

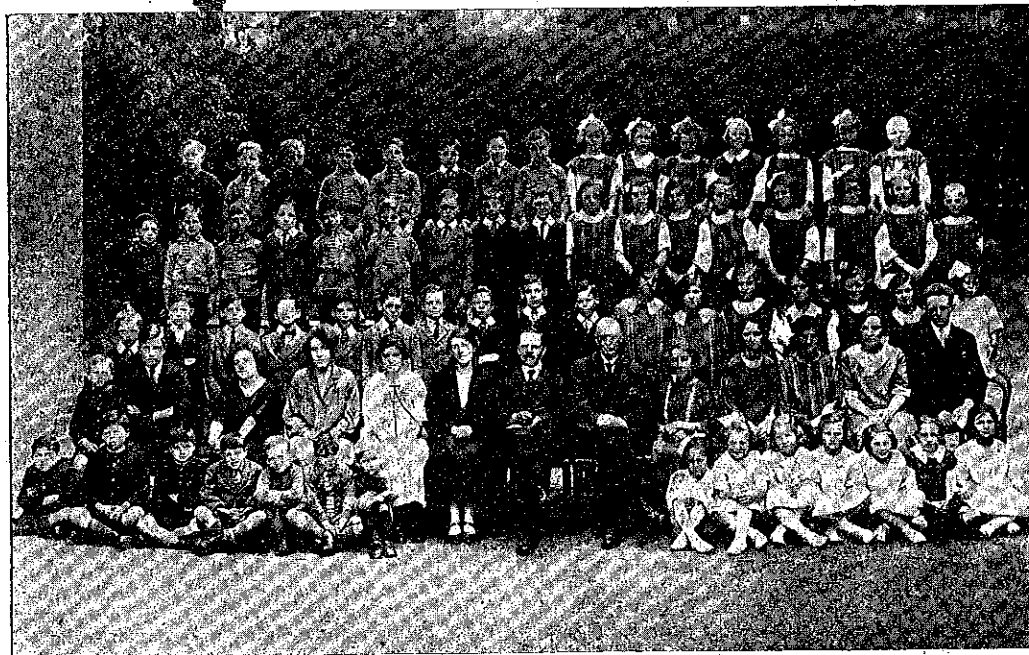
CHILDREN'S HOME LINKS



CRESENT ROAD, SOUTH WOODFORD.

Founded 1899.

OCTOBER, 1927



THE CHILDREN'S HOME, 1927

WHAT with an encouraging report, bright addresses, good stories, and inspiring singing, the keenly interested and sympathetic supporters of the Children's Home and Mission had a really happy time at the 27th anniversary Gatherings, which were held in the Woodford Baptist Church on Thursday, June 9th, 1927. To see the happy faces of the little ones who were grouped near the pulpit, and to hear their fresh young voices raised in song, was in itself an inspiration, and they spoke eloquently of the good work that is being done on their behalf. The various musical items rendered during the meetings by the boys and girls from the Home reached a high level of excellence and after the opening hymn Mr. S. O. Levett led in prayer.

Miss R. A. Hutchin (the Mother) gave a brief account of the work saying that once again they had experienced a year of God's faithfulness to those who trust Him.

Nearly 400 children had now passed through the Home and many had been baptized in that Church.

She thanked all friends who had helped with their gifts and their prayers.

WORKERS TOGETHER WITH GOD

Mr. V. G. Levett presided at the afternoon gathering. The Superintendent, Mr. Herbert White, instead of reading a Report of the work gave a delightful little address, into which he deftly wove the facts and figures concerning a good year in which the goodness and faithfulness of God had again been proved. Year by year, as he said, the work became more precious, and the Lord Jesus became more real to His servants. Without the Divine aid they would indeed utterly fail. They were doing the work, first of all, because of their love for the Master, and, secondly, because He had called them to do such work in His Name, and for His sake. Mr. White spoke of the encouragement it gave them to see so many friends gathered together, and to know that they were united together in prayer on behalf of the work which God had given them to do. He knew that their work had often been an encouragement to others to trust God in times of difficulty. When they founded the Home they started on the lines that they would trust God and pray through, and through the years they had not resorted to any other means for the supply of their needs. They had just looked to God in prayer. Since the start of the work 382 children had been helped, and they now had in the Home seventy children. Many of those who had left the Home were now living as good citizens and Christians in different parts of the world. Two of their girls had just landed in Australia. They left the Home at sixteen, and went into service, and afterwards decided to go to Australia. In outlining the financial position, Mr. White gave the figures, which you will find in the Cash Statement, and pointed out that the income was less by £133 than the previous year, but God had been wonderfully gracious to them, and in answer to prayer they had been able to meet all their needs. During the year they had received a number of letters from friends who had assured them of their constant prayer for the

work. Friends had been very good to the children, and provided little pleasures for them in the way of charabanc rides and tea parties. A letter was also received from a friend in Worthing who said that a Sunday School there was interested in the work of the Home, and they were prepared to give one of the boys a holiday. One was sent down, and his health was greatly improved as a result of a three week's stay by the sea. The boys and girls under their care were not only fed and clothed and cared for, but they were taught the secret of a happy and useful life by giving their hearts to the Lord Jesus Christ.

PROCLAIMING THE GOSPEL

Mr. White mentioned one important fact in connection with their work, and that was that they had a Gospel Wagon which was going into the villages carrying to the people the message of the Gospel.

One great result from the Wagon is the erection of the Evangelical Free Church Abridge which was opened in January, 1926, God graciously moving the hearts of His people to give the money.

An anonymous friend gave the money to purchase a second-hand Motor-Car holding five people and this has been used in going from village to village holding gospel meetings and distributing Tracts and we believe much good has been done. This is also a great boon in helping us to get to and from Abridge which is five miles from here, and in the work of the Home.

It was interesting to hear from Mr. T. Smith (who has recently given up his business that he might go forward to preach the Gospel) some encouraging incidents in connection with the Gospel Wagon work during the past month. God had not only sent the people to listen to their message, but He had in a wonderful way provided for their physical needs. They were just telling forth His great message, and they were hoping that the work would grow. In faith they had given a number to the Wagon, No. 1, which was an indication that others would follow. There was great need for the proclamation of His Word in the villages of their land.

THE CHRISTIAN LIFE— A CHALLENGE

The words of the Rev. George Hopper were followed with interest and appreciation. He said: Let me say how very glad I am to be here and to take some little part in this anniversary meeting. The work which, under God, Mr. White and Workers have done for twenty-seven years has been a remarkable work, and the more one hears of it, the more one is inspired to think one's best, and to do one's best, and, shall we say, to pray one's best. I think my first word this afternoon ought to be a word of encouragement to the Christian workers who are here. I feel that things are changing; the tide is coming in. I feel that men and women are realising that they have lost a great deal in drifting away from the religion of their fathers. There is a new spirit abroad; there is a wistfulness in men's hearts which I have never before experienced in the whole of my ministerial life. One of the greatest things of the present day is that you and I are called upon to interpret our religion

in terms of service. Our religion may become a mere surface thing; it may be concerned with mere trivialities, with mere emotional impulses, and with mere formalities. I come to you this afternoon to ask you whether you regard your Christian life as a challenge or a compromise, a stimulus or a sedative, a crusade or a comfort. We should not like to do without the 14th of St. John; we should not like to do without many of the Psalms with their comforting message. Sir Walter Scott just before he died asked Lockhart to read to him. "From what book shall I read to you?" "There is only one Book that a man needs when he comes to die." "What portion shall I read to you?" Once again Sir Walter Scott said "There is only one portion—In my Father's house are many mansions," and Lockhart read to Sir Walter Scott that wonderful 14th chapter of St. John. But the comfort of religion is for those who give and for those who received. Let me give you an illustration from the Bible. You remember that great scene when David met Goliath; it is one of the great scenes of Scripture and of history. You remember that David met that great giant. I believe that every day of David's life had been a preparation for that day. You remember that it was decided that Goliath and David should fight together, and do you remember what David said to Goliath: "Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied." First of all, you have the challenge of Goliath. Then you have the unexpected champion in David. Then you have the combat; and, last of all, the victory. Through this lovely story there runs this note of challenge and crusade.

We often talk about the great Crusades which began in 1091 and ended in 1200. There are people who are inclined to look upon that Crusade as a kind of picnic; but behind that great crusade there was a mighty impulse, there was a desire to deliver the tomb of our Lord from the Turks. A little time ago we were talking about a land fit for heroes to live in. Are we trying to bring in an England fit for boys and girls to live in? I am afraid that we, as Christian men and women, do not challenge the great evils that are round about us as we ought to do. A lad had just gone to work, and a man was tempting him to drink. The lad refused. And the man said, "If you will take a glass of beer I will give you a 1/-." The lad again refused. Then the man offered him 2/-, but the lad was firm. Then the man took out of his pocket a silver watch and chain, and he said, "If you drink that glass of beer I will give you this watch and chain." And the lad said, "No, sir, if I do not take that terrible stuff which you call alcohol now, one day I shall have a gold watch and chain of my own." That was a splendid reply for that lad to make. I think of the curse of gambling to-day. When my boy went to the Bank of England a year and a half ago, my heart went up in prayer for him because I knew the curse of gambling in the City, I knew how it had got into so many of the offices, and the Banks. What are we doing about that great curse to-day? What are we trying to do to save our young people from it?

There is the desecration of the Lord's Day. A Sunday-School Superintendent and his son were walk-

ing down a street one day, and they came across a new shop, and found it open on the Lord's Day. The Superintendent said to his boy, "I shall have something to say about that to-morrow." So the next morning, he went into the shop, and asked to see the proprietor. He was told that the proprietor was not at home. "Are you the manager?" asked the superintendent. "Yes, sir." "I want to say to you that I am the Superintendent of this Sunday School about a hundred yards away. There are four to five hundred boys and girls in that Sunday School. And I want you also to tell the proprietor that I shall ask my boys and girls never to spend a penny at this shop, and I shall ask their fathers and mothers never to spend a penny here, so long as you keep open on Sundays." The message was given to the proprietor, and the next Sunday the shop was closed; and it has never been opened since. That is what I call the spirit of crusade and the spirit of challenge. It is very easy for us Christian men and women to compromise about things, instead of seeing that our lives are a direct challenge to the evils that are round about us; but we compromise too often. If our forefathers had compromised we should not be enjoying the liberties which we enjoy to-day. I never go through Brentwood and the Market Place there without thinking of that brave lad, Hunter, who, rather than compromise, went to the stake. He would not accept the doctrine of transubstantiation. He was only a lad, but he knew the Truth, and rather than accept that doctrine he was willing to be burnt to death. Cranmer and Ridley, and Latimer did the same. There are evils all around us which call for this challenging, crusading spirit on the part of Christian men and women.

As I think of these boys and girls who are being fed by prayer I realise that this is indeed practical Christianity. I wonder whether you and I are doing our bit, whether we are trying to make this world a fit place for our boys and girls to live in. After all, the greatest asset of the Christian Church is the boy, is the girl. Gypsy Smith used to say, "One boy is a multiplication table." It is quite right.

We are going to pray for Mr. White; we are going to pray for this work. We are going to give to-day as never before, for it is the Lord's work. I am quite sure that we who are gathered here will do all we possibly can to challenge the evils that are round about us. Let us not sleep while these things are going on but let us go forth and overcome them.

A NOTE OF TRIUMPH

The Rev. E. W. Gibbons, in his brief message said: It is a great pleasure to me to take part in this 27th anniversary gathering. In contemplation of this meeting I have been thinking very much of that word in the prophet Ezekiel when he had that wonderful experience, and when no less than three times he said, "He brought me through." Now I think that is the motto that Mr. White can take. We give God all the glory for what has been accomplished. We rejoice in the manifestation of His grace which has been shown so wonderfully through all these years. I am so glad to hear what is so often absent from religious gatherings—the note of praise. We

can learn much from Billy Bray about praising. You remember, some of you, how on one occasion he went out preaching. And when he went home he was so happy that he danced nearly all the way. He had a basket on his head, and in the basket were two dresses which had been given him for his daughter. And when he got home he said to his wife, "Praise the Lord. The man with whom I stayed gave me two dresses for the little one." And she too praised the Lord, and then she said, "But where are they?" In the basket." "Let me have the basket," she said, and when his good wife looked into the basket, she found only one there. "Well," said Billy Bray "praise the Lord for the one's that left." I do feel that we in the Church have got to strike the note of praise and gladness. I feel that my mission in life is to go about cheering people up because I am a believer in the Gospel that saves from sin and from degradation and from iniquity. If that does not make people wondrously happy and gloriously exalted, then I do not know what can. Let us remember that God reigns, not the devil. Let us remember that the kingdoms of this world shall become the Kingdoms of our Lord and of His Christ. Let us remember that God has never yet been defeated, and never will. We think of the triumph of our Lord. I believe in God. And then, too, I believe in myself. You boys and girls will never do anything in life unless you believe in yourselves. When you have to do one of those difficult sums, unless you believe in yourself, you will never be able to do it. When Mr. White undertook this great work, he said, "I believe in God, and I believe in myself." And that is why God blessed him. It is not sufficient to say, "I believe in God," and think that is the end of it all; you must be prepared to take your coat off, and do your bit. Mr. White said, "God is able," and he also said, "and He is able to use Brother White." I believe that if only you are willing to place yourself at God's disposal that He can and will do mighty things through you. Men may be too big for God to use them, but never too small. I believe in myself only because I believe in God. Christ energising me, and taking hold of all my faculties.

I believe also in ultimate triumph. God has been faithful all the time, and God will never forsake the soul that trusts in Him. And God Who has so wonderfully blessed this work during the past twenty-seven years will go on to bless it. "The Lord's hand is not shortened that it cannot save." Rejoice in what God has done. Help God to help these Homes. Religion is a practical thing. I believe in God, and I believe in my pocket. And God has given you a hand, not to keep in your pocket, but to take something out of your pocket that the work of the Home may be helped through human instrumentality. So let us sound this note of triumph this afternoon.

A WORK OF FAITH

In the interval between the afternoon and evening meetings tea was provided, and this gave an opportunity for converse among friends.

When the friends re-assembled for the evening gathering the Chapel quickly filled, and by seven o'clock there were few, if any, vacant seats. This

time the chair was occupied by Major Maurice Chance, O.B.E., J.P. and following the opening hymn and the offering of prayer by Mr. S. Causley, the Superintendent, Mr. Herbert White again rose to tell of God's goodness during another year. They praised Him for bringing them to another anniversary day; they had proved that He answered the prayers of those who trusted in Him. Mr. White repeated the figures which were given at the afternoon meeting. They were carrying over into the new year a balance of £38 odd; but as he pointed out, it did not matter how small the balance might be, they had just the same great God to trust in; and sometimes He allowed their funds to get very low that they might trust Him the more. Mr. White had something to say about the Florence Barclay Memorial Hall which was to be started the following week; the estimate for the building of the Hall of £2,780 had been reduced to £2,250. They now had more than half that amount in the Bank, and they hoped that while the building was going up the remainder would be sent in in answer to prayer. Mrs. Barclay had been a great friend of the Home, and when she was called Home they felt it would be nice to perpetuate her memory in that way. She believed in the Bible, and she taught the Bible, and her teaching was still remembered gratefully by those who were privileged to sit under her. The Home stood for the whole Book, and they were proving day by day in their work that God did honour the faith of His people. Eleven children had been received during the year, and thirteen had gone out. Mr. White told of one boy who had gone to Canada. When he saw the boy off at Euston, he was introduced to two other lads who were also off to Canada, and when the boy was offered a cigarette he unhesitatingly refused. Mr. White gave him some good advice, appreciating his firmness. Afterwards he had written telling the following story. He went to a Hostel in Ontario, and while there a farmer came and asked the manager of the Hostel if he had any good boys there; he wanted one who did not smoke. The boys were afterwards lined up before the farmer, and their hands were examined, and the only boy whose hands showed no sign of nicotine stain was the boy from the Woodford Home. As the boy truly said, "I have got my first job in Canada by taking your advice." There was a great responsibility attaching to the work. They were seeking to bring the boys and girls to a knowledge of Christ. They were face to face with all sorts of difficulties in their country, but in the Bible, and in the Bible alone could they find any solution for the difficulties that faced them. Mr. White closed by asking them for their prayers that the work might be blessed.

Dr. F. A. MARTIN FLEGG

whose work as Physician of the Home is so much appreciated, spoke of the excellent physical condition of the children. Although diphtheria was very prevalent during the winter there was not one case of diphtheria in the Home. The health of the children was really wonderfully good.

USING THEIR TALENTS

The Chairman's address then followed, and Major Maurice Chance paid a warm tribute to the work

that was being done in the Home. No matter what their denominations might be they were all one in the work of the Master in looking after the children. He told the story of a heated discussion between two brothers on a question of dogma; they were both brilliant preachers; and the feeling at the Conference ran high. One of the brothers made a splendid speech, and he as good as said that his brother was a traitor to the particular sect. The people wondered what the other brother would say. At last he rose, and said, "You have heard what has been said. I am proud to be his brother. When we were boys we used both to kneel at our Mother's knee for our evening prayer, and we used each to sing our favourite hymn. My mother's favourite hymn was, "There is a fountain filled with blood." If Mother were here, it would not matter what our dogmas were; they would be thrown to the wind." When he had finished the audience cheered, and together they sang, "There is a fountain filled with blood." Major Chance said he was sure that after what Mr. White had told them about the work that their interest in it would be deepened, and he suggested that they should try and interest their friends in it. Turning to the children, the Chairman, spoke to them a few simple words regarding the importance of using their talents even though they might have but one. They were going to be judged in regard to the right use of the talents that God had given them. He told the story of a young man who wanted to be an artist, and the people who visited one of the big picture galleries noticed how minutely he gazed at one of the well-known pictures of Christ hanging there. After a time he sat down, and commenced to paint the picture of Christ which he had been examining with such care. And the people glanced over his shoulder as he worked, and one was overheard to say, "What a daub! It's not a bit like it." But when they stood back a little, and looked at his work from a distance, they did realise that the artist had caught something of the spirit of the picture. And so if they as boys and girls would accept Jesus Christ as Saviour and do their best in this life to copy the Master, at their journey's end, the Master would not say to them, "What a daub!" but "Well done, good and faithful servant."

A MODERN MIRACLE

The Rev. W. A. Ashby in the course of a vigorous and uplifting address, said: There were two doctors who lived together; they were brothers. One was a doctor of divinity, and the other was a doctor of medicine. Someone one day went in haste to the house, and said, "I want to see the doctor." "Which one?" they asked. "Oh, I want the one that practices, not the one who preaches." But there are some doctors who practise and preach, and I think Dr. Flegg is one. It is a joy to come again and see the young folk, to hear the Chairman, and to listen to the Report. I think it would be better not to have so many visiting preachers, but to listen to those who can tell us more about the work itself. I want to know what the children learn at School; what time they get up; how they go out. At the next anniversary meetings I would suggest that you should have only one speaker, and give a long report of the work yourself, Mr. White. I cannot help thinking

of this Woodford Home as a modern miracle; and that reminds me of an ancient miracle. You remember the first miracle performed by the apostles was when Peter and John were going up to the Temple to pray, and there was a poor cripple man who lay at the gate; and Peter performed the first miracle known in the apostolic Church. We, in the Christian Church, are the mediums of distribution to others. You know Peter said to that crippled man, "Silver and gold have I none, but such as I have, give I to thee." You do not have to go far to find objects of need. You know I have not got much faith in a Church that has not got two or three weak-minded people in it. I do feel that the Christian Church should attract to its doors all the weak and the poor and the needy. Probably that poor cripple man who lay at the gate of the Temple was at first a nuisance to Peter; and then he ceased to be a nuisance and became a challenge. The problems at the door of the Church are either to be looked upon as a nuisance, or a challenge; a problem to be solved, a challenge to faith and service. Now the problem at the door of Mr. White's heart twenty-seven years ago was a challenge. But that problem is still at the door of the Church to-day. And we are so Peter-like when the appeal comes to us. We talk about what we have not got. "My dear man, I am very sorry for you; but I have not got anything to give you. Silver and gold have I none." The problems are so immense in this our day, that when we look at our meagre supply we do instinctively say, "I have not got anything to meet this need."

But Peter went up to the Temple to pray, and it is a good thing to pray, and as a result of prayer, he was able to add, "But what I have give I thee." That is the genesis of the Christian faith. That is why we are here; we must all be distributors. What did Peter give, Sympathy? You remember how the Levite came down that road on the way to Jericho, and he looked at the one who had fallen among thieves, and said, "Poor chap, they have mauled him about," and then he walked by on the other side. But here Peter came and looked at the man. There is wonderful power in a look. You often hear a woman say of another, "She looked daggers at me." Peter had been saved by a look. He had denied his Lord, and as his Lord went out from the Judgment Hall, He turned and looked upon Peter. There was such pity, such compassion, such mercy in that look. And Peter said to the man, "Look on us"; and then Peter gave him his hand; it was the hand of friendship. And he lifted him up; it was the strong hand, too. Oh, there are needy ones around who need the strong hand of friendship. Mr. White and the Workers are doing that every day. A man was one day being shown through the Vatican by one of the cardinals, and as he looked round upon the exquisite workmanship, he said, "Your Grace, the Pope can't say, "silver and gold have I none." "No," said the Cardinal, "and he cannot say, "In the Name of Jesus, walk." Peter, in the Name of Jesus, bade the man get up and walk. It was a transmission of power; it was an infusion of life. You would hardly have recognized that man after that power had descended upon him. He had thrown off his dirty old rags, and he was jumping, and praising God. He had had a new vision of life. He had been given a new hope in life.

GOD'S PROMISED BLESSING

The Rev. Louis C. Parkinson spoke very helpfully, and said: "There are one or two things I should like to say by way of preliminaries. First of all, I consider it a great pleasure to be asked to take part in this first anniversary—for me at any rate—of your Home held here in Woodford Baptist Church since I have been Minister; and I was very glad to see such a splendid gathering here this afternoon. I want to say, further, what a real privilege I consider it to have Mr. White and Workers and the Children from the Home associated with us here in our fellowship. It is a very great joy and privilege to see the children sitting here at the services, and to have some little share, particularly on Sundays, in this work. Ever since I came to this Church it has been a great joy to have the comradeship and the help of Mr. White; because, dear friends, you will realise that a minister not only gives, but he gets. At any rate, that has been my experience in every Church I have been associated with. I do want to assure you of this that every true minister is not only giving out to his people, but he is constantly receiving from them in one way or another. There is no part of the work here in Woodford that is a greater inspiration than that which is being done by Mr. and Mrs. White, and Miss Hutchin in the Home. It is an object lesson of faith. When I was a boy I remember my dear Mother used to take us down to some Homes in the north of London, and we used to listen to the children sing, and we became very interested in the work of such Homes among orphan children.

I want to tell you that Mr. White gave me the keynote for my address this evening. For he wrote to me, and in his letter, he said, "We do want these gatherings to be a real spiritual blessing to all who come." And that took my mind back to a passage in the Old Testament Scriptures, where the Lord said to Abraham, "Because thou hast done this thing, I will bless thee." Now it is good to come to a gathering like this, and to rejoice with those who do rejoice, and to show our keen sympathy and interest in the work. I do pray that these last moments of our meeting may be moments in which we not only realise the enjoyment of such a gathering, but that we realise we are in the presence of our master, and that there is indeed a blessing for everyone of us. "Because thou hast done this thing I will bless thee." I wonder if there is anything that you can do to-night, or that I can do, which will ensure a like blessing for us. You know what it was that God told Abraham to do. You have it in the 22nd chapter of Genesis. God said to him, "Take now thy son, whom thou lovest, and get thee into the land of Moriah, and offer him there for a burnt offering." And Abraham obeyed God, and he took Isaac to that mountain-side in obedience to the Word of God to offer him as a burnt-offering unto the Lord. And the Lord said to him after it was all over, "Because thou hast done this thing, I will bless thee." Now again I want to say: Is there nothing that you can do that will send us away with a new blessing in our hearts? For, remember, it was not the first blessing that had come to Abraham. Years before when God had appeared to him in Ur of the Chaldees, and had bidden him to go into a new land,

Abraham had obeyed, and because Abraham had obeyed, God had come into his life in a wonderful way, and had blessed him. And from then onwards Abraham had lived in fellowship with God, and God had promised, not only that He would bless him, but that He would make him a blessing to others. Are there not possibilities in a meeting like this where we are face to face with the mighty hand of God in a work which He is doing here, and where we may go forth with God's blessing in our hearts, and where He may say to us also, "I will bless thee, and thou shalt be a blessing."

And that first blessing was followed by blessing after blessing that came into Abraham's life until this wonderful blessing came on that day when God said, "Because thou hast done this thing, I will bless thee." Now I suppose I am speaking to those who love the Lord Jesus Christ, to those who, like Abraham, have stepped out in faith, and have yielded their lives to the Lord Jesus Christ. I love that dear old hymn:

"Have you on the Lord believed?

Still there's more to follow."

Twenty-seven years ago when our dear brother, Mr. White, was in a Bank, earning his own living, the Lord came to him, and put it into his heart to step out in faith, and to follow Him (even giving up the Bank seven years after) and to start this work, with Miss Hutchin; and being joined by his partner Mrs. White within a few months.

But not knowing what lay before him he stepped out in faith. And I feel sure the Lord is saying to him, "Because thou hast done this thing, I will bless thee." God has indeed blessed Mr. and Mrs. White and Miss Hutchin in this work which they have taken up in obedience to the will of God.

Now that word that came to Abraham was a test of three things, it was a test of his love; it was a test of faith; it was a test of obedience. Think of it. Abraham loved Isaac with all his heart; and then it was a test of faith, for Isaac was God's gift to him and yet God called him to offer him up, and it was a test of obedience, for it was in the still hours of the night that the Lord came to Abraham; and when God came to him with that request, He asked for his all; and when Abraham offered up Isaac he offered up all that was dear to him. Surely the best result of a meeting like this would be that we should just think of the way in which God has led our brother. He leads others in just the same way, and He does ask us to give to him our all. It is easy for us to come together here and to praise God for what He has done through our brother, and for the blessed result of the work. But God is prepared to do mighty things through everyone of us if we will step out in faith as Abraham did, as our dear Brother, Mr. White, did twenty seven years ago. Just yield your life to the Lord Jesus Christ, that you may live day by day to the glory of God, that you may fulfil His purpose, that you may show to the world that there is a Saviour Who answers prayer, that there is a Saviour Who is able to keep that there is a Saviour Who is able to live in and through us, so that the world may be brought to a knowledge of the Lord Jesus Christ.

A PRAYER-ANSWERING GOD

A short address was given by Mr. A. M. Mathews, J.P. ere the meeting was brought to a close. He said: "This is the first opportunity I have had of entering this Church since Mr. Parkinson was appointed minister here." We wish him every success in God's Name. For many years my father laboured here as Sunday-School Superintendent and as Church Secretary, so you can understand how dear this Church is to me, and to my mother who is with us to-night. The Lord in His parable of the Good Samaritan said that the man who fell among thieves went from Jerusalem to Jericho. I did not at one time understand why he went, but I do now. Jerusalem is 2,000 feet up, and Jericho is 1,500 feet below sea level. He went from the heights to the depths. That is such a true picture of life. We get so immersed in other things; we lose our faith sometimes. But this Home was started with that one object in view, that God lives and that God answers prayer, if we have faith to believe. That thought often comes to us when we are going wrong, and we are pulled up. I rejoice to think that a new Hall is being built. We sit down in nice dining-rooms; why shouldn't the children have a nice dining-room? My wife and I are anxious to further help and we will promise the last £50. The Prince of Wales has been going into the homes of some of the people. One poor person read about this, and went to bed thinking about it; and she dreamt that the Prince was coming to her home, and she was determined that when he came her home should be clean-spotless. She found dust and litter where she had not found them before. The piano had been playing only Jazz music, and it was not quite in tune. She scrubbed the floor, and as she was afraid it might be damp when the Prince came she decided to light a fire. She was kneeling down before the grate trying to light the fire, when the door opened, and the Prince appeared. He saw her dilemma, her confusion, and he stooped down, and put his finger on the coals, and the fire blazed up, and the warmth came into the room, and the piano which had been out of tune once more played harmoniously as the Prince touched the keyboard, and the Wireless did not send forth all kinds of things, but the Epilogue was heard. Love had come into that home because the Prince was a visitor. "Love is a charm which when it enters the heart causes a warmth that lights up the whole individual," and so when Jesus Christ comes into the heart and life He makes all things new for the Love of God is shed abroad in our hearts through Jesus Christ our Lord.

Mr. Bruce Flegg as Soloist sang at both meetings and his solos were very greatly appreciated.

WORKING PARTIES

(Inaugurated by Friends to make Garments for our Children)

Seven Kings' Sewing Meeting: Secretary—Mrs. Bielby, 177 Cambridge Road, Seven Kings.

Muswell Hill Sewing Meeting: Secretary—Mrs. Piercey 24 Alexandra Park Road, N.

Lansdowne Sewing Circle, Seven Kings: Secretary—Mrs. Brown, 106 Lansdowne Road, Seven Kings.

Leyton Bible Reading Sewing Meeting: Secretary—Mrs. Young, Hillcrest Road, Woodford.

Cann Hall Baptist: Secretary—Miss A. Johnston, 10 Mitcham Road, Leytonstone.

Theydon Bois Sewing Meeting: Secretary—Mrs. Rider, Coggershall, Essex.

Woodford Boot Club: Secretary—Mrs. Suckling, 2 Albert Villas, Peel Road, Woodford.

Midland Bank Ltd. Phone—Wanstead 0802.

HON. WORKERS

Mr. HERBERT W. WHITE, Superintendent

Office: 134 Crescent Road.

Miss R. A. HUTCHIN (Mother)

Mrs. EDITH H. WHITE (Secretary)

Miss M. SIMMONS

Miss E. ALLWRIGHT SISTER MINNIE
SISTER JESSIE SISTER LOUISA

Hon. Medical Officer:

Dr. F. A. MARTIN FLEGG, M.R.C.S., L.R.C.P.,
L.S.A., Southdene, George Lane

Hon. Auditor:

Mr. ALBERT WILLMOTT, F.C.A., Chartered
Accountant, 14 Old Jewry Chambers, London, E.C.

Hon. Dentist:

Mr. L. C. HALLAM, 95 Caenarvon Road, Woodford.

Hon. Box Secretary:

Miss DORIS JOHNSON, Rosebank, Cleveland Road,
Woodford.

Hon. Musical Instructor:

Mr. W. E. WILLMER

Hon. Drill Instructress:

Girls—Miss G. Le VIERGE, assisted by

Miss L. FITTER

F.B. MEMORIAL HALL

Number and amounts received for the Florence Barclay Memorial Hall from 1st May, 1926, to 30th April, 1927.

No.	Amounts.							
	£ s. d.			£ s. d.				
160	...	...	...	10	0	0		
161	...	...	...	7	12	6		
162	...	...	...	25	0	0		
163	...	...	...	5	0	0		
							47	12 6
	Interest on Deposit	...	...				32	7 10
	From Home Account	...	...				2	4 6
							82	4 10
	Balance brought forward	...	...				1,060	6 1
							£1,142	10 11

EXTRACTS FROM DIARY

(MAY, 1926 to APRIL, 1927)

MAY

- 1st.—Shoeburyness, 1 box of cakes.
- 3rd.—Leytonstone, 12s. 6d. Woodford, 10s. 6d., 10s. Anon, 1 dress. Purley, 6 pillow cases, 1 jumper, 2 frocks. A number of S.H. garments.
- 6th.—Leytonstone, 2s. 6d. Woodford, £2. Walthamstow, "Please accept our little yearly gift £1, wishing you every prospect in your work "Inasmuch as ye did it unto the least of these ye did it unto me." Leytonstone, 2s. Offerings at Annual Gatherings, £18 7s. 9d. Alexandra Park, 10s. Leytonstone, 10s. London, "The boys and I will be remembering you in prayer to-morrow and send the enclosed 10s. as a little thank offering—Both boys are doing well and send their love. May God abundantly bless you all." A Thankoffering, 17s. 3d., London. "It is impossible for me to be at the meeting, but I enclose £10 for the offering." Anstey, "I have pleasure in enclosing cheque £5 towards the work in which you are engaged for our Lord trusting the Annual Meetings will be a great spiritual uplift as they have been in the past. Am sorry the strike has come about and with it everything at a standstill. At the same time we who believe the Scriptures ought not to be astonished as our Lord Himself said there should be on the earth distress of nations and perilous times, nevertheless we according to His promise work for a new heaven and new earth wherein dwelleth righteousness."
- 8th.—Leytonstone, £10. St. Catherines, S.S., £2. Lansdowne Sewing Circle, 8 shirts, 6 dresses, 6 pairs knickers, 4 night dresses, 4 bolster cases, 3 pillow cases, 1 vest.
- 10th.—Woodford, 10s. Catford, 10s.
- 13th.—Woodford, 5lb. dripping (received each week).
- 14th.—Scripture Union, £1 1s. Seven Kings Sewing Meeting, 11 shirts, 34 Princess petticoats.
- 15th.—Walthamstow, 1 Parcel S. H. clothes.
- 17th.—Woodford, Parcel of books. Leytonstone, 8s. Dartmouth Park, "Enclosed is a little practical sympathy praying that the Lord may richly bless your work and reward you with many souls from amongst the children."
- 18th.—Theydon, B. C., 10s.
- 19th.—Merton Mothers' Meeting, £1 6s. 6d.
- 21st.—Woodford, Parcel of S.H. clothes.
- 26th.—Lloyd Park Hall C. E., 10s., £1 10s. 0½d. specially for boots. Willesden Green, Parcel of clothes.
- 27th.—Southport, "Just a little cheque to help you on your way. All the best," 5 guineas enclosed. Chesterfield Hall, 10s. Clapton, £1., 4s. 8d. From Western Road Missionary Fund, £2 10s. 0d.

JUNE

- 1st.—Woodford, parcel of clothes.
- 2nd.—Leytonstone, £1.
- 3rd.—Woodford, £1. Mersea, £3 specially for Eunice.
- 4th.—A Woodford Bible Class "I enclose 10s. towards the support of your Homes for the work of which our Young Women's Bible Class have a real sympathy."
- 5th.—Wanstead, £1.
- 6th.—Walthamstow Telephone staff, £2.
- 9th.—Edinburgh, £3.
- 10th.—Woodford, Parcel of S.H. clothes, 1 S.H. suit.
- 11th.—Worthing, 2 frocks and 4 petticoats.
- 12th.—North East London C.E. Union arranged for charabancs to take the children to Brentwood, games and tea were provided and although the weather was showery they had a delightful time.
- 15th.—Woodford, a number of books.
- 16th.—Woodford Bridge, parcel of cloths. Abridge, 9s.
- 19th.—Southampton, £1 (10s. for Home and 10s. for personal use). Bush Hill Park, Parcel of S.H. clothes.
- 21st.—Purley, 2 nightdresses, 4 vests, 7 petticoats, 3 pairs stockings, 5 pairs knickers, 7 dresses, 4 hats, 1 pair woollen gaiters.
- 22nd.—Merton, 10s. Leytonstone, £20. A Bequest from the late Miss F. E. C. who was a member of the late Florence Barclay Bible Class and a heartfelt admirer of your great work amongst the fatherless and motherless children." Catford, £2.
- 25th.—Woodford, 2lb. dripping.
- 26th.—Woodford Green, B.C., £1.
- 27th.—Theydon Bois B.S.S., 150 eggs, Flowers, fruit and 16s. 7½d.

JULY

- 1st.—Leytonstone, "I very gladly enclose £2 on behalf of your Homes. May the Lord richly bless you in your work for Him on behalf of these dear children." Westcliff, £10 10s. "I send this with my best wishes and hope everything is going well with you and all your co-workers are being greatly blessed in your endeavour to help the little ones who need a friend so much." Seven Kings, 1 Spring mattress.
- 3rd.—Plaistow, "Enclosed 26s. for the Lords work among the dear children." Tunbridge Wells, £5. From Alfred Road Mission, £3 12s. 2d. Chestnut, £1 19s. 0d. Westbourne Park, Parcel of S.H. clothes. From the Leytonstone and District Schools Football Charity Cup Competition, £1 1s. 0d. Anon, 10s.

- 6th.—Leyton, 5s.
 8th.—Woodford, £1 5s. 0d. Hove, "I have pleasure in sending £5 with my sincere good wishes for health, prosperity and joy to all workers in the Homes and not forgetting the children. God's best blessings be yours."
 9th.—Woodford, 10s.
 10th.—Westcliff, Parcel of S.H. clothes. London, 3 bags of peas.
 12th.—Leytonstone, 5s.
 13th.—Highgate Road, "I have very much pleasure in enclosing a cheque for £4 2s. 9d. a special offering from our Sunday School Teachers and Scholars for the benefit and work of your Home." Woodford, £9 3s. 0d. brought by a lady whose father had recently died, instead of buying flowers.
 14th.—Muswell Hill Working Party, 2 pairs knickers.
 15th.—From an old worker, Bedstead, mattress, blankets, sheets and sundry articles. Montague Road, S.S. 10s.
 17th.—Minsterworth, £1.
 19th.—Walthamstow, 2s. 6d. Stratford, 5s.
 20th.—Westcliff, 2 parcels of S.H. clothes.
 21st.—Woodford, Childrens' books and collars.
 24th.—Leytonstone, £1. London, 4 bags of peas, Woodford, cauliflowers and currants.
 27th.—Woodford Bridge, 11 frocks, 3 pairs knickers, 3 cotton suits, 3 crawlers, 1 jersey. Glasgow, 10s.
 29th.—Edinburgh, "My wife and I have much pleasure in sending you the enclosed 10s. as a holiday gift, for the orphans under your care."
 31st.—Spruce Hill, £1 11s. 8d. Parkstone, "My husband and I enclose cheque for £2 for work in the Home. We trust you are having the joy of seeing many turn to the Lord." A Woodford Young Womens' Bible Class, 10s.

AUGUST

- 2nd.—Stratford, "I have sent 5s. to help a little with your work. I am only a poor widow, but every little helps. I wish you God speed."
 6th.—Lansdowne Sewing Circle, 22 dresses, 6 petticoats, 2 shirts, 1 macintosh.
 9th.—London, £10. Enfield, T. M., 2 guineas. Enfield, £1.
 12th.—A lady called and left £5 as a Thankoffering. London, several bags of greens.
 16th.—Parcel of clothes, Woodford.
 17th.—London, "I enjoyed very much the days I spent on the Gospel Wagon with Mr. R. in North Weald. They were days of real blessing to me, and we are praying that the seed sown may bring forth abundant fruit. Through meeting you on that Saturday morning and later by coming in association with the wagon, the Lord has given me some real friends and has opened doors for service for Him. It is therefore with gratitude to Him that I am enclosing a small thankoffering (P.O. 5s.) one half for the wagon and the other for the Home. I shall always have an interest in the work of the wagon and shall join you in praying that the Lord will richly bless all who are led to work in it and also for blessing

on your own work." Boston, "Will you please accept enclosed 2 guineas for self and 2 guineas for the children under your care. Am pleased to hear from time to time that the Lord is blessing you and using you for His glory." Walthamstow, "Please accept enclosed as an expression of my grateful thanks to God for a dear answer to prayer to-day." Woodford, 3 lbs. dripping.

19th.—Hoodford, £1 9s. 1d. for Boots. From Box holders, £25 7s. 11½d.

20th.—To-day was a great day for the children. Friends at Shoeburyness invited all for the day, providing charabancs and tea. A delightful day was spent by the sea and we arrived home safe and sound tired out. We praise God for this token of love and the pleasure given to some of His little ones. Shoebury, 1 sack potatoes, 1 sack apples, bananas, biscuits and cake, also 10s.

23rd.—Sydney, N. S. W., "I have pleasure in sending you £2, one for the orphans and one for your own needs. Thank you very much for sending me the Links. Glad to hear that many who have passed through the Homes are now doing well. I pray for you every day."

23rd.—Given to me on Tower Hill, 10s.

27th.—Anon, Ponders End, 10s. Woodford Bridge, Parcel of clothes.

SEPTEMBER

- 1st.—Woodford, 10s.
 3rd.—Seven Kings Sewing Meeting, 21 Boy's shirts, 4 pillow cases.
 11th.—Modern Eve, "Sunshine Box," £1.
 13th.—£1 11s. 0d. Offering taken at Drill Display given by Spruce Hill Baptist.
 15th.—Walkern, £4. "The enclosed £6 from the friends of the Lighthouse for the Lord's work among the dear children. With christian love to all."
 19th.—Walthamstow, 6s., 4s. Leytonstone, 1s.
 21st.—Parcel of S.H. clothes from Bessie's mother.
 25.—Woodford, "I enclose herewith £1 from our young men for you to use as you deem wisest." Westcliff, "I enclose 2 guineas for any part of the work you care to place it to, Maranatha."
 26th.—Wanstead, "Instead of sending to the Harvest Festival a lady in my congregation has asked me to hand you the enclosed 10s. note for your good work. I hope the produce will also be useful and that the kiddies will enjoy what we are delighted to send them thro' you. God bless you and them." Wanstead, 5s.
 27th.—Woodford, B., 5s. Waltham Abbey, 4 cwt. potatoes. Fullers Road, S.S., £1 8s. 6d. Bedfont Tab., £2 6s. 0d., with prayerful wishes that the Lord will continue to bless abundantly all your work for Him.
 30th.—Cheshunt, £1 19s. 0d.

OCTOBER

- 2nd.—Leytonstone, 5s., collected in farthings. For Memorial Hall, 2s. Kingston, £1
 5th.—Southend, "We enclose ten shillings toward your new building."
 6th.—Chingford Hatch, 2s. 6d.

8th.—Anstey, "I enclose £1 10s. 9d. being part of the offering taken at the Harvest Thanksgiving services on Sunday, the gifts were put on the rail yesterday." Epsom, 10s. for Hall.

9th.—Loughton, 56 lbs cocoa.

11th.—Woodford, Some bread and butter, 56lbs. jam, 56lbs. marmalade, 7lbs. cocoa. Merton, "It is with much pleasure I am sending you £1 3s. 9d. from our Hope women." Leytonstone, £5. Theydon Bois, "Will you please accept enclosed 5s. collected in our Sunday School towards your work." Worthing, £2. Leyton, 5s. Anon, 10s. - Wimbledon, 4s. 6d.

16th.—Leytonstone, Parcel of clothes, boots, etc.

19th.—Load of wood, Woodford.

22nd.—Higham Hill Baptist, W.O., £1 10s. 6d. Leigh. "Although I have been "put off" the employed list some time I feel I must send you the enclosed £1 for the Home, more especially as I find myself praying God to bless you and your work." Plaistow, 13s. Woodford, £5.

23th.—Shoeburyness, box of cakes.

26th.—Woodford, £1 6s. 11d. specially for boots.

27th.—E. 17, "I have pleasure in sending 10s. towards your expenses. I am sure just now you will want all help possible as the cold weather has set in so early and coal such a price. Wish I could send a lot more but my means are small." Woodford, £2.

28th.—Westcliff, 6 pairs socks, 3 scarves.

30th.—West Mersea, Sack of clothes. Hove, Parcel of clothes. West Mersea, 70 fowls.

NOVEMBER

2nd.—Cattford, "Herewith cheque £1 1s. 0d. from the boys and girls of Glenfarg Hall Sunday School. They send their loving greetings to all the dear children under your care." Leyton, £6 12s. 0d.

4th.—Shoeburyness, "Have been wondering how things are going with you. Always mentioning you in our prayers that a great work may be done. Enclosed is £5 from the School and one from self which please accept in the name of our beloved Lord. Almost on the threshold! What a gathering that will be."

5th.—London, £1. Seven Kings Sewing Meeting, 4 shirts, 4 dozen knickers, 1 pair stockings.

7th.—London 5s. A London Policeman, £1.

11th.—London, "Enclosed please find £20 to help on the work." Sunbury, "We had Harvest Thanksgiving at our little Hall yesterday—We decided instead of bringing vegetables which would be expensive to send they might shew their gratitude for His goodness to them by bringing a Thankoffering and the enclosed £1 1s. 0d. is the result." Ware, "Please accept enclosed garments and 10s. with best wishes for yourself and children." Woodford, 10s. 9d.

14th.—Chingford Hatch, 10s.

16th.—Leytonstone, 12 garments, 1 pair socks, booties, bag and wool hat.

18th.—Muswell Hill, "I enclose £1 towards expenses and hoping you will have a very gracious time this Xmas."

22nd.—Bourne mouth, "I have great pleasure in enclosing my usual Sub. £1 1s. 0d. in memory of my boy." Chicago, 8s. Ealing Mothers Meeting, 16s.

24th.—South Godstone, 10s. Walthamstow, "I enclose cheque £2 10s. 0d. from Western Road Missionary Fund towards your work among the children.

25th.—London, "I am very pleased to be able to again send the usual Sub. with continued prayer for God's blessing on your splendid work," 10s. Anon, £1. Merton, £1. Wimbledon, "A Christmas gift for the children, £2." Anon, 10s. Epsom, "I enclose 10s. my Xmas gift."

29th.—Hackney, £1 1s. 0d. Purley, Parcel of S.H. clothes.

DECEMBER

1st.—Wimbledon, "Please find enclosed £2 towards your work. I have not had the pleasure of coming to see the Home, but remember you in my prayers night and morning. I enjoy reading the Links. It seems so wonderful to me how God answers prayer. My heart is full of gratitude to the dear Master for giving me this privilege of doing this little bit of work for Him. I feel sure it is He that has guided me to do it for no one has ever spoken to me personally about it."

5th.—An old girl, 10s. Woodford, 5s. Women's Meeting, Baptist Church, Ealing, 45lbs. groceries, number of toys. Teddington, Parcel of clothes. An old girl, 2 rabbits.

9th.—From a Woodford Bible Class, 10s. Woodford, 10s. for new Hall. Worcester, £5. Woodford, 10s. Stratford, "I enclose 10s. towards the Home and trust you are still prospering and being blest. What a testimony you have borne for God all these years! Your Motto "Have faith in God" is an inspiration to me whenever I think of your work. May the Lord bless you increasingly and raise up many faithful christians from your flock." London, 2s. 6d. Woodford, £1. Stratford, 2s. Snaresbrook, £5. Woodford, 10s. Loughton, £1. A Stratford Sunshine Committee, quantity of toys, fruit, etc.

10th.—Barkway, Salt beef, sack of potatoes. Walthamstow, "Please accept enclosed 10s. 6d. wishing you every blessing in the coming year from myself and friends who have helped to send this small gift as a thankoffering to God for many mercies and blessings during this year." Boxholders, £17 15s. 7½d. Stratford, R.M., £3 5s. 5d.

13th.—Alfred Road M., £3. Herne Bay, 2 pairs socks, 2 dolls, 4 frocks. Manor Park, 6 dolls houses and furniture made by a lad's class. Purley, £1 1s. 0d. Leytonstone, £5. Winchester, £5. Colchester, £2 2s. Southampton, "Will you please accept the enclosed £1 for the Home and 10s. for self." W.K.B., 10s. London, £1 1s. 0d.

15th.—Walthamstow, 6s. Woodford Green, "Please accept £1 which mother and I send for the children's Xmas." Walthamstow, 10s. Plaistow, 5s.

16th.—"Enclosed £5 is our Seven Kings S.M. Xmas donation to the Home. Our united prayers are that God's richest blessing will rest upon all the workers and children at this festive Season and that happiness in the truest sense of the word may be yours." Forest Gate, £1. Westcliff, £2 2s. 0d. Chelmsford, £1. Worthing, 2s. 6d.

17th.—Barkingside, 5s. Chelsea, 10s. Stratford, A Sick Benefit Society, 11s. 6d. Wanstead M.M. Our Committee voted £1 14s. 6d. to your Homes from our collection taken on Citizen Sunday and I enclose cheque for that amount with every good wish in your noble work and prayer that much blessing may rest upon you and all those working with you." St. Johns S.S. Chichester, 4 pillow cases, 3 pinafores, 4 tea-cloths, 2 woolly cats, 1 frock, 2 shirts, 2 nightdresses. Amyand Park Young Peoples Guild, Parcel of clothes. Worthing, 1 scrap book, parcel for one of the little boys and 2s. 6d. Chingford, 1 doz. knives, forks and spoons, 13 pairs boots, some old macs. From a friend, 6lbs. figs, 12lbs. sugar, 6lbs. rice, 6lbs. peas, 6lbs. beans, 3lbs. cocoa, 2 tins cocoa, 2 tins coffee, 10lbs. bacon. Leytonstone, £1.

18th.—Walthamstow, Parcel of clothes, Theydon Working Party, 1 blanket, 7 pinafores, 6 pairs knickers. Edenbridge, 6 dolls. N.22, "Am enclosing £1. I wish I could do more. It is sent with many prayers for your good work."

19th.—Fullers Road Sunday School, large number of toys and books. Montague Hall, quantity of toys and books. "A friend," 100 oranges, and nuts. Railway Mission S.S., 5lbs. sultanas, 3 lbs. currants, 1lb. raisins, 11lbs. sugar, 2 tins cocoa, 1½lbs. tea, 1 qrt. flour, box dates, 1 box bun flour, 3 boxes sweets, 2 toys, 1lb. marmalade. Leyton, £1 1s. 0d. Finsbury Park, £1 10s. 0d.

20th.—Doncaster, £6 5s. 0d. "We do not forget to make mention of you in our prayers that you may be blessed in your work for the Lord. No doubt this year will have tested you with all the unrest in the country, it has tried many. To us who believe it speaks a lot for we know the time of Our Redeemer draweth nigh, May He make us all the more eager to win souls for Him." Leytonstone, £1 1s. 0d. Anon, "Please accept the enclosed trifle £1. I have much pleasure in sending it in His Name. Yours in the Faith—Peace be with you." Fullers Road S.S., £2. Railway Mission, 2s. 6d. Sutton, 10s. Anstey, "I enclose £2 1s. 3d. being the Christmas Offering taken at our services yesterday." Clacton, 10s.

21st.—Stamford Hill, Box of tinned fruit. Great Yarmouth, 10 pairs socks, 2 jerseys, 2 doz. Handkerchiefs, 2 packets cotton, 8 doz. buttons, 2 petticoats, 3 pinafores, ribbon "I am sending these few things for the children as a thankoffering to our God for His great kindness to me during another year. He has done great things for me and I praise His Holy Name." Forest Road Hall, £1 2s. 0d. Sidcup, 10s. Woodford Green, "I enclose £2 2s. 0d. just a little help for your large family. This sum includes £1 1s. handed to me by an H.O. colleague to whom I have mentioned the children." S. Woodford, £2 2s. 0d. London, 3 guineas. Walthamstow, "I enclose 7s. 6d. to the memory of Mrs. Barclay." Buckhurst Hill, "I am sending 3s. and parcel of toys from the Beginners' Dept. Cong. S.S. Forest Gate, 5s. Clacton, "Will you kindly accept the enclosed £1 towards the children's Christmas dinner. We hope they will all have a real good time."

22nd.—Harlesden, box of toys. Leytonstone, 2 tins sweets, 2 boxes chocolate. Buckhurst Hill, 1 tin sweets, Stratford, 5 pairs bloomers. Walthamstow, "Am enclosing 8s. just a wee thankoffering for all the wonderful way the Master has led us on. One of

the least of His own, My lad and I." Sidcup, £1 1s. Clapton, £1 1s. 0d. Leyton, 5s. Walthamstow, 10s. "Inasmuch as ye did it unto one of the least of these ye did it unto me." Epsom, 5s. Leyton, 2s. 6d. Harrow, "Once again we are sending to wish you all the best of blessings. Am enclosing £5, one for E. with my love, two for self and 2 for Home., Yours in our Coming Lord." Dursley, 5s. "A little gift towards your good work from my wife and self, praying that God's blessing may continue to rest upon your work among the children and in the Mission."

23rd.—Hook Mission, 2 large parcels of toys. Wanstead, 1 large parcel of toys. Aldersbrook Baptist S.S., 43 packages of toys. Anon, Box of toys and clothes (2 pairs socks, 2 petticoats, 3 tooth-brushes, 2 overalls). Wanstead, "It gives me much pleasure to be able to send the kiddies a small Christmas gift with a balance of £3 enclosed herewith. I have put their names on each. With all good wishes for Christmas and the New Year. My father sends ½wt. jam." Leytonstone Wesleyan Church, sandwiches, etc. Surbiton, 2 parcels toys. New Malden, "Please accept the enclosed, 2 shirts, 1 nightdress, 1 waistcoat, 1 pair socks, 1 bonnet, 1 undergarment, toys and sweets, We still continue to pray for you."

24th.—£1 15s. 0d., "A thankoffering from Ashburton Hall." "Ronnie," 6s. Dorking, £5. B.D. & B., £1 10s. 0d. Barking, 10s. Denmark Hill, 5s. Doncaster, £5. Abridge friends, £1 1s. 8d. Woodford, £1 4s. 0d. also 5s. Walthamstow, £1 1s. 0d. Seven Kings, 10s. Brighton, Lewes Road Congregational S.S., Parcel of toys. Woodford, 6 shirts, 2 nightdresses, 1 scarf. Leytonstone United Methodist S. Circle, quantity of toys. Lansdowne Sewing Circle, 28 knitted vests, 14 boys shirts, 14 pairs stockings, 7 nightdresses, 6 overalls, 5 pairs socks, 3 bolster cases, 1 pair knickers. London, Large piece beef. Woodford, suet. Spilsby, 2 pork pies. A Woodford friend called and left, bag of beans, rice, lentils, tapioca, rolled oats, macaroni, tin of toffees, doz. tins cocoa, tea, etc. Leyton, 3 large parcels toys. Woodford, 10s. worth of cakes. London, 6 tins Devonshire cream.

25th.—A party of friends from Grove Green Road, Leytonstone called, sang carols and had a little talk with the children, leaving 2 baskets fruit and nuts, 2 large Christmas cakes, a book for each child. A Woodford friend and his wife called and left £3 3s. 0d.

26th.—Wanstead, £1 1s. 0d. Canterbury, 5s. Minsterworth, 3s. Hastings, 10s. Doncaster, "In memory of a dear husband and father. I enclose 2s. 6d. to help in your work which he took great interest in." Anon M.R., £2 2s. 0d. Greenleaf Y.M.B.C., £1. Whitehall, £1. Brighton, £1. Lifeboat (Carols) £1 9s. 0d. Leytonstone, 4s.

27th.—Leytonstone, 1s. 1½d. Victoria, "This comes to bring all, at the Home my very best of good wishes for much Christmas joy and Happiness and for a very Happy New Year, £10."

28th.—Woodford, £1 10s. 0d. Handed to me in London, £1.

30th.—£17 8s. 6d., The result of the Christmas Day Dinner Collection, inaugurated by one of our neighbours, who has now for many years helped us in this way. Crewe, £1 10s. 0d. S. Woodford, £1. Feltham, £1.

JANUARY

1st.—Woodford, box of cakes. Leytonstone, 50lbs. tea. Greenwich, 2s. Minsterworth, £1.

3rd.—Wanstead, £1. Leyton, 5s. K., 2s. 6d. Stratford, "Our Y.P.S. Carol party send £4 as a result of our Christmas effort."

4th.—Box of cakes, Shoeburyness.

5th.—Reigate, Box of dolls, 4 scrapbooks. Paddington, Parcel of clothes.

6th.—Enfield, 5s. Ilford, 10s. Woodford, £1 7s. 6d. (specially for boots). Children were all invited to a party at Buckhurst Hill, where they were provided with tea and spent a very happy evening.

8th.—Wimbledon, 2s. 6d. Walthamstow, 10s.

10th.—Hove, £1. Upton Poole, 10s. Ealing 4s. 2½d.

12th.—The Abridge Band of Hope invited the children to tea and pleasant evening. Muswell Hill, 10s. Freehold S.S., £3. Mothers, £2 10s. 0d.

13th.—Grove Road, C. E., £1 11s. 6d. Shoeburyness, "We have been able to send on to you to-day the results of our Pound day effort here. You will receive 4 boxes groceries, 1 box clothes, 4 bags vegetables and 1 rocking chair. I also enclose cheque for £12 1s. 6d. money given me for Pound Days Praying that God's richest blessing may rest upon your work for Him among the children and elsewhere." Leytonstone, £5.

15th.—Merton, "Am sending you £1 2s. 6d. also a box of clothes. Some are made by several of our women over 70 and an old lady 84 made nine of them. Do hope they will be useful. You do not know how much joy it gives me to work for you," 5 shirts, 3 overalls, 10 petticoats, 8 pairs knickers, 1 pair socks, 1 jacket, 5 frocks. Reigate, Two pieces dress material.

17th.—Southend, 6 pairs socks. Eastbourne, £1. Anon, 10s. Leytonstone, £1. Catford, "Herewith I enclose cheque £1 10s. 0d. which was collected at our dinner table on Xmas Day towards the good work you are doing for motherless children and trust you may realise more fully in the coming year God's blessing on the good work you are doing."

18th.—Woodford, 2 garments. Woodford, 5s.

20th.—Teddington, £1. Woodford, 7 qrtns. bread, parcel of S.H. boots. Dersingham, "Enclosed please find 20s. for the work among the orphans. May God bless and raise up from their number those who will stand firm for the truth once delivered to the Saints, and testify of the Saviour's power to save and keep." Leytonstone, "Being greatly interested in the splendid work that is being carried on at Woodford for the Motherless children I enclose the sum of £5 towards the Florence Barclay Memorial Hall. I am a member of the Leyton Bible Reading and have sweet memories of Mrs. Barclay. My dear father passed Home last year and among his treasures were these sovereigns and I send it as a Thankoffering for one of the best of earthly fathers." Palmers Green, "Having a little cash to distribute for a grateful Australian christian woman I enclose £1." The "Christian," £1 5s. 0d. A friend called and left 5s.

21st.—2 loaves, Woodford.

24th.—Leytonstone, £2 2s. 0d. Woodford, 2 loaves.

25th.—Leyton, 1 pair new boots. Worcester, "Enclosed is £2 the greater portion of our Carol Singing money. I've thought so much about you since seeing you in the Spring of last year and of the wonderful way God steps in at the last moment. He faileth not. With prayer for God's abiding presence." Amyand Park Bible Class, 10s. London, "Enclosed please find £20 to help." Barkingside, 5s.

28th.—9 pairs socks.

29th.—Theydon Working Party, 24 yards sheeting. Worthing, 4 so'westers, 3 pairs sleeves, 1 hat, 2 pairs leggings, 1 pair stays, 6 pairs gloves, 2 pairs cuffs, 2 ties and oddments.

31st.—Twickenham Baptist, S.S. £1 11s. 6d. Walthamstow, Central Baptist, £2 2s. 0d.

FEBRUARY

1st.—Woodford, 5 vol. books. Parkstone, £2 Wanstead, 5s. Monmouth, 10s. An L.B.R. member, £1.

2nd.—Shoeburyness, 15 petticoats, 2 hats, 1 pair stockings, 1 pair gloves.

8th.—Muswell Hill Working Party, 6 shirts. Woodford, 4½ qrtns. bread. Royston, 5s.

10th.—Shoeburyness, Box of groceries. Abridge, Box of fruit.

12th.—Woodford, "Will you please give a 1s. (enclosed) to each of the 4 little red coated girls who sang so sweetly at the preacher's request this morning. I also enclose, £1 to help on your noble work."

14th.—Shoeburyness, £3, 1 bottle Maltine.

16th.—Walthamstow, Parcel of S.H. clothes. Southend Mission, £2. Woodford, 4½ qrtns. bread. From the friends at the Lighthouse Mission, £5. Shoebury, 11s. 9d. Woodford, £2.

18th.—Readers of the "Christian," 10s. South Godstone, 4 pairs stockings, 6 under garments, 1 frock. Woodford, box of balls.

19th.—Brighton, £4 2s. 0d., "We feel what a mercy it is so many children have come under your "Homey care." One feels sure that those who do are not there by accident, but for a purpose. We do hope that you may see much blessing come to them as the result of such privilege."

21st.—Woodford, 4 loaves.

22nd.—Woodford, 2 doz. rolls. Walthamstow, 2 pairs boots, etc.

24th.—Walthamstow, 2s. 6d., "Just a small gift towards your work." Woodford, £1 1s. (specially for boots). Anon, 10s. Woodford Bridge, "Am pleased to send £2 towards your good work. It is hardly necessary to say I hope you are still having success and blessing in your efforts, as being on such a sound basis that is sure to be the case, yet I fear you have your trials also as the greater the success the more the enemy tries to upset it, is not that always the case?"

25th.—Woodford, 7½ qrtns. bread.

26th.—Rayleigh Baptist S. S. £1 6s. 6d.

28th.—Leytonstone Pound Day, 83lbs. groceries, 1 box flaked rice, 1 box Quaker Oats, 23 oranges, and £2 10s. Southport, £3.

MARCH

1st.—Leyton, "As an old L.B.R. Member, also one who takes a keen interest in your work will you kindly accept 10s. towards the Home, and I pray God will continue to bless you and those working with you in His will." Woodford, 3 loaves.

2nd.—The Millbrook Guild came, provided all with tea, fruit and sweets. A very pleasant evening was spent and each was given a toy.

3rd.—Woodford, 2 doz. rolls, 2 loaves.

4th.—10s. from an L.B.R. member. From a "Poor widow," 2s. 6d.

7th.—Leyton, £1 0s. 2d. Buckhurst Hill, £1 1s. 0d. Bermondsey, 10s.

8th.—Woodford, 8 loaves, Parcel containing several pieces of new cloth.

12th.—Stratford, St. Pauls Bible Class, £5. Anon, Ponders End, 5s. Surbiton, "Just to say how much we appreciate your kindness in taking in little..... we shall remember her and you in prayer, that you may have the joy of winning her for the Lord Jesus Christ. What terrible handicaps many of these innocent little ones have in life, through no fault of their own. I enclose 10s. just a small gift for the work."

14th.—"In Memoriam S.A.T., £5." Walthamstow, "Please accept enclosed gift 10s. for the "Florence Barclay Memorial Hall" from my Sunday School Class. It comes with our loving prayers for God's blessing on your work for His helpless little ones. Snaresbrook, £1.

15th.—Mersea, Parcel of clothes.

23rd.—Woodford, 1 sack of bread.

26th.—Clacton, "I enclose 10s. my wee bit for '27-Commit thy way unto the Lord and He shall bring it to pass—success—as He sees it."

29th.—1 sack of bread left on doorstep.

31st.—Cheshunt, £1 19s. 0d. Wanstead, 10s.

APRIL

1st.—Worcester Park, "Our Sunday School Teachers and Scholars gave an entertainment in aid of your Home. The collection amounted to £2, which I now enclose."

2nd.—Seven Kings Sewing Meeting, 41 overalls, 16 pairs knickers, 2 pairs socks.

3rd.—Leyton, £2 5s. 1d.

4th.—South Norwood, 2s. 6d.

8th.—Woodford, 4 loaves.

10th.—3 meat pies (Woodford)

11th.—Stratford, "Please find enclosed 8s. for the Home. I purpose sending small sums to you monthly."

12th.—Fullers Road S.E., 280 eggs, 2 chocolate ones. Westcliff, 4 pairs socks. Redhill Dorcas Society, 1 doz. shirts, 6 nightdresses, 6 pairs knickers, 2 hair brushes, 1 comb.

13th.—Woodford, Parcel of clothes, 9 volumes Girls Own Paper, 3 volumes Childrens Newspaper.

14th.—Leytonstone, 9 doz. eggs.

15th.—Woodford, Large basket buns, also, Sack of bread and buns. Gracechurch Street, 5s.

17th.—M.O.B., Walthamstow, 112 eggs. Aldersbrook Baptist, 187 eggs and flowers.

20th.—London, "I enclose £3. Please send receipt to Mr. O. He is a brother in the Lord to whom I have spoken about the Lord's work in your hands. He Mr. P. and I were walking together, when he picked up a pearl neckless. This he took to the police station, a lady claimed it. It was insured and they sent him £5, of this he gave me £3 for your work. Praise the Lord—Use it as you like." Muswell Hill Freehold Mission, £1 5s. 0d.

24th.—Buckhurst Hill Young People's Institute, £1 1s. 0d.

26th.—London, £10. Woodford, Parcel of clothes.

29th.—Plaiston, 10s.

30th.—Box-holders £15 2s. 6d.

During the year our friend has continued to send the 56lbs. of fish twice a week and we were again greatly encouraged by the proceeds of the Harvest Festivals from many Churches and Missions.

EDITORIAL NOTES

Our friends will be glad to know that we have actually made a start with the new Hall—the foundations are laid and the building well on and we expect to open same D.V. in January, 1928. We have actually to date £1,158 7s. 10d. and the promise of a further £150 and the last £50. Will our friends pray that the £900 necessary to open free of debt may come by completion.

Kindly remember our Special Prayer and Praise meeting every 2nd Thursday in the month at 8 p.m. These are proving a great blessing.

Please pray for our Wagon now out at Cheshunt under the leadership of Mr. Tom Smith, and that another Evangelist may be led to join Mr. Smith in the work. Also for the meetings held from time to time with the car and the work at Abridge. A Supplementary Links will be issued respecting these.

The City Men's Gospel Testimony. A few Christian business men started on the first Friday in this year a Gospel Testimony meeting on Tower Hill from 12.30 to 2 o'clock. These have been continued with blessed results. Crowds have gathered and quite a number have come to help. Prayer is asked for the continuation of these and that God will increase the interest in the hearts of christian business men to spare a part of their luncheon hour in bearing testimony for Him.

Advent Testimony Movement—Woodford Centre. Please pray that God may bless the meeting held under this heading in the district from time to time.

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
795	0	10	0	860	1	0	0	925	1	10	0
796	1	10	0 $\frac{1}{2}$	861	1	6	0	926	0	10	0
797	5	5	0	862	5	0	0	927	2	0	0
798	2	4	0	863	0	15	0	928	0	10	0
799	2	8	0	864	1	15	0	929	0	10	0
800	0	8	0	865	3	12	2	930	0	10	0
801	0	10	0	866	1	19	0	931	0	10	0
802	0	10	0	867	0	10	0	932	0	5	0
803	1	10	0	868	0	10	0	933	0	10	0
804	2	0	0	869	1	0	0	934	3	0	0
805	2	0	0	870	1	1	0	935	0	5	0
806	0	4	8	871	0	10	0	936	34	18	0
807	2	16	9	872	0	10	0	937	0	10	0
808	1	0	0	873	0	15	0	938	10	0	0
809	0	10	0	874	0	5	0	939	2	2	0
810	1	0	0	875	1	4	0	940	1	0	0
811	2	10	0	876	0	8	0	941	0	10	0
812	1	0	0	877	1	5	0	942	6	8	0
813	1	0	0	878	5	0	0	943	5	0	0
814	0	15	0	879	3	0	0	944	0	10	0
815	0	10	0	880	1	10	0	945	1	0	0
816	0	10	0	881	0	10	0	946	1	15	0
817	1	0	0	882	0	10	0	947	1	0	0
818	1	15	0	883	0	5	0	948	0	5	0
819	0	16	0	884	0	15	0	949	2	2	0
820	1	0	0	885	1	10	0	950	2	2	0
821	2	0	0	886	0	10	0	951	0	16	0
822	3	0	0	887	0	10	0	952	0	10	0
823	0	10	0	888	4	2	9	953	0	10	0
824	0	15	0	889	9	3	0	954	1	9	1
825	0	10	0	890	0	8	0	955	1	2	6
826	3	0	0	891	0	10	0	956	0	10	0
827	10	3	4	892	1	0	0	957	25	7	11 $\frac{1}{2}$
828	0	8	0	893	1	10	0	958	0	10	0
829	0	10	0	894	1	15	0	959	1	10	0
830	0	9	0	895	0	8	0	960	0	10	0
831	1	5	0	896	0	10	0	961	2	0	0
832	0	10	0	897	0	10	0	962	0	10	0
833	1	17	6	898	2	4	0	963	1	0	0
834	0	15	0	899	2	2	0	964	0	10	0
835	1	15	0	900	2	2	0	965	0	10	0
836	2	4	0	901	1	0	0	966	0	10	0
837	2	0	0	902	0	10	0	967	0	15	0
838	2	0	0	903	0	2	6	968	1	15	0
839	1	0	0	904	0	10	0	969	0	10	0
840	1	0	0	905	0	5	0	970	2	2	0
841	0	10	0	906	0	5	0	971	0	16	0
842	0	10	0	907	1	0	0	972	0	10	0
843	0	10	0	908	2	0	0	973	0	5	0
844	20	0	0	909	0	10	0	974	0	10	0
845	0	15	0	910	1	0	0	975	0	10	0
846	2	0	0	911	0	10	0	976	10	3	4
847	1	0	0	912	1	0	0	977	0	10	0
848	0	10	0	913	0	10	0	978	1	10	0
849	1	0	0	914	0	10	0	979	1	0	0
850	1	5	0	915	0	14	0	980	0	10	0
851	2	2	0	916	10	11	0	981	1	0	0
852	1	0	0	917	0	10	0	982	1	15	0
853	0	10	0	918	1	10	0	983	0	15	0
854	0	14	7 $\frac{1}{2}$	919	10	3	4	984	0	1	8
855	0	15	0	920	1	15	0	985	2	0	0
856	0	8	0	921	0	16	0	986	0	16	0
857	0	2	0	922	1	0	0	987	1	11	0
858	2	0	0	923	1	0	0	988	0	10	0
859	10	10	0	924	1	11	8	989	2	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.
990	2	0	0
991	1	2	6
992	10	3	4
993	2	4	0
994	0	8	0
995	6	0	0
996	0	10	0
997	1	1	0
998	0	10	0
999	1	0	0
1000	0	6	0
1	0	4	0
2	0	1	0
3	1	15	0
4	1	2	6
5	1	0	0
6	2	2	0
7	0	5	0
8	0	10	0
9	0	5	0
10	1	8	6
11	0	10	0
12	2	6	0
13	0	10	0
14	1	19	0
15	0	5	0
16	1	15	9
17	2	0	0
18	0	10	0
19	0	2	0
20	1	0	0
21	0	16	0
22	0	10	0
23	0	2	6
24	0	10	0
25	1	0	0
26	1	10	9
27	0	10	0
28	0	5	0
29	1	0	0
30	1	0	0
31	1	15	0
32	1	1	0
33	1	3	9
34	5	0	0
35	0	5	0
36	0	10	0
37	2	0	0
38	0	5	0
39	0	10	0
40	0	4	6
41	0	10	0
42	2	16	0
43	2	0	0
44	3	12	0
45	2	4	0
46	1	15	0
47	0	10	6
48	10	3	4
49	0	10	0
50	0	16	0
51	1	10	6
52	0	10	0
53	1	0	0
54	0	13	0

No.	£	s.	d.
55	5	0	0
56	1	19	0
57	1	15	0
58	0	10	0
59	1	6	11
60	0	10	0
61	2	0	0
62	0	10	0
63	1	1	0
64	0	16	0
65	6	12	0
66	9	0	0
67	5	0	0
68	1	0	0
69	1	1	0
70	1	15	0
71	1	0	0
72	1	10	0
73	0	10	0
74	0	10	0
75	1	0	0
76	1	0	0
77	0	5	0
78	0	10	0
79	20	0	0
80	0	10	0
81	10	3	4
82	2	0	0
83	0	10	9
84	0	16	0
85	0	10	0
86	0	10	0
87	1	0	0
88	0	10	0
89	2	16	0
90	0	8	0
91	1	10	0
92	1	15	0
93	2	15	0
94	1	11	6
95	1	1	0
96	0	8	0
97	0	16	0
98	0	10	0
99	2	0	0
100	0	10	0
101	0	10	0
102	2	10	0
103	0	10	0
104	1	0	0
105	3	0	0
106	3	12	0
107	1	0	0
108	1	0	0
109	2	0	0
110	0	10	0
111	0	10	0
112	1	1	0
113	2	0	0
114	1	0	0
115	1	15	0
116	2	0	0
117	0	10	0
118	0	16	0
119	0	5	0

No.	£	s.	d.
120	0	10	0
121	1	0	0
122	0	10	0
123	0	10	0
124	5	0	9
125	0	10	0
126	0	10	0
127	0	10	0
128	0	10	0
129	0	2	6
130	1	0	0
131	0	10	0
132	0	2	0
134	10	3	4
135	0	10	0
133	5	0	0
136	2	16	0
137	1	0	0
138	0	10	6
139	17	15	7½
140	3	5	5
141	0	10	0
142	3	0	0
143	1	1	0
141	5	0	0
145	5	0	0
146	2	2	0
147	1	10	0
148	0	5	0
149	0	10	0
150	1	1	0
151	0	6	0
152	1	0	9
153	0	10	0
154	0	5	0
155	5	0	0
156	1	0	0
157	2	2	0
158	0	10	0
159	1	0	0
160	0	2	6
161	0	5	0
162	0	10	0
163	0	11	6
164	1	14	6
165	1	0	0
166	1	0	0
167	1	10	0
168	0	10	0
169	0	16	0
170	1	15	0
171	0	10	0
172	2	4	0
173	0	10	0
174	1	0	0
175	1	1	0
176	1	10	0
177	6	5	0
178	1	1	0
179	1	0	0
180	2	0	0
181	0	2	6
182	0	10	0
183	2	1	3
184	0	10	0

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
185	3	0	0	250	1	0	0	315	0	10	0
186	1	2	0	251	1	0	0	316	0	10	0
187	0	10	0	252	0	10	0	317	1	0	0
188	0	10	0	253	0	10	0	318	0	5	0
189	0	10	0	254	1	9	0	319	0	5	0
190	1	1	0	255	0	4	0	320	0	10	0
191	2	2	0	256	0	1	1 $\frac{1}{2}$	321	1	0	0
192	3	3	0	257	10	0	0	322	0	3	6
193	0	7	6	258	1	0	0	323	1	0	0
194	0	2	6	259	0	10	0	324	1	0	0
195	0	3	0	260	0	10	0	325	0	5	0
196	0	5	0	261	1	0	0	326	1	5	0
197	1	0	0	262	16	0	0	327	1	0	0
198	0	10	0	263	1	10	0	328	0	5	0
199	0	3	0	264	1	0	0	329	0	10	0
200	1	1	0	265	1	0	0	330	3	0	0
201	1	1	0	266	1	0	0	331	0	10	0
202	0	5	0	267	1	19	0	332	2	2	0
203	0	10	0	268	0	2	0	333	2	0	0
204	0	5	0	269	1	0	0	334	2	0	0
205	0	2	6	270	0	10	0	335	0	10	0
206	2	0	0	271	1	15	0	336	0	5	0
207	2	0	0	272	0	10	0	337	20	0	0
208	0	5	0	273	0	5	0	338	0	5	0
209	0	10	0	274	1	0	0	339	0	5	0
210	0	10	0	275	1	0	0	340	0	5	0
211	0	3	0	276	0	5	0	341	1	15	0
212	0	5	0	277	0	2	6	342	1	0	0
213	0	7	0	278	4	0	0	343	1	11	6
214	0	10	0	279	1	3	6	344	2	2	0
215	0	2	6	280	0	10	0	345	7	17	9
216	1	12	0	281	0	10	0	346	0	10	0
217	1	11	0	282	0	5	0	347	0	10	0
218	1	0	0	283	0	10	0	348	0	10	0
219	1	1	0	284	3	0	0	349	2	0	0
220	0	10	0	285	1	7	6	350	0	5	0
221	0	15	0	286	0	5	0	351	0	10	0
222	0	18	0	287	0	5	0	352	1	0	0
223	3	10	0	288	0	2	6	353	0	15	0
224	0	1	0	289	0	10	0	354	1	1	0
225	0	5	0	290	12	19	7	355	0	5	0
226	1	15	0	291	1	0	0	356	3	0	0
227	0	10	0	292	0	10	0	357	0	10	0
228	0	6	0	293	0	4	2 $\frac{1}{2}$	358	0	10	0
229	5	0	0	294	1	0	0	359	12	8	4
230	1	10	0	295	0	10	0	360	0	5	0
231	0	10	0	296	3	0	0	361	32	5	10
232	0	5	0	297	2	10	0	362	0	5	0
233	5	0	0	298	1	11	6	363	1	10	0
234	1	1	8	299	12	1	6	364	1	15	0
235	1	4	0	300	0	10	0	365	0	10	0
236	0	5	0	301	5	0	0	366	0	5	0
237	2	10	0	302	0	5	0	367	1	0	0
238	3	0	0	303	0	7	6	368	2	0	0
239	1	1	0	304	1	2	6	369	0	10	0
240	7	17	9	305	0	15	0	370	0	10	0
241	1	1	0	306	1	10	0	371	0	4	0
242	0	10	0	307	1	5	0	372	2	0	0
243	3	3	0	308	1	15	0	373	0	10	0
244	1	1	0	309	2	0	0	374	5	0	0
245	0	5	0	310	1	0	0	375	0	11	9
246	0	3	0	311	1	0	0	376	2	0	0
247	0	10	0	312	0	10	0	377	0	10	0
248	0	2	6	313	1	0	0	378	0	5	0
249	2	2	0	314	0	3	6	379	0	10	0

CHILDREN'S HOME LINKS

No.	£	s.	d.
380	3	0	0
381	4	2	0
382	2	0	0
383	0	5	0
384	2	12	6
385	0	15	0
386	2	8	0
387	0	5	0
388	1	10	0
289	0	10	0
390	4	2	0
391	1	0	0
392	0	10	0
393	0	2	6
394	1	1	0
395	0	10	0
396	2	0	0
397	1	6	6
398	1	15	0
399	1	0	0
400	2	0	0
401	0	10	0
402	0	5	0
403	3	0	0
404	0	10	0
405	0	5	0
406	1	10	0
407	0	10	0
408	2	10	0
409	0	10	0
410	0	10	0
411	0	10	0
412	0	2	6
413	2	0	0
414	1	0	2
415	0	5	0
416	1	1	0
417	0	10	0
418	0	10	0
419	0	10	0
420	0	5	0
421	5	0	0
422	0	5	0
423	0	5	0
424	12	8	4
425	0	5	0

No.	£	s.	d.
426	0	10	0
427	1	15	0
428	5	0	0
429	0	10	0
430	0	10	0
431	1	0	0
432	0	5	0
433	0	5	0
434	0	10	0
435	2	10	0
436	0	10	0
437	3	0	9
438	0	5	0
439	3	0	0
440	1	10	0
441	1	0	0
442	1	10	0
443	0	5	0
444	1	15	6
445	0	10	0
446	0	10	0
447	1	15	0
448	1	0	0
449	1	0	0
450	0	10	0
451	2	4	0
452	0	5	0
453	0	10	0
454	1	1	0
455	0	5	0
456	0	10	0
457	1	11	11
458	1	19	0
459	0	5	0
460	0	10	0
461	2	0	0
462	0	5	0
463	0	10	0
464	3	12	0
465	1	5	1
466	2	0	0
467	0	10	0
468	1	0	0
469	0	2	6
470	0	5	0
471	0	5	0

No.	£	s.	d.
472	1	15	0
473	4	0	0
474	0	10	0
475	0	3	0
476	0	10	0
477	0	5	0
478	0	10	0
479	3	3	0
480	0	5	0
481	0	5	0
482	0	5	0
483	12	8	4
484	2	0	0
485	2	10	0
486	2	4	0
487	1	0	0
488	1	10	0
489	0	15	0
490	1	0	0
491	0	10	0
492	3	0	0
493	1	5	0
494	1	0	0
495	0	10	0
496	5	0	0
497	1	15	0
498	1	0	0
499	0	10	0
500	0	5	0
501	1	1	0
502	10	0	0
503	0	5	0
504	0	10	0
505	0	10	0
506	0	10	0
507	1	0	0
508	1	0	0
509	15	2	6
Mission a/c.,	87	4	6
<hr/>			
£1886 0 7½			
Last Years Balance 45 9 1½			
<hr/>			
£1481 9 8½			

