

The Monthly Prayer and Praise Meeting is held in the Home at 3 p.m. every first Thursday in the month. You are welcome.



The Quarterly Paper of THE HOME FOR DESTITUTE AND MOTHERLESS CHILDREN Founded 1899. Crescent Road, South Woodford.

Vol. 3. No. 12.

MARCH,

PRICE ONE PENNY.

Hon. Workers:

Mr. HERBERT W. WHITE. (Supt.)

Miss R. A. HUTCHIN (Mother). Mrs. EDITH H. WHITE (Secretary).

Miss E. COMAN (Boys' Matron). Miss F. HUTCHIN. Mr. G. E. WHITE.

Hon. Medical Officer:

Dr. F. A. MARTIN FLEGG, M.R.C.S., L.R.C.P., L.S.A., Southdene, George Lane.

Hon. Auditor:

Mr. ALBERT WILLMOTT, F.C.A., Chartered Accountant, 14, Old Jewry Chambers, London, E.C.

Hon. Dentist:

Mr. W. C. WATSON, George Lane (Opposite G.E.R. Station).

Musical Instructor:

Mr. W. G. FISHER, 5, John Terrace, Maybank Road, South Woodford.

OBJECTS OF THE WORK.

- To receive destitute and motherless children.
- To be the means in God's hands of bringing the children to know the Lord Jesus Christ as their personal Saviour.
- 3. of proving that God is able to answer prayer by appealing to Him alone for funds.

All cheques, money and postal orders should be made payable to H. W. WHITE, and crossed London, City and Midland Bank, Limited.

Working Parties inaugurated by friends to make gamments for our children:-SEVEN KINGS' SEWING MEETING:

Secretary-Mrs. HUTCHINGS, 100, Felbrigge Road, Seven Kings. ANSTEY SEWING MEETING:

Secretary-Miss CATON, Anstey, Herts. HIGHBURY VALE SEWING MEETING:

Secretary-Miss E. SANDERS, 45, Elwood Street, Highbury.

PUCKERIDGE SEWING MEETING: Secretary-Miss C. H. WOOD, Pleasant Cottage, Puckeridge, Herts.

MUSWELL HILL SEWING MEETING: Secretary-Mrs. HALES, Haslemere, Wetherill Road, New Southgate. BOOT CLUB:

Secretary-Mrs. SUCKLING, 2, Albert Villas, Peel Road, Woodford.

EDITORIAL NOTES.

E are living in difficult times and from many points of view things look very dark, but we who are "of the Day" must not allow any circumstances however dark to hinder a life of Praise to Him. One cannot help feeling that the "Praise Note" is largely lacking to day both in the church and individual. Shall we bear in mind that both the Old and New Testaments are full of exhortations to "Praise the Lord." Moreover the "Praise Life" glorifies God. "Whoso offereth praise glorifieth Me," and, "By Him therefore, let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name . . . for with such sacrifices God is well pleased." The Apostle Paul also said "That the thanksgiving of many redounds to the glory of God." Some one has remarked, the devil hates the "praising" man as much as he fears the "praying" man.

The Praise Life also lies parallel with the prevailing prayer life. "Rejoice in the Lord, again, I say, rejoice," "Be careful for nothing, but in everything, by prayer and supplication with thanksgiving, let your requests be made known unto God." Praise lends wings

to prayer-so that it soars right up into the presence of God.

The Praise Life, too, is a life of Victory. When Judah was confronted with great enemies God gave great success as the singers marched before the army "Praising the Lord." The walls of Jericho fell at the shout of praise. The prison doors flew open and the stocks and fetters gave way when Paul and Silas sang praises unto God.

We sometimes sing "O for a heart to praise my God"; how delightful when we can

in reality sing, "I have a heart to praise my God!"

How good is the God we adore Our faithful unchangeable Friend Whose Love is as great as His Power And knows neither measure nor end.

'Tis Jesus the first and the last Whose spirit shall guide us safe Home We'll praise Him for all that is past And trust Him for all that's to come.

We should like here to express our grateful thanks to all the friends who so kindly helped us over the Christmas quarter and ask for a continuation of prayer for this work especially during the war, which has raised the prices of all food etc. considerably.

We received during the past quarter-November, December, and January-£193 3s. 61d. The same quarter last year we received £259 14s. 3d.

We thank our friends for the 19 Surgical Aid letters sent to purchase the appliance for our cripple boy and we have q more still to obtain, making 28 in all.

We have arranged for our 15th Annual Meetings to take place on Thursday May 13th, particulars of which will be found on another page. Please book the date and pray for a good time.

Our children have been busy during the winter months making mittens for the soldiers. We have sent over 100 pairs, a friend supplying us with wool for this purpose. A number of bandages made by our children have also been sent to the R d Cross Society.

Special prayer is asked for our nine boys who have joined the Army and Navy.

Our children are giving a Drill Display in the Wilfrid Lawson Hall, Woodford Green, on Saturday March 20th, Chair will be tak n at 7 p.m. by Joseph Shephard Esq. Everybody welcome.

CASES WE ARE HELPING.

Mother left with four children, father dead. No means of support. We admitted the three eldest and thereby gave the mother an opportunity of looking after herself and youngest child.

Father left with three children, mother dead. This case was introduced by a missionary in West London. Father unable to go to work whilst the children were on his hands and was quite unable to pay a housekeeper and the children were running the streets. We admitted these three children, the man promising to pay a little towards their support, but this at times has not been forthcoming owing to the war and other reasons.

Father left with six children, mother dead. We admitted four as we found the case was deserving and the children were quite uncared for and running wild in the streets. The father in this case promising to pay a little towards their support.

Father left with five children, the eldest ten, mother dead. The father had to go to work, left the eldest boy in charge of the home. We received two of these and so lightened the man's burden.

O O O O O O O O O O

Mother left with a boy a few months old, father died as the result of being thrown out of a cart on entering a yard where he worked. The young mother struggled on for four years and then had a stroke which has practically made her an invalid and unable to work for her child. She herself is an orphan and without relatives.

The following letter will explain the last case we admitted, sent by the friend who introduced the case to us: -"I cannot tell you how glad I am to hear our little V is so happy and well. When I think of what the poor child has been saved from, I am filled with praise to God for putting the love in your hearts to open your Home to take in this poor little stray. When I first came across the poor child, her sad, pitiful condition made my heart ache. Not a bit of fire in the grate, not a bit of shoe or stocking on her poor little feet, her only covering a few dirty rags which answered for clothes. She was living with an old woman she called Grannie, nearly 80 years of age in a broken down hovel, her only means of keeping herself and the child was the 5s. per week old age pension. Nobody knew who the child's father was, the mother brought the child to this old woman 15 months ago and said she was going to work to keep the child and would send money along, but she has not been seen or heard of since. The child although only 4½ years of age seemed to know she was alone in the world. Once somebody asked her where her mother was, She answered in a minute, 'Run away, 'assant got nobody.' I am so thankful the poor child has found son ebody who will love and care for her. May God richly bless you in your labour of love for Him in protecting and caring for His homeless little one."

An Anniversary Address,

Delivered by the Rev. W. CUNNINGHAM PIKE, M.A., at the Evening Anniversary Meeting last year.

WHO IS MY NEIGHBOUR?

Mr. Chairman, Mr. White, ladies and gentlemen, and my dear nephews

and nieces, I am taking you all home in my pocket to-night, for I have got a postcard with you all on it in a photograph, so that you are going with me, though I am going away from you. This afternoon, at the tea table, Mrs. White asked me to put a few words in her autograph book, and these words came to my mind, and I wrote them in: " Take care of them, and when I come again I will repay thee." Now, dear Mr. and Mrs. White, and all the workers of this Home, I would like you just to take that message right into your hearts this evening as the words of the dear Lord Jesus, who took the little children in His arms and blessed them. " Take care of them, and when I come again I will repay you." You know Mr. Wh te will be a very wealthy man then, and I believe his workers will come in for a lot of prosperity at that time. But there is something better than prosperity and that is company. Do you remember, in the beautiful story of the Good Samaritan, it says, "But the Samaritan as he journeyed came where he was." Who is speaking? Why, Christ Himself! He tells us that that Samaritan immediately he took compassion upon one who needed him and stepped across the road, he came, where? Into the company of Jesus Christ, because Christ was there before him and every man or woman that passes across the road to help a brother will find himself or herself in the company of Jesus Christ, for the Lord is at the elbow of everybody who is trying to do right. They were holding a meeting just like this, when that beautiful parable was spoken and these words were used. The disciples had come back from a busy day of healing the sick, helping the poor and preaching the Word, and they were giving their report, just as Mr. White has been giving his report, and the neighbours had flocked in to hear the tidings of the revival that had taken place. There was one man sitting in the front seats. He was a Doctor

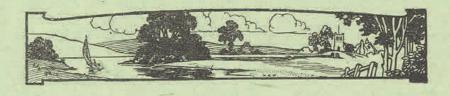
of Divinity, and he suddenly jumped up, just as if anybody jumped up in this meeting, and asked a question, "What must I do to inherit eternal life?" It was rather a strange question, and a strange thing for anybody to do. And do you know what Jesus, who was in the chair, said to him? They had just been giving their reports, and the Lord was pleased with the good work that had been done, and to this man He said, "You are a Doctor of Divinity, what does your theology text book say?" He knew it all off by heart, and he replied, "Thou shalt love the Lord thy God with all thy heart, and with all soul, and with all thy strength, and with all thy mind, and thy neighbour as thyself." Our Lord said, "Quite right! Do it, and eternal life is yours." That offer is still open to-night. That man's neighbours were there in the meeting with him, and as He sat there they knew Him and they said, "O dear me, did He say, 'love his neighbour as himself'? How many contributions has he made to the local Children's Home during the year ?" Ot course they did not believe that he loved his neighbour as himself, and a sceptical rustle began to go through the meeting, until the poor fellow felt rather red in the face, and he knew that unless he said something quickly, he would lose caste before the audience, so, willing to justify himself, he said, "Who is my neighbour?" meaning to say, "These people round about me-the poor and the needy, are not my neighbours whom I must love. I belong to the aristocratic set. My neighbours are the priests and Levites and the elite of society, because I am a Doctor of Divinity." So our Lord, with one of those beautiful smiles on His face that you know sometimes came, as He looked at this fellow said, "Once upon a time there went a man down from the place of blessing and the home of peace, to the place of cursing and the home of desolation. And as he went he fell among robbers, and they stripped him and wounded him, leaving him half dead" And our Lord gives a picture of the human race in these few words, from the paradise of blessing to the home of sin, down towards the place of

cursing, stripped and robbed and degraded by the devil and his angels. Then our Lord went on, "There came down one of your friends that way. He was a priest, one of your aristocratic friends, and what did he do? He drew his garments about him and passed by on the other side, not stopping to help a poor man in need. What do you think of your friend of the aristocratic circle now?" Then He said, "Let me show you another of your friends. There happened to be a Levite strolling along that path, and he also did not lift a finger to help the poor and needy man," and by the time Jesus had finished with the Levite, the lawyer was sorry that he ever had any acquaintance with Levites. Then our Lord went on, "There came a Samaritan that way, and as he journeyed, he came to where this poor man was, and ' he had compassion 'on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inr, and took care of him." There was a picture of the Lord Jesus Christ Himself shown in that Good Samaritan parable, and by this time the lawyer saw that he, instead of marching complicently in the high road of life far above the ord nary individual, and entitled to a Pullman car to heaven, he was like the poor degraded man by the roadside, and, so far from having any merit of his own, he needed somebody to help him. What did the man by the roadside do when the Good Samaritan took him in charge? Why, he had the sense to do nothing, and that is the Gospel in a nutshell. Sink down into the mighty arms of Jesus, and let Him lead you by His way from death to everlasting life, from midnight into glorious day. Just let Him take you home all the way, not attempting anything yourself. And when our Lord had got so far in the story, the lawyer felt that was just what he needed. He was contrite, he had lost his conceit, he had said goodbye to the Levite and the priest, and he was willing to receive the gift of eternal life. Then our Lord turned, with that marvellous sweetness

and power that characterizes the whole story, and said, "Who then was neighbour to him that fell among thieves?" Now we usually interpret the story this way: Who was neighbour? Why, the good Samaritan! And we make it signify that anybody who is in need is our neighbour. But that is not the point of the story. The point is that the neighbour is one who helps us. When Jesus asked the question, the lawyer replied, "He that showed mercy on him," and I will guarantee that at that point of the story the man fell down on his knees before the Saviour and cried, "Mercy! Mercy!" as the One who could give him eternal life. Who then was neighbour to him who fell among thieves? " He that showed mercy to him." Jesus then is the Neighbour, is the One who must be loved as ourselves, and ourselves given to Him,—He living in us, and we living in Hun. Then what was the issue of the story? When the Lord saw that the lawyer was in that position, He said, "A little while ago vou were a superior but foolish man. Are you realy now to go and do likewise?" That is what the Lord is saying to all here to-night, as we have seen such a beautiful evidence of one what is following in the steps of the Good Samaritan, helping those in distress, comforting the sorrowing, lifting up those who have fallen by the way. If you look in your Greek Testaments when you get home, you will see that it reads, " Go thou and do likewise. And as they were going they came to a certain village." Yes, the lawyer joined in. He went with them and became a village preacher: he joined the apostolic band and became an evangelist, and he gave up his life to following in the footsteps of the Good Samaritan.

Rescue the perishing, care for the dying, Snatch them in pity from sin and the grave.

Brethren. let this wonderful day here in connection with this Children's Home be to us an inspiration and a call to go and do likewise, remembering our Master's words, "Take care of them, and when I come again, I will repay you."



NOVEMBER.

2nd. Walthamstow 6s. 6d. and 2s., College Park 8s.

3rd. Kensington 8s., Finchley £2, Blackheath £3 18s.

4th. Sturrey Parcel of S.H. clothes, Isle f Wight 19s. 6d., Plaistow £1.

of Wight 19s. 6d., Plaistow £1.
6th. Isle of Wight £1 19s., Walthamstow 3s.

7th. Ilford 14s., London 5s., Plaistow 10s. Brighton Parcel of S.H. clothes.

9th. College Park 8s., Brentwood 5s., Woodford Parcel of S.H. clothes.

10th. Ken ington 8s., Gerrards Cross £2 2s., London 5s., Malvern 2 parcels of S.H. clothes, Westcliff Parcel of S.H. clothes.

12th. Barkway 4 shirts, 2 pr. stays, 1 pr. stockings, 13½ lbs salt beef, Woodford Parcel of S.H. clothes.

13th. Newport £3 10s., Walthamstow £1, Limehouse 10s.

15th. Ealing 1 bed and bolster.

16th. Folkestone 12s. €d., Brentwood £1 14s. 9\d., College Park 8s., London 5s.

18th. Stratford €1.

20th. Anon. 4 dresses, 2 pr. knickers, 4 petticoats, Theydon 5 petticoats, 1 chemise, 1 pr. knickers, 1 scarf, 2 dresses, Ckapton 8s. 23rd. Dalkeith £4, London £5 and £5.

25th London 5s., Codsall 10s. with "Just a mite to help you with the Master's little ones. We need an increase of faith in these perilous times. God bless you all in prayer for strength."

26th. Tooting £1 4s. 28th. Bedford £1.

30th. Limehouse 10s., College Park 8s.

DECEMBER.

1st. Kensington 6s

3rd. London 5s., Anon 3s., Puckeridge 5s. 4th. Paddington 4 dresses, 2 pr. knickers, 2 petticoats, 2 coats, 2 sleeping suits, Colchester 3 pr. boys' trousers, 2 caps. 16 petticoats, 1 piece material, 1 tie, 4 dolls, 1 pinafore, 1 frock, 3 tops, 1 apron, 2 brackets.

5th. London 5s.

7th. College Park 8s., Stoke Newington

6s. 2d., Whitstable £1, Ilford 14s.

8th. Anon Parcel of S.H. clothes with "The writer besitates to send the accompanying parcels of secondhand clothing feeling the articles are not altogether suitable for children. She however feels compelled to send them to your 'Home' and is doing so

with the hope that they will be useful in some way or other. Wishing you every blessing in your work." Levtonstone Parcel of S.H. Lothes, Ealing 1 lb dripping, Isle of Wight £3 10s., New Southgate 10s. with "I am glad to enclose you 10s. for your blessed work. I may not be spared to send you more (being 81 years old), but if I am spared till the New Year I shall hope to do so. Phil iv, 6."

9th. Plaistow £1.

10th. Brentwood 5s., Finchley £2, Wood-

ford £5.

11th. Woodford £3, Snaresbrook £5, Kensington 4s. 6d., Brighton £2 with "The er closed in the Lord's name as His steward. Wishing you every blessing and joy in His service." Leyton 5s.

service." Leyton 5s.
12th. Walthamstow 5s., Walthamstow
£1. Arboretum £1 with 494 "Sankey's,"
Limehouse 5s., A friend gave the children
who have been making mittens for the sol-

diers a tea to-day.

14th. "Inasmuch" Two overalls, 4 petticoats, Westeliff 10s., Churcham, 2s. 6d.,

College Park 8s.

15th, Staffs 1s., 1s. 6d., £1, Leyton 15s, 16th. Woodford Apples, Kingston Pot of jom, books S.H. clothes and 1s., Woodford I arcel S.H. clothes, London 5s., One of our

old boys 2s., Seven Kings 2s 6d.

17th. Folkestone 12s. 6d., Leytonstone "Just a line to say we have not forgotten you this season but the usual 'Pound days' arranged by my dear wife have been unavoidably delayed on account of sickness. We are thankful that all is well now and we hope to be sending some goods before the end of this week. We wish you all every happiness and God's rich blessing at this and all times. Hoping you and all the workers and children are quite well."

18th. Woodford 8 pairs of new white

blankets.

19th. Plaistow 17s. 6d., London 5s., Leyton 6 guineas with "I have great pleasure in enclosing a subscription of 6 guineas for your work as an Xmas gift from the members of the L.B.R. I wish you a happy Christmas and a glad New Year. 'This is the victory which overcometh the world even our faith.' With my kindest remembrances to workers and my love to the dear children." Limehouse 5s., Walthamstow £2 12s., Wanstead Parcel of Boys' Own Papers, Clerkenwell 3 dozen toys, Leytonstone Parcel of S.H. toys, Ealing

1 lb dripping, Finsbury Park,6 pairs knickers, 4 coats, 12 pairs S.H. stockings, 12 pairs S.H. socks (mended). From our Leytonstone " Pound Day " friend, 2 tins spice, 8 packets table jelly, 2 hocks of bacon, 4 lbs cocoa, 6 Ibs currants, 7 lbs raisins, 3 lbs sultanas, 3 lbs peel, 6 lbs beans, 7 lbs flour, 61 lbs tea, 28 lbs moist sugar, 81 lbs loaf sugar, 5 tins cocos, 8 lbs butter, 2 lbs tapioca, 28 lbs rice, 3 qtns. flour, 3 lbs flaked rice, 11 lbs grapes, 1 tin sweets, 1 tin mustard, 3 packets suet, 10 lbs oatmeal, 3 packets Quaker oats, 1 packet rolled oats, 11½ lbs currants, 2 tins syrup, 1 tin tomatoes, 3 tins custard, 4 lbs sultanas, 3 lbs flaked rice, 111 lbs haricois, 5 Ibs butter beans, 5½ lbs semolina, 2 jars marmalade, 3 pots plum jam, 3 lbs green peas, 1 dozen Hudson's soup, 3 hars soap, 1 pot raspberry jam, 2 lb dried fruit, 1 box shredded wheat, 3 coats, 3 petticoats, I dress. Clacton-on-Sea 1 vest, 1 nightdress, 2 knickers, 5 petticoats, 3 pinafores, with " I have pleasure in sending a few garments for your numerous family. I heartily wish you all a very happy Xmas and a glad New Year. 'In some way or other the Lord will provide.' -though I cannot help fearing that the many extra calls on one's purse now may pinch some, as one cannot give 'something' to all. I wish that I could send you a nice subscription-but-.'

21st. I met an old Scotch friend in Leeds where I was working amongst the sold ers, who was one of our Sunday School teachers some years back. He invited me to take tea with him and gave me 5s. for the Home and asked me to send him on two or three collecting boxes. Hadley Green 10s., Paddington 1 jersey and kilt, I pair socks, 3 dresses, 1 petticoat, 7 shirts, 2 chemises, Walthamstow 1 cake, 4 pcts jam, 1 tin custard, 1 box figs, 1 box lemon quarters, apples and

oranges, 2 dresses.

22nd. Lansdowne Sewing Circle (a new working party formed by some of our Seven Kings friends to make garments for our Home) 18 knitted vests, 4 pinafores, 2 pairs serge knickers, 6 flannelette nightdresses, 6 flannelette chemises, 1 dress, 8 petticoats 12 pairs knitkers (girl.) 1 pair boy's knickers and thert. From a Sunday School class belonging to a neighbouring church 4 tins cocoa, 3lbs tea, 4 lbs jam, 1 packet flaked rice, 1 packet tapioca, 4 qrtns. flour, 3 lbs currants, 3 lbs plums, 4 lbs sugar, 4 oranges, 4 bananas, a lox of doll's furniture, shell of sweets, 3 boxes chocolates, 1 packet cake flour, 1 book,

Denbigh Assortment of chocolates and some S.H. clothes, Wanstead 5s. A friend called and left her half yearly subscription £1 4s., another called and left contents of box 14s. 9d. Rathgar 2s., Anstey Bury £1 with "I enclose a small donation for your work with best wishes for a peaceful Christmas. In the midst of this terrible conflict we must hold on to the precious truth 'Thou wilt keep him in perfect peace whose mind is stayed on Thee because he trusteth in Thee.'" Forest Gate

15s. and 1 guinea.

23rd. Muswell Hill Sewing Meeting, 2 pair of stays, I pinafore, 11 petticoats, 3 pairs knickers, 2 girls vests, 4 pairs socks, 3 pairs stocking, 33 pairs cuffs, 3 pairs gloves, 94 schemises 5 boys' vests, 2 dresses, 9 shirts, dolls, 1 box chocolates, 8 books, 3 games, and a number of S.H. articles. From an old Boy box of toys. Woodford Anon. 1 turkey (22 lbs), Barkway I fowl, a large piece of salt beef and some onions with "A box is being sent to you to-day. Please accept the fowl for yourselves at 'Home Cot.' We hope the chicks will enjoy the beef. What a sad Christmas it will for a great many-loved ones taken-never to return.-We shall all be thankful when this terrible War is over." Ilford 5 Christmas puddings, Crewe 4 pairs knickers, College Park 8s., Stoke Newington 5s., 2s. from an old girl 8s., London 1 guinea with "Just a little gift for your personal use." Woodford £2 5s. 6d. specially for blankets, Muswell Hill £1. From a little neighbour (3 years old) 5s. Our Boot Club 14s. for boots, Ealing 9s. with "1 enclose 9s. for children's boots, wish it was more." Muswell Hill £1.

24th. From an old Bank chum "I enclose postal order 5s. for your good work. It is a long time since I saw you. Wishing you and your large family a happy Christmas and prosperous New Year." Anon. 2s. 6d., Regents Park £10 with "This comes with very best wishes for the benefit of all your little ones this Christmastide. May the season bring you and yours great blessing and happiness." Tooting £1 4s., Limehouse 5s. From our Leytonstone "Pound Day" friend 1lb tea, 1 15 currants, 13 lbs dried apricots, 1 lb sultanas, 1 th raisins, 2 lbs cheese, 6 lbs Discuits, 9 lbs lentils, 9 lbs peas, 6 lbs sugar, 2 packets orange jelly. We were enabled again this year to make two large Christmas puddings weighing over 30 lbs each, when cooked, with the goodies sent from this source. Our children showed their apprecia-

tion of this gift by the justice they did to the pudding. Woodford 32 lbs beef, 3 lbs sausage meat, 3 lbs. sausages. From our Seven Kings Working Party 27 vests, 6½ dozen

pairs stockings.

25th. Sturrey 10s. with "In the Name of the Lord please find Treasury Note. I have also sent by rail this morning a parcel, hoping they will be found useful" Walthamstow 1 pr. knickers, 1 pr. boots, Clapton Parcel of clothes with "This is my first attempt at making a sait I hope you will find a use for it." Woodford 1 large York ham, Brentwood 1 box christmas cards, Woodford 1 pkt. of cards painted by some little children. Harborne 5s., Tunbridge Wells £2 12s. 6d., Walthamstow 2s. 6d. with "I feel almost ashamed to send you such a triflle but the thought came to me from God . to send you the enclosed "

26th. Forest Gare 2s. 9d., Kilburn £1,

Catford 10s., Leytonstone 10s. 6d.

27th. 1 case of oranges.

29th. Stratford £1 5 -. 0d., Brighton 10:. with "It is with great pleasure I enclose you a small cheque to help forward your noble work for God in ministering to His little ones. My daily prayers are that He will continue to abundantly bless your work in all its branches. God has blessed me very much and it is a great joy to pass it on. Have had a very happy Christmas and the pleasure and priv lege of making a great many poor people happy. This is ble-sed work and only those who do it know the pleasure it brings. Hope you have had a happy Christmas and that your wife and all are well and I sincerely wish you a really prosperous New Year. Am looking forward to the time when I shall have the privilege of seeing you again." College Park 8s.

30th. From a missionary on fur'ough from the Congo a parcel of clothes 2s. 6d. for the Home and 2s. 6d. for Home Cot.

31st. Hove £3 with "I believe I promised to send a little for your work amongst the children, but you will think I have been a long time fulfilling same, now, however, I have pleasure in doing so and sincerely trust you are not feeling stress of funds on account of the war. Our father who has permitted the war knows just His children's needs and will provide." Leytonstone 2s, Home Cot £10

JANUARY.

Woodford Packet of bags, pencils, books etc., Twickenham 2 pr. socks and 1s.

2nd. Ware 1 pr. slippers, 1 mackintosh, 1

coat, 2 vests, 1 petticoat, 5 prs. stockings, 1 front, Bedlord £1, Woodford 2s. and 2s. 8d. and 9s. 3d., 3s., 2s., Stoke Newington from a Mothers' Meeting where I have the pleasure of speaking the first Monday in each month £2 4s. 0d. and 7s. 6d.

4th. Ilford £1 4s. 0d. Leytonstone from Tom, Leslie and Norman 1s. 6d., Limehouse 10s., Woodford 2lb of butter, 1lb. Biscuits, 1lb. tea with "Kındly accept accompanying small remainbrances for Home Cot. As years and days come and go may you Do more, Have more, Be more, for His sake."

5th. Sevenoaks £2, Woodford 15 scarves,

Ealing 2lbs, dripping.

6th. Woodlord 1 scrap book, South Africa specially for boots £1. Worcester 5s. with "Just a line hoping it will find you quite well and your orphans I am writing to tell you that my mother and father and I have all put a halfpenny a week since you left us and it has now amounted to 5s, and we are sending it to you for the New Year for your orphans. I still have the text card hanging up in my bedroom and am still trusting in the Lord Jesus, With love.' (This came from a little girl whose heart the Lord touched during a recent mi sion).

7th. Newport £5 10s. 0d. Woodford from

a neighbouring church 1 ton of coal. 8th. Plaistow £1, An old boy 2s.

9th. Walthamstow £1, Woodford 2s., College Park 8s., Woodford 2s 8d., 3s., for Home Cot 10s., Hornchurch 3s. with enclosed you will find contents of box, sorry it is so small, but times have changed and we should not be sorry if they were to change again."

11th. Kensington 10s., handed to me in

London 10s. 6d.

12th. from a London firm of Chartered Accountants 2 guineas, Clerkenwell 15s., An old girl 5s., Canada 25 dollars with "It is over twelve months since I wrote you. I intended doing so ere this but one thing and another has cropped up and taken the place ot your letter. However, I will make no apologies and go ahead. I hope everything is going we'l with the Home and that the children and workers are well. We see from time to time in "The Life of Faith" of your missions here and there throughout the dear Homeland and trust that much blessing has resulted therefrom not only to those to whom you minister but also to your own soul. The war in Europe has brought an awful time of stress all over the world and we out here can scarcely realise what it must be at the front. If ever the devil had his fling among men he

is doing so now and if ever there was a need for God's children to intercede for the conclusion of the most barbarous war the world has ever seen it is now. This country is doing a good deal materially to aid the Mother Country in her time of need but I question whether it is doing much towards the laying hold of God by faith to intervene and cry Halt! Enough! for surely enough of the flower of our nation (and the other warring nations also) has spilt its life blood to show even the most callous and hard hearted the need of Peace. It seems to me that the world is hastening on very rapidly to that time when we shall shall hear the Trump of God and those who are His and remain will be caught up to meet Him in the air. Oh, 'glorious day' when He shall appear to call for His own!"

14th. Newport 19s. 6d., Aberdour 10s. with "It was on my heart to send you this tiny crumb of 10s. at Xmas but other things came in and I have been laid up. May the Lord's richest and best be yours in these dark days." From our Seven Kings Sewing Meeting £2.

15th. Dursley 10s. with "With our very best wishes for all the untrodden future. The Lord reigneth." Shenfield 6s.

16th. Bedford 5s., Woodford 6s. 8d. 18th. Walton 6s., Limehouse 10s.

19th. Ealing 11b. dripping, Woodford 6

prs. S.H. stockings and socks, Walthamstow 6s., Fulwell Park 10s., Paddington 3s. 6d. 20th. Folkstone 12s. 6d., Alresford 2s. 6d. 21st. Walthamstow 3s. 6d., Woodford, through our Boot Club 5s., Bedford £1.

22nd. Sturry 5s, Woodford 6s. 8d., an

old girl 8s.

23rd. Wood Green 2 petticoats. Our Anstey Working Meeting 5 dresses, 3 coats, 6 nightdresses, 4 pr. knickers, 4 chemises, 2 pinafores, 1 scarf, 10 vests, 7 stays, 1 petticoat, 7 shirts, 1 top, 2 nightshirts, 2 pr.

knickers, 4 waistcoats.

25th. Kensington 10s., Port Said £10 with "I enclose cheque as a New Year gift to the Homes. I hope at this time of awful war and distress you will be enabled to carry on your good work as usual. I am afraid all such institutions as yours must be feeling the strain very much, but I hope before long things will be brighter." Woodford 3s.

26th. Clarkenwell 10s., Liverpool £5, A Walthamstow Sunday School 2 woollen jackets, 2 chemises, 2 nightdresses, 1 dress, 4 prs. knickers, 1 shirt, 1 blouse, 1 pr. stockings 2 scarves, 5 Bible Clocks, Woodford 1 S.H., suit (This came from an old lady who

has since gone to be with Jesus).

29th. Edinburgh £2.
30th. Woodford 9s. 8d, Tooting £1 4s. 0d.
Bedford £1, Ilford 14s., Plaistow 15s., Woodford 3s. 6d,



THE

Home for Destitute and Motherless Children,

We will give you a hearty welcome to our

15th Annual Gatherings

TO BE (D.V.) HELD IN

Holy Trinity Hall, Hermon Hill,

Thursday, May 13th.

AFTERNOON MEETING at 3.30

CHAIRMAN:

REV. JOHN HOLYOAK, B.A., (Vicar of Holy Trinity Church).

SPEAKERS:

Mrs. Florence L. Barclay and George Goodman, Esq.

EVENING MEETING 7 O'CLOCK.

Chairman: V. G. LEVETT, Esq., (of London).

SPEAKERS:

Rev. W. J. Cunningham Pike M.A., and Mrs. Pike, Dr. F. A. Martin Flegg

Supported by several ministers and friends.

Soloist: Mrs. MALVINA DAWSON, (the converted gipsy.)

SINGING and DRILL by the Children, and a REPORT of the work will be given

Tea provided at Home between meetings.

NUMBER AND AMOUNT OF EVERY RECEIPT ISSUED. DURING NOVEMBER, DECEMBER AND JANUARY.

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Printed by
The Maybank Press,
4, Orchard Terrace,
George Lane,
South Woodford.