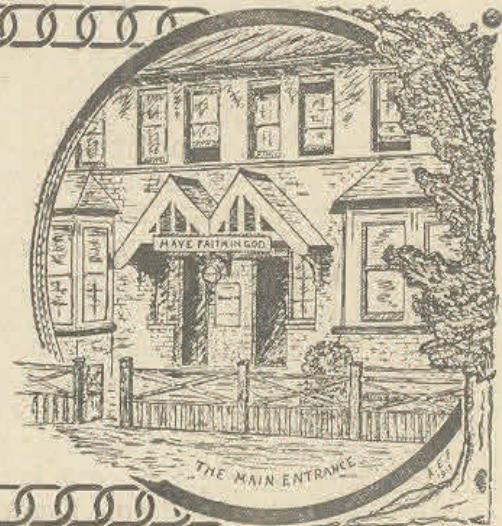


# CHILDREN'S HOME LINKS



CRESCENT ROAD, SOUTH WOODFORD.

FOUNDED 1899.

JUNE, 1924.

WILL our friends please continue to pray for our "Forward Movement," as we increasingly feel the need of the new hall mentioned in our last *Links*. We feel sure that God's message to Moses is an up-to-date one for us. In Exodus 14, 15, "And the Lord said unto Moses, wherefore criest thou unto Me? Speak unto the children of Israel that they *go forward*." The history of the deliverance of the children of Israel from their bondage in Egypt is one of stirring and fascination interest to young and old alike, but above and beyond all that, it contains many lessons which can be and are meant to be applied with blessing and profit of our Christian life to-day. At the very moment these words were spoken the Israelites were in an extremely dangerous position. They were camped 600,000 of them men, women and children, in the open plain on the banks of the Red Sea. Before them, they could see where lay safety and the way to the land of promise, but the sea came between, an impassable barrier to them. Their retreat was cut off by the armed hosts of Pharaoh, who had advanced so rapidly that every possible avenue of escape was closed to them. They could neither advance or turn back. They were hedged in with dangers seen and unseen. The snares of death encompassed them about on every side. Unprepared for war, encumbered with wives and children, realising the apparent hopelessness of their position, they gave way to terror. They forgot all about the many manifesta-

tions of God's care over them during His visitations on the Egyptians for their hardness of heart, and in despair they turned to Moses. Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore hast thou dealt thus with us, to carry us forth out of Egypt? Is not this the word that we did tell thee in Egypt, saying, Let us alone that we may serve the Egyptians? For it had been better for us to serve the Egyptians than that we should die in the wilderness.

This the Israelites said unto Moses. And God said unto Moses, wherefore criest thou unto me . . . . go forward. Note the difference. It was not a time to discuss the difficulties of the situation; it was a time to go forward. Inaction would have been disastrous; movement proved to be their salvation.

Now, in applying the lesson to ourselves we must free our minds of any idea of limiting the value of these old time experiences of God's love and mercy to the particular times and circumstances in which they occurred. I am afraid we sometimes are in danger of doing so—to some extent at least—forgetful of the fact that every word that is written is for the edification and encouragement of those whom God has chosen out of the world for Himself throughout all ages. "All scripture is given by inspiration of God." "For whatsoever things were written aforetime were written for our learning that



we through patience and comfort of the scripture might have hope. Wherefore criest thou unto me . . . go forward. First, let us say that these words are a continual rebuke to us for our short remembrance of the many gracious benefits and wonderful dealings of God to us in the past and to our weakness of faith in our reliance upon Him for future guidance and blessing. We are so slow to learn, so prone to unbelief. We can see our lives mirrored in the history of the Jews. One day asking and receiving blessings of the Most High; the next incurring His wrath for our backsliding. One day acclaiming with heart and voice, "The Lord He is God, the Lord He is God" the next building altars and preparing sacrifices for Baal.

Isn't it awful? But isn't it true? "The heart is deceitful above all things and desperately wicked." "Who can know it?" With Paul, "I find, then, a law that when I would do good, evil is present with me." Let our prayer be, "Create in me a clean heart, O God, and renew a right spirit within me."

But the words of our text are also a perpetual source of encouragement to "Commit thy way unto the Lord, trust also in Him, and He shall bring it to pass." "In all thy ways acknowledge Him, and He shall direct thy paths."

"Wherefore criest thou unto me? . . . Go forward." In difficulty, danger, adversity, I believe God's command to His people is short, simple, and easily remembered: "Go forward." The Israelites knew not what was to be the outcome of God's instruction. Nevertheless, they obeyed—despondently, despairingly, complainingly—but they obeyed, and deliverance followed. We, too, are not asked to discuss the matter with God, but to "trust and obey," for there's no other way, and we, too, will find rest. Go forward. The more difficult and hopeless the outlook, the more clear is the command. With the foes of faith and hope pressing up behind and the sea of difficulty and sorrow and adversity before, we have no way of escape open to us; movement seems to be impossible. But God asks you to undertake the impossible. Go forward.

It is the common lot of man to suffer trials and sorrows here. "Never morning wore to

evening but some heart did break." "Man is born to trouble as the sparks fly upward," says Job. Our trials are universal and cause some to allow doubts to grow up in their hearts; it is hard, sometimes, while the wounds are fresh and painful, to reconcile the severities of a "testing time" or the "chastening hand" with Omnipotent love. It is easy to adopt that kind of resignation, which is in a great life crisis the resignation of the baffled soul rather than that of faith. It is so easy to say that by these means this might have been avoided or in this way the difficulty could be removed, and to call upon Him who is an ever present helper in time of trouble to give effect to our suggestions. But "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord." God does not invite our opinion, He asks for our obedience. Go forward. Therein shall we be blessed. "My presence will go with thee."

When a party of explorers is lost in the snow, the wise ones know that to allow one of their number to settle down to quiet lethargy is death. To keep moving is their one hope. So it is when the soul is shut in with a great sorrow—a supreme trial. Then men anxiously seek the presence of God and pray for help and guidance through the darkness to the light beyond. But we must follow God's way, else our pleading is in vain. Do not attempt to lead God; let Him lead you, and salvation, mental and spiritual, will certainly come. "Fear ye not, see the salvation of the Lord which He will show you this day, for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever." Go forward. Then we may ask, "Why art thou cast down, oh my soul? and why art thou disquieted within me? Hope in God for I shall yet praise Him who is the health of my countenance, and my God."

In doubts or trials, in sorrow and difficulty, place your trust in Him whose promises are yea and Amen in Christ Jesus. "Go forward." "As I was with Moses, so I will be with thee. I will not fail thee nor forsake thee."

"Go forward." I do not think a better watchword could be adopted than the words of our text in this and similar Homes. Yea, and as individuals, too, "Looking unto Jesus the Author and Finisher of our Faith."



# EXTRACTS FROM DIARY

## MAY.

3rd.—Woodford, 12 cups and saucers.

8th.—Northumberland, parcel of S.H. clothes and book. Southend, £3 from Mission where I had been taking week-end services. Walthamstow, £1 with "I am enclosing a small donation from the proceeds of our Annual Scripture Union Meeting. Please accept the same with our very best wishes for the good work carried on at the Homes."

9th.—Leytonstone, parcel of toys.

10th.—Woodford, tin of cakes. London, £10. Kingston, "A few friends expressed a wish to send the Homes a small gift, so we undertook to act, and am glad to be able to enclose £2 10s. 0d. It was just announced that we would be remitting to you and then left in faith, and the responses have brought joy to our hearts because we know them to be from grateful, believing souls who are glad to do the little they can for His sake, so will you accept the gifts as such, and if you would like to acknowledge them yourself on Sunday so do. We are looking up expectantly. We need the real blessings of His own love in these awful days, and trust you will be used to bring to us a portion of His rich grace."

12th.—Brighton, £2.

14th.—London, three bags of greens, some raddishes and lettuce. Woodford, one dozen oranges.

15th.—Woodford Green, toys. Muswell Hill, parcel. Uley, "It is laid on my heart to send a small gift (10s.), yet not a gift, it is our Lord's money, and He desires this small portion to be used by yourself. Trusting and praying you and your workers may be 'kept' still by Him and all the children find the Saviour. Yours in our glorious coming Lord." Kingston, handed to me at the close of Sunday services, £1 0s. 6d., 10s. and two guineas. Alexandra Park, "I received your invite for annual meeting and should very much like to join you all, but think I must wait another year until baby is a bit older. I feel sure you will have a splendid time. I enclose £2, which I know you will find useful for your family. I hope everybody is well." Manor Park, "Thank you for the notice of your meetings. I hope you will have a good

time. In case I may not be able to be present, I am enclosing £1 for the work, and pray that the dear children under your care may not only be cared for but truly converted to God."

17th.—London, greens, raddishes and lettuce. Walthamstow, "I am sorry to be late in sending my small contribution to your work for the motherless children. I trust they are all well this fine weather. Please find 7s. 6d. enclosed with the prayer that our Heavenly Father will greatly bless you all." Woodford Boot Club, £1 9s. 0d. for boots. Handed to me by an open-air missionary, 5s.

18th.—South Woodford, £1.

19th.—Leytonstone, parcel of clothes. Woodford, parcel of clothes.

20th.—Twickenham, handed to me at close of Sunday service, £2, 10s. and £5.

21st.—Woodford, parcel of clothes (twice). Bermondsey, 1lb. of sugar.

23rd.—Borough Market, three bags of vegetables. Canning Town, "Enclosed gift of £2 10s. 0d. from the friends here for the Lord's work among the young. May the Lord's richest blessing abide with you always."

24th.—An old boy, 10s. Anstey, "I enclose donation of £5 towards the work in which you are engaged for the Lord and trust the annual meetings will be greatly blessed to all."

25th.—To-day we celebrate our 23rd annual and we indeed had a great time, for which we praise God. Offerings placed in the basket at the close of the meetings were £64 13s. 2d. A friend from Walthamstow brought two five-guinea cheques and £1. St. John's Wood, 10s. Woodford, £1. Wanstead, "In connection with the Crusaders' Union I have pleasure in enclosing herewith £2 which has been voted to you out of the funds raised by the lads attending here. We pray that God will continue to bless your great work in the future as in the past. With every good wish." Wanstead, "With hearts full of gratitude to our gracious God and Father for His wonderful preserving care, and not the least for His outstanding witness shown in your work, my wife and I beg you will accept the enclosed sum of £3 as a thankoffering, with our prayers for His added blessing



therewith. A friend of ours also has handed us the sum of £2, which please find enclosed." Southfields, "Sorry I cannot be present to-day. Please accept enclosed 10s. towards your splendid work. The children of to-day will be the leaders of to-morrow." Gidea Park, "Please accept enclosed £1. May the Lord's presence be realised in your midst to the glory of God and the honour of His peerless name." Theydon Bois, £1. Wyddiall Bury, "My husband and I much regret being unable to come to your annual gathering. We trust you will have a very helpful time, and enclose our wee gift of 10s." A note placed in the offering basket, "Hoping that the enclosed contribution will be acceptable and that success at all times follows your good work.—An Australian." Woodford, eight quarts of milk.

26th.—Leytonstone, 10s.

27th.—Woodford, handed to me at close of service, 10s.

28th.—Eaton Terrace, "My dear brother, I believe in God and I believe that He has given you a work to do for Him amongst the children, and I am led to send you the enclosed £5 toward the new hall. Gratefully yours in our loving, living and soon coming Lord." Leytonstone, 10s.

29th.—An old boy, some lettuce plants. Woodford, 4s. Feltham, 2s. 6d.

30th.—Woodford, six breasts and about 8lbs. neck of mutton.

31st.—Seven Kings, "I enclose P.O. 15s. towards your Home from my mother." Wanstead, "Enclosed I have pleasure in handing you cheque value one guinea towards fund of Children's Home, wishing you every blessing in your work."

## JUNE.

2nd.—Five pairs S.H. boots and shoes. Chingford, 10s.

8th.—Newport, 5s. Muswell Hill, three parcels of S.H. clothes. Snaresbrook, parcel of S.H. clothes. Woodford, 12lbs. breast and neck of mutton, 15lbs. dripping.

9th.—Canonbury, one gross of boot laces. Peckham, one parcel of S.H. clothes.

10th.—Lansdowne Sewing Circle, 15 dresses, 12 shirts, 12 pillow cases, one blouse, total 40 garments, and eight S.H. garments. Hithergreen, handed to me after Sunday service, one guinea.

11th.—Stratford, 2s. 6d. handed to me after speaking at meeting.

12th.—Woodford, parcel of S.H. clothes. Chelmsford, £1. Handed to me in Hyde Park, £1.

13th.—Whitstable, £1 10s. 0d.

14th.—Walthamstow, two boxes of cakes. Borough Market, two frock coats, one pair S.H. boots. Woodford, 14lbs. of neck and breast of mutton. An Old Girl, parcel of S.H. clothes. From a missionary from India, now residing at Woodford Green, "Kindly accept enclosed 5s. I should like to have sent Christmas, but am compelled to send just 5s. at a time as I can spare it to the many who expect me to do so because of past years. God knows I would do more if I could and do it heartily. God bless you all."

18th.—Chelsea, £1. Walthamstow, Anon., 2s. 6d. Our children to-day arranged a pleasant evening, inviting friends of the neighbourhood, and handed me £2 for the new hall at the close. This was quite off their own bat.

20th.—Alfred Road Mission, £3 2s. 3d. Wanstead, "I have been talking to a friend, a deacon of my former church, about your splendid work. He was greatly interested and asked me to give two guineas to you as a donation. Will you please acknowledge receipt to him at Bletchley." Woodford, 12lbs. breast of mutton.

21st.—Walthamstow, "The accompanying £2 is from the Young Women's Bible Class at the F.R.H. We have heard of your work among the dear children from time to time and are pleased to be able to send a mite to help." Kingston, 10s. Stratford, 5s. North Brixton B.C. Sunday School, 17s. 6d. and six jellies, four packets cocoa, one packet suet, one box Creamo, 4lbs. tea, 6lbs. sugar, 16lbs. rice, 8lbs. tapioca, 7lbs. currants, 1lb. raisins, four apples, 3lbs. haricot beans, 2 Oxo, being the result of a Pound Day arranged by this Sunday School."

22nd.—Woodford Green, £1.

24th.—Newick, handed to me after Sunday services, 10s. 6d. and £1.

25th.—From a Leytonstone Mission, 145 eggs.

26th.—Leytonstone, £1, with "Please accept small contribution for your Homes, hoping to renew same on a future occasion."

27th.—Leytonstone, "Please find enclosed



cheque one guinea for your work among the children, thanking you for your message to us and our people, and wishing you much of His blessing." Newick, "Will you please accept the enclosed cheque for £5 for your work with our Christian love."

28th.—Seven Kings Sewing Meeting, 22 nightdresses, four pairs bloomers, two chemises.

30th.—Chingford, 10s. Woodford, £1 4s. London, "Enclosed please find £10 for your own personal needs."

### JULY.

1st.—Hormead, £1 10s. 0d. handed to me after Sunday services. Wanstead, £2. Hormead, two dozen eggs.

2nd.—This was a day never to be forgotten. A friend and neighbour whose birthday is to-day, instead of having his usual party at home, decided to take the children and workers by charabanc to Clacton-on-Sea. We left at eight o'clock and had a glorious run down in lovely weather. Hot dinner was waiting for us at one o'clock in the Central Hotel, the children receiving threepence each and an apple before going to the front for paddling, games, etc. Meeting again soon after four at the same hotel to a splendidly arranged tea, after which, at our host's request we had our usual evening meeting and prayers as though we were at home. A crowd gathered outside the hotel to see us off at about 5.30, and we all arrived home without a hitch just before 10 p.m. tired out but with praise to God for this glorious outing. Half way going and coming our host supplied refreshments. Mr. and Mrs. Watson and friends accompanied us, and before parting expressed their joy in the pleasure it had given them to bring sunshine to the hearts and lives of some of the little ones, and felt he had never spent his birthday to better advantage.

5th.—Woodford, parcel of clothes. West Ham, 13s. Walthamstow, 8s.

8th.—Dersingham, "Enclosed please find £2 to help in the support of the orphans, whom the Lord has graciously placed in your care. May He raise them up as soul winners for Himself, that He may get the honour and glory in this wonderful work."

9th.—Walthamstow, from primary department of a Sunday school, 10s.

10th.—Woodford, two parcels of clothes.

14th.—London, "Enclosed please find £10 to help towards a holiday for you and the family.

15th.—London, three bags of vegetables. An Old Boy, some lettuce. Theydon Bois, one guinea handed to me after Sunday service.

16th.—Muswell Hill Working Party, six overalls, four shirts, five belts. Liverpool, Anon., 3,000 gospel tracts. Woodford, meat bones.

17th.—Merton, "Am sending on a few things, also 10s. from our women's meeting, with our very best wishes for your good work." Leigh-on-Sea, £1. Leytonstone, 5s.

19th.—10s. handed to me at close of meeting.

20th.—Hove, £5, "Please receive my usual contribution to the Homes, with every good wish to yourself and all the workers and children."

22nd.—Harrow Green, handed to me by a friend when taking Sunday services, £1.

26th.—London, "I have been wondering how you have been getting on lately. You are constantly in our prayers at home as the times and seasons are difficult. I am enclosing one guinea by the Lord's guidance to help in bringing the large family up in the fear of God. May God grant a special blessing to rest upon the work, that the adversary may not penetrate the strongholds of truth." Shoeburyness, two guineas with "The constraining hand of the Lord is upon me to send you the enclosed for personal needs."

27th.—Worthing, six frocks. Woodford, some bread and a bowl of dripping.

30th.—Hornchurch, £1 10s. 0d. handed to me after Sunday services. Chingford, 10s. Aberystwyth, 5s. Bletchley, Anon., 10s. Our Theydon Bois working party came to-day, bringing four shirts, seven nightdresses, four pairs of socks, also providing tea and pleasant evening for workers and children, and the leader gave 10s. specially towards the new hall. An Old Boy, two cabbages.

### AUGUST.

1st.—Woodford, box of bricks, parcel of books.

2nd.—Wanstead, two scooters. Woodford Boot Club, £1 15s. 2½d.



- 3rd.—Chichester, £1.
- 4th.—Hastings, parcel of S.H. clothes.
- 6th.—Catford, £1 handed to me after Sunday school meeting.
- 7th.—Woodford, tin of bread and parcel of pieces of suiting.
- 8th.—Ilford, "Last night I was having a little meditation and prayer and was thinking of you and your work. While on my knees it was suggested to me that I should send you something which might help you or your family to have a little holiday. I am afraid the enclosed £2 is very little for such a purpose, but it is the Lord's money (and the suggestion), so I have much pleasure in passing it on to you that you may use it either personally or for your work as you may think best. The thought in my mind particularly is that your own children should have a holiday. Wishing you much joy and blessing in your work."
- 9th.—Harrow Green, 10s. 6d.
- 11th.—Woodford Green, two guineas.
- 12th.—Woodford, 12s. 11d. handed me at close of meeting. Harrow Green, £2 12s. 6d.
- 14th.—Bowl of dripping and bread. Woodford, handed to me on Tower Hill, £1. Feltham, Pound Day, 8lbs. flour, packet custard powder, 6lbs. Quaker Oats, 1lb. cocoa, 7½lbs. tea, 3lbs. jam, tin mustard, 11½lbs. sugar, two tins milk, one tine pears, bar of soap, 2lbs. beans, 6lbs. rice, 2lbs. tapioca, packet salt, 1lb. raisins, 2lbs. sago, 2lbs. currants, 1lb. apples.
- 16th.—Woodford Bridge, basket of apples. South Woodford, dripping and apples. Canning Town, £1. Walthamstow, handed to me at the close of a mid-week service £3 5s. 4½d. Cardiff, £1.
- 18th.—Walthamstow, 14s. 6d.
- 20th.—Kingston, £1 1s. 6d.
- 22nd.—Anon., parcel of clothes.
- 23rd.—Woodford Bridge, two fowls. Hackney, two parcels of men's clothes.
- 24th.—A South Woodford Sunday school, "I have much pleasure in enclosing 15s. 5d. from the boys and girls of this school towards the funds of the Home. Shoeburyness, 10s.
- 25th.—Crofton Park, parcel of clothes. Woodford Bridge, basket of apples. Alvington, "It is a long time since I have shown my practical interest in your valuable work,

so I now enclose £1 with best wishes and prayer that you may continually enjoy God's best blessing and know that He does indeed hear and honour the prayer of faith. Just recently I have been reading with the greatest pleasure the Life for Florence Barclay and the reference to her deep interest in your work, of which I already knew from the magazine has brought it afresh to my mind, so please accept enclosed with my very best wishes, and may God use you increasingly in all your work amongst the young committed to your care."

27th.—London, "Many thanks for your letter. So glad you were able to take in that little boy. I have had a very grateful but most pathetic letter from the father. I do hope he may soon find employment. While we pray for the boy shall we remember the father also. We shall remember you and your work in our prayers, and I shall do my best to interest others in your Home. Please accept the enclosed 10s. with my very best wishes." Woodford, Anon., £1, placed in the Baptist church offering, marked for us. Eaton Terrace, £5 towards the new hall.

29th.—Woodford, bowl of dripping.

31st.—An Old Boy, three cabbages and basket of potatoes. Thornton Heath, 10s.

#### SEPTEMBER.

2nd.—Kingston, £1 10s. 0d., £1, and 10s. handed to me after Sunday services. A Brentwood pastor, £1.

3rd.—Woodford, one large harvest loaf.

4th.—Anon., parcel of S.H. clothes. Shoeburyness, £1 from women's meeting.

5th.—Chingford, 10s.

7th.—Kingston, "I am very pleased to be able to send, on behalf of the friends at our meeting, a cheque for five guineas for your worthy cause."

10th.—Woodford, parcel of clothes and dish of dripping. Muswell Hill, 10s. Colchester, "Please accept the enclosed £5 on behalf of the children under your care, and may our Father abundantly bless your work in these days of evil." Norwood, two postal orders for 3s., being twice tenth of rise in salary recently received." Bow, £1. Muswell Hill Mission, £1 12s. 0d. Minehead, 10s. Kingston, 10s.

16th.—Woodford, bundle of *Children's Newspapers*. An Old Boy, some apples. Wal-



thamstow, £1 handed to me after speaking at Brotherhood meeting. Woodford, £1 (specially for Mrs. W.). Boston, "Will you please accept the enclosed small cheque one guinea for yourself, two guineas for the children. With love in Christ Jesus." Leytonstone, 10s.

22nd.—Sidcup, £1 15s. 0d. handed to me at close of Sunday services. Walthamstow, £1 handed to me at close of women's meeting.

29th.—Chingford, 10s. Lansdowne Sewing Circle, nine girls' dresses, eight pillow cases, six blouses, two boys' shirts, one jumper.

#### OCTOBER.

1st.—Merton, handed to me after Sunday services, 10s., £1, 5s., £1 and £1. Stratford, handed to me at close of women's meeting, 10s. A Theydon Sunday school, 8s. and £1. Portslade, £10, Anon.

5th.—Wanstead, £12 specially towards the new hall and in memory of a beloved daughter lately called to Higher Service.

6th.—Kingston-on-Thames, 14s. Woodford, two parcels of clothes. Merton, parcel of clothes.

8th.—Edenbridge, £1 12s. 9d. handed to me after Sunday services.

9th.—Anstey, "I enclose cheque £2 15s. 10½d., being part of the offerings taken at the Harvest Thanksgiving Services yesterday; the fruit and vegetables have been put on rail this morning." Woodford local tradesman, 5s. Leytonstone, "I am very glad to enclose £2 on behalf of your work for the children. May the Lord abundantly bless you in this Christlike work. May you have the joy of knowing that many are following in the way of Him who said, 'Follow Me.'" Norbury, 5s.

12th.—Walthamstow, 10s.

13th.—A lady friend came to-day bringing her Sunday School class from Bow, had games, etc., with our children and left £3 5s. towards the work. West Mersea, "Father has 100 fowls he would like you to have within the next three weeks. Will you have them alive or dead?" These were and some are still a great help to us. Orphan children like both poultry and eggs, and we praise God for moving the heart of our friend.

15th.—A Leytonstone Mission Sunday sent some groceries and 8s. 8d. the result of gifts from the children's service. Redhill Dorcas Society, six shirts, eight pairs of boys'

knickers, nine flannellette nightdresses, three calico nightdresses, five pairs knickers, four pairs stays, five pair stockings.

12th.—The L.B.R. Sewing Meeting paid their annual visit to-day, giving the workers and children a splendid tea and pleasant evening, bringing with them parcel containing 18 boys' shirts. We also had another surprise to-day. For some time we had been in need of and praying for a piano. This arrived to-day, when we discovered the Lord had used this working party to send us this.

17th.—Eaton Terrace, £1 for myself.

20th.—Hastings, £1 handed to me at close of Sunday services. Walthamstow, £1 3s. 0d. handed to me at close of women's meeting.

21st.—Leytonstone, "Enclosed please find £5 towards your Home. May God still prosper you in His work." Leyton, 10s.

24th.—Stratford, £1 handed to me at close of women's meeting. Clacton-on-Sea, 10s. Hove, "I expect you have heard of the Home call of our dear brother, Mr. Palmer. The little mission which he conducted so faithfully for 25 years has been closed down, and the little money over when all was settled is being distributed among other workers, whose one aim is the spread of the gospel, and dear Mrs. Palmer, who has been in bed ever since her dear one passed away, has asked me to forward you £7 for your work among the dear children." Will our friends please pray that our sister may D.V. be restored.

29th.—Woodford Boot Club, £1 10s. 4d.

30th.—Leytonstone, a young lady called with her class of girls, had games, etc., with our children and left £2. Southampton, £1. Walthamstow, five guineas towards the new hall. Chingford, 10s. Southend, ten pairs of stockings. Westcliff, parcel of clothes.

During the past six months we have continued to receive from our London friend twice a week 56lbs. of fresh fish, keeping the boxes for firewood. In July I was invited to Walthamstow to meet a new friend, who in the name of the Lord fitted me for a new suit with two pairs of trousers. Our Canonbury friend has continued to supply us with boot laces. Our Buckhurst Hill friend has also continued to help us in repairing boots.

A Woodford Bridge friend has lent us his garden every Wednesday evening through the summer for tennis, supplying balls and racquets. This was very greatly appreciated.



## HARVEST THANKSGIVINGS.

We were once again greatly encouraged and helped by the fellowship shown in the following places of worship sending their proceeds of their Harvest Thanksgiving services. These tokens were indeed greatly appreciated and are greatly valued:—Wesleyan; Chingford Hatch Wesleyan; Walthamstow M.O.B.; Leytonstone Lifeboat; Woodford Baptist; Grove Road Mission; Green Leaf Baptist; Higham Hill Baptist; Freehold United Mission; Stratford Railway Mission; Woodford Union; South Woodford Congregational; Ray Lodge Congregational; Wanstead Congregational; Wanstead Wesleyan; Wanstead Baptist; Bow Baptist; Fillebrook Baptist; Theydon Bois Baptist; Fullers Road Mission; Ashville Road Mission; Montague Mission; Woodford Green Congregational; Alfred Road Mission.

## EVANGELISTIC WORK.

During the past year it has been a great joy to preach the Word at Hope Mission, Merton; Southend Gospel Mission; Wilfrid Lawson Mission; Ennerdale Road Baptist; Stratford Police; Freehold United Mission; Oval Club; Hornchurch Gospel Hall; Anstey Chapel; North Brixton Baptist; All Saints', Walthamstow, Men's Meeting; Central Baptist, Stratford; Boundary Road Walthamstow Baptist; Leyton Hall, Goldsmith Road; Chingford Hatch Wesleyan; Hounslow Brotherhood; Higham Hill Baptist; Wesleyan Hut, Leytonstone; Union Church Women; Montague Hall; Woodford Baptist Lads' Class; Kingston Cafe; Conference Hall Stratford Women; Woodford Baptist; Railway Mission, Stratford; Lighthouse, Canning Town; Memorial Baptist, Twickenham; Lifeboat, Leytonstone; Goldings Hill, Loughton; Central Hall, Leytonstone; Baptist Hall, Latchett Road; Newick Gospel Hall; Hornead Congregational Church; Theydon Bois Baptist; Harrow Green Baptist; Glenfarg Hall, Catford; Greenleaf Road, Walthamstow; Brentwood Baptist; M.O.B., Walthamstow; Sidcup Baptist; Spruce Hill Baptist Women; The Priory, Upper Street; Edenbridge Mission; Bignold

Hall Women; Kenilworth Mission, Hastings; South Chingford P.S.A.; St. John's Church, Walthamstow, women; Shernhall C.E.; Shoebury Gospel Hall; Belfast Road, Stoke Newington; Police Institute, Adam Street; Wanstead Men's Meeting; Amyand Park Baptist; Chandos Road Mission, Leytonstone. It has also been a great pleasure to help the Open-air Mission, London, at the following places: Tower Hill, Borough Market, Galleywood Races, Chelmsford, Hyde Park, Epsom Racecourse, Ascot Racecourse, Goodwood Races.

## HON. WORKERS.

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**Muswell Hill Sewing Meeting:** Secretary—Mrs. Piercey,  
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**Lansdowne Sewing Circle, Seven Kings:** Secretary—  
Mrs. Brown, 106 Lansdowne Road, Seven Kings.  
**Leyton Bible Reading Sewing Meeting:** Secretary—  
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