

time when there should be a King in Jerusalem who should be none other than the King of the Jews, of the line of David. Then peace was to reign and the glory of the city would be shown by the boys and girls playing in the streets. You know, God loves to see you happy and if you are happy because you are trusting the Saviour, you are happy indeed. Then there is the New Jerusalem, the New Jerusalem that is going to be on this earth, the New Jerusalem that John saw descending out of Heaven like a bride. That is the great city of the redeemed of the Lord, when they have washed their robes and have made them white in the blood of the Lamb, where there is no more sin, nor sorrow, nor tears, nor death, where the light is the Lamb, and in that city too, I believe, there will be boys and girls playing in the streets of the city, blessed be God. I was in Venice some years ago and I saw a picture which I believe is the largest picture in the world. It is in the Doges Palace. It took two men ten years to paint it. It is called the "Pleasures of Paradise." And I looked at it and saw that the proper thing to do in Paradise seemed to be to stand in an uncomfortable position and hold a harp. And I thought, "Well, if that is Paradise, it is a very awkward place and I don't think I have any ambition to go there." But, I know that it will not be like that. I know that there will be boys and girls singing, "Hosanna! Worthy is the Lamb that was slain and hath redeemed us to God by His blood." I know that in the Holy City there will be boys and girls playing in the streets of the city.

Two of our boys followed Mr. Goodman's address with the duet, "Why should I charge my soul with care?" and then it was Mrs. Barclay's turn to speak. As she rose, she was given a very hearty reception and one of the little girls handed her a charming bouquet. She said:—

Mrs. BARCLAY'S friends, and dear children. Thank you very much for your kind

welcome and thank you *very* much for this beautiful bouquet. Such a surprise and such a pleasure! I wonder where it was hidden, so that it did not appear till this minute? I want first of all to tell you why it is we have a wet day—(laughter)—because, you know, this is the first time for some years that you

have had a wet day for your anniversary. Now, I will tell you why. I received a letter the other day from a very dear friend of mine who is bravely carrying on the work of a large farm while her husband is serving his King and Country, and this is what she wrote, "I am writing to beseech you to pray for rain, as it is so serious that if we don't get it our roots will all fail and within a fortnight our hay, which we practically depend on, will not grow. I saw the bailiff this morning and he said it is very serious. Speaking plainly, if we don't get rain we shall go smash." Then she goes on, "I have been waiting and hoping for rain each day, but it still keeps so fine, such beautiful weather except for the farmer." Now, when I got that letter, I said, "What shall I do?" because I knew that all the friends at Woodford were praying for a fine day. And then I thought of all the little dry roots in the ground and I remembered that we should be under a nice roof, not in a tent, and I thought it was my duty to pray for the rain. We always have to remember that the Lord knows best and it was better to pray that the rain, so much needed by the farmer, would not spoil our meeting and because we brightly accept a wet day we shall get all the more blessing for trusting in the Lord. And, you know, my friends, we find in this a lesson which may stand us in good stead just now. Sometimes we see one particle of need or one moment of time and we wish to decide according to our idea what is best, but the Lord, Who views from above knows best, and so when we pray let us leave the answer according to the will of Him who knows all, let us trust and not be afraid. I want to say just a few simple things about the work and then I want to tell the children a little story. Last year was leap year for me, that is to say, I missed coming to your anniversary. I am so sorry I was not able to be here. Each year I have come I have seen a year's growth, but to-day I have to notice two years' growth and improvement and do you know, it seems to me that you have put in more than two years' improvement. You all look so well, so bright, so happy. Then, I was greatly struck by the improvement in your voices. The singing was exceedingly good and the drill—really, the drill I could have encored all through, and it reflects great credit on the friends who have trained

you. And I thought, there ought to be some special reward for such good work and I had a whispered consultation with Miss Hutchin and we hatched a little plot together. This being war time, the usual excursion cannot take place. You cannot go to Southend or Clacton, or any of those nice places by the sea, so I want you to come to Hertford Heath. Come and spend a day with me. We will arrange for you to drive all the way there through Epping Forest and we will have such a nice time! (Applause).

Now, dear friends, THE MESSAGE OF may I just take five ASCENSION DAY. minutes in which to give you a message from the Word? We all remember that this is Ascension Day—the day when our Lord Jesus Christ left the earth so far as His bodily presence was concerned and ascended into Heaven and took His place on the right hand of the throne of God. Now, all great truths have two sides—the earthly and the heavenly, the human and the divine. And from the human side, if we were to say "What does Ascension Day mean?" people might quote from the Gospel according to St. Luke and say, "He was parted from us." Now that is the earthly side—taken away, gone, they saw Him no more. That is the earthly side. But the heavenly side is this, "with God." That is the wonderful message of Ascension Day—and the last words the Lord Jesus ever spoke to His people as recorded in the Gospel according to St. Matthew, "Lo, I am with you alway, even unto the end of the world." And when we turn to the close of the Gospel according to St. Mark, we find that when the Lord was taken up into heaven and sat on the right hand of God, "they went forth and preached everywhere, the Lord working with them," and so I want you to remember that although His bodily presence was removed on this day from His people, yet He is here in His spiritual presence more close than ever He was when He walked the earth. I want you to realise what that means. You know sometimes even when an earthly friend has to be absent from you there is a consciousness that he is with you in heart, with you in mind. Don't you know what it is to have a letter sometimes, "I cannot be with you, but I shall be with you in spirit?" That means that when the special hour comes that friend is thinking of you, praying for you. And so the Blessed Master is with us all the time,

thinking for us, praying for us, sending us His grace to help in the hour of need. As we must remember, as we hold our anniversary on Ascension Day, so all through the year we must take this as our lesson—the Lord with us all the time. You, dear friends, who are the heads and leaders of this Home, take this for your comfort—the Lord with you all the time. And dear children, the message is for you too—the Lord with you all the time. Now if you will search your Bibles you will find several accounts of how our Lord Jesus Christ absented Himself when people thought it essential that He should be there. Do you remember how it was said to Him, "Lord, if Thou hadst been here, my brother had not died?" But the Lord's absence did not mean that He had forgotten. Then there was the time when the disciples were toiling on the sea and it seemed as if the Lord could never come, but all the time He was waiting on the mountain top and He knew exactly when He should come to succour their need. And so as we watch and wait in all the terrible uncertainty of this time let us remember that He is with us, He is watching and waiting to come to our aid.

And now I want to tell the FOR THE children a story about a little CHILDREN. rabbit. Do you know what the pet name for a rabbit is? Why, bunny—a little bunny rabbit. Now, when I want to get up to London sometimes, or to Woodford, or Leyton, and I want a beautiful ride in my motor, I go through the Hertfordshire lanes and through Epping Forest. Now, some time ago when I was motoring through the lanes, going to London, one night, I saw in the roadway before me in the brilliant light of the car—it was before we had to put out the lights—what do you think? All of a sudden, a little rabbit popped out and played what little boys and girls sometimes play at, "Last across." And the next time I was coming that way, when we got into the Hertfordshire lanes, the same thing happened—the same little bunny rabbit—and I thought, "Another time, and you will have come once too often." A little while afterwards, I had to go to a great dinner in London—such a great banquet, such a brilliant assembly, and when I was sitting there, in that great brilliant banquet, all of a sudden I began to think of little bunny rabbit, and I thought how dark it will be when I go back along the

lanes and I wondered whether the little fellow would be there as usual. And so, when I came out from the dinner and went down the steps of the hotel, where all the motors and taxis were waiting, before I got into my car I stopped a minute and said to my chauffeur, "When we turn off the Hatfield Road and when we go up that steep little bit of lane, will you please drive very carefully, because there is a little rabbit that comes rushing across the road just as we come along." So we started and we went on and on until at last we found ourselves speeding through Hampstead and along the Hatfield Road and then just as we turned into the lane I felt the car begin to go slowly, and

That though raised into glory and surrounded by the songs of the Seraphim, your Lord cares for you and He plans for even the least of His little children. He will be with you all the way.

The Chairman said:—I am CONCLUDING WORDS. sure I do not want to say anything that will take from your minds the very beautiful words that Mrs. Barclay has uttered, but I just want to thank the children for the splendid entertainment they have given. I congratulate the girls on their drill and I envied Mrs. Barclay her front seat, so that she could see the infants. I had to be content with a back view. Then I want to thank



A Group of our Girls with their Drill Instructress, Miss M. Hutchings, of Peel Road.

sure enough, before us, running across the road, was little bunny rabbit. (Laughter). And this time he looked as if he was feeling rather gay, sort of "We won't go home till morning," for he seemed to stop and bob his little tail to me. (Laughter). And as we went on in the silence, the voice of Him seemed to whisper to me and I learned this lesson: If I, in the midst of that great, glaring, grand assembly, twenty miles away, could think of little bunny rabbit playing in the Hertfordshire lanes, and give orders for his safety, how much more does our Heavenly Father remember to take care of us on our life's pilgrimage? Oh, children, and oh, older people here, remember this:

on your behalf, Mr. Goodman for his three beautiful pictures from the Bible, and I want to thank Mrs. Barclay for her admirable address. I have only made Mrs. Barclay's acquaintance this afternoon, and I am sure I am most indebted to her, personally, for her very beautiful address.

The meeting concluded with the Benediction, pronounced by the Chairman, and afterwards many of the friends came down to the Home, where they had tea.

The addresses of Mr. V. G. Levett, Rev. W. J. Cunningham Pike, M.A. and Mrs. Pike, delivered at the evening meeting, will appear in our next issue. H.W.

OUR SUNDAY SCHOOL.

The work of our Sunday School is still being maintained although we are at the present time very short of teachers. Our thanks are due to Rev. John Haydon, Mr. T. White, Mr. W. Johnson, Pastor Stanley Walton, Mr. T. Wood for coming on separate Sunday afternoons to address the school. Our children are still enthusiastic over the matter of supporting "Our Indian Link" and we now insert a letter from the Missionary Society to us, also the one they enclose for us from their native evangelist in South India whom we have supported for many years.

o o o o

CFYLON AND INDIAN GENERAL MISSION.

121, Stapleton Hall Road,
Stroud Green.

Dear Mr. White,—I am sending you a letter from Stephen. Your young people have faithfully supported him for years—God has heard their prayers for the lad and now he is a useful worker. The prayers of the dear children will be valued for Stephen that he will see results from his labours.

At Penn Ronda we have recently baptised four precious souls and we are having the joy of building a much-needed church there which will be used as a school too. The Christians are taking much interest in it and helping in the buildings.—What a serious time this is for the world and we in our work for Him are sure to be feeling the test. Our testimony is that up till now God has been very good, but each week finds us very needy and no doubt as the time goes on things will get more difficult. Let us lift up our heads and our hearts. The coming of the Lord is not far off.

We do trust you are finding, although there must be testing, that your needs are being met. With our Christian greetings to you and your dear wife and all who help us by prayer and gift. Believe me, yours in the Lord's work, JESSIE GARDINER.

o o o o

Mission House,
Penn Ronda,
South India.

I have again been asked to write a letter to you about my work. In the months of July, August and September we spent most

of our time in camp. The first place we visited was Peddamanaturu. As it was wet weather we did not take our tents, but lived in the chuteram. In that village Government has built a very good rest house for native people, so we stayed there and walked to all the villages round. In Kalapi there are a great many good caste people of different castes. It is a large village so we went there several times and spent much time with the people. Often staying till late in the night they like to hear and understand well, but are not prepared to leave all for Christ for that is what it really means. In all the villages we went to there were those who confess that Christ is the true Saviour and through him we only can get pardon of sin. From Peddamanaturu we came to Mavatur. As our tent was pitched close to the village the people came to us often in the nights and stayed a long time. There was one man there, Narsappa, and his wife who came often to hear and confess that Christ is the true Saviour and I think they believe in their hearts, but we had to leave them as the water in the tank all got dried up and they would not let us draw water from their wells. We have not heard anything more of him. Please pray for him and his wife.

Leaving there we came to Saterralapalli. This village is a very small one all Sugalie people except one family of farmers. These Sugalie people used to live by robbery, but now as they are watched by Government and not allowed to steal, they live mostly by selling wood, burning lime and wherever we find these people they are ready to listen to the Gospel. We had good moonlight in the nights so we were able to have good meetings after their work was over and also with the farmers. They had a great gathering of people at the time holding a panchite. Many came from far. We preached to them as long as they listened. Some had not heard before. We preach the Gospel with every one we can get hold of.

Leaving there we went to Pandiparti, where there is one Christian man. He became a Christian some years ago, but has not been a good witness for Christ. Being alone and very ignorant he is cast out by the other Madegas and has to live in a little hut

all by himself and work for a farmer.

We visited all the villages in that district and did much hard work. Many listened well to the Gospel and kept asking why our missionary did not come. You will see by my diary that I have been doing much hard

work and ask your prayer for the seed sown.
Yours in His service, K. STEPHEN.

Our children again entered for the Sunday School Union Scripture Exam. this year held in March. 17 sat, 5 passed with First Class Certificates and 11 Second Class.

NUMBER AND AMOUNT OF EVERY RECEIPT ISSUED.
DURING FEBRUARY, MARCH AND APRIL.

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
1167	0	10	0	1208	0	2	0	1248	0	10	0	1289	1	0	0	1330	0	5	0
1168	0	10	0	1209	0	5	0	1249	0	10	0	1290	0	10	0	1331	0	10	0
1169	1	0	0	1210	0	12	6	1250	0	3	6	1291	0	10	0	1332	0	12	6
1170	0	8	0	1211	0	2	0	1251	0	5	0	1292	2	0	0	1333	0	10	0
1171	1	10	0	1212	0	3	0	1252	0	7	6	1293	0	16	0	1334	0	2	0
1172	1	0	0	1213	0	2	0	1253	0	10	0	1294	0	15	0	1335	0	3	0
1173	1	0	0	1214	0	10	0	1254	0	10	0	1295	0	2	0	1336	0	11	0
1174	0	10	0	1215	0	5	0	1255	0	1	6	1296	0	4	0	1337	0	5	0
1175	0	10	0	1216	1	12	0	1256	0	12	6	1297	0	5	0	1338	0	10	0
1176	0	10	0	1217	5	0	0	1257	2	0	0	1298	0	5	0	1339	0	4	0
1177	1	19	0	1218	0	8	0	1258	0	5	0	1299	25	0	0	1340	0	3	6
1178	1	0	0	1219	0	3	0	1259	1	3	4	1300	1	10	0	1341	0	14	0
1179	0	4	6	1220	0	14	0	1260	0	15	0	1301	1	0	0	1342	0	3	0
1180	3	18	0	1220a	0	5	0	1261	0	2	6	1302	0	8	6	1343	0	10	0
1181	1	0	0	1221	0	10	0	1262	0	8	0	1303	0	5	0	1344	1	0	0
1182	0	2	0	1222	0	10	0	1263	0	3	0	1304	9	18	6	1345	0	8	0
1183	0	2	0	1223	0	5	0	1264	0	2	0	1305	1	4	0	1346	0	10	0
1184	0	3	0	1224	1	0	0	1265	1	1	0	1306	0	3	0	1347	1	5	3
1185	1	0	0	1225	0	12	0	1266	0	10	0	1307	2	0	0	1348	0	10	0
1186	0	10	0	1226	0	15	0	1267	1	0	0	1308	1	5	0	1349	3	18	0
1187	0	18	2	1227	1	0	0	1268	0	10	0	1309	1	5	0	1350	2	0	0
1188	0	10	0	1228	1	0	0	1269	1	0	0	1310	0	12	6	1351	1	0	0
1199	1	0	0	1229	3	0	0	1270	0	6	0	1311	0	12	6	1352	0	10	0
1190	0	3	6	1230	1	0	0	1271	0	2	0	1312	0	12	6	1353	0	10	0
1191	0	10	0	1231	1	0	0	1272	0	3	0	1313	2	0	0	1354	1	0	0
1192	1	0	0	1232	0	10	0	1273	2	10	0	1314	0	10	0	1355	0	3	0
1193	0	3	0	1233	0	10	0	1274	0	14	0	1315	0	1	0	1356	0	2	0
1194	0	2	0	1234	0	10	0	1275	0	10	0	1316	1	0	0	1357	0	10	0
1195	0	3	0	1235	1	4	0	1276	0	8	0	1317	0	10	0	1358	0	19	6
1196	0	8	0	1236	1	0	0	1277	0	10	0	1318	0	2	6	1359	0	10	0
1197	0	10	0	1237	0	2	0	1278	0	2	6	1319	0	2	0	1360	0	5	0
1198	0	10	0	1238	0	3	0	1279	0	2	6	1320	0	6	0	1361	0	5	0
1199	1	10	0	1239	1	0	0	1280	2	12	0	1321	0	1	6½	1362	1	5	0
1200	1	10	0	1240	0	10	0	1281	0	10	6	1322	0	5	0				
1201	1	0	0	1241	0	5	8½	1282	0	5	0	1323	0	8	5				
1202	0	7	5	1242	0	2	0	1283	0	10	6	1324	0	10	0				
1203	0	2	0	1243	0	6	0	1284	0	10	0	1325	1	0	0				
1204	0	2	0	1244	0	8	0	1285	1	0	0	1326	0	10	0				
1205	0	1	0	1245	0	10	0	1286	1	0	0	1327	0	1	6				
1206	0	1	0	1246	0	10	0	1287	0	5	0	1328	1	0	0				
1207	2	10	0	1247	0	5	0	1288	0	10	0	1329	1	0	0				

£167 14 10

Letters from Old Boys on Active Service.

[Passed by the Press Bureau for publication in CHILDREN'S HOME LINKS.]

Just a few lines to let you all know that I am progressing favourably and I sincerely hope that you are all the same. I daresay you have wondered why I have not answered your letters, but I can assure you that it is not my fault entirely because we are in such an out-of-the-way place. I daresay you have heard of the Rufigi River in German East Africa where the Königsberg is bottled up; well that is where we are. Just before war broke out we were in Alexandria in Egypt and were ordered back to Malta at full speed. When War was declared between us and Germany we were already at sea and the following morning we sighted the Goeben and Breslau. I daresay you have read of our exciting chase, how we chased them both into the Dardanelles and were not allowed in ourselves, but were told that they had been sold to Turkey. You can imagine our feelings when we found that our prey had been snatched from our hands by the Turks. From there we were ordered back to Malta, when we arrived a huge . . . Fleet was busily coaling and we received a hearty reception. They had been sent out . . . to defeat the Austrian Squadron.

We were then ordered to Port Said to escort the Indian and Australian Contingents to Marseilles. We escorted them as far as Malta and were then relieved by H.M.S. . . . and returned to Port Said. Whilst in Port Said we were ordered to assist in the hunt for the Königsburg. We then went through the Suez Canal into the Red Sea on to Aden. Whilst on this trip we steamed over the place where the Israelites crossed over the Red Sea and we passed the Twelve Apostles (twelve mountains named after the



FOUR OUT OF FOURTEEN OF OUR OLD BOYS NOW IN THE FORCES.

Apostles) and we also passed through Hell's Gates at the end of the Gulf of Suez. When we arrived at Aden we coaled and provisioned ship and then proceeded to Mombasa.

We had a terribly rough passage crossing the Equator, but by God's Guiding Hand we got safely to Mombasa. Then we went all round Portuguese, German and British East Africa in search of the Königsberg when we received the news that she had been spotted by H.M.S. Chatham at Rufigi River and we steamed away at full speed to aid her. When we arrived there the Chatham was blazing away with her 6in. guns but could not estimate the damage owing to the dense palm groves. Then it came our turn to have a smack at her. She had an armed merchant ship with her called the Somali. We closed the river and busted off. At first

we could not see if we were hitting anything because we could only see her mast, then all of a sudden down came her mainmast and that encouraged us and in ten minutes our efforts were rewarded and she caught fire and burnt right out and the boys shouted "Hoch, the Kaiser, away Somali." Then we attempted to fire at the Königsberg, but she was out of gun range, so we have got to stop here and starve her out. When we found that she was quite safe we left one ship to look after her and we were then ordered to chase the Emden. Whilst hunting for her the Sydney saw her a nut, so we were ordered to Cape Town to make part of a squadron to meet the German squadron Sharnhorst, Gneisau, Leipzig, Dresden, Zurnberg and Karlsruhe.

We called in at Durban in Natal on our way to Cape Town and saw a lot of whaling going on. Then we proceeded to Simons Town and formed up a squadron and started after the German Squadron but Admiral Sturdee's Fleet got there before us and beat them, so we were ordered to Hori and Vanga to assist in Military operations. After doing splendid work there we proceeded to Zanzibar, receiving fruit, coal and provisions and then returned to Rufigi River.

I hope this war is not affecting you much, but we are doing our level best to bring it to an end, "Good Old Navy." The weather out here is almost unbearable, it is so terribly hot, we are only about 30 miles from the Equator so you can imagine how hot it is. We hardly wear anything at all. We are living on corned beef and biscuits, can't obtain anything else, so you can see for yourself our time is not all honey, but it is all for the the good of the cause. Every minute we are expecting to blow up sky high day or night. Not a very nice situation is it? but God has us in his keeping and we must trust to His will. Well, good-bye all for the present, may God bless you all and answer all your prayers. Hoping you are all in the best of spirits. J.F.

o o o o

A line to let you know I have arrived back in the Homeland all safe
 Thank God for sparing me. It was a most blood-thirsty battle. We lost severely, but we won the village. I will be down some time during the week if all's well. E.F.C.

I was very pleased to receive your nice letter some time ago, but you must forgive me for not answering it before. Our battalion has been moved twice since you wrote so you can guess why it is I have not answered. We are now very nearly isolated, there being about 10 people living within a radius of 6 miles. The nearest railway station is 7 miles away. I am hoping that we have another move soon

. Do you still hear from the old boys, if so, How are they? I am very pleased to know that you pray for me as you will guess there are many temptations in this sphere of life. All that I have been taught in the Home is doing me great service now and I feel as though I cannot thank you enough for all that you did for me. Well, I must finish this short letter trusting to hear from you again shortly and with kind regards to all. "One of the Old Boys," W.M.

— — —

From a boy working in the coal mines.— Just a few lines hoping you are quite well. Please give my love to the workers and children and tell them I am getting on all right. I am now earning 24s. a week, but when I am 21 years of age I shall have a stall of my own, that is working place for two, a man and a boy and then you can earn £5 to £6 a week, but other times when you have not a good place to fill the coal you have a minimum wage of £2 10s 0d. What do you think about the War? Isn't it awful? There are hundreds of soldiers gone from Treherbert and the county I am living in, Glamorganshire, has sent more recruits than any other county in the British Isles. I will be 18 on July 8th and will send my photo later. J.H.

o o o o

From a girl in service.—Many thanks for your letter which I received on Tuesday. Our people go to..... on Monday for three months so it will not be long before I shall be able to spend a day at Woodford. How the time does seem to fly. Just fancy, I have been here a year and eight months, have had three rises, so am now getting £15 a year. Though I like the place and am most comfortable there are times when I wish I was back with you. I feel greatly indebted to the Home for all that was done for me while I was there and hope I shall be able to show my gratitude some day. J.H.

The Home for Destitute and Motherless Children, South Woodford.

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE YEAR, ENDED APRIL 30TH, 1915.

RECEIPTS.				PAYMENTS.			
To Cash in Hand May 1st, 1914	...	...	6 10 9½	By Rent, Rates, Taxes, Gas, Fuel	...	...	...
„ Donations	...	...	240 13 1	and Water	...	214 13 1	...
„ Subscriptions	...	...	180 3 0	„ Provisions	...	290 12 3½	...
„ Box-holders	...	...	31 6 0	„ Furniture, Linen, Boots,	...	...	...
			452 2 1	Repairs, etc.,	...	100 0 3½	...
„ Excursion Account (1914)	...	...	10 8 0	„ Printing, Postages and	...	...	...
„ Repayments on account of Children	...	...	187 14 6	Stationery	...	32 18 8½	...
				„ Wages	...	7 7 0	...
				„ Incidental Expenses	...	11 1 10½	...
				„ Balance being Cash in Hand	...	656 13 3½	...
						0 2 1	...
			£656 15 4½				£656 15 4½

I have audited the above Account with the Books and Vouchers
and certify the same to be correct.

14, Old Jewry Chambers,
London, E.C.
May 17th, 1915

A. WILLMOTT,
Chartered Accountant,
Honorary Auditor.

BALANCE SHEET OF CHILDREN'S HOME SUNDAY SCHOOL FOR 1914.

RECEIPTS.				PAYMENTS.			
1914.	£	s.	d.	1914.	£	s.	d.
January 1st. Balance brought forward	...	...	4 12 11	Jan. 30th. Examination fees	...	...	4 2
January to March. Box collections	1 12 8½			„ Transferred to Missionary	...	...	...
April to June	1 8 10½			Account	...	15 2½	
July to September	1 7 0			July.	1 8 10½		
October to December	1 6 7	5 15 2		„	1 1 1½		
				Decr.	2 10 0		
JUNE EXCURSION ACCOUNT.						5 15 2½	
Donations	10 4 0			JUNE EXCURSION ACCOUNT.			
Sale of Tickets	6 9 10 10 9			Committee	9 6 3		
				Sundry expenses	1 1 3		
Balance from S.S. Account	*	3 3		Balance from Sunday School	0 3 3		
Interest on deposit	...	1 9				10 10 9	
						16 10 1½	
			£21 3 10	To balance	...	4 13 8½	
							£21 3 10

F. W. HORNE, Treas

MISSIONARY ACCOUNT.

RECEIPTS.				PAYMENTS.			
1914.	£	s.	d.	1914.	£	s.	d.
January 1st. Balance brought forward	...	...	1 14 9½	June 19. To Cheque Ceylon and India	...	...	...
Advance from General Fund	15 2½			General Mission	...	2 10 0	
July 20th. Box collection	1 8 10½			July 29. „ „ „ „	...	2 10 0	
Advance from General Fund	1 1 1½						
		3 5 2½					
			£5 0 0				£5 0 0

F. W. HORNE, Treas.

Our Lansdowne
Sewing Circle.

The first Annual Report of this Circle will appear in our next issue in detail. During the nine months of its existence we have received 159 garments, for which we are very thankful.

Our Boot Club.

MRS. SUCKLING who commenced this, is continuing her good work and has during the past year sent us 28 pairs boots. Since our friend started six years ago, she has collected £44 14s. 11d. in pennies, which has purchased for us 244 pairs of boots.

