

CHILDREN'S HOME LINKS



CRESCENT ROAD, SOUTH WOODFORD.

Founded 1899.

DECEMBER, 1925.

"OUR DAY."

OUR Twenty-fifth Annual Gatherings were held on Thursday afternoon and evening, May 21st 1925, in the Woodford Baptist Church, by kind permission of the Pastor and Officers of the Church. For our Afternoon Meeting we had hoped to have had Mr. V. G. Levett as our Chairman, but he was unavoidably prevented from coming at the last minute. Mr. Herbert White took his place, and was supported by Miss Maud Burdett and the Revs. W. Leonard B. Caley, M.A., E. W. Gibbons, and Percy Smart. Following the opening hymn, the Rev. H. H. Laney led the crowded meeting in prayer, and the children afterwards sang "In God's Lifeboat," while the little ones gave us "The Harp." The Chairman, in a few brief opening remarks, introducing Miss Hutchin, said that she had been at the Home right from its beginning, and she, with them, was now looking forward to the next twenty-five years. Miss Hutchin, said Mr. White, seemed to have the secret of perpetual youth. They all had much to thank God for during the past twenty-five years.

MISS HUTCHIN

Miss Hutchin, who was very warmly received, said that it was a great joy to her to be able once more to stand and tell in some little measure what the Lord had done for them at the Home. In their early days they remembered the text, "This is the way; walk ye in it," and they had tried to do that all the way through. God had said, "Prove Me now," and they had had many opportunities of doing so during the past year. The Lord had provided for all their temporal, spiritual, and physical needs, and He had never once failed them. It was the chief object of their work that the children should learn to

love the Lord Jesus Christ, and they hoped that they (the children) would carry on the work of spreading abroad the Good News. She closed by saying: We look on many of you as co-workers. Some of you help us in kind, some with money, and many of you intercede at the Throne of Grace for us; and our Lord has said, "Inasmuch as ye have done it for one of these least, ye have done it unto Me."

SUPERINTENDENT'S REPORT

Mr. Herbert White was loudly applauded as he rose to make his report, and he prefaced it by announcing that Miss Phyllis Lett was unable to be with them owing to her absence in Australia, but that he had decided to cable to her the greetings of the meeting, which information was received with further loud applause.

The past year, said Mr. White, had been in some ways a very trying one, but it had yet been very blessed because of its trials. They were minded that God's delays were not God's denials, and they had been given an earnest throughout the year of what was to come. At the beginning of the year they had had 65 children in the Home. Twenty-five had left them, thirteen to go to work, and the others because their circumstances had altered. Eighteen new children had been admitted during the year, and there were three pending admission within the course of the next few days. One of their young helpers who was once one of their girls, had gone to the Ragged School Union in Vine Street to be a probationary nurse, for which they praised God.

Several working parties were helping the Home, and during the year 108 garments were received from one at Seven Kings, 133 from the Lansdown Sewing Circle, 17 from Muswell Hill, and 18 from Theydon Bois. Mrs. Suckling, who years ago started collecting pennies from her friends to provide boots for the children, and who had continued to do so ever since, had, during the past year, raised £6 14s. 5d., or 1,613 pennies.

ANSWERS TO PRAYER

Just before their last annual gatherings they were needing 24 boys' collars and 60 pairs of stockings. These were sent just in time, also 13 suits and a large roll of cloth. On another occasion 20 pairs of stockings had turned up. The proceeds of pound days at Shoeburyness, Leytonstone, Walthamstow and Stratford had been sent on to them. They had received answers to prayer almost every day. On the day following the last annual meeting a friend rang him up to say that in future he would supply all the tea for the Home, they having to send him a card when the supply required renewing, and so far they had received 85 lbs. Another friend was now supplying cocoa in just the same way, and 56 lbs. had been received to date. Over 900 eggs had been sent to them during the year. One of their friends kept them supplied with jam and soap, and he always seemed to know which to send and when. "It is wonderful," said Mr. White, "how the Lord knows our need." The proceeds of the harvest festivals of 31 churches had been given to them, which showed that the church was interested in the work of the Home. Their fish friend (now so for over nine years) still continued to supply them regularly with 56 lbs. of fish twice a week. He spoke of these things because we were not yet in heaven, and they could and did say, "Praise be to God for hearing, answering, and delivering those who call on Him." The year just closed was the best the Home had ever had. Several parties had been provided. There was one at Buckhurst Hill; the L.B.R. had spent one evening in the Home; there was one at the Cann Hall Baptist Church, where one pair of stockings had been given to each child; Wanstead Crusaders Class had given them an evening; then there was the Young Abstainers' Union, and the Pillbrook Guild; while one of their friends had once

again spent his birthday in the Home. They praised God for all this.

Three hundred and forty-nine children had now passed through the Home, and they thanked God once again for spiritual blessing. Some had decided for the Lord this year, and he had baptised four of the children during the year.

The balance sheet was very satisfactory, as will be seen below:

Regarding the Building Account, Mr. White said that the architect was giving his services, and they had had three tenders put before them, one for £5,820, one for £4,180, and one for £2,700. They did not want to get into debt over the building, but they hoped and prayed that they might have the hall.

The Sunday school was going strong, and they were helping four missionary societies, as will be seen from the account. They thereby encourage the children to help others as well as themselves. Forty of their children had entered for the Sunday School Union Scripture Examination, seven gaining first class certificates, 19 second class certificates, while 14 failed. He thanked Mr. Ellis very warmly for his valued help in this connection. After thanking all his helpers for their loyal assistance during another year, Mr. White remarked that the health of the children had been very good, thanks to God and cod liver oil. This concluded his report, and he then called upon the Rev. E. W. Gibbons to address the meeting.

REV. E. W. GIBBONS.

It was good to come to such a gathering, said Mr. Gibbons, to realise that God lived, and that He would never desert the souls that trusted in Him. It was a great thing to know that we had a God Who was able to do all we wanted. When we were up against a new problem we always forgot the loaves and fishes. "He is the same yesterday, to-day, and forever." Sometimes he would keep us waiting to prove our faith, but He always kept His word, and He would never let us down. You are the most important person in the world, said Mr. Gibbons; take heed unto thyself! Truth through concentrated personality was what was wanted to-day. We were wonderful people to set the world in order, only we forgot our anchor. We were very good at minding other people's business. The last person we liked to hit was ourself, but if we were going to do any good in this world, we had to keep ourselves under, and Christ on the top, first, last, and all the time. Let Christ be glorified in all.

Cultivate self, said Mr. Gibbons; there are three things to remember in dealing with patients: fresh air, good food, and exercise. The doctors said that we eat too much fancy stuff, we were afraid to let God's pure air into our houses, and we were too lazy to walk. These things were also good for the cultivation of character. We were suffering to-day because we had lost the habit of prayer, and before we could recover we had to get back to the "Secret place of the Most High." These Homes stand for the Word of God, "which stands for ever." It would go on for ever. Recent discoveries had proved that the early chapters of the Bible were absolutely true. Get exercise! "Jeshurun waxed fat, and kicked." That was all fat people could do, and the world to-day was made up too largely of these people. Give it up, and give a hand! was Mr. Gibbons' advice; and that was what the Homes wanted.

And, Impart self; why was it that we liked some people and not others? Because one was lovable, and another was not; one was cheerful, and the other was miserable. Did people like us? We had got to be liked because we showed a portrait of Jesus that they would admire we should laugh because laughter was the religion of Jesus. "For their sake I consecrate myself so that they also might be consecrated for the truth." Mr. Gibbons closed with an eloquent appeal for support for the Homes.

Mr. White then called on the

REV. PERCY SMART

Mr. Smart said that that was his first visit to these gatherings. A work like this, he said, seems to create an atmosphere of downright sincerity and reality. There was no half way about it. For five years his own Church had been run entirely on faith, and every need had been more than supplied. It was not run that way now, but that five years had been the happiest years of his life. He had learnt the lesson—"God, the Enough God." The text, "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty," could be translated into "He that dwelleth in Jesus Christ shall abide in the family circle of the 'Enough' God." That was where those at Woodford were living. The feeding of the five thousand was one of the most stupendous miracles of Jesus Christ. He gave a fine description of the events leading up to that act, of the people following Him about, hearing His teaching, and finding themselves far from home at eventide; and then came the Master's words, "They need not depart; give ye them to eat." It was, in a measure, a declaration concerning His own sufficiency, and He wanted His disciples to look out on them with His eyes. He saw no difficulties, and He was undaunted. Hudson Taylor, the founder of the China Inland Mission, had always kept three words together—impossible, difficult, done. Christ was telling His disciples to do the impossible thing because He wanted them to see the possible in the impossible, and they did

see it; "We have but five loaves and two fishes." That was a mistake; the word "but" should have been left out, and they should have said "We have five loaves and two fishes." They were slender resources, but there was an infinite God behind them. "Bring them here," said Christ, and He then set His disciples to organise the crowd. He blessed the food and brake it, and gave it to the disciples, who, in turn, gave it to the multitude. And when all had eaten their fill there was a great deal more left than they had had at the beginning. As He was breaking the loaves He was making them; that was the God we all had to deal with, and that was the God Who was running these Homes. Those who came to such a gathering to speak were the debtors to those who asked them. He closed with a reference to a Railwaymen's Service which he was in the habit of taking. On one occasion he was asked if he would like to see over the works, and he replied that his son would. A day was fixed accordingly, and he took his son along, who was deeply interested in all he saw. Eventually they boarded an engine, and he was asked if he would like to drive it; he agreed, and was told by the driver to "Do as I tell you." "Did I drive the engine?" asked Mr. Smart. No, it was the driver, who was able to drive it through me, because I had absolutely surrendered myself to him. That was the secret of success in all Christian work, and of the maintenance of Homes like this.

REV. W. LEONARD B. CALEY

then rose to address the meeting, and he took as his text an Ascension Day thought, "This same Jesus." As the disciples stood looking into Heaven on that first Ascension Day, two men asked, "Why stand ye there gazing up into Heaven? This same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven." Those disciples were very like us nowadays. They stood and looked, and if we had been there we should have done the same. Before, He had told them, "Ye shall be witnesses unto Me." It was not for us to be gazing, but to do what we had to do—to be witnesses unto Him. "This same Jesus,"—what did it mean to us? He had just gone up, a Perfect Man, to take man's rightful place. We should see in Him humanity restored to its rightful place as the work of Redemption completed. We could do otherwise impossible things, if we dwelt in Jesus Christ, and He wanted us all to know that. It was not wonderful that Mr. White got all he wanted last year, because he was dwelling in Jesus Christ. That was the message of Ascension Day. He was Jesus all the way through, the Man Who would save His People. He performed no miracle that did not save or help somebody. Jesus on the Cross, the Friend of publicans and sinners. He had not only gone away, but He was coming back in like manner as He went away. Jesus was the same to us and to all men as He was to Mr. White. This same Jesus was coming again, but we were not to know when. We were not to stand gazing, but to witness for Him.

EVENING MEETING

For the Evening Meeting, we were very gratified to see once again a very large number of friends assemble with us. Major Maurice Chance, O.B.E. was our Chairman, and he was supported by Mr. A. M. Mathews, E.C.C., and the Revs. W. A. Ashby, John Haydon, and Ben. Williams. Our Hon. Medical Officer, Dr. F. A. Martin-Flegg, wired that he was unable to attend. After the opening hymn, Mr. James Goodchild led the meeting in Prayer.

MR. HERBERT WHITE

It is a great privilege to us to be at this meeting this evening. I am speaking for the Home, and we are praising God in our hearts for a meeting of this kind, and for the influence which the little work commenced twenty-five years ago is having upon the hearts of men and women who love the Lord. When the work was first founded by the Mother of the Home—Miss Hutchin—and myself, people said it would be a "nine days wonder," and one man, when I gave up the Bank a few years afterwards, said, "Are you doing a wise thing? Is it common-sense to give up a certainty for an uncertainty?" I feel a meeting of this kind will answer such questions without further argument. There is one great thing that keeps coming into my heart, and that is that in spite of whatever disappointments we may have had, God never disappoints the soul that trusts in Him. While many people have said it has been burning the candle at both ends, God has been with us now for a quarter of a century. We are getting old and getting on and the older we get and the further on we go we are proving He knows and cares. We are just praising Him for the uplift that comes to our hearts as He has enabled us during these years to serve Him. The highest form of service in this world is the service lived out for God, for His glory and the extension of His kingdom. I would like to say before I go any further that this is a unique gathering. A gentleman called on me one day during the week, and looking at our list of speakers, he said, "Are they all one denomination?" I said, "No, bless God. We do not want to be sectarian or even to make a tremendous argument about denominationalism. The friends on the platform will be from Church or Chapel or Mission Hall, or Brethren, as the case may be. We are glad to have a truly undenomina-

tional spirit in a meeting of this sort. When the Apostle Paul was writing to the Colossians, speaking about unity, he said, "All one in Christ Jesus," and that is the thing that appeals. I am so glad the Home does not stand for any denomination, but we are just being upheld by those who are praying for us in all the denominations. We just stand upon this glorious fact that the Word of God is true, and as the Apostle Paul in writing to Timothy said, "The Word of God is not bound." We may be bound on every hand, but God's Word never! Those who trust in God's Word, He will bring them through, and "no good thing will He withhold from them that walk uprightly."

I am glad to see some old friends here this evening. Our chairman I had not seen for many years. There is one thing I remember about Major Maurice Chance. It was before this church was built and the services were held in the schoolroom at the back. There were no houses between here and Holy Trinity Church; it was just a green field. I remember Major Chance running about on that green after an anniversary meeting, and I can hear Mr. Chance, senior, calling out, "Maurice, Maurice, come here or I will whip you." To be perfectly frank that is about the only thing that I can remember about him. But I am so glad that he is here this evening. It is nice also to meet our friend Mr. Mathews and others. We used to sit in the class together, and it is nice to know that the seed sown in the Sunday school has been bearing fruit, and that we can meet together after all these years and praise God in this wonderful fellowship. Then we have a new friend here this evening in the person of the Rev. W. A. Ashby, minister of the Orford Road Baptist church, Walthamstow, and we shall listen with very keen interest to what he has to say to us. I have heard that Mr. Ashby is a man who is out for the salvation of those to whom he speaks, and God is blessing his ministry at Orford Road. We are glad also to see Mr. Ben Williams from Harrow Green. His message to us the year before last is one we very well remember, when he spoke to us about the Cross life—the life of sacrifice and submission to the will of God. Mr. Mathews will need no introduction. He has already won our hearts, and we shall not forget what he has said and what he has done. Then there is also Madame Annie Ryall, who will sing to

us. We bless God that He has spared her to come to see us once again.

Now the year just closed has been one of the best years, and the best year financially that we have ever had since we started the work. There is a text in Weymouth's translation which reads as follows: "As thou goest step by step the way shall open up before thee." And we have found that to be true. Sometimes when we are feeling a bit down God answers our prayers by sending us showers of blessings. I must tell you of one. I was rather down one Saturday. I had a nasty cold, and was wanting things for next week which were necessary. I went to the prayer meeting, but came back not feeling very much better, and when I got home I went over to the office and locked the door and stayed there for a little time. Then I went over the road to where I live. I found five letters awaiting me. One from Southampton, one from Ipswich, one from Shoebury, one from Walthamstow, and one from London, and every letter contained tokens from the Lord to help us with the work of next week. I praised the Lord there and then for what He had done, and I went off the following day to preach the Word of God, knowing that He never fails. And in many other ways the Lord has delivered, sometimes with help from people we have never heard of, sometimes in strange ways when we have not been expecting it the Lord has gone before us and He has delivered us, so that for the twenty-fifth year we are out of debt and out of danger.

Last year our friends at Brixton did not send us quite sufficient for Christmas but other friends phoned and inquired as to our position and sent £7 extra. I went up to Smithfield Market to buy a turkey and was given three, while the next day there arrived 58 lbs. of beef.

Our desire is that we may be the means in the hands of the Lord of not only proving that God answers prayer from this temporal point of view, but that we may be the means of getting the girls and boys to surrender their hearts to the Lord Jesus. There is no higher form of service in the world than this. Think of what is going on in our own land at the present time. The so-called Sunday schools up and down our country, where the children's faith in the Bible is being destroyed. May God raise up men and women not only

in this congregation but from the platform (our children) who will love His word and become soundly converted, and then go forth to preach His gospel.

During this year I have had the pleasure of baptising in this church four of our children, my own daughter making the fifth, and there are others waiting an opportunity for baptism. We would like you to pray for them. We do not believe that baptism is a means to conversion, but we rejoice to see them make this confession of their faith. We ask you to pray that the Lord may work out the object of our service, that souls may be converted to Him, and that we may prove without any shadow of a doubt that the Bible is an up-to-date book and the book to be trusted.

Mr. White closed with a comprehensive expression of thanks to all who helped the Homes in any way.

The Chairman made a brief but very happy speech, expressing his great pleasure at being present and referring to the fellowship of the past which he was glad to renew. His speech although brief was full of interest as were also the remarks which he passed as chairman during the evening, such as "The best way to appreciate blessings is to pass them on to others."

REV. W. A. ASHBY

It is a very great pleasure for me to be with you to-night. When I came to Walthamstow about eighteen months ago, I very early heard of the Woodford Homes and of Mr. White, and what was being done. It has been my privilege in later days to come in contact with Mr. White, and then the very great joy came to us when the young folks came up to my Church at Orford Road. To-night is the crown of my rejoicing and the bringing of my relationship with the Homes a little closer. I have been feeling while the meeting has been going on that this gathering is surely an answering challenge to the materialistic age in which we are living. It is a witness to the crown of faith and a witness to the value of individual life. I bracket those two things together because our faith finds its strength in our belief in the Divine revelation concerning the value in God's sight of an individual life. We can believe Him because He said, "The very hairs of your head are all numbered." The problem that meets men to-day is very pathetically touched upon by Tennyson in his poem "The Children's Hospital." You will remember that two little girls lay in the hospital, and a kind and skilful physician felt concerning one, Annie by name, that she should have an operation. She overheard the words, and when the doctor and nurses had gone, she whispered across, "Emmie, what shall I do? I am

afraid," and she was told, "Just tell the good Lord Jesus all about it." "But," said the child—and this is where the problem lies—"there are so many beds in the ward. There are so many needy ones and so many beds, how will He know it's me?" That is the problem of life, How can God care for me and think of me? There are so many all over the wide world, the numberless throngs of people, how can He know me and my need? We need to go back to the Book for a living faith. He knows all men and He knows what is in men. So it seems that the more we keep near to the Word, the more we live in fellowship with God, the more we get a sense of the value and the sacredness of a solitary life. I think if you want to get the Divine vision, you must go back to the book of Genesis where you find many visions, but there you have the account of the creation of the World, the preparation for man, the labours day by day, or period by period, for all that is to follow, and there you have stamped the Divine estimate of a solitary life. But we find as we pass through Genesis and go on through history that as men got away from God they lost the sense of the value of the one, and the unit is no longer a solitary man. He ceases to be a unit and becomes a family. He ceases to be a family and becomes a tribe. He ceases to be a tribe and becomes a nation. Then the Lord Jesus Christ, the Second Person of the Trinity, has an Advent among men and brought back to mankind the lost sense of the value of a solitary soul, for surely as you get away from God you will find prevailing everywhere as we have to-day, combines and communities, federations and leagues, and the unit has become a nation. But the Bible thunders out the glorious truth of the value of a soul, and Jesus brings it back to the lost sense of His day, and He speaks of the sparrow and the lily and the one sheep, of the one coin, of the one son. And when He has educated men back to His conception, He lifts the scale and says, "What shall it profit a man if he gain the whole world and lose his own soul, or what shall he give in exchange—a fair equivalent—for his soul? or the world?" Faith in God rises from the Divine conception of the value of one boy or one girl. Are they not of much more value than the sparrow, which cannot fall without your Father knowing? So it was that Christ just made His appeal to the one. His mission is for the world. He came to save men, to love the world and to save it. His message is for every single man. God has a different message through Jesus Christ for every single man. In John's Gospel the writer of the Gospel is inspired to set forth the Deity of Jesus Christ, and you observe its divisions. The latter part mainly deals with His Passion and the story of the Cross. The early chapters deal with the interviews of Jesus Christ with individuals. In the third chapter we have Jesus with Nicodemus,— a long chapter, I would not care to recite it. In the fourth chapter Jesus and the woman at Samaria's well. In the fifth chapter Jesus and the man at the Pool of Bethesda. In the sixth chapter the five thousand fed. Yes, but there is a little boy among the five thousand, and He makes His appeal. And He says to you boys and lassies too, "If you will come after Me, take up your

cross and follow Me." Is not this the secret of the power of God over our souls,—the belief that He loved me and gave Himself for me? A fire had raged fiercely, and everything was burnt up, and nothing but ashes left. And as two men walked through the desolations of a farmyard, they saw an old hen sitting on the ground burnt up and quite lifeless. One of the men lifted his foot and gave the old mother-bird a kick, and when the carcass was lifted, out from underneath there ran a lot of the sweetest little chicks one ever saw. The mother had spread her wings around them and gathered them under her, and the blazing, scorching fire had sent her to her doom, but every one of the chicks was saved. So our Father God through His Son Jesus Christ, still does that, and He does it mainly because of what He can do through the individual. E. Brown tells us in his book on Prayer that the Church is looking for better methods, while God is looking for better men. He lays His hand on John Wesley, and the great Methodist Church is the result. There is a man sewing away at boots, and God wanted an Indian evangelist, and He laid His hand on Carey and sent him out. When China was in darkness, Hudson Taylor was laid hold of. Africa needed a voice for God, and Moffat is sent forth. Calabar is reeking in its infamy and shame, and there is a mill girl toiling away in Aberdeen, and He lays His hand on Mary Slessor and carries her there. And when we think of the great philanthropic institutions of to-day, they are largely due to the men and women at the head of them. Spurgeon's Orphanage, Muller's Homes, Quarrier's Homes, and, if he will allow me, I will say also, White's Homes. What can God not do through one individual? It is said of Paganini that he was performing before an audience of critical people, and was alarmed and disappointed because his violin strings began to break. One by one they snapped, until at last Paganini had but one string. The performance came to an untimely end, and some of the audience were about to leave when Paganini went on to the platform and raised his hand, saying, "Vait, vait, von string and Paganini. Von string and Paganini." Lifting his bow once more, he played on the solitary string, and harmonious melodies rose and fell and flooded the concert hall. Paganini and von string. Von string and Paganini. One boy and God; one girl and God. Who can tell what rhythms of blessing they may make throughout the world.

REV. B. WILLIAMS

It is a real pleasure to me to come to this anniversary once more. I feel that those of us who come here take away and receive much more than we give, either in money or in service. I feel that we as ministers go to a meeting with the intention of bringing cheer and of taking comfort. We find on coming away that it is we who have been cheered and we who have been inspired; and I feel that when we come to this anniversary service that we have a similar experience; we come into a very bracing atmosphere spiritually, and we come to an atmosphere which rebukes, chastens, and drives away all doubt and

despair if we had any when we came. I remember reading on one occasion of Mr. Gange taking an infidel round Muller's Homes in Bristol, and while they were going through a passage he turned to Mr. Gange and took him by the coat and said, "Gange, take me out of this place; I cannot remain here and be an infidel." I feel that when we come here and listen to the wonderful story told us by Mr. White, and when we see how God has wrought through His servants, and the great things He has done in answer to prayer, then I feel that we can no longer doubt that those of us who come here go away with our faith strengthened.

Now I feel that the time has gone, and I am almost afraid to give any address at all. I may tell you that I found it rather difficult to know what to say, for I had been led to speak on Borderland Christians. I feel that we here this evening are rejoicing in the splendid work that Mr. White and his staff are doing, and I wonder whether we fully enter into the rich heritage that we have as Christian people. I am afraid that sometimes we are standing just on the borderland, on the outskirts of the riches that God has for His people. The subject has been suggested by an incident we have in the Old Testament. You remember those two tribes in the wilderness. All the tribes have come right to the edge of the Jordan. They have fought and struggled thus far, and they have only to cross the Jordan in order to get to the Promised Land. And we should have thought that all the tribes would have been eager to get over to the land, the land that had been promised, the land that Moses himself was longing to see. But there were two tribes that said, "We are not keen to go. If we find favour in thy sight let us remain here, let us not go over Jordan." These men were satisfied with their past attainments, which is always a very dangerous thing. These men had the glamour of the world cast over them. They saw it was a rich land for their cattle, and they said, "Let us remain here; we do not want to struggle any further." I think we have here a symbol of many Christian people to-day. We are standing just on the fringe of the Christian life. There are those who are fully enjoying all the riches of God's grace, while others of us are simply satisfied to get right to the edge and we do not want to press any further. Whereas if we would only press on we would find there is a rich heritage beyond. Is it not true that we do not fully enjoy all the privileges that we have? And have we not great privileges? We have the privileges of worship, of fellowship, of service. And I wonder whether we fully enjoy the privilege of reading the Word of God? I am afraid that the Bible in these days is very largely a neglected book even in our Christian homes. I remember that some years ago a Commission was appointed to consider the teaching of English in the schools of our country. I do not know that the members of the Commission were connected with the Churches, they were certainly not leaders in the Churches, but they reported and spoke very highly of the Bible as literature. They made this statement, which all Christian people should take seriously to heart. They said that the Bible is less frequently

read to-day than it has been since the days of the Reformation. I think preachers and teachers and Christian parents should ask themselves the question: Have we given to the Bible its proper place in our teaching and in our life? For by neglecting the Bible, we are depriving ourselves of a very rich blessing indeed.

Then what of our fellowship and communion with God? Are we using this blessed privilege as much as we ought? We are reminded of this when we think of what God has done in answer to prayer, and I think we need to lay firm hold of God's promises in this direction. It was my great privilege on one occasion to hear the late George Muller of Bristol, and I have been a great admirer of him throughout the whole of my life. On one occasion when I visited Bristol with my father, the great thing I wanted to see was Muller's Homes. I heard of him during my College career in Cardiff, and I remember him well speaking and taking the chair at ———. He said, "I have been praying for some things for twenty, thirty and forty years, and God has answered some of my prayers. I have seen souls that I have prayed for converted, and there are others that I have not seen, but I believe I shall see them and that I shall meet them in Glory." It showed the great faith of this man, a man who lived very near to God, a man who read his Bible over and over again, a man who had continual fellowship with his Lord. But I am afraid that in these days we are neglecting the Throne of Grace, we are not holding communion with God as we ought as Christian people. We are living in an age of hurry, and hurry is of the devil. Jesus said, "Tarry ye here at Jerusalem," and that is the spirit we want and the message we must give heed to. We are depriving ourselves of a very rich blessing unless we keep in touch with God.

Then I want to speak of service, and how we may be missing the rich blessing of Christian experience. I think of peace and assurance and hope and power. May we not be standing on just the fringe of these blessed experiences and have not fully entered into them. You remember the instance we have in the life of the Apostle Paul. He goes round to Ephesus and looks at the Christians there. I do not think for a moment that he doubts the reality and sincerity of their faith, but he sees there is something missing, and he writes to them and says, "Have you received the Holy Ghost?" You remember their reply, "We have not so much as heard that there is a Holy Ghost." The Apostle misses something in these Christians. Probably the elasticity was missing in their faith, the buoyancy in their hope, the enthusiasm in their service, and the Apostle Paul saw it. They were Christians, but they were just on the edge; they had not received the full blessing of power. We to-day are in great need of this blessing. It is only by being baptised with the Holy Ghost that we shall have power for service, power for witnessing for Jesus Christ, and that we can have power to do His will, and that is what we all greatly need. I want to say this also, that those of us who are merely on the fringe are missing a great deal, and the great thing is to take the plunge. We may be on the fringe of God's knowledge and God's power and God's love, and we want

to take our plunge into the great ocean in order that we may have the whole blessing. Now those who were on the fringe were the first to fall away. It is always so. Let us remember that we miss the real joy of the Christian life if we are content to be on the fringe. I know some people question whether there is any joy in the Christian life at all. Indeed to see the countenances of some Christian people you would think there is no joy at all. We ought to be a happy people, full of joy, for we are saved, we are free, we are forgiven, and we should have bright faces. I know there are people who judge the length of a man's picty by the length of his face. Do not apply that standard to me please! I know a little girl who had the present of a donkey, and she used to talk to the donkey, and one day she was smoothing the face of the donkey and she said, "I am sure you are a good Christian donkey because your face is so long." I am afraid there are many people like that, and we are missing the greatest joy of the Christian life if we are standing on the fringe. There is a deep joy associated with the religion of Jesus Christ, and we can only have that deep eternal joy by entering fully into the riches of His grace. Our God is rich, then why should we be poor? "All things are yours," said the Apostle. And it may be possible to have greater joy if we go from the borderland, from the fringe, in order to enrich our spiritual life. I pray that God may bless Mr. White and his staff for the splendid work that they are doing.

MR. A. M. MATHEWS

Mr. Mathews was the last speaker, and he commenced by telling us of a meeting last autumn in a country hotel between three men. One was an agnostic who spoke ten languages, was a lawyer, and widely travelled; the second was Herbert White; and the third was himself. They got talking of the work of the Homes, but the agnostic said that he could not believe it. He had heard nothing like it in his life before. The next morning he was called away. He had met that man once since, and he was now in the Far East. "I often wonder," said Mr. Mathews, "whether that meeting last October ever meant anything to that man." Mr. White's homes, said he, had much to be thankful for, but their way was not all roses. If there were no cross there would be no crown. At present Mr. White had a heavy cross, but it was better to have a cross and be nailed to it than to have a skeleton on it. The cross was meant for service and something higher. It helped in many ways. He could be helped by prayer, money and work. They were anxious to see that the memorial hall should be opened quickly and free of debt, and he closed with an exhortation to all, "Don't despair of bad youngsters." Often it was that the worst boy turned out to be the best man when converted.

During both services the children, ably trained by Mr. Willmer, sang various sacred items very sweetly, while during the evening service Madame Annie Ryall gave us a couple of excellent solos which were very greatly appreciated. She was to have sung at the earlier meeting, but did not turn up owing to an unfortunate misunderstanding.

The Benediction brought a memorable day to a close.

EDITORIAL NOTES.

Workers and children join in wishing our friends a Happy Christmas and a Blessed and Bright New Year.

The health of the Home remains good and we shall appreciate the prayers of God's people that this may be maintained, also for one of our workers, Miss Dorothy Shepherd, who is away on the sick list.

The Florence Barclay Memorial Hall has not yet been started, as the lowest estimate was £2,700. As you will see from our audited account, we had £851 12s. 6d. at the end of April. The amount has since risen to £1,004 3s. 6d., and with further promise of £125 brings the total amount now to £1,129 3s. 6d. Please pray that the way may be made clear for us to make a start.

Our prayer and praise meetings the second Thursday in each month at three o'clock have been seasons of much blessing, and we welcome all friends at this "Special Hour."

Our next Annual has been fixed (D.V.) for Thursday, May 6th, 1926, and so far we have the promise of Mrs. Inskip (wife of the Bishop of Barking), Dr. T. Dinsdale Young, and the Rev. John Wilnot of Highgate Rd., to speak. Please book the date, and pray for our 26th Annual Gathering.

Friends will be glad to know that our little Eunice is much better, and the doctor is pleased with the progress she is making. We shall value continued prayer on behalf of our eldest son (Herbert) who is still very sadly and in hospital, that "Jehovah Rophi" may be pleased to restore him soon.

On the 25th November we laid to rest my Father, Mr. Thos. White, of "Sunnyside," Gordon Road, South Woodford, who passed away on the 20th. Although 76 years of age, he kept in business till last Christmas, when he became too ill to continue, and from June he kept his bed until the Home Call. He will be greatly missed by his nine children, as well as by the Home, in which he was greatly interested. He spent last Christmas with us, and for years had acted as Father Christmas, in which he took great delight. With one "Link" less on earth and one more "Link" in Heaven, will our friends pray that we may press forward at all costs, doing His will and His work earnestly and faithfully until "The Day break, and the shadows flee away."

EVANGELISTIC WORK.

The C. H. and M. gospel wagon has been and is doing good work again this year. Since our last "Links" we have been to Moreton, Blackmore and Navestock. Mr. A. Rutt, of Hastings, worked these villages for two months last year, finishing November, 1924. God wonderfully blessed this campaign, and this year we find on visiting these places that good work remains as a result of the work put in by our brother who conducted services where possible indoors and out, both amongst young and old. Our wagon was put up for the winter in the grounds of the Baptist Church, Blackmore, and our thanks are due

to Pastor E. Francis for redecorating it. We started out this year in June, spending three weeks at Abridge. Three B.T.I. students, Messrs. Jones, Aylott and Baker, did very useful work there and helped to consolidate the work of the previous year. Young ladies from Mount Hermon College followed, and after working at Abridge for a few days and visiting all the surrounding villages with tracts, etc., moved to Navestock Side, and God graciously blessed the testimony of our sisters; thence to Herongate and Laindon, where further splendid work was put in. Messrs. Jones and Walden, missionaries bound for Congo in the New Year, then took over the wagon at Laindon and held a ten days' mission in the Baptist Church there with good results, especially among the young. They have now moved the wagon back to the other side of Navestock, where they are working in the Gospel Hall and open air.

Special prayer is asked for the work of the wagon, as it has many sides of usefulness. We find that in all these places the Christians are greatly helped and heartened by our visits. The children are always glad to see us and ready to learn choruses, etc., and that there have been decisions for the Lord Jesus Christ amongst those who have listened to the Message. The house-to-house visitations also give opportunity for having conversations with the people, and much blessing is the result of the printed message being left.

Great blessing has been the result of our wagon going to Abridge last year. The people expressed a wish for us to continue the services, and we were kindly permitted to use the Parish Room for eight Sundays, where we had splendid meetings. We then hired the Sports Hall for a further four Sundays and conducted services through the winter in one of the private houses (kindly lent). We gave ourselves to prayer, and the same week that we found it impossible to continue in the Sports Hall a friend called seeking my advice on a certain matter. When this was given, knowing he was a man of God, I explained the details of Abridge to him, asking for his prayers. Whereupon he said, "This is what I have come for more than the advice I have sought. I am liquidating a mortgage which should be through by the end of the week, and I am prepared to promise you on the spot three or four hundred pounds towards the erection of a place where the gospel can be preached. The next question was the ground. I received in the course of a few days a letter asking whether we wanted to purchase a piece of ground. On seeing the owner we found he wanted £135 for a piece in the centre of Abridge, but we thought this was too much and let the matter stand over for a few weeks until we obtained the mind of the Lord as to whether we should go forward. I went to a service on the Sunday morning, and the minister, not knowing the circumstances at the time, took for his text Jeremiah 32, 9, "And I bought the plot." This I felt was a clear message for Abridge. My friend who is giving the money agreed, and the result is, the field has been bought and we are now erecting a hall which will be finished before Christmas, seating 200 people. Our friend is giving £350 as well as the money for the field, so that we shall require £60 to £100 more to open the building free of debt. This will include furniture. Will our friends please praise God for this wonderful re-

sult and pray for this deliverance. Soon after we bought the field we erected a large tent thereon and held services during the summer in same and have had some glorious times. The work will be known as the Evangelical Free Church, Abridge. A Sunday school has been formed and we have now well over 60 children attending.

A convention was held on August Bank Holiday, and Mr. James Stokes, who acted as secretary, sends the following report:—

"KESWICK" AT ABRIDGE, SUSSEX. *Essex*

A series of services which must have been unique in the experience of the inhabitants of the little village of Abridge, Essex, were held on Bank Holiday Monday, August 3rd. The meetings were for the deepening of the spiritual life on the lines of the annual gatherings at Keswick. It was a day of real helpfulness and spiritual uplift, everyone feeling it was a holiday well spent. There were three sessions, morning, afternoon, and evening, and the tent in which the gatherings were held, with a seating capacity for about 250, was well filled at each of the services. The subject for consideration during the day was, "Things that accompany salvation," and each speaker in a way which proved God's guidance in preparation lead the thoughts of those present to a deeper realization of those inestimable blessings which are the inheritance of all believers, viz., the glorious gift of the Holy Spirit for power in service, the Cross of Christ as exhibiting the spirit of love as the motive of all true service, and the absolute surrender of the whole life to the Lord Jesus Christ as enunciated in Romans 12, 1., as the channel of such service. The meetings of the day were brought to an end by the reverent singing of Frances Ridley Havergal's hymn of consecration, "Take my life and let it be, consecrated Lord to Thee." That such services should be held in Abridge under such conditions is in itself an up-to-date evidence that "Our God is able to deliver, and He will. The work first commenced with the visit of the Gospel wagon sent out by the Children's Home and Mission of South Woodford, Essex, and since then it has never ceased, God having in a wonderful way set His seal of blessing on the work of His servants in that village. Much opposition and difficulty was encountered in obtaining suitable accommodation for the holding of Gospel services, one door after another being closed, but God came with deliverance, and now a piece of land, nearly an acre, has been procured, freehold, and it was in the tent on this land that the Bank Holiday services were held. It is hoped, D.V., to build a hall on this plot and to establish an Evangelical Free Church under the auspices of the Children's Home and Mission, South Woodford. At the evening service a special report of God's wonderful work at Abridge was given by Mr. Herbert White, honorary superintendent of the Children's Homes at South Woodford, and the hearts of all gathered were thrilled as they listened to the story of this modern miracle, for such it is. It has been suggested that these August Bank Holiday meetings should be made an annual event. It is hoped, D.V., it may be so, as from the experience of the first series of meetings one would say that a Bank Holiday could not be spent in better fashion. "To God be the glory, great things He hath done."

EXTRACTS FROM DIARY.

MAY

- 1st.—Woodford, 3lbs. dripping, 2 boxes of bread.
- 2nd.—A phone message from a Leytonstone shop stating they were sending a collapsible bedstead for the Gospel wagon.
- 3rd.—Norwood, box of S.H. clothes. "Enclosed £2 10s. 0d. from the friends of the Lighthouse Mission for the Lord's work among the young." Chingford, 10s. Catford, one guinea.
- 6th.—Woodford, 100 eggs. Hornchurch, £1. Westcliff friend called and left £1 10s. 0d. Leytonstone, 2s. Wanstead, 2s. 6d.
- 7th.—Walthamstow, 60 pairs of stockings, 2 doz. boys' celluloid collars.
- 8th.—Anstey, "Cheque £5 enclosed with our earnest prayer for Mr. White's complete restoration so that he may carry on the good work for our Lord." From Amyand Park Sunday School, £2. South Woodford, Anon., 10s. From a Leytonstone Mission, £3 10s. 0d. Parkstone, "We have much pleasure in enclosing £2 towards your work. We trust that the Lord continues to abundantly bless your labours, and that you have the joy of seeing many boys and girls brought to a saving knowledge of the Faith." L.B.R., photos, 5s. 6d. Wanstead, "In connection with the C.B.C. for boys and young men, held at my house every Sunday, I have to inform you it was the intention of the members to give a Christmas entertainment to the children of the Homes last Christmas, but owing to the illness then prevalent we were prevented from so doing. It has since been unanimously agreed among our members to hand you instead at this anniversary a contribution from them towards the proposed new hall amounting to four guineas. At the same time one of our class members has recently come through a lengthy and trying time in connection with an operation, and his mother has sent me a contribution of one guinea as a thankoffering, which I have much pleasure in passing along to you, making five guineas, with every good wish and prayer for the success of your monument of faith." Woodford, £1. Handed to me at Annual, £10, five guineas, £1. Amount placed in boxes, £49 1s. 2½d. Seven Kings, 7s.
- 9th.—Walthamstow, £1 10s. 0d. to pay for texts on the outside of our Gospel wagon. Shoebury, 5s. London, hamper of raddishes. Leytonstone friend rang up to say he would supply our tea for one year and possibly always.
- 12th.—Crofton Park, 5s. "The Lord has done great things for us whereof we are glad. Praise Him," so I am sending the enclosed with my love to help on." Walthamstow, 5s.
- 14th.—Leyton, Anon., 2s. 6d. Anon., parcel of oddments. Westcliff, three pairs socks, two frocks.
- 16th.—Snaresbrook B.C., £1 12s. 6d.
- 19th.—Leytonstone, 20lbs. tea.

20th.—Walthamstow, 144eggs. Anon., one dozen handkerchiefs. Walthamstow, "On behalf of the members of the S.S.U., I am sending £1, a small donation for your good work."—Manor Park, £1. Leyton, 5s.

21st.—Whitstable, £1 10s. 0d.

23rd.—I was laid aside and ordered by the doctor to take complete rest. I returned home to-day after ten days at Westcliff, where I had been invited by friends feeling better, but not yet allowed to attend to work, and whilst praying what to do another friend rang up and afterwards called, sending me to Eastbourne for a fortnight, paying all expenses. This deliverance answers the question, Does God care?

26th.—Leyton, parcel of garments.

27th.—Walthamstow, some provisions:

28th.—Glenfarg Hall S.S., one guinea.

JUNE.

- 2nd.—Shoebury, "Please accept enclosed £1 for your own personal use." Woodford, 7lbs. cocoa. Alexandra Park, £1.
- 4th.—Chingford, 10s.
- 5th.—Seven Kings S.M., 39 shirts, one cot cover. Leytonstone Y.M.B.C., £1. C.P.I., £1 12s. 6d.
- 7th.—Canonbury, one gross bootlaces and 5s.
- 8th.—Woodford, T.W., Anon., 10s. Eastbourne, £1 and 10s. Woodford, slang box, 10s. Cambridge, 10s.
- 10th.—10lbs. dripping, two boxes bread.
- 11th.—Leytonstone Mission, basket of eggs.
- 17th.—Thaxted Sunday School, 242 eggs.
- 18th.—Woodford, dripping. Leyton, Anon., 7s. 6d. Clacton-on-Sea, 10s.
- 19th.—Leytonstone, parcel of Golden Bells hymn books and other books. Hove, "I enclose £3 for the work, some of it is money received for chairs from the Mission. Do you ever come to Brighton now? If so, should be glad if you would call and see me. I am still suffering very much with my head, sometimes it seems more than I know how to bear—have not been able to do anything since my dear husband went home last September. Shall be so grateful for your prayers. Should love to have a little talk with you on spiritual things, for I am very much perplexed on some things since my dear husband went." London, anon., 1s.
- 21st.—Leytonstone, parcel of clothes. Walthamstow, friend called and left £5.
- 24th.—Woodford, £1 4s. 0d. Hastings, £1. Buckhurst Hill Mission, £3 3s. 6d. "I was invited by a friend to meet an old lady in Leytonstone who handed me £13 for the work."
- 25th.—Dersingham, "Please accept the enclosed £2 for the orphans."
- 26th.—Westcliff, for Gospel wagon work, 2 guineas. Eaton Terrace, "Having suffered myself, I can fully sympathise both with your dear husband and yourself. He will come through the better prepared to help

others. It is on my heart to send him (and of course you) £5 for personal use. The Lord Himself bless you both more and more, your own and the other children and also your fellow workers. 'He doeth all things well.' All things work together for good, etc." Walthamstow, "The little children of the Primary Department, G.R.B.T., send the enclosed small gift, 10s., to your big family with their love and best wishes. With every good wish to you for success in your splendid work."

26th.—Muswell Hill W.P., one shirt and six frocks.

27th.—Walthamstow, one frock. Chingford, 10s.

29th.—A Leytonstone Mission, 10s. 6d. Walthamstow, from three little children, specially for our new hall, 6s. Hove, £3.

JULY

3rd.—"Enclosed 13s. for the Lord's work among the young. So sorry to hear of your recent illness, and trust the Lord's healing Hand is laid upon you. We are praying for you at Canning Town. You will, I know, rejoice with us at answered prayer. Mrs. A., the woman who you so pleaded with when holding the mission at Canning Town, accepted Christ last Sunday evening. Her first visit to the Mission was while you were with us last January, since then she has come regularly every Wednesday evening and sometimes on Sundays. It has been just wonderful to see the Holy Spirit continually striving with her. Praise God Jesus saw the travail of His soul and was satisfied last Sunday. Committing you unto Him who is able to do exceeding abundantly above all we can ask or think." Hove, £10, "I have been asking the Lord where He would have me send a little money, and my mind seems directed to your work, so please accept enclosed for the work of the Lord in your hands. Trust you may continue to get stronger and that God may richly bless and encourage you in your labour of love."

5th.—Wallington, 10s.

7th.—A second collapsible bed came anonymously for our Gospel wagon.

8th.—Clapham Common, "I am sending £2 10s. 0d. for the Gospel wagon and £2 10s. 0d. towards the Children's Homes. The Lord bless you." Kingston, 7s.

9th.—Hove, "Thank you for your kind letter. Trust you are feeling stronger and able to take up your work once more. Sometimes I think it may not be long before the dear Lord takes me, and oh, how sweet rest will be—rest from all that perplex and grieve now. As your letter implied, my gift was in answer to prayer, I was so glad I obeyed in sending, so am sending another £11 in the dear Lord's name to be used for Him as He shall guide you. With christian love." London, two basket of lettuce.

10th.—Lansdowne S.C., 12 dresses, 12 chemises, 12 pairs stockings, six pillow cases, three nightdresses, two boys' shirts, two pairs bloomers. Kington-on-Thames, parcel of S.H. clothes. Clissold Park, "Life of George Muller," by Harding. Great Horstead, 13s. 6d. Two friends called from Leytonstone and left 2s. and £1 10s. 0d., and a Woodford friend 4s. 6d. for Gospel wagon. Walthamstow, from a little boy, 1s. for the new hall.

12th.—A Woodford Sunday School invited 24 of our children to a treat. An old boy, 2 dozen lettuces. Woodford Bridge, a dish of black currants.

15th.—North Brixton Sunday School had a Pound Day on our behalf and sent a large case of goods, also £2 3s. 0d. London, one case of tinned fruit.

17th.—Woodford, dripping.

18th.—Hove, £5.

19th.—Handed to me by a friend in Woodford, 10s. Aylsham, one parcel of S.H. clothes. Worthing, six frocks. An old boy, two lettuces. Woodford, box of kippers. Walthamstow, 11 boys' suits, large roll of cloth. Tunbridge Wells, £5. Anon., 1s. Loughton, £5.

21st.—Aylsham, 10s. Hove, "I am enclosing the Lords money (£10) to be used for Him as He shall direct you. Thank you for letter. May the Lord bless all your work and workers."

22nd.—Eaton Terrace, £1 for Gospel wagon. I met a Newport friend in London who handed me one guinea for personal needs and a Feltham friend 2s. 6d.

23rd.—Woodford, "I enclose £1 towards the New Building Fund and 10s. for the general work, to be used as you think best." Edinburgh, "While at Caterick Camp I had the pleasure of meeting —, who told me of your good work amongst the orphans. We were interested in your report to hand, and my wife and I would like you to accept enclosed 10s. note as a small contribution to the funds of your orphan homes. With love in the Lord." Edinburgh, £3, "Enclosed is our gift for your work among the children; which we pray God will continue to bless." Aberystwyth, 1s. 6d.

24th.—Walthamstow, two parcels of S.H. clothes.

26th.—£1 from a London policeman.

27th.—Leigh, £1.

28th.—Woodford Green, 7lbs. cocoa.

31st.—Abridge, 3lbs. tomatoes. Stratford, parcel of S.H. clothes. A staff of wellwishers, £1.

AUGUST

1st.—Muswell Hill, parcel of S.H. clothes. Anon, Wellwisher, £1. Leytonstone F.C., one guinea.

4th.—15 Tennis balls from Woodford Green.

5th.—Chingford, 10s. Woodford, 10s.

6th.—Woodford, parcel of books.

7th.—Wanstead, five parcels of S.H. clothes. Dartmouth Park, £1.

8th.—Ilfracombe, parcel of tracts.

9th.—Exeter, one parcel of tracts. Minsterworth, £1. Brighton, 10s.

11th.—Woodford, basket of cakes. Stratford, "Handed to me after Sunday services, £1 13s. 2d. Sydney, N.S.W., £2. South Woodford, "Will you please accept further 10s. from "Slang Box."

12th.—Bristol, 9s.

13th.—Woodford, 6lbs. dripping.

14th.—Wanstead, 5s. for new hall, £1 5s. 0d. for Gospel wagon.

16th.—Boston, "Day by day it is my privilege to pray for you and those under your care. Will you please accept the enclosed one guinea for yourself and two guineas for the children. Hope you are keeping well and your large family."

18th.—Walthamstow, 5s. (2 Cor., 8,9).

19th.—Leytonstone, "I have much pleasure in enclosing cheque four guineas as our contribution to your funds." Clapton, £1.

23rd.—Hove, "Please accept enclosed £10 to be used for Him in making known the Gospel. Trust you are now quite restored." Clapton, two guineas, "I enclose a small donation as an expression of my sincere good wishes for your family. Hoping you are enjoying better health. Yours sympathetically."

25th.—Hove, "Enclosed £1 7s. 0d. for the Lord's work collected in our box." St. John's Wood, "So sorry to hear of your sickness . . . I know you must have many expenses to meet just now and so am sending you £5, which I hope you will accept and use to supply what is needed for yourself and your dear invalids. I do pray that God will send the healing and comfort which is so sorely needed. With love to you all. Your sincere friend."

25th.—Westcliff, five pairs socks, two scarves.

27th.—Hornchurch, "I see by the 'Christian Herald' that you have a Gospel wagon going about amongst the Essex villagers. I have much pleasure in enclosing £5 towards the expenses of same. Praying God's richest blessing may rest upon your work."

29th.—Highgate, £1.

30th.—Walthamstow, £2 handed to me after Sunday services.

SEPTEMBER

1st.—A Woodford Mission Hall, one harvest loaf, basket of vegetables.

4th.—Chealsea, £1. Leytonstone, "Please find £2 for your Christlike work among the children. May He still continue to own and bless your labour is our earnest prayer."

8th.—South Woodford S.A., one marrow, one harvest loaf. Kingston, "I am sorry that a man with a small family should forget the man with a large family. I had hoped to have been in Woodford district, but cannot manage it. Enclosed £1 and postage." Chingford, 10s.

11th.—London, "Enclosed please find £10 to help in these hard times. Trust you are steadily getting better." Hove, "I enclose a little from the Lord. Hope you are having blessing in your work (£10)" Westcliff, two guineas.

12th.—London, "I am so sorry to hear of all your troubles and will continue to pray that you may have grace given and strength to overcome in this great trial of faith. You may depend upon us bearing you in prayer that deliverance with renewed health may be all your portions. May I enclose a further £10 to help your personal needs at this time." Canonbury, one gross of laces. Anon., one basket of pears. London, 12 bags of cauliflowers.

13th.—Woodford, 4lbs. dripping, one box bread. Wanstead, for Gospel wagon, 2s. 6d.

15th.—Walthamstow, "Just a small gift towards your personal needs, £5 enclosed."

18th.—Shoebury, two guineas. Leytonstone, £1.

19th.—Canonbury, three dozen toothbrushes. Woodford, dripping, parcel of tracts.

22nd.—London, six bags of beans.

24th.—Walthamstow childrens' harvest service, 10s. 10d. Anon., 9d.

27th.—Woodford, 20lbs. jam. Wanstead, £1 from harvest service.

29th.—A Walthamstow C.E. Pound Day, a large box of provisions.

OCTOBER

1st.—Walkern, £2. Woodford, one pair gent's boots. Wanstead, 10s.

2nd.—Leytonstone, £6. Woodford Boot Club, £1 13s. 3d. Leytonstone, 7s. 6d.

3rd.—Chingford, 10s.

4th.—Woodford, £2, 4lbs. dripping.

6th.—Ray Lodge, 2s. 6d.

7th.—Leyton, parcel of S.H. clothes. Anstey harvest, £2 4s. 9d. Theydon Bois, 5s. Fullers' Road S.S., £1 8s. 6d.

9th.—London, box tinned fruit.

10th.—Anon., 5s.

13th.—Walthamstow, "I have much pleasure in enclosing £2 10s. 0d. from our W.R.M.F. towards your good work. I am sorry we are late with this contribution, but have no doubt it will still be useful." Shoebury, £1 10s. 0d.

16th.—Woodford, seven pairs stockings.

18th.—Muswell Hill harvest, one guinea.

20th.—Woodford, parcel of books. Leytonstone, £5. Merton, £1 3s. 0d.

22nd.—Buckhurst Hill, £1. Higham Hill women, £1 3s. 0d. Woodford Green Crusaders B.C., £1.

24th.—Leytonstone, £3.

25th.—Seven Kings S.M., 22 boys' shirts, seven pairs knickers. Westbourne Square, 10s. Wanstead, £5.

29th.—Leytonstone, 20lbs. tea.

30th.—Woodford Green, 7lbs. cocoa. Chingford, 10s. Southport, £3.

31st.—The L.B.R. Sewing Meeting came to-day and provided workers and children with tea and a most pleasant evening.

NOVEMBER

1st.—Leytonstone, "Enclosed one guinea, half for Home and half towards the new hall."

3rd.—Canonbury, one gross bootlaces.

5th.—Glenfarg Hall, one guinea.

6th.—Alexandra Park, £2.

7th.—Buckland, 5s.

8th.—A friend called and left 10s.

12th.—London, "I am so sorry to hear of your continued tribulations, but He knows, and in that we can rest. I enclose £50 which may be of service to you at this time."

13th.—Woodford, dripping.

14th.—Wimbledon, per West Ham friend, £2.

17th.—Sidcup, 10s. and parcel of clothes.

18th.—Walthamstow, "We are rejoicing exceedingly at the result of the Mission, God has honoured you, as a channel of blessing to many, and we share your joy with great thanksgiving. So far there are 58 re-dedications and 24 decisions, but there are still other cards to come in. Many of the re-dedications indicate a deep work of grace in lives and will be as valuable in the future of the church as the decisions. Undoubtedly the conversion of Mrs. S. has saved a tragedy. She was very near to ruin. It is a triumph of mercy and grace. Praise God. We want our thanksgiving to take practical form. After meeting all expenses of the Mission, I greatly rejoice to be able to ask your acceptance of the enclosed cheque for £9 with our express wish that you regard this as a gift to you personally."

21st.—Muswell Hill, parcel of clothes.

22nd.—Crofton Park, parcel of clothes. Woodford, suit of clothes and hat for H.W.W. Woodford, dripping and bread.

24th.—Woodford, parcel of S.H. clothes.

25th.—Bournemouth, "I enclose cheque value one guinea in memory of our beloved son (killed in the War) whom you remember seeing in our home at Bedford." London, £6 10s. 0d. for personal needs.

27th.—Woodford, dripping; also two pinafores and 10s. to buy handkerchiefs for children."

29th.—Chingford, 10s. Brighton, £1. Walthamstow, three blankets, four pairs boys' knickers, four pairs combinations, one nightdress, four pairs bloomers, seven frocks, six jerseys, three pairs stockings, one shirt, one petticoat, five skirts with tops, one dress.

29th.—Woodford, 4lbs. dripping and bread. Wanstead, two dozen kippers.

DECEMBER

1st.—Woodford, dripping.

3rd.—Leytonstone Pound Day, 90lbs. provisions, one tin spice, one bar Primrose soap, two packets Quaker Oats, 3½ quarters flour, two boys' shirts. Winchester, £5. Chingford, 10s. Navestock, £1 and 2s. 9d. for Gospel wagon. Walthamstow, "I rejoice to be able to have fellowship with you to the extent of enclosed 10s. in the labour of love (Heb. 6, 10) which He never forgets. 'His compassions fails not.'"

4th.—Highgate, parcel of S.H. clothes. Forest Gate, "I beg to enclose P.O. 2s. as a result of my farthing collection for this year and trust it will be a little help towards your funds, although only a small amount." Hove, "It seems a long time since I have had any tidings of you and your large family. I hope you and your fellow labourers are keeping well in body and joying in God. I am sending you £1 to help in your most blessed work with very best wishes. Woodford, 5s. Leyton, 1s. Police Institute, 11s. 5d. Leigh, 5s. Leytonstone Pound Day, £1.

5th.—Forest Gate, parcel of toys.

6th.—I.B.R., £8. Freehold Sunday School, three guineas. Worcester, £5, with a prayer for a happy Christmas with your big family and a New Year full of the knowledge of the Master's presence and help."

8th.—Snaresbrook, £5.

9th.—B., 3s. W., 10s.

10th.—H., £1. Leytonstone Pound Day, 6s. 6d.

12th.—Mark Lane, one guinea. "I enclose £5 from the friends of the L.M.C.T. for the Lord's work among the children. We greatly rejoice to hear of the outpouring of blessing on your many labours of love. It is our privilege to be helpers together in prayer. Commending you unto Him who is able to do exceeding abundantly above all we can ask and think."

13th.—A Leytonstone Mission, toy. Woodford Bridge, parcel of S.H. clothes. London a case of tinned fruit and fish. Walton-on-Thames, 10s. "We pray you may have all the needed grace and strength given to carry on." Wimbledon, 2s. 6d. Forest Gate, £1. "My mother's subscription." Warc, 10s. Woodford, handed to me after a meeting; 8s. 10d.

15th.—Leytonstone, two tins of sweets.

16th.—Chelsea, 10s. Freehold Mothers, £3. Colchester, £5. Stratford, "I have pleasure in sending 10s. towards your good work. I rejoice in all you

have been able to do, praying that God's prospering blessing may rest upon you increasingly." Victoria, £10. Anon., box of toys. Leytonstone Pound Day, three slabs of cake, 6lbs. figs. Westcliff, toys, three pairs socks, two pairs stockings, two jumpers, two nightdresses, some S.H. clothes.

18th.—Anon., parcel of books. Chichester, two scarves, one hat, five overalls, two nightdresses, four pillow cases, four pairs bloomers, five petticoats, two shirts. Leyton, twonice boxes of toys. Anon., three bibs, two petticoats, one pair knickers, three pinafores. Seven Kings S.M., £4. Chelmsford, £1. Woodford, "Slang Box," 15s. A lady called from Loughton and left £5. Westcliff, two guineas.

19th.—Woodford, one dozen girls' pinafores. Anon., parcel of old boots. South Woodford, £1. Stratford Tabernacle S.B. Club, 12s. Walthamstow, £1 from my husband and myself. Norwood, 5s. Greenleaf B.C., 12s. 6d.

20th.—Northampton, one guinea. Walthamstow, 10s. Sidcup, 7lbs. cocoa. Friend called from Maryland Point and left £1. Seven Kings S.M., 37 pairs knickers, two pairs socks. Epsom, 10s. A young ladies' class from Bow, £4. Woodford Green S.M., seven shirts, six chemises, one pair bloomers, some S.H. boots and shoes. Wanstead, 2s. 6d. Forest Gate, 10s. Broxbourne, parcel of clothes and one guinea. Bow, 5s., Isaiah 9, 6 (latter part). Southend, six pairs socks. Wanstead, two dolls and three frocks. Walthamstow, parcel of S.H. clothes, one Christmas pudding. New Cross, from one interested in the Homes, two pairs of silk socks for baby, two nightgowns, four petticoats.

22nd.—Purley, 10s. Deal, for personal needs, 10s. Merton, one guinea. Spilsbury, two pork pies. Clacton-on-Sea, 10s. Woodford, 10s. Lansdowne S.C., 26 knitted vests, 20 dresses, 10 pairs bloomers, nine pillow cases, five shirts, two sheets, 12 pairs stockings. Leytonstone, our old lady friend, £4 10s. 0d. Doncaster, "Just a few lines to enclose cheque £5 3s. 0d. A small Christmas present towards your expenses in connection with your work for the Lord in caring for His little ones. How are they all? Trust well, and your own dear ones, too. We all wish you a very Happy Christmas and New Year should He tarry." Woodford, £1 4s. 0d. and 10s. Montague Mission, toys. Stratford Railway Mission Pound Day, 43lbs. provisions, one cake, two jars mince meat, one box cakes, one tin fruit, one tin cocoa, three packets jelly, two packets Creamy, one packet custard powder, one tin milk, one packet cornflour, 22 oranges, toys. Leytonstone, £1. Norbury, "I beg to enclose you £1 towards the children's Christmas I have collected amongst my friends, and with what I have I am sharing amongst missions and orphanages. Shall be glad to have receipt so that I can show how all is appreciated." Brixton, "I have much pleasure in enclosing £5 for the Christmas dinner for your boys and girls. This is the result of a special gift day from the boys and girls and friends of the N.B.B.C." Woodford, 10s. Lifeboat G.G., one doll, sweets and oranges. An old boy, two boxes chocolates.

23rd.—Anstey, "The enclosed is a Christmas offering from the services yesterday, with love to all." Woodford, "I have pleasure in enclosing £1 from a few young men to help you to make Christmas a

little brighter for the children." Buckhurst Hill, Alfred Road, Mission, £3 3s. 7d. South Woodford resident, 10s. Puckeridge, 13 pairs bloomers, four pairs stockings, two vests, four petticoats, two overalls, one tea-cloth, four frocks, one doll, one tin biscuits and two shirts for Mr. White. Forest Road Hall, toys and 7s. 6d. Finsbury Park, £1 10s. 0d. Crescent Road, 10s. Sutton, 10s. Edenbridge Girls' Class, four vests, three shirts, one pair knickers, three scarves, one frock, four nightdresses, three bodices. Billingsgate, "Just a line to wish you all a very Happy Christmas. I enclose cheque three guineas, which please use as you deem fit. With very best wishes and hopes that the New Year will bring comfort and blessing to you all." Ilford, from the uncle of four children we helped here years ago, now all out and three married, 10s. Fullers Road S.S., toys. Walthamstow C.B.C., large box of garments, toys, etc., from Y.W.B.C. Leadenhall Market, three turkeys, 58lbs. beef. Sidcup B.S.S., two boxes of toys and chocolates. Woodford, "At the pay out of the G.R.M. S.C. we collected £1 5s. 0d. for your Home. The Sunday School Gift Sunday we collected £1 10s. 0d. and have much pleasure in enclosing cheque £2 15s. 0d. with best wishes for a Happy Christmas to you all and a prosperous New Year in His service. Leytonstone, a Sunday school official, 10s.

24th.—Canonbury, large box of games. Leyton, two boxes of toys. South Woodford, 150 oranges. Billingsgate, two boxes of haddocks. From a neighbour, one cake. Borough Market, four baskets of apples. South Woodford, 140 cakes. Wanstead, 8lbs. chocolates and toys. South Woodford, 12lbs. sausages. Leytonstone, 136 oranges. Collected by a Woodford friend in his London office, £1 13s. 0d. Plumstead, 8s. Brighton, anon., £1 10s. 0d. West Mersea, "Once again we should like to have fellowship with you. Am enclosing £3 for Mrs. White personally and £2 for the Home. With love and best wishes for a very Happy Christmas." South Woodford, £1, "With all good wishes from B.D. and B. Walthamstow, £1. Walthamstow, "I have pleasure in enclosing £2 10s. 0d. from our W.R.M.F. towards your good work among the children. A Woodford lady called and left £1. Worcester Park, "I have great pleasure in enclosing £3 13s. 0d. for your splendid work from our Mission friends here." Leytonstone, £7 sent specially to make up Christmas fare wishing all at the Home a very Happy Christmas. Late Christmas Eve we had another visit from our Walthamstow Father Christmas, who left 28lbs. split peas, 14lbs. lentils, 14lbs. butter beans, 28lbs. haricot beans, 28lbs. tapioca, 56lbs. rice, 28lbs. Quaker Oats, 14lbs. oatmeal, 14lbs. pearl barley, 7lbs. cornflour, tin of toffee, 7lbs. tea, 16 tins cocoa, cake. A Blackhorse Road, B. friend, one tin biscuits. 24lbs. jam, and £1 from a friend.

25th.—An old girl and her husband, one Christmas Surbiton, two vests, one pinafore, two dresses, one pair bloomers, one scrap book, ½lb. tea, some sweets and toys. A Woodford friend called with his wife and left three guineas. Surbiton, 8s., "Praying God's blessing on you and the work He has called you to. Walthamstow, "Please receive 10s. 6d. from the Children's Sunshine Band, F.R.H. The Sunbeams send their love." Brighton, "My children and teachers at Sunday school collected toys, etc., this year for

various orphan-homes, and have sent you this 7s. 6d. to buy something for Christmas for your orphans, as it is too far to send a parcel." A Woodford friend called, left 5s. from himself and 5s. from a friend, and spent a happy hour with the children. Leytonstone, from a Bank friend, one guinea. Highbury, £1, "In memory of 'Doddy.'" Crewe, £1 10s. 0d.

28th.—Walthamstow M.O.B., £1. Forest Gate, 4s. Seven Kings, £1. Wanstead, £2 11s. 6d. Leytonstone, 2s. Lifeboat G.B.C., 10s. and G.R.M. carols, £1 11s. 6d.

29th.—Loughton, 20 pairs stockings.

31st.—Muswell Hill, six shirts. Lifeboat B.C., two frocks, one pair bloomers, one pinafore, two petticoats, two pairs knickers, four chemises, parcel of S.H. clothes.

JANUARY

1st.—Doncaster, 5s. From an old girl, 2s. 6d.

2nd.—Chingford, 10s. Woodford, £17 12s. 0d., being amount collected by a neighbour from friends in the neighbourhood.

3rd.—Plasbet G.M. Watchnight Service, 11s. 6d. Shoeburyness, one box cakes. Barkway, 30lbs. salt beef, one ox tongue. Presented to me at the Y.P.F. Annual Spruce Hill B.C., £5. Stratford Central B. Carols, £2 5s. 0d.

5th.—Woodford, 56lbs. jam, 56lbs. marmalade. Woodford, 10s. Leytonstone, £5, "May this year be to you and yours full of the Master's presence and increasing sense of His power to rescue the perishing and lift up the fallen." Leyton, "Thank you for sending me on the 'Links.' As an I.B.R. member, and one greatly interested in your work, will you please accept the enclosed 10s. towards the same with every good wish for you and your big family." Clapham Common, £5. Woodford, a friend gave me 10s. and 5s. from his lady friend. Woodford Boot Club, £1 19s. 2d. Stocksfield-on-Tyne, one guinea.

6th.—Woodford, dripping and bread.

7th.—Wanstead Crusaders gave tea and entertainment to children. Stratford C.H.W., 10s. Crofton Park, 3s. 6d. Leytonstone, a farthing collection, 11s. 6d.

8th.—Worcester, Welcome Carol Singing, £1 5s. 0d. Worcester, £1.

9th.—W.M.M., one guinea.

10th.—S.W.B.C., one guinea. Upton Poole, 10s.

12th.—Walthamstow, 10s. Alexandra Park, "Yesterday was the third birthday of our little Rosemary. She is simply full of mischief and a noisy little tomboy, but very sweet and precious. We are sending £3 as a birthday present to the little girlies you so lovingly care for." Stroud Green, "Am sending you 2s. 6d. for some crumbs for your large family."

13th.—Shoebury Pound Day, 259lbs. provisions, six packets Water Oats, one jar mincemeat, one tin condensed milk, one packet cocoanut, one bag nuts, two sacks potatoes, one sack carrots, and £8 12s. 6d. and 28lbs. apples. Southwick, "Please find enclosed four guineas, one guinea is towards the Florence Barclay Memorial Hall, and the other three guineas will cover my subscription up to May 25th, 1925. I will try and do better in 1926 if I am spared till then." Great Yarmouth, 2s. 6d. Leytonstone, two guineas. Barking, £1. Joshua, 1, 9.

14th.—Spruce B.M.F., one guinea. Brighton, "Herewith I have pleasure in sending the enclosed 24s. towards your work. My mother and I have been able to save small amounts from our housekeeping allowance, being eager to help a little in your privileged work for the Lord." Walthamstow C.B.C., Y.W.B.C., 12s. Woodford, dripping. Norwich, 10s.

16th.—Kemble, 3s. and 3s. from a friend. Our workers and children were invited to tea and entertainment at Buckhurst Hill, which they much enjoyed.

19th.—Enfield, Handed to me after Sunday service, two guineas. South Woodford, one guinea, "You, who live by faith for the needs of your large family will have realised for many years what I have again discovered as a personal experience recently that God is the hearer and answerer of prayer. Herewith small thankoffering for deliverance from great distress and crushing anxiety, now happily over."

20th.—Woodford, 5lbs. dripping and bread. Leytonstone, 20lbs. tea. Roby, 5s.

21st.—A Westcliff friend called and left £1. Woodford, 1½lbs. dripping, 2lbs. rice, 2lbs. sugar, some apples and oranges.

2nd.—Redhill B.T.D.S., four pairs knickers, eight pairs bloomers, nine shirts, six nightdresses.

24th.—Woodford Green, three cases of soap. This came from a friend who has previously sent jam, but who was led this time to send soap, the Lord knowing our special need.

26th.—Shoebury Pound Day, one tin of syrup, one jar marmalade, one packet Quaker Oats, 16lbs. provisions. Woodford, dripping. Hornmead, handed to me after Sunday services, £1. Grange Park J.C.F., 10s. 6d.

27th.—Teddington, £1. Woodford Green, "Mother and I have each sent one guinea towards the Florence Barclay Memorial Hall." Walthamstow, £1.

28th.—Theydon Bois W.P., two nightdresses, two big frocks, four pairs bloomers. From a worker in Field Lane Institute, 10s. Palmerston B.C., £1.

29th.—Wanstead, 5s.

31st.—Woodford, dripping and bread.

FEBRUARY

2nd.—Loughton, 56lbs. cocoa.

3rd.—Chingford, 10s. From a China Inland Mission worker, £1. Handed to me on Tower Hill, 10s. and 2s. 6d.

4th.—Handed to me in Highgate Road Chapel, 10s.

6th.—Twickenham, "I have very much pleasure in sending 10s. from the members of our Pastors Bible Class." A lady called and left £1.

7th.—Cann Hall friends gave workers and children a tea and entertainment and one pair of stockings for each child. Woodford, dripping and bread. Wanstead, a friend called with one of his employees and left a guinea on behalf of all the workers. Leigh-on-Sea, "My husband has looked out for you on Tower Hill to give you a trifle towards your homes. We hear you have been laid aside, and both sincerely hope you are better. Enclosed £1 3s. 8d. with every good wish for you and your dear wife."

9th.—Southampton, "I enclose £1 to help in your great work for the Master." Parkstone, £2. Woodford, handed to me at close of Mother's Meeting, 6s. 2d.

11th.—Lewisham, parcel of S.H. clothes. A Walthamstow friend sent on behalf of a Dorking friend £5. Kingston, a parcel of lantern slides and books and 10s.

14th.—Minsterworth, £1. Shoebury, "Enclosed please find £10 which may be of service to you at this time." Ipswich, "Please accept little gift 10s. for the work, trusting you are being blessed by the Lord."

17th.—Stratford C.H. Women, £1 5s. 0d. Muswell Hill, £1. Walthamstow, 5s.

18th.—Woodford, gents' overcoat.

19th.—Woodford Bridge, £2.

21st.—Clacton-on-Sea, 10s. Walthamstow, 10s.

22nd.—Handed to me at close of day's services, one guinea. Woodford, one guinea. Clapton, "You may remember that we met at Eastbourne and I am now enclosing one guinea." An effort on the part of our drill instructress to help towards the new hall, £5 14s. 0d.

25th.—£2, "Once again a little gift to your little girl. I hope she is still getting better. Very best love to her from one who loves little girls."

27th.—Woodford, three frocks and three pairs bloomers. Forest Gate, from mother, father and daughter, £2 10s. 0d.

28th.—Woodford, one guinea for extra nourishment for our little girl. Mecklenberg Square, £2. Woodford, 3lbs. dripping.

MARCH

3rd.—Police Institute, 16s.

4th.—Chingford, 10s.

5th.—L.B.R., £5 17s. 0d. Wimbledon, £1. Woodford, £1 specially for our little Eunice.

6th.—Fillebrook Y.P.G., two guineas. Woodford, dripping and bread. Misterton, 10s.

13th.—Woodford, £15 handed to me after clearing up will as one of the executors. Twickenham B.S.S., one guinea.

14th.—Woodford, dripping and bread. Shernhall C.E., one guinea.

16th.—Blackmore B.C., 10s. Central B.C., £1 10s.

17th.—Highgate, parcel of S.H. clothing.

21st.—Merton, "Am sending you £1 3s. 0d. from our women, for you know how pleased we are in any small way to help your great work of faith." Woodford, dripping and bread.

22nd.—Woodford, handed to me at close of service, 13s.

23rd.—Victoria, one large blackboard, six bedsteads.

24th.—Mile End, two guineas, "Sorry to hear of the return of the difficulties, but K.O.B. 'There hath no temptation taken you but such as is common to man, but God is faithful who will not allow you to be tested above that ye are able to bear, but will with the testing make a way of escape that ye may be able to carry it.' Enclosed for personal needs."

25th.—Woodford Boot Club, £1 13s. 3d.

26th.—Wanstead B.W., 10s.

27th.—A Woodford friend called informing us that her mother, who was a friend of the work, had been called to Higher Service and left £9 3s. 0d. instead of buying flowers for the funeral, at the mother's request. Deal, £2 for personal needs. Romans 8, 28-33, is still true.

29th.—Enfield, handed to me at close of Sunday services, £2 2s. 0d. and 18s. Enfield, £2 and £1.

30th.—Woodford, £23 4s. 6d., being the recital given by Mr. Charles Lidington, soloist Mr. Bruce Flegg, in Woodford Union Church.

APRIL

1st.—A friend called and left 10s.

2nd.—Chingford, 10s. A Woodford friend called with wife and gave children a happy evening with refreshments, to commemorate his birthday, and the friend who accompanied him left £2. Woodford, dripping and bread.

4th.—Walthamstow, two pairs bloomers, two chemises. Woodford, 34lbs. home-made marmalade.

5th.—A Woodford Sunday School, 120 eggs and a few chocolate eggs.

7th.—London, "I was very sorry to hear the sad news last evening that your son is unwell again. We were praying for you and yours at the meeting. We were looking at Psalm 3. I could not help thinking of you. David is perplexed concerning the host that are against Him in verses 1 and 2. In verse 3 his eyes see the Lord, and what a change takes place. He realises once more that the Lord is his shield, glory, and the lifter up of his head. Peace follows in verse 5, where he rests and awakes with all fear vanished. Tens of thousands may come against him, but his whole attention is taken up with his Lord. How beautiful. Well, remember we are all thinking

of you, and I do trust that the visit to the specialist will be successful. I enclose one guinea for the Home and one guinea for personal needs."

8th.—Leytonstone, six pairs knickers, three overalls.

9th.—Handed to me after our special monthly prayer and praise meeting in the Home, £2 and £8. Woodford, two boxes of Easter eggs. Muswell Hill W.P., four shirts.

10th.—Woodford, two large baskets of buns.

11th.—Leytonstone, £1 for new hall. Brighton, "I have much pleasure in sending you the enclosed cheque £5 for use in your work. After a somewhat trying year of new experiences we have exceeded our expectations, for which we are very thankful."

12th.—Walthamstow M.O.B., 250 eggs and flowers. £1 handed to me after service. Royston, £1. Wanstead, 5s.

15th.—Woodford, wash basin and few odd things.

18th.—Deal, 10s. Natsopa Chapel, "The above chapel forward £2 and wish to thank you on behalf of our late member's wife for accepting two of his children into the home."

20th.—Leytonstone, 25lbs. tea. Borough Market, some vegetables.

21st.—Freehold mothers, £1.

24th.—Grays S.S., £1.

26th.—Woodford Bible Class, £1.

27th.—Southampton, "Will you please accept the enclose 12s. for yourself or the work as you most need." Chingford, 10s.

HON. WORKERS

Mr. HERBERT W. WHITE, Superintendent.

Office: 134 Crescent Road.

Miss R. A. HUTCHIN (Mother)

Mrs. EDITH H. WHITE (Secretary)

Mr. and Mrs. T. A. ELLIS, SISTER MINNIE,
SISTER JESSIE.

Hon. Medical Officer:

Dr. F. A. MARTIN FLEGG, M.R.C.S., I.R.C.P.,
L.S.A., Southdene, George Lane.

Hon. Auditor:

Mr. ALBERT WILLMOTT, F.C.A., Chartered
Accountant, 14 Old Jewry Chambers, London, E.C.

Hon. Dentist:

Mr. L. C. HALLAM, 95 Cannarvon Road, Woodford.

Hon. Box Secretary:

Miss DORIS JOHNSON, Glen Lyn, Gordon Road,
Woodford.

Hon. Musical Instructor:

Mr. W. E. WILLMER

Hon. Drill Instructress:

Girls—Miss G. Le VIERGE, assisted by
Miss L. FITTER

WORKING PARTIES

inaugurated by Friends to make Garments for
our Children

Seven Kings' Sewing Meeting: Secretary—Mrs. Bielby,
177 Cambridge Road, Seven Kings.

Muswell Hill Sewing Meeting: Secretary—Mrs. Piercey
24 Alexandra Park Road, N.

Lansdowne Sewing Circle, Seven Kings: Secretary—
Mrs. Brown, 106 Lansdowne Road, Seven Kings.

Leyton Bible Reading Sewing Meeting: Secretary—
Mrs. Young, Hillcrest Road, Woodford.

Cann Hall Baptist: Secretary—Miss A. Johnston, 10
Mitcham Road, Leytonstone.

Theydon Bois Sewing Meeting: Secretary—Mrs. Rider,
The Warren, Theydon Park Road.

Woodford Boot Club: Secretary—Mrs. Suckling, 2
Albert Villas, Peel Road, Woodford.

Midland Bank Ltd, 'Phone—Wanstead 802,

**THE HOME FOR DESTITUTE AND MOTHERLESS CHILDREN,
SOUTH WOODFORD**

Statement of Receipts and Payments from 1st May, 1924, to 30th April, 1925

RECEIPTS				PAYMENTS						
	£	s.	d.	£	s.	d.	£	s.	d.	
To Balance brought forward				45	2	8	By Rent, Rates and Taxes ...	192	1	6
„ Donations—							„ Water, Gas and Coal ...	90	14	10
Home ...	810	13	3				„ Provisions ...	575	6	6½
Building Fund ...	421	0	3				„ Printing, Postages, Tele- phone and Stationery	37	19	5
	1,231	13	6				„ Furniture, Linen, Boots, Repairs, etc. ...	247	5	10
„ Subscriptions ...	24	9	0				„ Petty Cash ...	74	11	8½
„ Box Holders ...	64	19	10½				„ Wages ...	112	7	0
				1,321	2	4½				
„ Payments on account of Children ...				605	8	11	„ Transfer to Deposit A/c.—			
„ Gospel Wagon account— Donations ...				29	11	0	From Home ...	200	9	6
							*From Building Fund (per contra) ...	421	0	3
										621 9 9
							*The amount now stand- ing to the credit of this account is £951 12s. 6d., which is reserved for Building Fund for New Hall.			
							„ Gospel Wagon expenses ...		29	13 8½
							„ Balance carried forward		19	14 8
				£2,001	4	11½				£2,001 4 11½

I have examined the above Account with the Books and Vouchers, and certify the same to be correct.

A. WILLMOTT, Chartered Accountant,
Hon. Auditor.

14 Old Jewry Chambers, London, E.C.2,

SUNDAY SCHOOL ACCOUNT

Statement of Receipts and Payments from 1st June, 1924, to 30th April, 1925

RECEIPTS				PAYMENTS						
	£	s.	d.	£	s.	d.	£	s.	d.	
To Box Collections ...				13	11	7½	By Sundry Expenses—			
							China Inland Mission	2	16	0
							Ceylon and India Gen- eral Mission ...	2	16	0
							Regions Beyond Mission	2	16	0
							Sundries ...	2	18	4
										11 6 4
							„ Balance in hand ...		2	5 3½
				£13	11	7½				£13 11 7½

I have examined the above Account with the Books and Vouchers, and certify the same to be correct.

A. WILLMOTT, Chartered Accountant,
Hon. Auditor.

14 Old Jewry Chambers, London, E.C.2,

THE HOME FOR DESTITUTE AND MOTHERLESS CHILDREN,
SOUTH WOODFORD

C. H. and M. GOSPEL WAGON A/C., 1924

RECEIPTS				PAYMENTS							
				£	s.	d.	£	s.	d.		
By 19 Donations	29	11	0	To Repairs and Utensils	...	7	19	1
„ Balance due		2	8½	„ Evangelists on a/c of Food, etc.	...	18	17	0
				£29	13	8½	„ Hire of Horse, etc.	...	2	17	7½
									£29	13	8½

Number and Amount of every Receipt from
1st May, 1924, to 30th April, 1925

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
69	2	10	0	106	1	10	0	143	0	7	6
70	2	10	0	107	0	15	0	144	0	15	0
71	0	10	0	108	0	10	0	145	0	10	0
72	1	0	0	109	0	7	6	146	1	0	0
73	1	1	0	110	0	5	0	147	1	0	0
74	0	10	0	111	0	10	0	148	0	10	0
75	0	15	0	112	0	5	0	149	0	15	0
76	0	10	0	113	0	10	0	150	3	0	0
77	3	0	0	114	0	2	6	151	2	0	0
78	0	7	6	115	3	6	8	152	1	0	0
79	1	0	0	116	1	12	6	153	1	12	6
80	1	10	0	117	3	5	0	154	3	0	0
81	0	2	0	118	2	0	0	155	0	12	0
82	1	8	0	119	1	0	0	156	0	10	0
83	0	2	6	120	2	0	0	157	1	0	0
84	5	0	0	121	0	15	0	158	0	10	0
85	2	0	0	122	0	10	0	159	1	0	0
86	0	10	0	123	0	15	0	160	1	0	0
87	3	10	0	124	1	0	0	161	1	0	0
88	2	0	0	125	1	0	0	162	1	10	0
89	0	5	6	126	0	5	0	163	0	5	0
90	1	0	0	127	0	7	6	164	1	10	0
91	1	0	0	128	0	12	0	165	0	10	0
92	1	0	0	129	14	19	0	166	0	10	0
93	5	5	0	130	1	10	0	167	0	7	6
94	10	0	0	131	1	0	0	168	0	15	0
95	5	5	0	132	1	10	0	169	0	10	0
96	13	0	0	133	0	15	0	170	0	12	0
97	34	2	2½	134	0	10	0	171	1	0	0
98	1	19	0	135	0	10	0	172	0	10	0
99	0	10	0	136	0	7	6	173	0	10	0
100	1	10	0	137	0	15	0	174	2	10	0
101	0	5	0	138	1	4	0	175	0	15	0
102	0	15	0	139	3	10	0	176	2	0	0
103	0	12	0	140	1	0	0	177	0	10	0
104	3	0	0	141	0	10	0	178	1	7	0
105	1	0	0	142	1	1	0	179	0	7	6

CHILDREN'S HOME LINKS

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
180	0	15	0	245	0	10	0	310	0	10	0
181	0	10	0	246	0	15	0	311	1	13	0
182	0	12	0	247	0	7	6	312	2	0	0
183	3	0	0	248	0	10	0	313	0	10	0
184	0	1	0	249	0	2	3	314	0	9	0
185	1	0	0	250	1	0	0	315	3	10	0
186	0	10	0	251	1	0	0	316	1	4	0
187	1	0	0	252	5	0	0	317	19	6	4 $\frac{1}{2}$
188	1	10	0	253	0	10	0	318	1	0	0
189	5	0	0	254	1	0	0	319	0	5	0
190	1	0	0	255	1	0	0	320	0	5	0
191	0	15	0	256	2	15	0	321	2	2	0
192	0	10	0	257	1	0	0	322	1	1	0
193	1	4	0	258	1	10	0	323	1	0	0
194	1	0	0	259	0	15	0	324	1	10	0
195	3	3	6	260	1	0	0	325	1	0	0
196	13	0	0	261	0	10	0	326	0	15	0
197	2	0	0	262	5	0	0	327	0	10	0
198	0	7	6	263	0	10	0	328	0	15	0
199	5	0	0	264	5	0	0	329	0	10	0
200	0	10	0	265	0	1	0	330	0	10	0
201	2	2	0	266	1	4	0	331	0	5	0
202	2	10	0	267	0	10	0	332	4	4	0
203	0	10	0	268	10	0	0	333	1	0	0
204	3	0	0	269	1	0	0	334	14	19	0
205	0	15	0	270	1	1	0	335	0	10	0
206	0	10	6	271	0	2	6	336	1	0	0
207	0	6	0	273	1	0	0	337	1	4	0
208	0	10	0	274	0	10	0	338	0	15	0
209	1	8	8 $\frac{1}{2}$	275	0	10	0	339	10	0	0
210	0	15	0	276	3	0	0	340	2	0	0
211	1	4	0	277	0	1	6	341	2	2	0
212	3	0	0	278	0	15	0	342	0	15	0
213	1	0	0	279	1	0	0	343	1	10	0
214	0	7	6	280	0	10	0	344	2	0	0
215	2	10	0	281	0	10	0	345	0	10	0
216	0	13	0	281	0	10	0	346	1	7	0
217	10	0	0	282	1	0	0	347	5	0	0
218	3	4	0	283	1	0	0	348	0	10	0
219	1	4	0	284	0	7	6	349	5	0	0
220	3	0	0	285	1	0	0	350	1	0	0
221	0	10	0	286	0	5	0	351	0	12	0
222	0	10	0	287	1	0	0	352	1	10	0
223	1	0	0	288	1	0	0	353	0	10	0
224	1	10	0	289	1	1	0	354	0	10	0
225	0	10	0	290	0	10	0	355	1	0	0
226	1	0	0	291	0	15	0	356	1	0	0
227	0	7	6	292	0	10	0	357	0	15	0
228	1	0	0	293	0	7	6	358	1	0	0
229	2	10	0	294	3	0	0	359	1	17	6
230	2	10	0	295	1	10	0	360	2	0	0
231	0	15	0	296	0	10	0	361	1	0	0
232	0	7	0	297	2	10	0	362	1	0	0
233	0	10	0	298	0	10	0	363	0	15	0
234	0	15	0	299	0	10	0	364	0	10	0
235	11	0	0	300	0	12	6	365	1	0	0
236	0	2	6	301	1	0	0	366	1	5	0
237	0	2	0	302	2	0	0	367	0	10	0
238	0	4	6	303	1	0	0	368	10	0	0
239	0	13	6	304	0	10	0	369	10	0	0
240	1	10	0	305	0	10	0	370	2	2	0
241	0	1	0	306	3	5	0	371	10	0	0
242	0	10	0	307	0	15	0	372	1	0	0
243	5	4	0	308	3	0	0	373	1	10	0
244	2	0	0	309	0	7	6	374	1	0	0

CHILDREN'S HOME LINKS

No.	£	s.	d.
375	0	2	6
376	0	10	0
377	0	15	0
378	0	10	0
379	0	15	0
380	5	5	0
381	0	6	6
382	2	0	0
383	2	2	0
384	1	0	0
385	0	15	0
386	0	14	0
387	1	0	0
388	1	5	0
389	1	0	0
390	2	15	0
391	0	10	0
392	1	0	0
393	0	10	10
394	0	8	0
395	0	0	9
396	3	5	0
397	0	6	6
398	0	15	0
399	0	12	0
400	1	0	0
401	1	10	0
402	2	10	0
403	1	0	0
404	0	10	0
405	4	4	0
406	2	0	0
407	0	15	0
408	0	6	6
409	0	10	0
410	6	0	0
411	1	13	3
412	0	7	6
413	0	15	0
414	0	10	0
415	2	10	0
416	2	0	0
417	0	10	0
418	1	0	0
419	0	2	6
420	9	15	0
421	2	4	9
422	1	10	0
423	0	5	0
424	0	14	0
425	1	8	6
426	0	6	6
427	1	0	0
428	1	0	0
429	2	0	0
430	1	15	0
431	1	10	0
432	0	5	0
433	0	10	0
434	2	10	0
435	1	0	0
436	2	0	0
437	1	10	0
438	0	12	8
439	1	0	0

No.	£	s.	d.
440	2	0	0
441	0	6	6
442	0	15	0
443	1	1	0
444	0	10	0
445	5	0	0
446	1	3	0
447	1	0	0
448	1	0	0
449	1	3	0
450	0	6	6
451	1	0	0
452	2	0	0
453	1	10	0
454	3	0	0
455	0	10	0
456	0	10	0
457	2	5	0
458	0	10	0
459	5	0	0
460	15	2	3
461	3	0	0
462	0	10	0
463	2	10	0
464	3	0	0
465	0	6	6
466	1	0	0
467	0	10	6
468	0	10	6
469	0	10	0
470	2	16	0
471	3	0	0
472	1	0	0
473	0	10	0
474	2	0	0
475	1	1	0
476	1	4	0
477	0	6	6
478	2	0	0
479	0	5	0
480	0	15	0
481	1	10	0
482	1	0	0
483	0	10	0
484	0	10	0
485	50	0	0
486	0	12	0
487	2	0	0
488	1	0	0
489	0	10	0
490	1	5	0
491	0	10	0
492	1	0	0
493	0	10	0
494	9	0	0
495	0	10	0
496	1	0	0
497	0	19	6
498	0	12	0
499	1	10	0
500	1	10	0
501	1	1	0
502	2	0	0
503	6	10	0
504	1	10	0

No.	£	s.	d.
505	1	0	0
506	3	0	0
507	0	12	0
508	1	0	0
509	0	10	0
510	1	0	9
511	3	5	0
512	3	5	0
513	5	0	0
514	0	10	0
515	2	10	0
516	0	10	0
517	1	0	0
518	0	2	9
519	0	2	0
520	1	0	0
521	0	5	0
522	0	1	0
523	0	11	5
524	0	5	0
525	1	0	0
525a	5	0	0
526	8	0	0
527	3	3	0
528	1	0	0
529	1	0	0
530	1	10	0
531	5	0	0
532	1	0	0
533	2	0	0
534	0	3	0
535	0	10	0
536	1	0	0
537	1	10	0
538	0	6	6
539	1	1	0
540	5	0	0
541	10	0	0
542	0	2	6
543	1	0	0
544	1	15	0
545	32	14	5 ¹
546	2	0	0
547	0	13	0
548	0	10	0
549	0	8	10
550	0	15	0
551	0	3	0
552	0	10	0
553	0	10	0
554	3	0	0
555	5	0	0
556	0	10	0
557	10	0	0
558	4	0	0
559	1	0	0
560	0	15	0
561	5	0	0
562	2	2	0
563	1	0	0
564	0	10	0
565	0	12	0
566	1	16	0
567	1	0	0
568	0	5	0

CHILDREN'S HOME LINKS

No.	£	s.	d.
569	0	12	6
570	1	1	0
571	0	10	0
572	1	5	0
573	1	0	0
574	0	16	0
575	2	0	0
576	0	10	0
577	1	15	0
578	4	0	0
579	2	5	0
580	1	10	0
581	0	2	6
582	0	10	0
583	1	1	0
584	0	5	0
585	0	10	0
586	0	10	0
587	1	1	0
588	0	10	0
589	0	10	0
590	0	10	0
591	4	10	0
592	5	3	0
593	1	4	0
594	0	19	0
595	0	13	0
596	1	0	0
597	1	0	0
598	5	0	0
599	0	10	0
600	1	12	0
601	1	0	0
602	3	3	7
603	0	10	0
604	2	0	0
605	0	7	6
606	1	10	0
607	0	10	0
608	0	10	0
609	3	3	0
610	0	10	0
611	1	10	0
612	1	5	0
613	0	10	0
614	7	0	0
615	3	13	0
616	1	0	0
617	2	10	0
618	4	4	6
619	1	0	0
620	1	0	0
621	1	10	0
622	1	0	0
623	3	0	0
624	2	0	0
625	1	10	0
626	0	8	0
627	1	13	0
628	1	0	0
629	3	3	0
630	0	5	0
631	0	5	0
632	0	8	0
633	0	10	6

No.	£	s.	d.
634	0	7	6
635	1	1	0
636	3	0	0
637	1	0	0
638	1	10	0
639	1	0	0
640	1	0	0
641	0	4	0
642	2	11	6
643	0	2	0
644	0	10	0
645	1	11	6
646	0	5	0
647	0	2	6
648	15	0	0
649	0	10	0
650	2	10	0
651	0	11	6
652	1	0	0
653	5	0	0
654	2	5	0
655	1	0	0
656	1	10	0
657	2	12	0
658	0	10	0
659	5	0	0
660	0	10	0
661	5	0	0
662	0	5	0
663	1	1	0
664	1	19	2½
665	0	10	0
666	0	10	0
667	0	3	6
668	0	11	6
669	1	5	0
670	1	0	0
671	1	0	0
672	1	16	0
673	1	1	0
674	0	10	0
675	0	19	0
676	0	10	0
677	1	1	0
678	0	5	0
679	0	11	0
680	0	5	0
681	3	0	0
682	0	2	6
683	4	4	0
684	0	2	6
685	2	2	0
686	1	0	0
687	1	1	0
688	8	10	0
689	0	2	6
690	1	4	0
691	0	14	0
692	0	10	0
693	0	3	0
694	0	3	0
695	0	12	0
696	2	0	0
697	0	11	0
698	3	3	0

No.	£	s.	d.
699	1	10	0
700	0	8	0
701	1	0	0
702	2	2	0
703	3	5	0
704	1	1	0
705	5	0	0
706	4	12	0
707	1	0	0
708	2	0	0
709	0	10	0
710	3	0	0
711	1	0	0
712	1	0	0
713	0	15	6
714	1	0	0
715	2	0	0
716	0	10	6
717	15	2	3
718	0	15	0
719	0	11	0
720	1	0	0
721	0	8	0
722	1	1	0
723	1	1	0
724	1	0	0
725	0	10	0
726	0	10	0
727	1	0	0
728	0	5	0
729	16	0	0
730	2	0	0
731	1	0	0
732	1	10	0
733	1	5	0
734	1	0	0
735	1	0	0
736	1	0	0
737	0	19	3
738	0	13	0
739	0	10	0
740	0	15	0
741	0	5	0
742	0	11	0
743	0	10	0
744	2	10	0
745	1	0	0
746	0	10	0
747	0	2	6
748	0	8	0
749	0	10	0
750	1	4	0
751	0	10	0
752	0	10	0
753	3	10	0
754	1	0	0
755	0	10	0
756	1	0	0
757	1	1	0
758	1	0	0
759	1	3	8
760	0	10	0
761	1	0	0
762	2	0	0
763	0	15	0

CHILDREN'S HOME LINKS

No.	£	s.	d.
764	0	6	2
765	0	11	0
766	0	8	0
767	5	0	0
768	4	0	0
769	0	12	0
770	0	10	0
771	0	10	0
772	0	10	0
773	1	0	0
774	1	0	0
775	1	10	0
776	10	0	0
777	2	0	0
778	1	10	0
780	0	10	0
781	0	10	0
782	0	15	0
783	1	0	0
784	0	5	0
785	1	5	0
786	0	11	0
787	2	0	0
788	0	10	0
789	0	10	0
790	3	0	0
791	0	10	0
792	1	12	6
793	0	10	0
794	0	11	0
795	1	0	0
796	0	17	6
797	0	10	0
798	1	1	0
799	1	1	0
800	1	1	0
801	5	14	0
802	0	7	6
803	0	10	0
804	1	0	0
805	1	0	0
806	0	10	0
807	2	10	0
810	1	0	0
811	0	10	0
812	2	0	0
813	1	0	0
814	2	15	0
815	0	16	0
816	0	10	0
817	2	10	0
818	0	11	0
819	0	7	6
820	0	8	0
821	5	17	0
822	1	0	0
823	1	0	0
824	0	10	0
825	0	5	0
826	0	12	0
827	0	10	0
828	2	2	0
829	3	5	0
830	2	0	0
831	2	0	0

No.	£	s.	d.
832	0	2	6
833	0	10	0
834	0	10	0
835	0	2	6
836	0	7	6
837	1	10	0
838	15	0	0
839	1	0	0
840	0	10	0
841	0	10	0
842	1	1	0
843	1	1	0
844	2	0	0
845	1	10	0
846	1	10	0
847	1	0	0
848	0	8	0
849	1	2	0
850	0	10	0
851	1	10	0
852	2	2	0
853	0	7	6
854	1	4	9
855	0	10	0
856	3	0	0
857	1	3	6
858	0	10	0
859	0	12	0
860	0	8	0
861	0	11	0
862	1	4	0
863	0	13	0
864	1	0	0
865	0	10	0
866	2	2	0
867	2	0	0
868	1	13	3
869	0	7	6
870	0	1	0
871	1	0	0
872	9	3	0
873	0	10	0
874	0	10	0
875	1	0	0
876	1	10	0
877	2	0	0
878	1	0	0
879	0	8	0
880	2	2	0
881	0	18	0
882	2	0	0
883	1	0	0
884	1	10	0
885	23	4	6
886	0	7	6
887	0	10	0
888	0	10	0
889	2	10	0
890	0	12	0
891	2	0	0
892	0	10	0
893	1	0	0
894	0	10	0
895	0	16	0
896	1	2	0

No.	£	s.	d.
897	0	8	0
898	0	10	0
899	2	2	0
900	2	2	0
901	0	10	0
902	2	0	0
903	8	0	0
904	3	0	0
905	1	19	0
906	0	7	6
907	0	10	0
908	1	0	0
909	3	0	0
910	1	10	0
911	5	0	0
912	0	8	0
913	1	0	0
914	1	0	0
915	1	0	0
916	5	1	10
917	0	5	0
918	0	10	0
919	0	10	0
920	0	10	0
921	0	12	0
922	0	7	6
923	2	0	0
924	2	0	0
925	0	8	0
926	0	8	0
927	1	2	0
928	12	19	0 ³
929	3	0	0
930	0	10	0
931	1	0	0
932	1	4	0
933	1	0	0
934	0	7	6
935	2	0	0
936	2	0	0
937	1	0	0
938	0	10	0
939	1	0	0
940	1	10	0
941	1	0	0
942	0	12	0
943	0	8	0
944	2	10	0
945	0	10	0
946	0	10	0
947	0	7	6
948	0	12	0
949	0	10	0
950	14	12	5

Balance forward £1,535 2 0³
45 2 8

£1,580 4 8³

Home Missionary Boxes, from 1st May, 1924, to 30th April, 1925

Box No.	£	s.	d.	Box No.	£	s.	d.	Box No.	£	s.	d.
1	0	9	0	48	0	19	11	100	0	10	0
1	0	12	7½	53	1	1	0	107	0	5	0
2	1	10	0	62	0	15	0	108	0	6	0
5	0	7	8	65	0	10	6	108	0	7	6
5	0	12	6	65	0	10	6	109	0	5	0
7	0	10	0	67	1	6	0	109	0	6	0
10	0	15	0	67	1	5	0	110	0	5	3½
10	0	17	0	68	1	4	0	110	0	4	4¾
13	1	0	0	74	4	0	0	113	0	2	3
14	0	10	2	75	0	11	6	114	0	12	0
15	0	12	7½	76	0	3	6	114	0	7	0
15	0	11	3	76	0	7	6	115	0	12	6
16	0	3	6	77	1	0	0	115	0	12	0
17	0	5	0	77	0	16	0	116	0	12	6
17	0	10	0	78	0	5	0	116	0	8	0
18	0	11	6	78	1	17	3	120	0	13	1¾
20	1	3	0	79	0	12	5	122	0	10	0
20	1	0	0	80	0	10	8½	123	0	13	0
23	0	2	6	80	0	11	0	123	0	17	6
23	0	3	6	82	0	5	0	124	0	8	6
25	0	7	4½	82	0	5	2½	124	0	10	0
25	0	5	1½	86	0	10	0	125	0	6	6
26	0	10	0	86	1	0	0	125	0	10	0
27	0	5	0	87	0	7	6	126	0	2	8¾
27	0	5	0	87	0	8	6	126	0	2	3
31	0	5	6	90	1	0	4½	127	0	7	6
31	0	6	0	91	0	13	6	128	0	5	6
35	1	8	7	91	0	7	0	129	0	12	0
35	2	15	0	93	0	3	9	129	0	10	0
36	0	5	0	93	0	4	0				
39	1	1	0	95	1	0	0				
42	1	0	0	95	0	12	0	15	0	19	4
44	0	10	1½	98	0	10	0	90	1	13	11½
44	0	4	3¾	98	0	10	0				
45	0	11	6¼	98	0	10	0				
48	0	12	1	99	0	10	6				
				100	0	10	0				

£64 19 10½

Number and Amounts received for the Florence Barclay Memorial Hall to 30th April, 1926

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
1	0	3	0	55	1	1	0	108	0	5	0
2	1	1	0	56	0	4	0	109	0	2	0
3	1	1	0	57	0	10	0	110	0	2	6
4	0	2	6	58	0	5	0	111	0	4	0
5	0	5	0	59	0	5	0	112	0	7	6
6	0	6	0	60	0	2	6	113	0	5	0
7	0	2	6	61	0	2	6	114	0	2	6
8	0	5	0	62	2	0	0	115	0	10	0
9	1	0	0	63	0	2	6	116	2	0	0
10	1	0	0	64	0	10	0	117	1	1	0
11	0	10	0	65	5	0	0	118	10	0	0
12	0	5	0	66	0	2	6	119	0	9	6
13	0	5	0	67	0	4	0	120	4	0	0
14	0	10	0	68	0	5	0	121	2	10	0
15	0	5	0	69	0	10	0	122	2	2	0
16	1	1	0	70	1	0	0	123	0	10	0
17	0	5	0	71	0	2	6	124	1	0	0
18 and 19	0	5	0	72	0	5	0	125	1	1	0
20	0	10	6	73	1	1	0	126	2	2	0
21	0	5	0	74	0	2	6	127	0	10	0
22	0	5	0	75	0	10	0	128	0	5	0
23	1	0	0	76	1	1	0	129	2	0	0
24	0	10	0	77	0	10	0	130	0	10	0
25	0	5	0	78	0	10	0	131	0	5	0
26	2	2	0	79	1	1	0	132	1	0	0
27	0	2	6	80	0	5	0	133	0	5	0
28	1	1	0	81	1	0	0	134	0	5	0
29	2	0	0	82	1	0	0	135	0	10	0
30	0	5	0	83	1	1	0	136	1	0	0
31	0	2	6	84	5	0	0	137	3	3	0
32	0	5	0	85	0	5	0	138	0	10	0
33	0	5	0	86	0	10	0	139	0	5	0
34	0	2	6	87	2	2	0	140	1	0	0
35	0	12	6	88	0	1	0	141	0	5	0
36	0	5	0	89	0	4	0	142	0	5	0
37	1	0	0	90	0	10	0	143	1	0	0
38	0	10	0	91	1	1	0	144	0	5	0
39	1	1	0	92	0	10	0	145	0	5	0
40	0	2	6	93	0	10	0	146	0	10	0
41	0	2	6	94	0	7	6	147	50	0	0
42	0	10	6	95	1	0	0	148	5	0	0
43	1	0	0	96	0	5	0	149	4	0	0
44	0	5	0	97	0	5	0				
45	0	5	0	98	1	1	0				
46	0	2	6	99	0	10	0		178	0	6
47	0	2	6	100	1	1	0				
48	0	5	0	101	0	5	0	Anonymous gift	243	9	3
49	0	10	0	102	1	0	0	From Home a/c	200	0	0
50	0	3	0	103	0	5	0				
51	0	2	0	104	0	5	0		621	9	9
52	3	3	0	105	0	5	0	Balance brt. fwd.	230	2	9
53	0	10	0	106	0	2	6				
54	10	10	0	107	0	2	6		£851	12	6