father's heart. He was at the stone-laying of your new Hall. May God bless every effort put forward in this work."

26th. I enclose 26/- for the Lord's work among the dear children."

27th.—Leyton, "The members of our Scripture Union ask you to accept the enclosed £1 for your children's Home. We send it with our very best wishes for all you do for those little ones." Wanstead, £2. A boys' Bible Class 4/- Shoeburyness, parcel of S.H. clothes. Woodford, parcel of S.H. clothes.

28th.—Parcel of S.H. clothes, Leytonstone.

AUGUST

1st.—A Woodford Resident, £1. St. Catherines C.M.C., £2.

2nd.—Wanstead, 10/-. Woodford, from a Crusaders Class, £1. Church Hill Mission, 10/-.

7th.—12 Shirts, 10 pillow cases, 8 overalls, 4 dresses, 3 pairs stockings, 1 skirt, 1 blouse: Seven Kings Sewing Circle. London, £10. Wimbledon, "Please find enclosed £3, £2 towards your good work among the dear children and the other for your own use. Sorry I was not able to come to the opening of the New Hall, but did not forget you in prayer." A Leytonstone Football Club, £1 11s. 6d.

13th.—Worthing 8/8. Dorking, £10.—"I am glad to hear from.....that you have fixed for a holiday. I am very pleased to enclose cheque which is for your own personal use for this purpose. All good wishes for a happy holiday.

17th.—Leytonstone, "I have pleasure to enclose £3 of behalf of the Superintendent, teachers and scholars of the Grove Green Hall, s.s. for the benefit of the work under your charge."

18th.—Woodford Green, "In compliance with my promise and for your own holiday and that of your family I send you herewith cheque for £10. This is to keep M's company. May you have a splendid time and come back feeling absolutely fit. All the best." Boston, "Hope your family and self are all well. I daily remember you and your large family in prayer. Was pleased to see from your last Report that the Lord had graciously supplied all your needs. Well may we sing "How good is the God we adore." Will you please accept the enclosed in His Name. £2 2s. for yourself and £2 2s. for the children. With much love in our Lord Jesus Christ."

20th.—Kingston-on-Thames, "I enclose 10/- for your general funds. May God richly bless and guide you in your work and caring for the large family of boys and girls. My wife and I remember in our prayers the work of your home and may you and your helpers rejoice in seeing many of these children coming out for Christ. God bless you." Chelsea, £1. "Before going on holiday I feel I must think of the dear children." Southend, 4 scarves, 6 pairs stockings, 4 handkerchiefs. Woodford, specially for boots, £1 18s. 3½d. Leytonstone, collected in farthings, 7/-.

28th.—Anon. 5/-.

31st.—We were invited to-day to Shoebury, leaving early in the morning and had a most delightful time by the sea, finishing up with a splendid tea at the Gospel Hall and a happy little meeting. All expenses were met by the Shoebury friends and both workers and children had a never-to-be-forgotten-day." Shoebury for personal use, £1.

SEPTEMBER

3rd.—Shoebury, 5/6. Woodford Green, several loaves.

4th.—Anstey, Box of Plums.

5th.—Leyton, "Please accept the enclosed 10/- towards the work of your orphanage. I trust God will bless this small gift and multiply it as he did the five loaves and two small fishes, and may God's richest blessing rest upon you as you labour for Him day by day. Your labour is not in vain in the Lord."

7th.—Woodford, 112 lbs. marmalade, 112 lbs. jam.

14th.—Bow, "I feel specially led to send you the sum of £4. With christian love."

15th.—Muswell Hill, 4 parcels clothes. Leytonstone, "I am enclosing £2 in aid of your work for the Lord and the dear children. May His richest blessing descend upon you as the result of your efforts is our earnest prayer." C. £1.

16th. Waltham Abbey Allotment Holders, 3 sacks of potatoes.

17th. Doncaster, £1, £1, £1, £1. Woodford, for R.A.H. £5.

18th.—Tottenham, 14/6. Southampton, £1. Woodford, Toys. Tilbury, 5/- Higham Hill, Primary Dpt. 7/- Tottenham, "Enclosed please find £1 towards the upkeep of your large family. May God's blessing rest abundantly upon you and upon your work done for Him."

21st.—Marscet Bosworth, "Tomorrow is dear mother's birthday and as she will need no more earthly gifts I thought she would like me to send my little present on to your little motherless babes, so please find enclosed £1 1s. 0d. Westcliff, "I was sorry not to be able to be at the opening of your new Hall, but was interested to hear from my sister all about it. I do hope it will be a great blessing and success and will prove to be all you have been hoping it would be. I am sending you a cheque for £20. Please use it as you think best."

23rd.—Anon., £1. per F.H.S. Anon, 3/-.

24th.—Tottenham, £1 6s. 0d. Stratford, "Please find enclosed 3/6 for the work of the Homes with prayer for God's continual blessing and guidance that His peace might be with you abundantly." Woodford Green, £1. Walthamstow, A gold signet ring.

26th.—Woodford, 6 pillows, 56 lbs. potatoes. Walkern, "We have pleasure in sending you a small sum £1 on behalf of the work you are doing for the needy little ones in His name. Barking-side, £1. Cheshunt, £1 19s. 0d.

OCTOBER

2nd.—A Wellwisher, 10/- Woodford, 1 wooden case for fire wood.

3rd.—South Woodford, £5 5s 0d. Glenfarg s.s., £1 1s. 0.

4th.—Waltham Abbey Allotment Holders, 2 bags potatoes. Stratford 12 lbs. cocoa.

6th.—Woodford, 6 lbs. cocoa.

8th.—Hope Mission, Merton, £1 15s. 2d. and £1 15s. Southampton, "I enclose £1 to help in the Lord's work. It is such a joy to me that one of my sons brought money to me to send, of his own accord. May he never forget to help. We were in George Lane chapel a week or two ago and saw a good party of your children there. How splendid they are and so well behaved. They must be a joy to you all as well as a care." Stratford, 10/-.

10th.—Sudbury, 3 pairs socks, 2 scarves and sundry articles.

11th.—Shoebury-ness, specially for boots £7 10s. 0d. Stratford, £1.

15th.—Snarebrook, "Early next month I am taking up my residence in Bournemouth. This removal will as you may imagine interfere with the work I have done for your Homes. Wherever I am my interest will not lessen, but it would be impossible for me to

do as I have done. I regret this, but feel sure some other kind friend will step in and fill the breach. Your work is a great one, and I trust that even greater success will attend your efforts. Please accept £1 Leytonstone, £5.

16th.—Higham Hill Baptist Institute, 2/6. Anstey, £1 19s. being part of the Offering taken at Harvest Thanksgiving. Woodford, "Enclosed please find £1 1s. towards your useful good work.

18th.—Stratford, "We had a Harvest Thanksoffering service (not a display) but special offerings and I asked my class whether we should keep it for our needy ones or send it to you and they all voted for your Home, so am sending you £1 to help the children. May the blessing of the Lord be ever yours. 'He hath done all things well.' It was a joy to be at the opening of your beautiful Hall, what a comfort it must be to have it." Fullers Road, Hall, £1 5s. 0d.

20th.—Stratford, "I enclose 3/6 for the work. I thank God daily for the joy of giving—to be in any little measure a 'worker together with God' is indeed marvellous grace. May His blessing increase and abound toward you at all times."

22nd.—Box of gents clothes, Leytonstone.

23rd.—Walthamstow, Parcel of S.H. clothes.

24th.—Royston, Parcel of clothes. Thornton Heath, "Enclosed please find £2 for the little ones in the Name of our Lord and Saviour Jesus Christ. Clapton, Anon., £25.

25th.—The friends from the Leyton Bible Reading came to-day providing tea for workers and children and a very pleasant evening was spent together. This is an annual party which is much looked forward to by all. We praise God for the love of these dear friends.

29th.—South Woodford, "We have been thinking much about the deficit on the Hall and have come to the conclusion that there must be well over 300 friends who are interested in the work and if they all gave £1 each the thing would be done, so for a start I am enclosing £3 from us three."

31st.—Purley Parcel of clothes. Walthamstow, "We held our Annual Women's meeting last Sunday, and I enclose the sum of 17/- collected then. It is sent with loving greetings and every good wish for your good work in caring for the homeless little ones. May God's blessing be on you all is the prayer of our members."

NOVEMBER

3rd.—Shernhall C.E. sent proceeds of Pound Day.

5th.—3 large bundles of wood.

8th.—Newport, 10/-.

14th.—South Woodford, 5/-. Enfield, £2. Anon, £1. Enfield Town Mission, £2 10s. 0d.

15th.—South Woodford, £2. Boro., Greens and apples.

21st.—Edenbridge, "Please accept 20/-. We are glad to have a small fellowship in your work for the Lord. May the dear children grow on to love and praise Him who has done so much for us." Woking, 6 pillow cases, 6 petticoats, 14 pairs knickers, 1 pair stockings.

23rd.—London S.W., £6. London, "Have just heard of the illness of your little daughter and we shall join in asking the Great Physician to yet give healing and health to the one you both love. Please

accept enclosed £5 for your own personal benefit to use in any way you require."

24th.—Walthamstow, 3 blankets, 1 sleeping suit, 4 jerseys, 9 pairs knickers, 4 nightdresses, 8 combs., 3 dresses, 3 shirts, 2 blouses.

26th.—Anon, parcel of S.H. clothes. South Woodford, 6 nightdresses. South Woodford, £1 10s. 0d. specially for boots.

28th.—Woodford, £1 5s. 0d. Leytonstone, £1. Woodford Green, "Will you kindly accept £5 5s. for your personal expenses." Chichester, parcel of garments.

DECEMBER

1st.—Gidea Park, "Again it is my pleasure to send £1. I trust all are keeping well and that you are experiencing the joy of seeing some of the children giving their hearts to the Lord Jesus Christ as their Saviour. I know you would like to see them all coming out boldly for our Lord, and no doubt there are times when you feel anxious, seeing the time is growing short and the day of Grace will soon be closed. May God grant you strength and wisdom in the work."

3rd.—Bow, 4 frocks, 1 pair knickers, 2 sleeping suits, 2 pairs combs., 1 petticoat. Ilford, sack of potatoes. Leyton, "I am enclosing 10/- towards your noble work. The thought of your motto 'Have faith in God' is often an inspiration. May God increasingly bless you all. There will without doubt be a glorious harvest from your sowing. I was reading only this morning in connection with the sewing of missionaries who sometimes have to scatter the good seed and pass on: 'How it grew they must sometimes have wondered, but there is nothing so tenacious of life and so vigorous in its development as the Gospel of Christ, nothing so wonderfully survives hard conditions, and neglect and even direct attack.' With cordial good wishes and prayerful sympathy." Forest Gate, "On November 7th I lost my dear mother, who has been for many years a subscriber to your Homes. She left in a box some money which undoubtedly she intended for Christmas charities and I think she would have been pleased for it to have been used in your Home. Will you please accept the enclosed £5 in her name." Stratford, 3/6.

4th.—South Woodford, 5/-.

6th.—Westcliff, "Enclosed please find £2 2s. 0d. towards your personal needs." Woodford, £1. L. B.R. Sewing Meeting, 54 pairs knickers, 1 blouse.

7th.—Goodmayes, £5. Woodford, 4 cases soap. Anon., Sack of potatoes.

8th. Seven Kings Sewing Meeting, 37 pillow cases, 24 bolster cases, 4 pairs knickers, 5 chemises, 6 shirts. Hampstead, £2 2s. Minsterworth, £1. Walthamstow, £1. Athelston S. S., £2 10s. 9d.

9th.—Fillebrook Pound Day, 52 lbs sugar, 29 lbs flour, 8 lbs. syrup, 2½ lbs. cocoa, 1½ lbs. biscuits, 3 lbs. tea, 6 lbs. Rolled Oats, 1 lb. butter, 1 lb. lard, 1½ lbs. suet, 8 lbs. jam, ½ lb. mincemeat, 3 lbs. cornflour, 13 lbs. rice, 1 lb. sago, 2 lbs lentils, 3 lbs. prunes, 5 lbs. currants, 2 lbs. plums, 4 lbs. sultanas, 1 lb. sweets, 2 lbs. soap, 1 bottle Bovril, 1 lb. semolina, ½ lb. macaroni, 5 tins milk, 1 tin Ovaltine, 1 tin custard, 2 packets jelly, 1 packet Blanc Mange. Leytonstone, 2 large bundles fire wood.

10th.—Harrow, "Once again as Christmas comes round would just like to share in your work for the Master. Am sending £5 10s., £3, for self, £1 for my little Eunice, £1 for Home, and 10/- box money which I ought to have sent on before. With all good wishes." Bournemouth, "Once again it is my joy and privilege to send £1 1s. towards the work. We do not forget this work (and you dear people who superintend it) at the Throne of Grace and trust you may have health and strength to continue the same till the Lord returns. Signs of the times surely indicate that this great event cannot be far distant now." Fillebrook Pound Day £3 9s. 0d.

11th.—Winchester, £5. Epsom, 10/-. Westcliff, £5. Waltham Abbey, £1 10s. Snaresbrook, 56 lbs. jam, 1 cwt. rice.

12th.—Purley, 41 pillow cases. Barkinside, £1. "Thanks be unto God for His unspeakable gift." Shoeburyness, £1; (for personal use) God bless you and your family and remember that we are lifting you up before the Lord who never forgets or forsakes." Shoeburyness, 5/-. Ilford, "I enclose £1 our usual annual mite towards your noble work. May the Masters smile and blessing continue with you in the days of the future, always recognising the best is yet to be."

13th.—Bournemouth, £2 2s. "We do hope you are well and that you have the joy of seeing many of the boys and girls in your home giving their hearts to the Lord." Woodford, (for personal use) £2 2s.

14th.—Purley, £1 6s. Forest Gate, £1. Woodford, 10/-. Worthing, "I wanted to be able to send you a little gift to get some extra enjoyment for the Christmas time, so I started putting by 6d. a week and I find I have £1 saved up which I am very pleased to send you. I do think it is such a grand work you are doing in providing homes for these motherless children and I am glad to have a small share in helping." Fillebrook Pound Day, 4/-. Stratford, 3/6. Worcester, "The enclosed £2 10s. comes with my best wishes for Christmas and the New Year." A Leytonstone Sunday School, Toys and Toffee.

15th.—Chichester, "Please accept parcel of garments from our Sunday School children and friends." Walthamstow, 10/-.

16th.—Leytonstone, £5. Wimbledon, 5/-. Stratford, 3/6. Walthamstow, 10/-. Railway Mission, £3.

17th.—Southampton, £1. St. Margarets-on-Thames, 10/-. Doncaster, "While we are remembering our dear ones we think of you and your large family and all you have undertaken in regard to them, seeking to train them for Christ while they are young. May God richly bless you is our prayer. May He supply all your needs and encourage you in the good work. All join in love and enclosed cheque £8 10s." Craven Park, parcel of toys. Sudbury, parcel of garments and toys.

18th.—Grove Road Slate Club, 8/-. Walthamstow, 10/-. Woodford Green, "Enclosed £10 10s. as promised. Do hope that E..... is progressing and that the silver lining to the cloud has appeared." Woodford, 3 cakes.

19th.—Woodford Anon., 10/6. Leytonstone, £1. Walthamstow, 10/-. "I now enclose 10/- towards the Lord's dear children. He has told me to do it. The Lord bless and guide thee to train the lambs for

Him. Suffer the little children to come unto me saith the Lord—from a friend." Wallington, "A small gift (10/-) from your Heavenly Father who has used me as the means of sending it. Wishing you and your large family a rich Christmas blessing in every way." Pinsbury Park, "You see I am still here but getting very much weaker and cannot write much, but I wish you and your work all prosperity and enclose 30/- to be used for the dear boys, with all our love and prayers for you all." Chelsea, 10/-. Wanstead, 100 apples, 100 oranges, 1 box of fruit for Home Cot. Ilford, 2 parcels of S.H. clothes. Langbourne B.A. 3 guineas.

20th.—"I herewith enclose 8/6 the result of a collection at our Share Out of the Tabernacle Sick Benefit Club." Central Baptist Church, Stratford. London, 3 guineas. Amyard Park S.S. "Again this year we asked the boys and girls if they would like to bring gifts for orphans and they responded so well that I was able this morning to send off a box of toys and books." Amyard Park Y.P.C.E. 4 frocks, 3 pairs knickers, 5 pinafores, 3 jersey suits, 7 hats. Forest Gate, 5/-. Forest Hall C.E., 5/-. London, 1 guinea. Seven Kings Sewing Meeting, £5. Canning Town Lighthouse Mission, £5. Surbiton Baptist Sunday School, 14/- and a box of toys. Loughton, £1. Woodford Green, "Mother and I are sending £1 again this Xmas for the children, trusting you will all have a very happy time." Ilford, £1. Woodford, "I enclose cheque £2 2s. for you to buy the children something for Christmas. Wishing you all a very happy time." Anon., 1 woolly coat, 1 frock. Muswell Hill Working Party, 7 shirts.

21st. Stratford, 3/-. Romford, "I have very much pleasure to enclose 10/-. Small tis true, but is an expression of our kind thought and best wishes for you and yours." Barking, "We enclose 10/- for oranges for your large family with best wishes." Lewisham, 5/-. "A wellwisher, 10/- for personal use." London, "Please accept the enclosed £5 from my wife and self in our Lord's name. Saffron Walden, £2. Mens' Bible Class, Greenleaf Road, £1. Western Road Missionary Fund, £2 10s. Anon., 1 frock. Spilsby, 2 pork pies.

22nd.—Clacton-on-Sea, "Please accept enclosed cheque £1 towards the childrens Christmas dinner. I sincerely hope you will all have a happy time together. My daughter unites with me in all good wishes." Leytonstone, 5/-. Cheapside, "We have much pleasure in enclosing 15/- as a small gift towards enabling you to give the children a happy time at Christmas. The staff join me in wishing you every success and blessing in your work." Leytonstone, 10/-. Walthamstow, £1 1s. Leyton, 5/-. Fullers Road S.S., £1 3s. 0d. Woodford, £1 1s. Queensland, "I enclose £5 with every good wish and may God's blessing rest on you all and on your work for Him." Leytonstone, £1 1s. Plumstead, 10/-. Anon., parcel of clothes. Aldersbrooke S.S., toys. Bexley, Rolled Oats.

24th.—Woodford, 5/-. Woodford, 10/-. Shoeburyness, £1 for personal use. Horsell S.S., 10/-. Brighton, "Enclosed please find £1; 5/- from Lewes Road S.S., 10/- from us for Home Cot, and 5/- for Home Cot from Mr. and Mrs. P. also parcel of hankies." Chelmsford, £1. Dalston, 6/6. Ashburton Hall £2. Woodford, £1. Walthamstow, 10/-. London, 5/-. Woodford, 20 lbs. beef and 10 doz.

pastrics. Lloyd Park Hall, toys. Anon., parcel of toys. Edenbridge, 4 nightdresses, 4 shirts. A neighbour, 1 box sweets. Redhill, toys. Montague Mission, toys. Copford, 1 turkey. Leyton, toys. Woodford, tin of sweets and box of chocolates. Our old friend (Father Christmas) called and left, 14 lbs Maccaroni, 14 lbs. lentils, 6 lbs. tea, $4\frac{1}{2}$ lbs. cocoa, 28 lbs. rice, 28 lbs. butter beans, 18 lbs. split peas, 28 lbs. haricot beans, 28 lbs. rolled oats, 28 lbs. tapioca, 42 lbs. jam, 12 lbs. syrup, 7 lbs. cornflour, 3 tins toffee, bunch grapes, 2 tins toffee. Gainsborough Hall, 8 engines, 6 prams, 4 cranes, made by a boys' class. Lansdowne Sewing Circle, 42 knitted vests, 32 pairs combs. 5 nightdresses, 4 chemises, 4 pairs knickers, 4 petticoats, 3 pillow cases, 2 overalls, 1 overcoat, 1 mackintosh, 1 box of ties, 1 box handkerchiefs, 20 bats, 9 doz. shuttlecocks. A friend called and left £3 3s. Friends from Grove Green Road came again this year, singing carols and having a word with the children and left 2 large iced cakes, and hamper of fruit and nuts, also £1. Wanstead, £1.

26th.—Leyton, 2/6. Woodford, £3 3s. from B.B. & D. Flixton, Anon., 10/-. Ansteay, "I enclose offering taken yesterday for the work £1 16s. 4d.

Before me is a future all unknown
A path untrod
Beside me is a Friend well loved and known
That Friend is God.

Malden, "£2 2s., one for your own personal use, the other for your work." Tottenham, 10/-.

27th.—Hornsey, £1 1s. Wanstead, £1. Woodford Boys' Class, £2. A christian friend, 15/-. Enfield, 5/-.

JANUARY

1st.—Cheshunt, £1 19s. Alfred Road Mission, £3.

2nd.—£21 collected by a neighbour as an "after Christmas dinner" offering from the neighbours.

3rd.—Overstrand, £10. Montague Hall, "Offering at our Christmas gift service on December 23rd. 12/-." Surbiton, £2 2s.

4th.—Palmerston Road Baptist Chapel, £1 6s. Woodford, £1. Wanstead, £1 1s. Snaresbrook, £1. Woodford, £1. Woking, £1.

6th.—Horsell S.S., £2 10s. Horsell Mission £4. Anon., 10/-. Leytonstone, 10/-. Walthamstow, 10/-.

8th.—Hastings, 10/-. "Have read 'Links' with considerable pleasure and with joy send my mite as an earnest of continued interest, with the assurance that your good work for the Lord and the children are daily remembered in our prayers. How much we need to pray for one another in these perilous and apostate days. 'Be ye strong therefore, and let not your hands be weak, for your work shall be rewarded.' 2 Chr. 15-7. With christian love." London, "We are remembering you in prayer at this time of sorrow and care. I enclose £11, one of which is from my sister." Anon., 10/-. Shoeburyness, £1, "We pray very earnestly for you at this trying time."

9th.—Walthamstow, "How is the Building Fund getting on? I enclose 10/- and wish it was £10 instead." Shoeburyness, £1. Tilbury mothers, £1. Stratford, "I send you 12/- so that you know I am still keeping my word. I was 71 last Saturday." Leyton, "Will you accept from an L.B.R. member the enclosed 10/-

towards your noble work." C.I.M., £1.

11th.—Upton Poole, 10/-. Leyton, 5/-. South Wimbledon, "Please find enclosed £2 towards your new hall. Many thanks for the 'Links,' which I enjoy reading—the addresses are so helpful and encouraging."

14th.—Winchester, £2.

16th.—Horsell, 2 pairs socks, 2 pairs knickers, 2 petticoats, 1 frock, 5/-. 1 Chr. 29-9. Snaresbrook, 10/6. Reigate, £1.

17th.—Shoeburyness, "We have held our Annual 'Pound Day' on behalf of the Home for this year and have sent by rail 4 boxes with about 388 lbs. of groceries, fruit etc., with 3 cwt. potatoes and I enclose cheque for £8. His promises are sure, and He who feeds the ravens will give His children bread."

18th.—The above all arrived in good condition today and were much appreciated by all. Ware, 5/-. "I also send parcel of clothing which I think my mother had been in the habit of doing about this time of the year—am sorry to have to tell you she passed away last month. A number of these articles she had looked out some time previously and I know she wished you to have them for the children. Am afraid I shall not be able to help quite as my mother did, but will endeavour to do a little from time to time." Shoeburyness, £6 10s., specially for boots.

19th.—Epping, £2.

21st.—London, £10 for new Hall. Wanstead Mens' Meeting, £2 5s. Leytonstone, 180 eggs, 56 lbs. tea. Loughton, 112 lbs. cocoa. Woodford, £1. Brighton, "We are enclosing £3 for your work—for my wife is one with me in this—she also is longing to see your Home and hopes to do so one day."

25th.—An L.B.R. member, 3/-. Leytonstone, "I have much pleasure in sending you cheque £5 and trust the New Year will bring you all much joy in the Master's service." A Stratford Bible Class, 10/-.

28th.—Croydon, £1. Worcester, "I enclose our usual £2 2s. and just pray God's blessing on your work during this coming year, I know you have much to test your faith, but 'He faileth never' as truly you have proved so often." 15/-, remainder of 'Christmas dinner offering.' Hook Mission, £1 5s.

31st.—Southport, £3.

FEBRUARY

6th.—Hornchurch, "I have pleasure in sending cheque for £2 2s. on behalf of my wife and self for your work in the Homes. Praying God's richest blessing on your work."

7th.—Ilford, 6 skirts, 1 shawl. Emmanuel Hall, Tilbury, 8 nightdresses, 6 vests, 8 petticoats, 2 frocks, 1 scarf and some S.H. garments. Bedford Tab, £4.

9th.—West Green, ".....You told me that 'He was the God of surprises' and indeed the gracious Lord has so shewn Himself to me since these words were impressed upon me. The Lord has given me a situation with a God-fearing Master, there is also one who is of the family of God and we are a help to each other. Am sure you have been praying for me, my wife and little ones, both for spiritual and temporal blessing and God has answered prayer. I have never had a more comfortable berth and never earned so

much money in my life. All praise to God. Gladly would I sacrifice it all for the Lord that my whole times and energies might be spent in His service. Kindly accept the enclosed £2 with our united love." Muswell Hill Working Party, 4 shirts. Twickenham B.S.S. £1 1s. 0d. Readers of "The Christian," £1. Abbey Road Baptist Church Dorcas Society, £1 1s. 0d. and parcel of garments. Genfarg Hall, £1 1s. 0d. Teddington, £1 1s. 0d.

12th.—South Woodford, £5 "I have to thank God for a wonderful escape in a motor accident and also to-day celebrate the 11th anniversary of a very happy marriage. The little word 'Inasmuch' occurred to me and I feel I cannot do better than to commemorate by sending a cheque for your children at the Home. I feel and my wife feels also that it should give them a special treat of some sort or another. I always remember a very happy birthday party I spent there. Wishing you and all the children God's blessings of health and happiness." Clacton, 10s.

20th.—Anerley, "Please accept enclosed £3 in memory of our dear one who tomorrow will spend her first birthday in the Glory." Grays, 10s.

21st.—Woodford, 5s. Leytonstone, Anon. 10s.

23rd.—Stratford, "I enclose 7s. 6d. for the work of the Homes and hope you are well—truly these are the latter days, thanks be to God His power is unchangeable and His "Be of good cheer" stands to-day." Barkingside, 10s.

25th.—Woodford, Gramophone and records. Bristol, 10s.

28th.—6 pairs knickers, 6 petticoats, 1 bodice, 3 pairs socks, Horsell. Fillebrook Guild, £2 2s. 0d. Anon, £1.

MARCH

4th.—Gloucester, 10s. Thorpe Bay, "Enclosed 10 guineas is a token of love which I trust will be useful. The Lord has been very good to us of late."

5th.—Boro, 10 sacks potatoes, 6 bags of greens.

8th.—Redhill Dorcas Society, 13 pairs knickers, 1 quilt.

9th.—Wanstead, 5s. Wanstead Crusades for New Hall, £2 10s. 0d. Cheshunt, £1 19s. 0d.

13th.—Walthamstow, 5s.

14th.—Woodford Bridge, £3. Woodford, £1 16s. 2d. specially for boots.

19th.—B.W.T.A. 6s. Stratford, 10s.

24th.—Woodford Green, 10s. Wanstead, 5s.

26th.—Bitterne Park, "Will you please accept the enclosed £2 10s. 0d. The 10s. for the new hall, £1 for the children and £1 for your personal use. Many thanks for Links. The chairman and friends addresses are a real help." Redhill, 1 hearthrug, St. John's Wood, Parcel of S. H. clothes, Cambridge, 2 pairs shoes, 2 pairs socks, St. Catherine's Childrens Church, Wanstead, 200 eggs. 2 chocolate eggs.

28th.—Leytonstone, £1, specially to buy eggs. Woodford, Book of gramophone records. New

Malden, 4 nightdresses, 53 chocolate eggs, 3 pairs knickers, 1 doz. pairs socks, 4 pairs rubbers, 1 piece material, 1 overall, 2 pairs G. knickers, 2 packets peas, ½-lb. tea, 1-lb. sugar, 3-lbs. rice, 6 oxo cubes, 2-lbs. tapioca, 2-lbs. macaroni, some S.H. toys. Leytonstone 10 doz. eggs. London, 10s.

29th.—Readers of "The Christian," 10s. Ilford, 1 parcel of S.H. clothes. Woodford, 200 buns.

31st.—Aldersbrook Baptist S.S. 150 eggs.

APRIL

1st.—Walthamstow, £1 "Just my small offering of thanks to Him who is always caring for me although so unworthy of all His mercies. I know however small you can find a hungry mouth. May your faith and hope still be nothing but Christ and His love and your work for Him will have its reward here on earth." Leytonstone, 10s. a thank-offering. Woodford Green, £50 for new hall.

2nd.—Royston, £1.

3rd.—Roby, £10 10s. 0d. Central Baptist Church £1 5s. 0d. (carols).

6th.—Ilford, "Please accept the enclosed trifle (2/6) for the children. It is a little sum saved during Lent from self-denial, I wish it was more, but the same amount goes to my Church and I am only poor." Stratford, 3s. 6d. London, £10.

9th.—Wanstead, £2 2s. 0d. Rainham, 10s. Ipswich Parcel of clothes. Woodford, 10s.

10th.—5 sacks of greens, 5 sacks potatoes, 2 sacks parsnips and one of carrots. (Boro).

13th.—Shoeburyness, £7 16s. 9d. sent specially for boots.

14th.—Battersea Park, £2 11s. 4d. sent specially to buy boots. 3/1 from an old boy, specially to buy boots. Paddington, 10s.

15th.—Sevenoaks, Anon 10s.

17th.—6 overalls, 3 frocks, 4 pairs socks, 6 pairs knickers.

19th.—1 gross boot laces.

20th.—Basket of Easter eggs.

22nd.—Amyard Park S.S. £2. Gospel Hall, Pitsea, £1. Shaftesbury Hall, Kilburn, £5.

23rd.—From an old boy, 2 boxes of balls.

24th.—London Colney, 15s. Shoeburyness "I have sent on to you to-day a box of cakes etc. I was pleased to hear good news of the children's health, also that you were able to open your 'door' a little wider and so admit more children. I enclose £1 for any special need you may have just now."

25th.—Woodford Green, sack of potatoes, 20-lbs. marmalade. S. Woodford, 2 aprons.

26th.—Leytonstone, 56-lbs. tea.

27th.—Seven Kings Sewing Meeting, 29 boys' shirts. A friend called and left £2 2s. 0d.

29th.—Royston, £2 11s. 9d. Langley, 15s.

30th.—Woodford, 10s. Woodbridge, 10s.

Number and Amount of every Receipt from 1st May, 1928, to 30th April, 1929

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
453	15	2	2	508	1	17	2½	562	0	6	0
454	21	4	3	509	0	15	0	563	1	0	0
455	0	2	6	510	1	0	0	564	1	0	0
456	0	10	0	511	0	12	6	565	0	10	0
457	2	0	0	512	1	0	0	566	0	6	4½
458	10	0	0	513	0	6	0	568	0	5	0
459	1	2	0	514	0	2	6	569	1	0	0
460	0	5	0	515	8	4	0½	570	0	5	0
461	1	0	0	516	2	0	0	571	0	7	0
462	5	0	0	517	0	2	6	572	0	3	6
463b	0	5	0	518	0	10	0	573	2	2	0
464	4	0	0	519	0	2	6	574	0	6	0
465	0	5	0	520	1	0	0	575	0	5	0
467	1	5	0	521	5	5	0	576	1	0	0
468	1	0	0	522	5	0	0	577	5	0	0
469	0	5	0	523	5	0	0	579	1	1	0
470	1	0	0	524	5	0	0	580	0	7	0
471	0	10	0	525	0	5	0	582	0	5	0
472	11	17	6	526	1	0	0	583	2	10	0
473	0	5	0	527	1	0	0	584	1	0	0
474	0	5	0	528	1	0	0	585	5	0	0
475	0	12	0	529	0	5	0	586	1	0	0
476	1	1	0	530	35	8	1½	587	0	12	6
477	5	0	0	531	1	10	0	588	0	5	0
478	2	0	0	532	5	0	0	589	1	0	0
479	0	5	0	533	5	0	0	590	1	19	0
480	0	2	6	534	0	10	0	591	1	2	0
481	0	5	0	535	0	5	0	595	0	10	0
482	0	7	6	536	0	5	0	596	4	16	0
483	3	0	0	537	0	2	6	599	1	0	0
484	0	11	0	538	0	10	0	601	1	10	0
485	14	12	6	539	0	10	0	607	0	6	0
486	0	5	0	540	14	12	6	615	0	5	6
487	2	8	0	541	0	12	6	616	1	0	0
488	1	0	0	542	0	6	0	618	1	4	0
489	2	0	0	543	9	2	4½	619	0	5	0
490	1	2	0	544	0	5	0	620	1	0	0
491	1	5	0	545	1	0	0	621	0	10	0
492	0	5	0	546	0	7	0	625	0	5	0
493	1	1	0	547	0	5	0	626	0	10	0
494	2	0	0	548	0	15	0	627	10	0	0
495	0	5	0	549	1	0	0	628	0	12	6
496	0	5	0	550	0	10	0	629	0	10	0
497	0	10	0	551	1	16	0	630	8	6	6
498	0	10	0	552	1	0	0	633	0	8	6
499	0	5	0	553	2	8	0	634	2	10	0
500	0	5	0	554	2	0	0	640	0	10	0
501	0	6	0	555	0	12	6	641	1	0	0
502	0	5	0	556	0	5	0	642	0	10	0
503	1	1	0	557	0	2	6	643	1	0	0
504	0	12	6	558	2	0	0	644	1	0	0
505	1	0	0	559	2	11	0	645	2	2	0
506	1	0	0	560	0	10	0	646	0	10	0
507	5	0	0	561	3	0	0	647	0	5	0

CHILDREN'S HOME LINKS

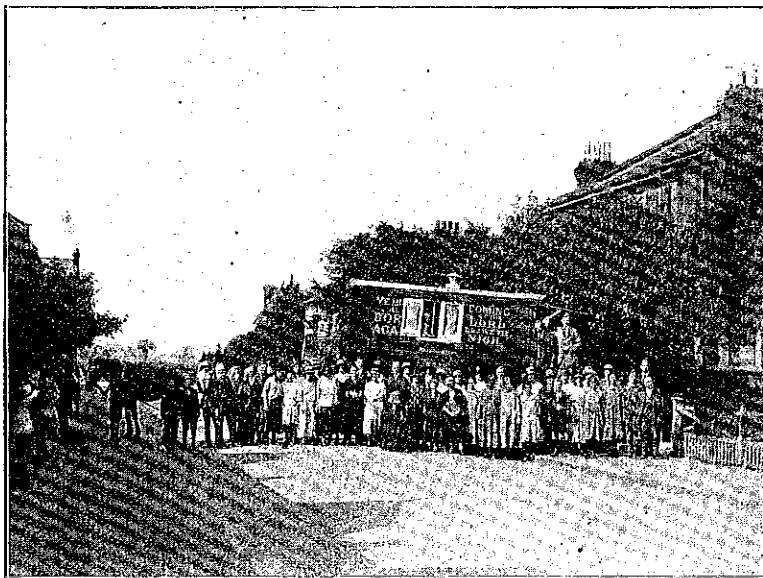
No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
650	0	12	6	720	0	12	0	788	0	10	0
651	2	0	0	721	1	0	0	789	1	0	0
652	2	10	0	722	1	18	3½	790	2	0	0
653	2	19	6	723	0	7	0	791	0	12	6
654	0	12	½	724	0	5	0	792	1	5	2
655	1	0	0	726	9	10	0	793	1	15	0
656	0	5	0	727	1	0	0	794	1	0	0
657	0	5	0	728	0	10	0	795	0	5	0
658	3	0	0	729	0	5	6	796	0	10	0
659	0	6	0	730	0	5	0	797	0	6	0
660	0	3	6	731	0	12	6	798	1	0	0
662	11	10	7¼	732	0	5	0	799	7	10	0
663	1	12	6	733	1	0	0	800	1	0	0
665	0	5	0	734	0	10	0	801	0	8	0
666	1	0	0	735	1	10	0	802	0	12	6
667	14	12	6	736	1	0	0	803	1	0	0
668	0	7	5	737	0	5	0	804	14	12	6
669	0	6	0	738	0	8	0	805	5	0	0
670	1	6	0	739	0	5	0	806	0	2	6
671	1	0	0	740	4	0	0	807	1	19	0
672	1	0	0	741	2	0	0	808	0	10	0
674	0	5	0	742	1	0	0	809	1	1	0
675	0	4	0	743	1	4	0	810	1	0	0
676	0	5	0	744	1	5	0	811	0	10	0
677	0	10	0	745	0	5	0	812	1	5	0
678	0	10	0	746	1	0	0	813	3	10	0
679	0	12	6	747	1	0	0	814	0	10	0
680	21	13	9	748	1	0	0	815	3	0	0
681	15	8	10	749	1	0	0	816	2	10	0
684	0	5	0	751	0	14	6	817	1	0	0
685	0	10	0	752	1	0	0	818	0	8	0
686	1	2	0	753	2	0	0	819	0	12	6
687	1	10	0	754	0	5	0	820	1	0	0
688	1	0	0	755	0	7	0	821	1	0	0
689	1	0	0	756	0	10	0	822	0	3	6
690	0	10	0	757	0	10	0	823	1	0	0
691	0	5	0	758	0	8	0	824	0	6	0
692	0	12	6	759	0	5	0	825	0	8	0
693	10	0	0	760	1	0	0	826	2	0	0
694	3	0	0	761	1	1	0	828	5	4	0
695	0	12	6	762	1	0	0	829	0	10	0
696	1	0	0	763	10	0	0	831	0	5	0
697	1	0	0	764	0	12	6	832	0	17	0
698	0	10	0	765	1	0	0	833	0	8	0
699	0	5	0	766	0	5	0	834	0	5	0
700	1	11	6	767	1	0	0	835	0	10	0
701	0	5	0	768	1	0	0	836	0	7	6
702	0	10	0	769	0	3	0	837	1	5	0
703	0	8	8	770	1	6	0	838	1	0	0
704	10	0	0	771	0	3	6	839	15	8	10
705	0	5	0	772	1	1	0	840	21	13	9
706	3	12	0	773	1	0	0	841	0	10	0
707	3	0	0	774	14	12	6	842	0	10	0
708	5	4	0	775	0	10	0	843	0	10	0
709	10	0	0	776	0	12	6	844	0	8	0
710	14	12	6	777	1	0	0	845	0	5	0
711	4	4	0	778	3	18	0	846	0	7	6
712	0	5	0	779	1	0	0	847	0	10	0
713	0	10	0	780	1	19	0	848	0	5	0
714	0	5	0	781	0	5	0	849	0	5	0
715	2	8	0	782	0	10	0	850	2	0	0
716	1	0	0	783	0	10	0	851	1	0	0
717	2	0	0	785	1	1	0	852	2	10	0
718	2	0	0	786	0	16	0	853	2	0	0
719	1	5	0	787	2	0	0	854	2	2	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
855	1	0	0	920	5	0	0	985	1	4	0
856	2	8	0	921	0	10	0	986	0	3	0
857	0	12	0	922	5	0	0	987	0	10	0
858	0	2	6	923	1	10	0	988	0	10	0
859	2	0	0	924	0	5	0	989	0	5	0
860	0	8	0	925	0	10	0	990	0	10	0
861	0	12	6	926	1	0	0	991	5	0	0
862	0	10	0	927	0	5	0	992	2	0	0
863	0	5	0	928	0	15	0	993	1	0	0
864	0	5	0	929	1	0	0	994	0	10	0
865	1	0	0	930	2	2	0	995	2	10	0
866	1	0	0	931	2	2	0	996	1	0	0
867	0	5	0	932	1	6	0	997	0	5	0
868	0	10	0	933	1	0	0	998	0	7	6
869	0	7	6	934	0	15	0	999	0	15	0
870	0	7	6	935	0	10	0	1000	0	10	0
871	0	8	0	936	1	0	0	1	1	1	0
872	6	0	0	937	0	4	0	3	1	3	0
873	0	10	0	938	1	0	0	4	0	12	6
874	0	2	6	939	2	0	0	5	1	1	0
875	0	5	0	940	2	8	0	6	5	0	0
876	0	5	0	941	0	16	0	7	1	1	1
877	5	0	0	942	0	12	6	8	0	7	6
878	1	0	0	943	0	3	6	9	0	5	0
879	0	7	6	944	0	5	0	10	0	10	0
880	1	10	0	945	2	10	0	11	1	0	0
881	1	0	0	946	0	10	0	12	0	10	0
882	1	0	0	947	5	0	0	13	1	0	0
883	0	5	0	948	0	5	0	14	1	0	0
884	14	12	6	949	0	3	6	15	0	6	6
885	5	5	0	950	0	10	0	16	0	10	0
886	1	7	0	951	3	0	0	17	2	0	0
887	1	0	0	952	1	0	0	18	1	0	0
888	0	8	0	953	1	0	0	19	0	10	0
889	0	10	0	954	0	10	0	20	0	5	0
890	1	5	0	955	8	10	0	21	1	4	0
891	0	10	0	956	0	8	0	22	3	3	0
892	5	0	0	957	0	5	0	23	1	0	0
893	0	2	6	958	0	10	0	24	1	0	0
894	0	5	0	959	10	10	0	25	0	2	6
895	0	3	6	960	0	10	0	26	3	3	0
896	0	5	0	961	0	10	6	27	0	10	0
897	0	5	0	962	1	0	0	28	1	16	4
898	0	10	0	963	0	10	0	29	2	0	0
899	2	2	0	964	0	10	0	30	0	10	0
900	0	7	6	965	0	10	0	31	1	1	0
901	1	0	0	966	0	10	0	32	0	5	0
902	5	0	0	967	1	10	0	33	0	10	0
903	4	5	0	968	14	12	6	34	1	0	0
904	0	8	0	969	0	10	0	35	2	0	0
905	2	2	0	970	3	3	0	36	1	0	0
906	1	0	0	971	0	8	6	37	0	5	0
907	0	5	0	972	3	3	0	38	0	15	0
908	0	5	0	973	0	5	0	39	0	7	6
909	1	0	0	974	0	5	0	40	0	5	0
910	2	10	9	975	0	5	0	41	0	5	0
911	17	18	2½	976	1	1	0	42	0	5	0
912	1	0	0	977	5	0	0	43	0	10	0
913	0	12	6	978	5	0	0	44	1	19	0
914	1	0	0	979	0	14	0	45	3	0	0
915	1	0	0	980	1	0	0	46	15	8	6
916	0	2	6	981	1	0	0	47	10	0	0
917	1	1	0	982	1	10	0	48	0	12	0
918	2	0	0	983	1	0	0	49	3	18	0
919	3	9	0	984	2	2	0	50	0	10	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
51	2	2	0	88	0	5	0	125	0	10	0
52	0	10	0	89	0	10	0	126	1	0	0
53	1	6	0	90	0	5	0	127	12	6	4
54	1	0	0	91	0	5	0	128	1	0	0
55	1	1	0	92	0	10	6	129	0	12	6
56	1	5	0	94	0	8	0	130	0	15	0
57	1	0	0	95	8	9	0	131	2	2	0
58	1	0	0	96	8	0	0	132	0	15	0
59	0	5	0	97	0	5	0	133	0	5	0
60	0	10	0	98	0	10	0	134	0	18	0
61	1	0	0	99	6	10	0	135	0	10	0
62	2	10	0	100	1	0	0	136	21	13	9
63	4	0	0	101	0	12	6	137	15	8	10
64	0	10	0	102	2	10	0	138	1	5	0
65	0	10	0	103	1	0	0	139	3	0	0
66	0	10	0	104	0	5	0	140	0	10	0
67	0	10	0	105	1	0	0	141	0	5	0
68	0	10	0	106	2	8	0	142	1	0	0
69	10	0	0	107	0	12	6	143	0	12	6
70	1	0	0	108	0	10	0	144	0	7	6
71	0	5	0	109	0	5	0	145	0	10	0
72	0	10	0	110	0	16	0	146	2	2	0
73	0	7	6	111	0	2	0	147	0	10	0
74	0	10	0	113	2	5	0	148	4	0	0
75	1	0	0	114	0	10	0	149	0	10	0
77	1	0	0	115	13	0	0	150	0	10	0
78	1	0	0	116	0	5	0	151	2	0	0
79	0	12	0	117	1	0	0	152	1	1	0
80	0	10	0	118	3	0	0	153	1	0	0
81	1	0	0	119	0	10	0	154	0	5	0
82	0	10	0	121	1	0	0	155	1	1	0
83	0	5	0	122	5	0	0	156	1	1	0
85	2	0	0	123	0	5	0	157	1	1	0
86	0	10	0	124	0	10	0	158	0	7	6
87	0	7	6								



OUR HORSE WAGON LEAVING THE HOME FOR THE VILLAGES

Children's Home Missionary Boxes, from 1st May, 1928 to 30th April, 1929

Box No.	£	s.	d.	Box No.	£	s.	d.	Box No.	£	s.	d.
2	0	15	10½	36	0	7	6	79	0	9	0
3	0	17	6	37	1	16	0	80	0	2	0
4	0	5	0	40 & 41	0	5	1	81	1	0	0
4	0	5	0	43	0	3	0	85	2	2	0
5	0	13	0	43	0	2	6	86	0	14	0
5	0	12	6	45	0	5	0	86	0	3	7
6	0	2	6	46	0	10	2	88	0	13	3
6	0	2	6	47	1	16	0	90	1	4	0½
7	0	5	0	47	0	15	0	91	0	7	6
9	1	12	0	48	0	8	6½	93	0	6	2
9	2	0	0	48	0	13	0	94	0	8	0
10	1	0	0	51	0	9	1½	94	0	10	0
11	0	10	9	51	0	9	11	95	0	11	0
11	0	5	0	52	0	0	6½	95	0	7	6
12	0	5	6	55	0	10	0	97	0	9	8
12	0	6	0	56	0	7	4	98	0	10	0
13	0	10	0	57	0	6	6	98	0	13	0
14	0	0	3	57	0	3	0	100	0	10	0
15	0	17	0	58	0	7	0	108	0	10	0
17	0	12	6	59	0	3	0	109	0	6	6
17	0	7	2	60	1	1	0	110	0	6	5½
18	0	5	0	63	0	1	0	113	0	2	0½
19	0	6	0	63	0	2	7	114	0	5	8
19	0	6	0	65	0	10	0	116	0	7	6
20	0	10	6	65	0	10	0	123	1	0	0
21	0	10	0	67	1	0	0	123	1	0	0
21	0	10	0	67	0	17	0	125	0	10	6
23	0	10	0	68	0	19	0	127	0	13	0
23	0	5	6	69	0	4	4	127	0	14	0
24	0	5	0	69	0	4	4	128	0	10	0
24	0	2	0	70	0	4	0	128	0	10	0
25	0	2	10½	70	0	4	0	129	0	10	0
31	0	5	0	72	0	3	10½	129	0	10	0
31	0	4	6	73	0	5	0	130	1	19	1
32	0	2	1	73	0	3	6				
34	0	11	3	75	1	0	0				
35	1	15	0	76	0	5	0				
35	1	5	0	78	0	12	6				
									£59	1	6½

Having been asked how to leave a legacy for the work a legal form is here given.

I give to Herbert William White, or such other person or persons as shall, when this legacy shall become payable, be The Director or Directors of The Children's Home and Mission South Woodford (of which the said Herbert William White is now the Director) the sum of £ ; to be applied by the said Herbert William White or such other Director or Directors for the general purposes of such Children's Home and Mission and the receipt of the said Herbert William White or such other Director or Directors shall be a sufficient discharge to my Executors.

THE CHILDREN'S HOME AND MISSION—SOUTH WOODFORD
(Home for Destitute and Motherless Children)

INCOME AND EXPENDITURE ACCOUNT YEAR ENDED 30th APRIL, 1929

Expenditure				Income			
	£	s.	d.		£	s.	d.
To Rent, Rates and Taxes ...	190	9	0	By Donations—			
„ Water, Gas and Coal ...	113	6	1	Home ...	644	4	11
„ Provisions ...	554	18	7	Building Fund per			
„ Printing, Postage, 'Phone				contra ...	419	16	8
and Stationery ...	80	13	10		1,064	1	7
„ Furniture, Linen, Boots,				„ Subscriptions ...	79	4	0
Repairs, etc. ...	290	17	8	„ Boxholders ...	59	1	7
„ Petty Cash Expenses ...	63	0	8	„ Boot Box ...	7	1	8
„ Wages ...	147	10	0		1,209	8	10
			1,440	„ Government Grant ...			175
„ Transfer to Gospel				Payments received on			493
Wagon Fund ...			0	account of children ...			493
„ Transfer to Building			419				1,877
Fund Deposit Account ...			16	„ Children's Sunday School			18
„ Balance being Excess of			9	Account—			0
Income over Expenditure			6	Balance brought			
			1,877	forward ...	1	18	11
„ Children's Sunday School			0	Box Collections ...	4	5	1
Account—							6
Subscription to N.S.S.U.	0	10	0	„ Gospel Wagon A/c—			4
Examination Fees ...	0	6	1	Balance brought			6
Gospel Wagon ...	5	0	0	forward ...	25	2	2
Balance forward ...	0	7	11	Donations ...	8	10	0
			6	Transfer Home A/c ...	0	11	0
„ Gospel Wagon A/c—							34
Printing, Postage, Food							8
Sundry Expenses ...	9	1	0				2
„ Depreciation of Car ...	25	2	2				
			34				
„ Balance carried forward	0	0	0				
			84				
			84				
			£1,918				£1,918
			0				0
			2				2

HON. WORKERS

- Mr. HERBERT W. WHITE Superintendent
Office: 134 Crescent Road.
- Midland Bank Ltd. 'Phone—Wanstead 0802.
Miss R. A. HUTCHIN (Mother)
Mrs. EDITH H. WHITE (Secretary)
Miss M. SIMMONS
- Miss E. ALLWRIGHT SISTER MINNIE
SISTER JESSIE SISTER FLORRIE
- Hon. Consulting Physician & Ophthalmic Surgeon:
Dr. F. A. MARTIN FLEGG, M.R.C.S., I.R.C.P.,
L.S.A., George Lane, South Woodford
- Hon. Medical Officer:
Dr. DAVID H. SMITH, M.R.C.S., (Eng.)
L.R.C.P. (Lond.), Primrose Road, E.18.
- Hon. Auditor:
Mr. ALBERT WILLMOTT, F.C.A., Chartered
Accountant, 14 Old Jewry Chambers, London, E.C.
- Hon. Dentist:
Mr. L. C. HALLAM, 95 Carnarvon Road, Woodford.
- Hon. Box Secretary:
Miss DORIS JOHNSON, Rosebank, Cleveland Road,
Woodford.
- Hon. Drill Instructress:
Girls—Miss G. Le VIERGE, assisted by
Miss L. FITTER
- Boys Hon. Instructor:
Mr. L. A. WILSON

WORKING PARTIES

(Voluntarily inaugurated by friends to make garments
for our children)

- Seven Kings' Sewing Meeting:** Secretary—Mrs. Bielby,
177 Cambridge Road, Seven Kings.
- Muswell Hill Sewing Meeting:** Secretary—Mrs. Piercey
24 Alexandra Park Road, N.
- Lansdowne Sewing Circle:** Secretary—Mrs. C. H.
White, 108 Lansdowne Road, Seven Kings.
- Leyton Bible Reading Sewing Meeting:** Secretary—
Mrs. Young, Hillcrest Road, Woodford.
- Horsell Sewing Meeting:** Secretary—Mrs. E. L. Stokes
Manor Road, Horsell.
- Shoebury Sewing Meeting:** Secretary—Mrs. Holmes,
New Farm, North Shoebury.

Tilbury Sewing Meeting: Secretary—Mrs. E. Shaw,
9 Ruskin Road, Chadwell-St.-Mary.

Amersham Sewing Meeting: Secretary—Mrs. J. Cox,
Kingsthorpe, Grimsdell Lane.

Woodford Boot Fund: Secretary—Mrs. Suckling
129 Peel Road.

Shoebury Boot Fund: Secretary—Mrs. Terry, 94 High
Street, Shoeburyness.

EVANGELISTIC WORK

The Evangelical Free Church at Abridge is still being blessed and regular services are continuing with good results, especially the Sunday School, the Women's Bright Hour, and Open Air Work.

Our Horse Wagon still continues out in the villages and a good work is now being done by Mr. D. A. Stockwell. Will friends please join in prayer for another evangelist to join him, also that all temporal needs may be met with regard to this work.

We have also helped the Open Air Mission at Tower Hill, Hyde Park, Boro Market, Epsom, Doncaster, etc. Many services and missions have also been taken at:—Lighthouse Mission Canning Town, Baptist Church Blackhorse Road, Montague Mission, Leytonstone, Grove Road Mission, Woodford, Baptist Church, Westerham Hill, Conference Hall Women's Meeting, Blackmore Baptist Church, Wanstead Baptist, Harrow Green Baptist, Wesleyan Men's Meeting Leytonstone, Paradise Row Waltham Abbey, Railway Mission, Stratford, Emanuel Hall, Tilbury, Alfred Road Mission, Buckhurst Hill, Keswick Hall Walthamstow, Wesleyan Mission, Sawbridgeworth, Wilfrid Lawson Gospel Service, Shaftesbury Hall, Poplar, Athelstone School Loughton South, Chingford Brotherhood, Ashburton Hall Custom House, Aldersgate Street, Y.M.C.A. Baptist Chapel Lambourne End, B.W.T.A. Meeting Epping, Hope Mission Merton, North Place Mission Stratford, Congregational Church Epping, Canning Town Congregational Church, Ray Lodge Woodford, Central Hall Hackney, Cecil Road, Hall Enfield Town, Tidal Basin Mission, Primitive Methodist Wadham Road, Horsell Church, Central Baptist Stratford, Hoddesdon Brotherhood, Beechcroft Mission, Ramsden Baptist Church, B.W.T.A. Ray Lodge, Wanstead Brotherhood, Ashville Hall Leytonstone, Leyton Hall Mothers, Wesleyan Church Seven Kings, Clements Wood Baptist Ilford, S. Chingford Congregational Church Women's Meeting, Langley Baptist Chapel, Prophetic Society, Old Bailey, Goldings Hill Mission, Shaftesbury Hall Kentish Town.

Prayer is asked for the City Business Men's Gospel Testimony on Tower Hill every Friday from 12-30 to 2 o'clock. Please pray and help when possible.

Our special prayer and praise meeting is held on the second Thursday in each month at 8 p.m.