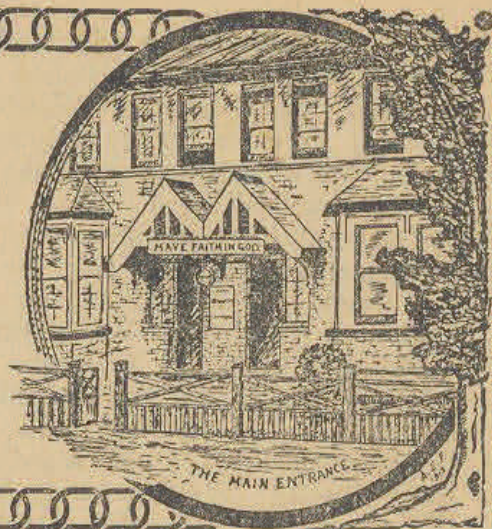


CHILDREN'S HOME LINKS



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JULY, 1919.

PRICE ONE PENNY.

"OUR DAY."

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Our nineteenth Annual Gathering was held on the 6th June last, at the Woodford Baptist Church, kindly lent for the occasion, at 7 o'clock, and we were greatly encouraged by the large meeting.

Our children sang several selections, Mr. W. G. Fisher conducting, and the Rev. John Haydon opened with prayer.

All the workers and children were wearing button-holes of beautiful lillies which were sent by our friend Mrs. Florence Barclay with her love. Following are the addresses delivered at our Gathering. (Thanks being due to Mr. Sidney Goult, of Leytonstone, who kindly reported same).

Mr. Herbert White.—I am sure all present will be very sorry to hear that our dear friend Mrs. Barclay will be unable to be with us this evening on account of indifferent health. I received a letter from the Rev. Charles Barclay saying "I am very sorry to have to give you sad news of Mrs. Barclay. The best opinion in London, that of Sir Bertram Dawson is that she must on no account write or speak for some months to come, and not either receive or write any letters, but have absolute rest. She has so freely expended her vital force for others that he thinks gravely but hopefully of her. It is sad that she will not be able to speak at your meeting." We shall certainly miss her presence with us this year, and the most helpful address full of inspiration and uplift which she has always given on this

"Our Day," and I feel sure that all interested in this portion of the Lord's work will pray for Mrs. Barclay and her restoration. Her fearless testimony as to her absolute belief in the inspiration and Power of the Word of God has always been a cause for thankfulness.

We are also sure that our friends will be glad to see our chairman, Mr. Victor Levett, with us once again. One of our oldest friends in the work, and one always missed if absent. We also have great pleasure in welcoming once again the Rev. F. G. Lintern, of the Woodford Union Church, and thank him for coming, also the Rev. E. Barnardo Green, of Sidcup, and Rev. Capt. Wilson, who has just lately returned from the front as chaplain to His Majesty's Forces, who, by the way, was a member of this Church over 24

years ago and is now a minister in Newport Pagnell, also Mrs. Hudson Foster, the soloist, and Miss A. G. Wickham, our organist. We are greatly encouraged by the number who have come to the meeting this evening, and thank you one and all in the name of the Lord for so doing. We have received intimations from the Rev. E. W. Franks, of Woodford Green, Col. Philips of Brighton, Col. Mackinlay of Norwood, Mr. George Goodman, who is holding services in Ireland, Mr. Chas Linder, J.P., of Buckhurst Hill, Mr. A. Lister Harrison, J.P., of Woodford, and Rev. Russell Watson, the Wesleyan Minister of Woodford, Rev. John Jermyn, that they regret being unable to be with us this evening.

This is the first time for five years that we have been able to meet, without as a nation, being in the throes of war, and real praise to God must arise from our hearts for the lifting of this heavy cloud. As a work our note must ever be one of Praise in that He has allowed us to continue now for more than nineteen years since we (Miss Hutchin and myself) first received the commission from Him to "Take care of them."

The objects of our work are as follows:

First.—To receive destitute and motherless children.—We have assisted, including the children at present with us, 250 cases, most of whom have remained a considerable number of years. Cases are taken in order in which they come, and if found to be needy, and we have room, are immediately admitted. We have received during the past twelve months, one entire orphan, three motherless children, two fatherless, and two cases of desertion. Three girls have been added to the number who have gone out to service, and are doing satisfactorily. Two boys have left us for Canada, the father having remarried. The following is an extract from letter received from a relative of the boys. "Perhaps you will think it strange that the boys are not fetched by me, but I really can't. A lump rises in my throat at the thought of them leaving you. They have been so happy. I am sure they will feel it keenly. Well I remember bringing them and the feeling at leaving them behind, but now I feel it will be as bad to hear them bid you all goodbye after so long. I am sure my brother's two boys will never forget you, and I hope you will often hear from them as they get

on in life. I wish to thank you personally for all your kindness, and pray that God will bless you all."

Quite a feature of the work is that our children are taught to be useful in sewing, cooking, cleaning, shopping, boot-repairing, etc., which will greatly assist them in days to come. One of our greatest joys is that when our children leave us for work and service, we do not lose sight of them. They constantly "Come Home," showing how much they appreciate what has been done. Several are now married and comfortably settled. Two have just returned from their honeymoon, both having been brought up in the Home.

Second.—To be the means in God's hands of bringing the children to know the Lord Jesus Christ as their own personal Saviour. If the Home only stood for the first object, and sheltered, fed, clothed and educated girls and boys, without endeavouring, under God, to change their characters, it would not stand for much. A Christless life is a failure, therefore the children must be brought to the knowledge of Him whom God has exalted to be Lord and Saviour, who is Lord of all. One has rightly said that "Lead is lead still whatever stamp it beareth." A change of form is a very different thing from a change of substance. You may cast lead into the shape of a shilling, but you cannot make silver of it. Now, the only change which can save us is a thorough transformation of nature and this is as clearly beyond human power as the turning of lead into silver. When we see a great moral improvement in any man we ought to be glad and to admire the power of conscience; but if a man's heart remains the same, the alteration is only casting a lump of lead into a pretty form. When the man's nature and disposition are radically altered we may then exclaim, "This is the finger of God." This is transmuting lead into silver. "Ye must be born again." Nothing less will suffice. We, therefore, greatly rejoice in that many of our children have confessed Christ to be their Saviour and we had the unspeakable joy of baptising five of our old girls, one a married woman, in March last, and there are others who have expressed a desire to be baptised as soon as convenient.

Thirty-six of our children sat for the Sunday School Union Scripture examination, one taking a prize, two first class

certificates with honours, five first class certificates, seventeen second class. Our best thanks are due to the Rev. John Haydon, the minister of this Church, and Miss Clare for the great assistance they gave in coaching our children for this.

Third.—To prove that God is able to answer prayer by appealing to **Him alone for funds.** Dear George Muller, of Bristol, once wrote "Our God and Father is the same faithful God as ever He was; as willing as ever to prove Himself to be the Living God, in our day as formerly, to all who put their trust in Him." And we can bear testimony, although, of course, in a smaller sense and yet just as real and true, that He does deliver and answer. This too, we feel is the message for to-day when so many seem in doubt, and is an answer without words, and one that cannot be gainsayed by the so-called atheists, etc., for argument can never rob an individual of his experience. We commenced our year with £2 17s. 6½d. in hand, and have received in cash for the year £1,141 12s. 7½d., having issued 732 receipts, which again proves how the "littles can become much when God is in it."

As our "Links," giving a detailed report, will soon be published, I merely refer to a few items respecting gifts in kind, etc. One friend has mainly supplied us throughout the year with cocoa. Another has been moved by God to supply us with no less than 1,684 lbs. of fresh fish. Our friends can imagine what a boon this has been to us and how we have weekly praised the Lord for this continuous blessing. Again we have been on several occasions during the year at "wit's end corner" respecting potatoes and vegetables, and on two occasions a ton of vegetables have been sent in and several half tons. We have also received during the past six months 4 cwt. soap, and on one occasion we were searching our drawers to find an envelope and the following day received a parcel containing 4,000 envelopes. Our working parties have again kindly supplied us with some hundreds of garments, and these, together with new and second-hand garments sent by other friends, have mainly helped us to keep the children well clothed.

Boots have been a big item and our Boot Club friends have come to our assistance on more than one occasion.

When one realises the difficulties with which we have been faced respecting prices

in food, materials and leather, etc., and that we have been delivered and supplied all the way through in answer to prayer, you really must not be surprised if we say from the depths of our soul "Glory to God, Hallelujah."

Now there is one item I must not miss. We are all delighted to see on the platform this evening our old friend Dr. Flegg—(great applause)—who has been our Hon. M.O. from the start and who has just returned from War Service.

Miss Hutchin.—It is once more our privilege to meet you all again and we do thank God for the marvellous way in which He has taken care of us all.

During the day, while I was thinking what I should say in my few minutes, the text came to me "Tell how great things." There are too many instances for me to tell all. I will just tell one that happened to-day, since I came here. As soon as I arrived I was told someone wanted me and I went to see the person, and the dear soul said it was laid on her heart to do something for the dear boys and girls, so she had got several friends to give her something to buy boots, and I hold in my hands the money (£1 11s.) with a list of those who gave it.

That is one of the blessings. That is for the feet. Now look at their heads. Many of you have sent in clothes, which I have sold and bought hats. As regards their clothes, many of you have been using your needle and have made garments and thus in these ways all our temporal wants are supplied.

These temporal supplies are all essentials, but as has already been prayed, it is not all. What we do work for is for the souls of the children, and I am pleased to testify that many have had the courage to go through the waters of baptism. Thus, on 365 days of the year we endeavour to "seek first" and we know that God will add His blessing and to you also for helping us in these ways.

Chairman's Address.—I want to say how pleased we all are to see so many new friends. We are glad to welcome you into our great family of work and love in connection with this work. Recently I had to go and speak in the place of another man who was a great favourite, and the Chairman explained that he "liked old friends

best"! We welcome every fresh helper of the work, but I want to say what a great pleasure it is for us, who are old friends of the work, to be here. I see a number of old friends here and somehow the older we get in years the younger in experience we seem to get. Our dear friends, Mr. and Mrs. White and Miss Hutchins, they seem to have the secret of perpetual youth. Only yesterday a friend was telling me a story with a rather good moral. When he was in Athens he saw a celebrated vase, exquisitely carved, representing one of the sieges of Corinth. In the foreground were three figures and in the background were soldiers lining the walls. One of the figures was weeping, a second was praying for victory, and a third was encouraging the soldiers. It is easy to weep, but we do not want to weep, but our friends do need your encouragement. Even with our own households, small though they are, things do not always go as pleasantly as we should like, but how must it be with a family of 60 or 70? Will you please keep this thought in mind throughout the year, of encouraging our friends in this difficult and trying work. All you friends here are so well off that you never have to look at a half-crown and wonder how to spend it. Can you imagine what it is sometimes when money is scarce and prices are high. If ever you get like that, sympathise with those who may be in that position. Again, most of us, if not all, start our day with prayer for guidance and Divine help. We feel we need it, that we cannot go through the day without Divine help. When you are praying for yourself, with all your soul, do remember our brethren in this work. They need Divine help just as surely as you do, and so let us regularly pray that God will help them to continue this beautiful work.

The Bible tells us that "two are better than one and a threefold cord is not easily broken." The things for which our work stands are like a threefold cord, their bodily needs, their spiritual needs and a testimony to the work that God honours the prayers of His servants.

Dr. Flegg.—I have only got to give a report of the health of the children in the Homes. I only returned from service at the end of January, so have not been here very long, and during my absence Dr. E.

J. Goldie kindly undertook the duties for me. There has been very little illness indeed, not even influenza. One serious case has arisen lately, a little boy has been transferred to London Hospital suffering from an incurable disease. I jokingly remarked to Mrs. White, only this morning, that if I were not the Honorary M.O., but was paid for my services, I should not like to be paid piecework.

Rev. F. G. Lintern.—It is a very great pleasure to be able to associate myself with your good work.

I wish to congratulate Mr. and Mrs. White for their splendid accomplishment during the past year, in spite of all the difficulties, because we all know the difficulties which have been incidental to every form of life, and we rejoice with them in their accomplishment, and we believe that to be a realisation of the practice of their own prayer and faith.

I suppose you do not want me to talk about the Home, and you do not want me to appeal to you for money, because I really believe there are those who are far better able to advocate a cause than I am; I am a ridiculously poor beggar. At the same time, we would not like to discourage anybody who has been cultivating generous instincts during the time this meeting has been in progress.

I have come to-night with quite another line of meditation in my mind. I want to submit three questions to you and to say just a few words about these three. We are followers of God, we believe in the Kingdom of God; we are here because we believe that the work which is under notice is a very distinct branch of the active operations of that Kingdom, and you are people who are disciples of Jesus Christ. You have an interest in the Kingdom of God.

One of our sailor boys was home a little while ago from sea. He had been most of his time in the North Sea, where they hailed each passing vessel. They had many questions which they put, but there were always included these three:—"Who are you?" "Where are you bound for?" "What is your cargo?"

Take the first interrogation. We are gathered in the House of God. We have a chance to think. It is a supreme opportunity come to us. Who are we? In

answer to the question, first of all there will come before our minds the conception of a certain outline in form and figure, a certain type of face, a disposition or temperament. But behind all that is not there something deeper? Behind every characteristic of form, figure, temperament or disposition is not there the reality of the self? What we want to understand more clearly in these days is to understand who we are. One of the great tasks in these days is the revaluation of all values. We want to think out the matter concerning ourselves, and that does involve the task of revaluation of all values. You have to value everything from the simplest commercial commodity to the human soul. Who are we? There are people who try to answer this question in various ways. There are all sorts of voices in the world, and it is good to get into the House of God and to hear God answer the question. You know what some men who move about the earth will answer. There are some men who are capable of great things and who will in dark moods say things that are not very complimentary. A Psalmist once said in a dark mood "All men are liars," a very uncomplimentary saying, except by implication of the ladies. The materialist thinks that you are simply a compound of chemical elements, a sort of animated bottle of glycerine. You know what the essentially militarist thinks about you, that you are cannon fodder, the professional politician thinks that you are simply pawns in a game, a game of chance often inhumanly played.

Who are we? Go back to the first thing God ever said about us. "Let us make man in our image." The divine image is inlaid in man, although we have sadly disfigured it, but right back in the background we are the sons and daughters of God. It is because we look behind the form of the children and see the child of God that we heed the injunction to "Feed my Lambs." That is the answer to the question from God. If we believe that the poorest outcast in the blackest alley in the blackest part of London, if we believe that he or she is really made in the image of God, the question next for us is this: "What are you carrying to them?" We are either carrying things which are useful and inspiring or we are carrying a lot of rubbish. Unless we make a very close and prayerful search of God's Word it is bound

to be that we carry a lot of rubbish. We must carry things. Either we shall carry simply ourselves, or we shall help to carry other people. We shall help to carry boys and girls like these, the cares and sorrows and anxieties of others. If we are full up with our own concerns we shall find no room for others like these, but if we carry others we shall find God carries us.

Life is very largely a question of cargo. We have a capacity imparted by the Creator to be able to carry things. And how do we carry things? The two vessels by which we carry the things of God are the mind and the soul, the two most exquisite vessels that have come from the wonder working hand of God. What is more beautiful and wonderful than the beautiful vessel of the mind, carrying the thoughts of God, and the soul carrying the grace of God. If we are not carrying these things we shall be carrying rubbish. This war has taught us very many things. We have learnt that even very wise men may carry rubbish in their minds. You know that when we were really very hard up for some of the essential things of life, foodstuffs, it was actually a fact that a shipload of wild animals was being brought over for the Zoo, so that while we had not much meat and margarine, we had a menagerie. We are suffering to-day all too much, because in these fine vessels of the mind there are people who are carrying menagerie views. The mind and the soul are the finest handiwork of God and are made to carry the finest things, but all too frequently we carry menagerie ideas. When we, for instance, speak of our ideals, when we speak of the great things connected with the Kingdom of God, we have the worldly wise men who say that human nature is human nature, as though to insinuate that there is no God, and hope for no sort of change; but human nature is made in the image of God, "Down in the human heart, crushed by the Tempter. . ."

You need no greater illustration of the grace of God to change a life than that of George Muller. As a youth, dissolute, drunken and very very bad, and I have seen that man stand in my own Father's pulpit and it was wonderful to hear him speak of the things of God.

Here is another menagerie view, that is very popular; man is a fighting animal and so you will always have war. Concerning a statement like this I say that it

is unmitigated rot, and yet the unthinking crowd are carried away and sometimes even people inside our churches become infected with it. To say that man is a fighting animal and you will always have war is a lie. Our business, as those who believe in the principles and Kingdom of Our Lord, those of us who believe that Jesus Christ brought the plans of an Eternal City and of an ideal state fresh from heaven, Who came charged with a wonderful and divine commission, we must teach men and women that we are born to fight those things that lift their hand against realisation of the Kingdom of God. You can test as to whether you are a live Christian or not, as to whether you fight those things or not. Whenever you come across a thing that challenges the Christ of Truth, you will begin to fight it at once. Every form of evil is a challenge to fight, but to fight the things that oppose the Prince of Peace, disease, poverty, crime, immorality, drink, gambling, wrong in every form. To fight these things, these are the principles to carry, "Bear ye one another's burdens and so fulfil. . . ." And for what purpose? I have already anticipated that by saying the establishment of the Kingdom of God upon earth. Our hope is not simply through the efficacy of parliamentary action. It is simply pathetic to see the faith that some people put in that. We are on the threshold of Whitsuntide, the celebration of the Festival of the Spirit, and we must more and more come to understand and to preach that a new earth is to be realised, not by political machinery, but by the power of God through His Spirit. You change me you change my world. You change my world and leave me as I am, the change is practically worthless. Here is the goal of all our activity, that in a new heart we shall get a new world, that through men and women born again we shall have a new world, a world that shall be a reflex of heaven.

You are doing your bit towards that in supporting this work. May God's blessing rest upon this work and upon you.

Rev. Capt. Wilson.—We have just a fine family of children here, in which we all are tremendously interested. We call them our children. They have lots of fathers and mothers, you, here, who are doing this work.

I have been delighted to talk to people

about this work here, and to see how splendidly they rise to the object. I say nothing about the object, but they say, "Give us this man's address."

There have been times when one has grown a little weary and a little faint, and then I think of you friends here at Woodford. When I was in France I found there was one thing the men wanted and that was reality. When one spoke to them they said, "But are these things real?" I heard a story recently of a little girl whose father was a minister; he was telling her a good-night story, and she stopped him to ask "Daddy, are you preaching, or is it true—" I love to hear that promise "Whatsoever ye shall ask"—that statement—"I will do it." Between, there is a narrow neck of land, "IN MY NAME." I wish somebody would write a book which would tell us exactly what that means. So many of you have prayed and said you have had no answer: so many of you have been disturbed and worried because prayer has been such a great reality to you and yet you have not had the answer that you expected. A little girl had a birthday coming, and she was anxious to have a fine day. She prayed about it, and when the day came it was frightfully wet. Her brother, in a teasing mood said, "So God has not answered your prayer." "Yes He has" was the reply, "and He said 'No.'"

Do you remember that the greatest prayer that was ever uttered was the prayer of Gethsemane? And God said "No." I want you all to feel here to-night that prayer is a great reality. We have to deal with a real God. Men sometimes say "What about Jonah and his whale?" I have found a new answer to that—"What about Mr. White and his thousand pounds of fish?"

Think of those wonderful lads away in France who died there for this fair land. I think how wonderful and beautiful this land is and I say to myself "Will the men and women forget the sacrifice, will they remember how much it has cost to bring them to a peaceful land?" May I assume that you are those for whom Christ died? Here are the children, Christ has said "Suffer little children. . ."

I have no faith in England, except as it is saved by the Cross. Here is the Cross spirit, put into daily activity. The Lord Bless our friends who toil on and give them

large and rich success, and the Lord bless you as you help them.

Rev. Barnado Green.—I am very pleased to be here this evening to stand by my old friend Mr. White. I have not had much acquaintance with his work for the children, but I have had fellowship with him in the fight.

I have just come from Epsom, where I have been spending practically the week. I began on Tuesday morning and have been at it ever since. I have come travel stained from the battlefield, and it is a positive delight to sit here and listen to the magnificent messages and to enjoy and revel in the spirit of this meeting.

It is difficult to hedge off when you come from the front to the camp and to talk as if you had come from the study to the pulpit.

Someone called to me this morning on the Course "Do you know the 'Black Cat'?" He has broken away again and I am sorry for it." I had a difficulty to get a special message for you. I have not got it from books or from meditation. When the Bookie said this to me this morning I saw the meaning of the text which the Lord had given me "After these things. . . Sennacherib came."

The "Black Cat" was well-known on the turf. He had been in prison 62 times, and the Bookies said "You will do some good for the world if you can get hold of him." To the young and middle aged people and to the old people there are some things in life that are beyond us. There are moral twists that we cannot solve and that simply baffle us. I remember the old saying of Dr. Parker's "reserve the verdict until you have written the last page of your life history and leave God to put the full stop." Here is a king, he is faithful, he rid his nation of idolatry, he led them back to the Living God. "And after these things. . . ." We should have expected that for faithfulness like that there would have been freedom from trouble, continued prosperity. But that is not what we find. Hezekiah was one of the best kings that ever sat upon the throne of Judah, and the Bible says that he followed his father David "and after this faithfulness Sennacherib came." This is not what we should expect, but it always has been and probably always will be. But you say "if a man, for instance gives his life to God, if he devotes himself to the cause which is

right, surely he has a right to expect as a moral consequence that God will be fair to him and that he will have sunshine, prosperity, continued, uninterrupted, for ever, but I read of Job that he was perfect and upright and after these things came his losses. I read of Elijah standing for God, and after these things came Jezebel, fear, a desire on the part of the prophet to die, and I read of Daniel that the king thought to set him over the whole realm because of his faithfulness, and after these things the lion's den. John, the beloved, the most intimate companion of the Master, who reclined his head upon the Master's bosom and stood by the Cross and took the Lord's Mother to his own home, after these things came the stern decree of banishment to the isle of Patmos. Paul the faithful servant of Jesus Christ, what a sermon you could preach about him and his faithfulness. And the same may be said of a host of others and of the Lord Himself. You see Him in the garden praying in an agony "Not My will . . ." After these things came the trial and the crucifixion. It is hardly what we should expect, after a life of obedience, after prayer, after feeding the multitude, after raising the dead, after the transfiguration, the garden of Gethsemane, the Cross of shame.

Here is a man who has given up his wicked ways and he says "I shall go on alright now," and in all probability the storm begins to burst upon him immediately he enters into the camp. It may be doubt, temptation, real trouble. It is well for young Christians to understand that the presence of persecution and the presence of temptation do not prove that faith has failed. We can all give dozens of instances of the invasion of the enemy after periods of wonderful faithfulness to God. We felt that we were entitled to freedom because of faithfulness and then came Sennacherib. We have all been staggered at the disappointment, at the loss, at the suffering which has followed faithfulness. The problem is not by any means new. It is as old as Abraham, who left the land of Canaan to go to a land where there was famine. It is as old as the Psalmist who spoke of the prosperity of the wicked and so one might go on and speak of the wonderful experiences which come to a man or woman who trusts Jesus Christ.

In Muller's diary there are references to the way in which God tested him. When

he first began to gather the orphans together, God was very gracious to him in not testing him severely, but afterwards the Lord tested him. There has come, as there came to that king, a deepening sense of God's nearness and the reality of prayer, and I am sure of this, that we do not get in the report from Mr. White all the experience he has had in wrestling with God. I am sure that if he spoke after this message of mine, he would say this, that since the war broke out he has had a deeper sense of God's guidance and God's care. After these things came the work in Cubitt Town, the experiences with those who

were associated with him: there had been a sense of God's presence, a power in prayer and the joy in knowing that there are men who found God as a consequence of this war, that he was driven from home into the Office, and Factory Yard, and if Our Lord drives us out from our worship into the byways, into the slums, on to the race courses, it will mean an invasion of the enemy, it will mean persecution, it will mean a deepened sense of God's presence and of the reality of prayer and it will be said of us that in our last years, when we preached we preached, just as the Lord said, "When thou prayest, pray."

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EXTRACTS FROM DIARY.

NOVEMBER.

- 1st. 4,000 envelopes, Buckhurst Hill.
 2nd. Leytonstone, 45 lbs. bacon, Richmond
 "I am enclosing a 'scrap of paper' (10s.) as a token of thanksgiving and praise to our loving Heavenly Father whose ear is ever open to the cry of His children trusting, though little in itself for your big requirements, it will be useful. Thank you for the 'Links' received some time ago. I just love to read in it God's great goodness which is set forth almost day by day."
 5th. An old boy called and left £1 10s. London, 24 lbs fish.
 6th. Walthamstow, £1 (contents of box) Woodford, 6s. 8³d (contents of box held by little girl). Wanstead 15s.
 8th. London, 24 lbs fish. Beverley, parcel of clothes.
 9th. A gentleman called and left 10s. in memory of his mother. London, 2 guineas.
 12th. Muswell Hill, £1. 10s. also 1 frock, 3 pinafores, 7 shirts and some second hand garments. London, 18 lbs fish. An old girl 10s.
 14th. London, 25 lbs fish.
 15th. Anon. £2.
 16th. Royston 15s. and 5s. Higham Hill B.S.S. £1. 5s.
 17th. Stoke Newington 16s. 7d. (contents of box).
 18th. Westcliff £1. "It gives much joy to send you the enclosed £1 note being the amount collected at our Mothers' Meeting as a thankoffering to the Lord for His merciful intervention in connection with the great struggle now at an end. Wishing you continued

blessing and joy in the Lord. Yours in the best of bonds."

19th. Worcester, £5. Woodford, £1. London, 23 lbs. fish.

20th. Friends from Leyton Bible Reading Sewing Meeting came providing tea for children and workers and a very happy evening was spent together. These friends brought with them, 9 aprons, 10 chemises, 12 prs. knickers, also 14s. 6d. Anon. 2 cwt. yellow soap. Seven Kings' sewing meeting, 18 overalls (big girls), 6 prs. knickers, 2 nightdresses, 6 shirts, 1 petticoat, 4 pinafores. Ealing "I am sending £3 10s. more from the Sale. Have not quite reached £25 yet! It is really wonderful how good the Lord has been."

21st. London, 19 lbs. fish.

23rd. "Blessing box" 6s.

24th. Leytonstone 12s, Anon. £1.

25th. An old friend from Plumstead writes "I am now sending you on 5s. for your good work among the children. May our loving God bless you still more and you can praise Him for all His wondrous care over you and your own as well. My christian love, "Till He come." West Norwood, 10s., Stoke Newington, 2s. 6d.

27th. London, 25 lbs fish.

28th. Hove. "It is a long time since I have heard any word of you. I hope your hard work for the Country is beginning to slacken a little and that you will soon be free again to carry on the blessed labour of preaching Peace through Jesus Christ crucified—Risen—and Coming. How sudden the collapse of the enemy powers has come about—they have all crumbled to pieces—and those who have waited on God

do not wonder—but we praise and thank Him and bless His Holy name and call on others to become His children through believing the Gospel . . . I am enclosing a small contribution (£1 10s.) for the children, with very best wishes to you and your fellow labourers." Wanstead Women's Meeting 6s. 1d.

29th. Canonbury. "Your little paper having been brought before our notice, my husband and I beg you to accept the accompanying cheque for £10 as a thankoffering for "Peace" in the near future, to help you carry on the work at the Home for Destitute Children. We believe you are conducting things on right lines, and pray that the Lord may continue to bless your efforts for the children and prosper the 'Home' in every way." Woodford, £10, London, 29 lbs. fish.

30th. Feltham, 10s, Tottenham, £1.

DECEMBER.

4th. From a Sunday School at Custom House £1 11s. 6d. Woodford, 4s. 10d., East Ham, 10s.

5th. Leytonstone, $\frac{1}{2}$ lb tea, Sturry, 8s.

6th. London, 27 lb fish.

7th. Buckhurst Hill, 2 jars beef tea jelly.

9th. Seven Kings' Sewing Meeting "We are sending the sum of £3 as our Xmas donation to the Home with our united prayers that you and the other workers and their dear children may have a very happy and peaceful Xmas." Walthamstow, 7 nightdresses, 2 shirts, 6 prs. knickers, 2 flannelette petticoats, 12 dresses, 1 skirt, 2 blouses, 10 petticoats. Muswell Hill, 3 parcels of S.H. clothes, boots and toys. West Wellow, £5. A Twickenham Mothers' Meeting, £1 17s. 6d.

10th. London, 21 lbs. fish. Walthamstow, parcel of S.H. garments. Bournemouth, "Once more I am glad to be able to send you my subscription. With all good wishes for a very happy Christmas."

11th. Brighton, one guinea. Westcliff £5.

12th. Boro Market, "Am sending you today 1 ton of vegetables. Hoping you are having a fruitful time."

13th. London, 23 $\frac{1}{2}$ lbs. fish. Woodford, 5 lbs. cocoa. Chisledon Camp, 5s.

14th. Woodford, 1 coat, Muswell Hill Working Party, 4 overalls, 7 prs. knickers.

15th. Buckhurst Hill Men's Meeting £2 10s. 3d. Woodford, 4s.

16th. Leytonstone "Please accept my Xmas mite for the dear little ones (2s.) and may the blessing and peace of our Father rest upon you all."

17th. London, 20 lbs fish. Leytonstone. "Please accept from my wife and self 1 cwt.

rolled oats and 1 cwt. japan rice as a Christmas gift for your Homes. We both trust it will be or every one there a very happy Xmas." Southampton £1. Forest Gate, 2s, also 10s France, "As a very small expression of my thankfulness to Him for His great mercies to me and my loved ones I enclose the sum of 20 Francs. 'An Air Mechanic.'

18th. Woodford, 6 sheets of coloured paper and 1 doz. flags. Muswell Hill, £15 11s. "I am sending parcel of overalls, also £1 collected week by week at our Mothers' Meeting. Glad to say our numbers are growing. Will you take £5 of the enclosed for your own personal use with christian love and the other for your Home with every good wish from us all. My daughter is sending £10." Dover, "Will you please accept the enclosed (one guinea) small sum with my warmest Xmas greetings as a little personal gift to you and your dear wife—I have had a present and it would give me so much pleasure if you would let me share a little of it with you. I wish I could add two 'noughts' to it, and divide it between the 'Home' and yourselves, but my little ship is too small for that. My husband joins me in sincerest wishes that Xmas and the New Year may bring you and Yours and also the larger family which has been in your care for so long, Peace and happiness beyond all you have experienced before." Chelsea, 5s.

19th. Woodford, 17s. Crewe, "Please find enclosed 30s. Wishing you all the compliments of the season. Let us hope this Christmas may usher in a new era when peace shall reign over the whole universe and wars shall be no more." Buckhurst Hill, £1 1s. Brighton, Anon. £2. Redhill, 10s. and 5s., Leytonstone. Our dear friend who has for many years past held a "Pound Day" on behalf of the Home did the same again this year with the following result:—9 lbs. haricot beans, 15 $\frac{1}{2}$ lbs. Quaker Oats, 16 lbs. rice, 1 lb. oatmeal, 4 qtrns. flour, 3 pkts. cornflour, $\frac{1}{2}$ lb. semolina, 4 $\frac{1}{2}$ lbs. tea, 1 pkt. plasmon oats, 2 bars soap, 3 lb. sugar, 1 tin honey sugar, 1 $\frac{3}{4}$ lbs. cocoa, 2 dolls, 2 pr. cuffs, 4 petticoats, 1 pinafore, 1 nightdress, 1 cap and £5 1s. in cash.

20th. Muswell Hill Mothers' Meeting, £1 and Working Party 2 shirts, 2 chemises, 1 skirt, 3 pinafores, 6 overalls, 1 pr. knickers, 1 vest, sundry second hand articles. Sidcup, 2 parcels of clothes and books. Wanstead, 5s. Woodford, 9d. Walthamstow, 10s.

21st. London, £1 1s. Upper Norwood, "Please accept enclosed 10s. as a thankoffering, and may God abundantly bless you in your work for Him. 'Glory to God in the highest.'"

From R.A.F. Serpts. Mess, 6 lbs. raisons, 6 lbs. sultanas, 4 lbs. currents, $\frac{1}{2}$ lb. almonds and 4s. 6d. London, 6 boxes chocolates, Woodford, 10s. Walthamstow, a lady and gentleman and Sunday School class came bringing an Xmas gift for every boy and girl, also contents of boxes, 17s, 4s 5d, 8s 9 $\frac{1}{2}$ d. Plumstead 10s. Three friends called bringing 6d each and a bag of sweets for each child.

23rd. Westcliff, one guinea, Woodford, £1 6s 6d. Woodford, "We opened our Home Box" to-day and found £2 5s which I am enclosing. Wishing you a happy Christmas from my wife's family and ourselves." Leytonstone, "I have much pleasure in sending you a cheque £10 towards the support of your big family.....I hope you will have a very happy Christmas with the best of blessings from the rich storehouses of the Master." London N.W. "This (£10) comes with my best of good wishes for Christmas and the coming year to you and all at the Home. I do hope you are tiding through well — and that all promises well." Rathgar 2s 6d. Forest Gate, £1. "They that trust in the Lord shall not want any good thing." Buckhurst Hill, 20 lbs coffee, 2 boxes bon-bons.

24th. Buckhurst Hill, £1. Clacton-on-Sea, £1. Walthamstow, "Please find enclosed cheque for 37s 6d—17s 6d is from our Women's Own—being a collection taken last Monday. The balance is with all good wishes from—" Leytonstone 10s. From a Walthamstow Sunday School £2. 10s. Anstey. "I enclose cheque £3. 0s. 10d as a Christmas gift towards the good work in which you are engaged. It is the offering taken at the Services yesterday, Sunday Dec. 22nd. With all good wishes." Fulham, An old girl, 5s 6d and 7s 4d being contents of collecting boxes. Hackney, £1. London. 10s. From a Buckhurst Hill Bible Class £1. Some friends from Walthamstow brought over 4 pkts. Blanc mange powder, 1 bag sweets, 7 qrtns. flour, 3 pkts. suet, 1 pkt. dried eggs, 2 pkts. cornflour, 1 pkt. macaroni, 9 tins of milk, 3 lbs Fry's cocoa, 5 lbs sago, 5 lbs rice, 5 lbs flaked rice, 2 lbs tea, 2 lbs biscuits. London, 21 lbs. fish. Woodford, 21 lbs beef, 1 ox tongue, 6 lbs. dripping, 5 bags cakes. Leytonstone, 1 box sweets.

25th. London S.E., 3 guineas, New Southgate £1, "Please accept the enclosed for your christian work for an Xmas offering from your aged friend. I am nearly quite blind, one eye quite so. Do pray for me to be patient and know I have His guidance." Forest Gate, 5s. London, E.C. One guinea with "all the best—May everyone double their subs."

26th. Muswell Hill, £1. Woodford, 2s 10d, contents of box. Finsbury Park, £1 10s. Hay-

wards Heath, 15s. From wife of an old boy, 1 lb currents. Stratford Central Baptist Church, parcel of toys.

27th. Streatham, 10s. Puckeridge, 5s.

28th. Spruce Hills "I am very happy to be able to send you 10s. which was collected at the above Church on Christmas morning. My people join me in wishing you God-speed and full blessing in the New Year. We shall hope to give you further help as opportunity arises." Muswell Hill, £1. Leytonstone, 10. From an old boy, £1 7s 4d (contents of collecting box). Leytonstone, "Telling the story of the little one of whom you spoke on the Sunday evening you were with us, on Sunday afternoon, three lads gave me 6d each. Good of them, was it not? so I am sending you 1s 6d from them and 5s. from myself with the prayer that much blessing may be yours in the coming year."

30th. Leytonstone, "Some time ago the teachers decided they would not give the usual teas this year, but send the money to help other children in greater need, to this the scholars of our Sunday School readily agreed. I therefore have pleasure in enclosing 20s for your very noble work." £5 given by a friend specially to purchase stockings with. Theydon Bois, "Kindly find herewith a token of gratitude (10s) for your rendered services. I know you do not take any money for preaching, but it is quite open to you to receive my little acknowledgement on behalf of the Home. I regret it cannot be more." Leyton, 3s 6d.

31st. London, 21 lbs fish, Roby, £5. Leytonstone "Please accept enclosed 10s as a New Year's gift. The gift is small, but little is much when God is with it. May your new year be crowned with success." Woodford, 2s. 10d

JANUARY.

1st. Walthamstow, 8s. Hertford Heath. "I have so much pleasure in sending you 2 guineas with best New Year's wishes from the Leyton Ladies' Bible Reading. I hope you are all well

My loving good wishes for the opening year to all at The Home." Brighton "We pray that God's blessing may rest upon your work and are enclosing one guinea as a little New Year's gift for the Home Cot." Another friend writes from Brighton "Enclosed please find note for 10s. to help forward your noble work for God in looking after His little ones. I pray daily that He will continue to bless you and your helpers in this noble work for Him. Wishing you all a real prosperous and happy new year." Woodford, 4s 11d. Wood Green, £1. From a South Woodford Christian Endeavour, "I have much pleasure in enclosing cheque one guinea which our members have voted for th

Homes from the proceeds of their Carol-Singing."

2nd. Plumstead, 5s.

3rd. From a Mothers' Meeting at Stoke Newington, £2.

4th. London W., 10s. Leytonstone, "It is with much pleasure I forward you the enclosed £4, result of my farthing collection for 1918. I must just say that £1 10s 4½d has been subscribed by the girls of the Life Boat Bible Class. They hand their farthings to me once a month when I go to address them. The garments in the little parcel I am sending have been made by the girls. Praying God's richest blessing to rest upon your work." Tottenham, 9s. 6d. Girl's Bible Class, 4 chemises, 2 pinafores, 2 petticoats, 1 frock, 3 S.H. Garments.

6th. Muswell Hill, £1. Buckhurst Hill, £2 0s. 7½d. This amount was subscribed by children and handed to me when I went to address them.

7th. London, 21 lbs. fish. Woodford Boot Club, £1 6s 7d. Ilford, 10s. Walthamstow, 5s. £12 5s 0d being proceeds from a "Recital" given by a friend on behalf of the Home.

9th. Aberdour "Enclosed please find £1 a small reminder that we have not forgotten. With our united fondest love and every good wish for the Year of Peace." London W. "I enclose 2s 6d. Thanks for "Links." The Lord bless you and yours and your work for the Lord more and more." L.L.B.R. £1. Churcham "I enclose 5s, 2s 6d from a friend to whom I gave a copy of "Links" and the other 2s 6d from myself (2 hours overtime worked Christmas week)." Amersham, 5s.

11th. Parcel of clothes (Woodford).

14th. London, 22 lbs fish. Muswell Hill, £1. Wanstead, from an old girl, 10s.

15th. Woodford 8s. 4d. Thornton Heath 30s. Sturry "We have opened your box and the contents of same 10s are enclosed, with the prayers and best wishes for your splendid work from all at—We received "Links" for which many thanks. They are a great encouragement to one's faith."

16th. London, 22 lbs fish.

17th. Hornchurch, 5s, Leytonstone "Enclosed please find cheque £1. The Faith principle of your good work is in itself a special appeal to us who owe all to like precious Faith." Crewe, I have great pleasure in sending you £1 from the Women's Meeting of the Railway Mission. We have happy recollections of your visit to Crewe and are pleased the good work is still going on."

18th. Walthamstow, "Please accept 10s. a small "thankoffering" towards your noble work and may our Heavenly Father help, encourage

and bless you all in so great a cause." Leytonstone, £10. The following letter explains: "There is no story connected with the gift—it was only that in dealing with our dear boy's savings—as he left no will—we felt some contribution of this kind would be a little tribute to the sweet memory we have of him. You might be interested, and find useful a few of the little extracts from letters, etc., which he left behind, as showing the support which his trust in God afforded him in those terrible 3½ years of his life. Writing on 7th October, 1916, to his mother he said: "Darling mother,—Just a few lines to let you know how lovingly Our Heavenly Father has protected me through two days of terrible danger, shells have been falling literally all around this frail little dug-out which I have scooped out of the side of a trench and none have harmed me a bit. I feel I can say with the Psalmist, "Surely goodness and mercy shall follow me all the days of my life." And he closes with the verse:

Peace, perfect peace,
In this dark world of sin
The Blood of Jesus whispers
Peace within.

Writing on 17th March, 1918—the third anniversary of his leaving England for France—he said that, among other things, "My faith in the Father above has been infinitely increased." "Whoever dreamt that we should be out here three years—three of the best years of our lives spent amidst surroundings of (for the greater part) destruction, desolation and sorrow. I say 'spent' advisedly; they have not been wasted—our minds have been enlarged, broadened—we have a much deeper knowledge of our fellow-men—and all sorts and conditions of men, too." Amongst his papers was a little slip on which he had written this extract from "Sunday at Home":

If dark or fair life's sunset hour shall be
I cannot tell;
I know the Lord my shepherd leadeth me
And all is well.

and those beautifully tender verses by Frances Ridley Havergal, entitled "Conflict and Victory," the last two of which are (the whole five verses were copied out):

Now the spirit conflict-riven,
Wounded heart, unequal strife
Afterward the triumph given
And the Victor's crown of life.
Now the training, strange and lowly
Unexplained and tedious now;
Afterward the service holy
And the Master's "Enter Thou."

20th. Woodford 3 lbs nut butter for Home Cot "The turn in the Tide has come. Look on the wet sands, and pick up the things of value that the retreating war waters have left exposed

to view." London E.C. "Kindly accept the enclosed two mites (5s) from one who loves the poor and helpless. Wishing you peace and blessing in your work. Shoebury "Enclosed £1 is from the Sunday School children. When asked who the money should be sent to they all with one accord put up their hands for your Home."

21st. (London) 21 lbs fish.

22nd. Woodford. Mil. Hospital 3 qrtns bread, 30 sheets, shirts etc. A friend called with £1 as a thankoffering to God for his safe return from the war. Teddington "I have much pleasure in enclosing 15s. for your God owned and God blessed work. I wish I could send more... Thank God for Peace How very marvellously He has delivered us from all the malice which the devil and man worked against us. Woodford 10s.

23rd. London, 22½ lbs fish. Woodford, 9s 5d (contents of box).

24th. Colchester, 18 petticoats, 7 prs. stays, 2 muffs, 1 pr. knickers, 2 coats, 1 jersey, 11 prs. gloves and sundry other articles. This friend who has for some years helped us with similar parcels has now gone in to see the "King."

25th. London, 2 guineas. Seven Kings Sewing Meeting, 18 chemises, 12 prs. bloomers.

26th. Shoebury. After taking week end services here the following amounts were handed to me: £2, 10s, £1, 5s.

27th. Woodford 5s. An old girl 6s 4d.

28th. Leytonstone 5s, London 18 lbs fish.

31st. London 10s 6d, Bournemouth £10, London 20 lbs fish.

FEBRUARY.

1st. Leytonstone, 4 tins golden syrup, 7 lbs. jam, 4 lbs. marmalade. Leytonstone, Girl Guides, a number of woollen garments. 6/7 being contents of money box belonging to a little girl who is now "Safe in the Arms of Jesus." Woodford Green, £2.

3rd. Canonbury, "Thank you for sending "Links" which we read with interest and enjoyed the New Year Message. I enclose cheque £5 and trust the Lord may continue to bless you in your efforts. Wishing you every blessing." Chiseldon Camp, 8/-.

4th. London, 24 lbs. fish.

7th. Woodford, 1 hat. Wansted, £2. Worcester, "Although I have not written I have been thinking about you. . . . I am glad to tell you the Lord Jesus is still my friend and every day I live I feel His presence near to guide my footsteps. Please

accept 12/6 as I thought it would help a little bit."

8th. London, 24 lbs. fish.

10th. London, 3 tins salmon, 2 tins tomatoes, 1 tin apricot jam. Walthamstow, 5/-.. Woodford Green, "I enclose cheque for £2 5/- from our Chingford Hatch Choir Fund, most of which was raised by Xmas Carols." Catford, "I enclose cheque for one guinea from our Sunday School. Our boys and girls love to give and do it willingly, cheerfully and liberally and many of them know that they are lending to the Lord. May God bless you in your work and labour of love is the fervent prayer of all at Glenfarg Hall Sunday School."

11th. 21 lbs. fish (London).

17th. Stroud Green, 2/6.

18th. Buckhurst Hill, 10/-.

19th. London, 18 lbs. fish. Found on mantelpiece, 10/-.. Plumstead, 2/6.

21st. London, 24 lbs. fish.

22nd. Woodford, £1 and 1 bag of flour.

24th. Buckhurst Hill, large piece of bacon.

25th. London, 24 lbs. fish. Bow, 10/-.. Merton, Women's Meeting, 7/-.. One of the women, 14/6. Woodford, £2, especially for coal.

26th. London, 24 lbs fish.

28th. London, 24 lbs. fish. Woodford, £1.

MARCH.

4th. London, 21 lbs. fish.

5th. Twickenham Sunday School, 10/6.

6th. Woodford, £1. Muswell Hill, parcel of clothes. A gentleman called and left 5/-.

7th. London, Fish, 24 lbs.

9th. From a friend, 2 lbs. dates, 1 teapot, 1 jug.

10th. London, 24 lbs fish. A gentleman called and left 10/-.. A lady called and left 10/- as a thankoffering for blessing received.

11th.. I had the joy of baptising five of our old girls to-day. Woodford, 7 lbs. cocoa.

12th. Barkway, "Owing to continued sickness in our home I have been quite unable to send my pence collection before. Enclosed please find P.O. for £1/13/7. Muswell Hill, 6/- and 14/-.. Stoke Newington, 10/-.

13th. Teddington, parcel of clothes. London, 20 lbs. fish.

- 15th. Wanstead, parcel of clothes.
 18th. London, 20 lbs. fish.
 21st. London, fish 24 lbs.
 25th. Thornton Heath, £2/7/6. Clacton-on-Sea, 1 coat and some cards. London, 1 cake.
 26th. Walthamstow, 5/-. Woodford, 12/-; Standon, £1.
 27th. Eastbourne, £5. Leytonstone, 10/6.
 28th. Woodford, £1. Leyton, 10/-. Leytonstone, 2/-. France, 10/-. Leytonstone, 3 boxes cakes and 1 lb. margarine. London, 24 lbs. fish.
 31st. Leytonstone, "I have much pleasure in sending you 30/- for the orphans in commemoration of my mother and father's silver wedding." Leytonstone, 1 dolls' house and furniture and 12/6. Military Hospital, 13 bottles cod liver oil and malt, 9 bottles cafe au lait, 8 tins condensed milk, bottle cloves, bottle spice, tin, syrup, 2 tins oatmeal, sundry articles of crockery and clothing. Woodford, £10.

APRIL.

- 1st. Brighton, £1/1/- London, 24lbs. plaice. Ealing, "Rejoice in the Lord and again I say Rejoice—the joy of the Lord is your strength. I am sending £1/4/- more from the Sale of Work, this will make in all £25/5/-. The Lord is good and always gives us more than we ask."
 3rd. 2 cwt. soap Stratford. Walthamstow, "I am enclosing £1 towards your good work with best wishes from the members of St. S. Scripture Union." Mil. Hosp., 2 S.H. steamers. Plumstead, 5/-.
 4th. London, 24 lbs. herrings.
 7th. Walthamstow, 1 pr. knickers.
 9th. Dursley, "Enclosed please find £1

note toward your work amongst children, and may the Lord strengthen and encourage you all till He come." From a Leytonstone Sunday School, £1/10/6. "I have very much pleasure in sending enclosed a cheque for £1/10/6, granted at our last council meeting to your splendid work at S. Woodford. May God abundantly bless and enrich your labours and give you many signs and tokens of gratitude as this beneficent relief proceeds."

- 8th. London, 24 lbs. fish. Stratford, 1 box chocolates.
 11th. London, 24 lbs. fish.
 12th. Mersea, 11 sacks of potatoes.
 14th. From a Stratford Church, £2/10. Our children rendered a service of song at this church and the friends kindly sent this amount as a token of their appreciation.
 18th. Leytonstone, 10/-. Woodford, 100 buns. London, 30 lbs. fish. 2 doz. buns from an Old Boy, also 5/-.
 21st. £2, a thankoffering from the father of two of our Old Boys. Woodford Bridge, 5/-. An Old Girl called and left 5/6.
 22nd. London, 21 lbs. fish.
 24th. London, 23 lbs. fish.
 26th. £8 13s. from L. L. B. R., Leyton. Quantity of cakes from a P.S.A. at Walthamstow.
 27th. Woodford Bridge, "I have the pleasure to enclose a sub. for your grand work, which I take it I am right in increasing according to time's prices, and with every good wish." S. Woodford, "Please find enclosed 10/- as a help in your splendid work."
 29th. London, 24 lbs. fish.
 30th. A Woodford boxholder, £3/13/6. Woodford, £10. The Woodford Boot Club, £1/6/6½.

NUMBER AND AMOUNT OF EVERY RECEIPT ISSUED

FROM NOVEMBER 1ST TO APRIL 30TH 1919.

£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.
344	1	10	0	396	0	10	0	448	0	0	9	499	1	0	0	552	0	5	0
345	0	10	0	397	1	0	0	449	0	10	0	500	0	10	0	553	0	5	0
346	0	5	0	398	1	0	0	450	5	1	0	501	1	7	4	554	0	8	4
347	1	10	0	399	0	10	0	451	1	1	0	502	0	16	0	555	1	10	0
348	0	10	0	400	1	10	0	452	0	10	0	503	1	10	0	556	0	10	0
349	1	0	0	401	1	5	0	453	0	4	6	504	1	0	0	557	0	3	0
350	1	0	0	402	5	10	0	454	0	10	0	505	0	5	0	558	0	5	0
351	1	10	0	403	0	2	11	455	0	17	0	506	0	6	6	559	1	0	0
352	1	0	0	404	1	11	6	456	0	4	5	507	1	0	0	560	1	0	0
353	0	6	8 $\frac{3}{4}$	405	1	0	0	457	0	8	9 $\frac{1}{2}$	508	4	8	0	561	0	10	0
354	1	0	0	406	0	4	10	458	0	5	0	509	5	0	0	562	2	5	0
355	0	3	9	407	0	10	0	459	1	0	2	510	0	10	0	563	10	0	0
356	0	15	0	408	0	8	0	460	1	8	0	511	0	3	6	564	0	10	0
357	0	10	0	409	0	14	0	461	0	10	0	512	0	10	0	565	0	5	0
358	1	0	0	410	0	10	0	462	0	5	0	513	5	0	0	566	0	10	0
359	2	5	0	411	3	0	0	463	1	1	0	514	1	0	0	567	1	0	0
360	2	2	0	412	1	0	0	464	1	6	6	515	0	10	0	568	8	10	0
361	0	14	0	413	5	0	0	462a	2	5	0	516	0	2	10	569	1	0	0
362	0	10	0	414	1	17	6	465	10	0	0	517	0	8	0	570	0	15	0
363	1	10	0	415	1	4	0	466	10	0	0	518	2	2	0	571	6	0	0
364	1	10	0	416	5	0	0	467	0	2	6	519	1	1	0	572	7	14	0
365	0	10	0	417	1	1	0	468	1	10	0	520	0	10	0	573	1	10	0
366	2	0	0	418	5	0	0	469	2	0	0	521	0	4	11	574	0	10	0
367	0	15	0	419	0	2	5	470	1	0	0	522	1	0	0	575	0	9	5
368	0	5	0	420	0	5	0	471	1	0	0	523	1	1	0	576	0	10	0
369	1	5	0	421	0	16	0	472	1	0	0	524	0	5	0	577	2	2	0
370	0	16	7	422	1	10	0	473	2	0	0	525	2	0	0	578	1	0	0
371	1	0	0	423	0	5	0	474	1	0	0	526	0	10	0	579	1	12	0
372	0	10	0	424	2	5	0	475	1	0	0	527	4	0	0	580	1	1	0
373	5	0	0	425	1	0	0	476	0	10	0	528	0	5	0	581	1	10	0
374	1	0	0	426	2	10	3	477	2	10	0	529	0	9	6	582	0	10	0
375	0	14	6	427	0	2	0	478	3	0	10	530	4	19	0	583	0	5	0
376	0	3	1	428	0	10	0	479	1	10	0	531	1	0	0	584	2	0	0
377	3	10	0	429	0	4	0	480	0	5	6	532	1	0	0	585	0	10	0
378	0	10	0	430	1	0	0	481	0	8	0	533	2	0	7 $\frac{3}{4}$	586	1	0	0
379	1	5	0	431	0	2	0	482	0	2	6	534	1	6	7	587	0	5	0
380	1	10	0	432	0	10	0	483	1	0	0	535	1	4	0	588	0	5	0
381	0	10	6	433	0	16	8	484	0	10	0	536	0	10	0	589	0	6	4
382	0	6	0	434	5	11	0	485	1	0	0	537	0	5	0	590	0	5	0
383	0	12	0	435	5	11	0	486	3	3	0	538	12	5	0	591	0	10	6
384	1	0	0	436	10	0	0	487	1	0	0	539	1	0	0	592	10	0	0
385	0	5	0	437	1	1	0	488	0	5	0	540	0	2	6	593	4	8	0
386	0	10	0	438	0	5	0	489	1	1	0	541	1	0	0	594	1	0	0
387	0	10	0	439	0	3	5 $\frac{1}{2}$	490	1	0	0	542	0	5	0	595	1	0	0
388	0	2	6	440	0	17	0	491	0	5	0	543	1	0	0	596	0	6	7
389	1	10	0	441	1	10	0	492	0	2	10	544	0	10	0	597	2	0	0
390	0	2	6	442	1	1	0	493	1	10	0	545	0	2	6	598	5	0	0
391	1	10	0	443	2	0	0	494	0	15	0	546	0	2	6	599	0	10	0
392	0	6	1	444	0	10	0	495	0	10	0	547	0	5	0	600	0	8	0
393	0	10	0	445	0	5	0	496	0	5	0	548	4	0	0	601	1	4	0
394	10	0	0	446	1	0	0	497	0	10	0	549	1	10	0	602	2	0	0
395	10	0	0	447	0	5	0	498	1	0	0	550	1	0	0		0	12	6

NUMBER AND AMOUNT OF EVERY RECEIPT ISSUED.—CONTINUED.

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
603	0	10	0	631	0	10	0	659	1	5	0	687	1	6	0	715	0	5	6
604	1	0	0	632	0	5	0	660	0	10	0	688	0	5	0	716	1	0	0
605	2	5	0	633	1	0	0	661	0	6	0	689	1	0	0	717	0	10	6
606	0	10	0	634	10	0	0	662	1	0	0	690	1	0	0	718	8	13	0
607	0	5	0	635	0	12	6	663	0	10	0	691	0	10	0	719	2	0	0
608	2	5	0	636	2	5	0	664	1	1	0	692	0	10	0	720	0	10	0
609	1	10	0	637	1	15	0	665	0	10	0	693	0	12	6	721	0	12	6
610	1	1	0	638	0	10	0	666	2	7	6	694	1	0	0	722	1	4	0
611	1	0	0	639	5	10	0	667	3	6	0	695	1	10	5	723	3	13	6
612	0	9	0	640	1	4	0	668	0	5	0	696	1	0	0	724	0	10	0
613	1	10	0	641	0	10	6	669	0	12	0	697	8	10	0	725	0	4	0
614	0	10	0	642	1	0	0	670	1	0	0	698	0	10	0	726	10	0	0
615	0	10	0	643	0	5	0	671	5	0	0	699	1	1	0	727	4	15	0
616	0	2	6	644	1	0	0	672	0	10	6	700	1	10	0	728	0	10	0
617	2	10	0	645	0	10	0	673	1	0	0	701	0	10	0	729	1	0	0
618	0	10	0	646	0	10	0	674	0	10	0	702	2	10	0	730	2	5	0
619	5	5	4	647	0	10	0	675	0	2	0	703	0	10	0	731	1	1	0
620	0	10	0	648	0	10	0	676	0	10	0	704	1	10	0	732	1	6	6½
621	0	5	0	649	0	10	0	677	3	0	0	705	7	3	0				
622	1	0	0	650	12	0	0	678	0	10	0	706	0	10	0	596 14 3½			
623	1	10	0	651	0	10	0	679	1	10	0	707	5	18	6				
624	0	10	0	652	1	13	7	680	0	12	6	708	0	10	0				
625	1	0	0	653	0	7	6	681	1	10	0	709	0	5	0	Previously			
626	1	10	0	654	0	6	0	682	10	0	0	710	1	0	0	Ack'd 547 15 10½			
627	0	10	0	655	0	14	0	683	1	4	0	711	0	13	6				
628	0	7	0	656	1	0	0	684	1	1	0	712	0	10	7				
629	0	14	6	657	0	9	2	685	1	4	0	713	2	0	0				
630	2	0	0	658	0	10	0	686	1	0	0	714	0	5	0	£1144 10 1½			

The Home for Destitute and Motherless Children, South Woodford.

Statement of Receipts and Payments from 1st May, 1918, to April 30th, 1919.

RECEIPTS.				PAYMENTS.			
		£	s. d.			£	s. d.
To Balance brought forward			2 17 6½	By Rent, Rates and Taxes		163	9 6
„ Donations	543 12 6½			„ Water, Gas and Coal		64	8 2
„ Subscriptions	146 18 6			„ Provisions		583	6 4½
„ Box Holders	41 7 3			„ Printing, Postages and Stationery		34	19 7½
		731	18 3½	„ Furniture, Linen, Boots, Repairs etc.		173	5 7
„ Repayments on account of Children		409	14 4	„ Petty Cash		48	17 0½
						1,068	6 3½
				*Balance carried forward		76	3 9½
		£1,144	10 1½			£1,144	10 1½

I have examined the above Account with the Books and Vouchers and certify the same to be correct,

14, Old Jewry Chambers,
London, E.C.
June 6th, 1919.

A. WILLMOTT,
Chartered Accountant.
(Honorary Auditor).

*Including £50 specially earmarked for Bedsteads.

Hon. Workers:

Mr. HERBERT W. WHITE. (Supt.)
Miss R. A. HUTCHIN (Mother) Mrs. EDITH H. WHITE (Sec.) Miss F. HUTCHIN

Hon. Medical Officer:

Dr. F. A. MARTIN FLEGG, M.R.C.S., L.R.C.P., L.S.A., Southdene, George Lane.

Hon. Auditor:

Mr. ALBERT WILLMOTT, F.C.A., Chartered Accountant, 14, Old Jewry Chambers, London, E.C.

Hon. Dentist:

MR. A. W. WILLIS, George Lane (Opposite G.E.R. Station).

Hon. Musical Instructor: Mr. W. G. FISHER.

Hon. Drill Instructresses:

Girls—Miss G. LE VIERGE.

Infants—The Misses PALMER.

Working Parties inaugurated by friends to make garments for our children:—

SEVEN KINGS' SEWING MEETING:

Secretary—Mrs. BIELBY, 177, Cambridge Road, Seven Kings.

ANSTEY SEWING MEETING:

Secretary—Miss CATON, Anstey, Herts.

HIGHBURY VALE SEWING MEETING:

Secretary—Miss E. SANDERS, 45, Elwood Street, Highbury.

MUSWELL HILL SEWING MEETING:

Secretary—Mrs. HALES, Halesmere, Wetherill Road, New Southgate.

LANDSLOWNE SEWING CIRCLE, SEVEN KINGS:

Secretary—Mrs. BROWNE, 106, Lansdowne Road, Seven Kings.

LEYTON BIBLE READING SEWING MEETING:

Secretary—Mrs. BURDEN, 32, Leybourne Road, Leytonstone.

CANN HALL BAPTIST:

Secretary—Miss A. JOHNSTON, 10, Mitcham Road, Leytonstone.

WOODFORD BOOT CLUB.

Secretary—Mrs. SUCKLING, 2, Albert Villas, Peel Road, Woodford.

WALTHAMSTOW BOOT CLUB.

Secretary—Mr. W. BARNES, 65, Mersey Road, Walthamstow.