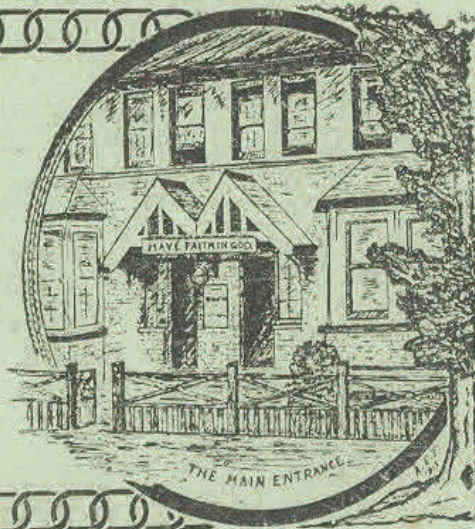


The Monthly Prayer and Praise Meeting is held in the Home at 3 p.m. every first Thursday in the month. You are welcome.

# CHILDREN'S HOME LINKS



The Quarterly Paper of THE HOME FOR DESTITUTE AND MOTHERLESS CHILDREN,  
Crescent Road, South Woodford. Founded 1899.

VOL. 3. No. 10.

AUGUST, 1914.

PRICE ONE PENNY.

*Hon. Workers:*

Mr. HERBERT W. WHITE. (Supt.)  
Miss R. A. HUTCHIN (Mother). Mrs. EDITH H. WHITE (Secretary).  
Mrs E. COMAN (Boys' Matron). Miss F. HUTCHIN. Mr. G. E. WHITE.

*Hon. Medical Officer:*

Dr. F. A. MARTIN FLEGG, M.R.C.S., L.R.C.P., L.S.A., Southdene, George Lane.

*Hon. Auditor:*

Mr. ALBERT WILLMOTT, F.C.A., Chartered Accountant, 14, Old Jewry Chambers,  
London, E.C.

*Hon. Dentist:*

Mr. W. C. WATSON, George Lane (Opposite G.E.R. Station).

*Musical Instructor:*

Mr. W. G. FISHER, 5, John Terrace, Maybank Road, South Woodford.

## OBJECTS OF THE WORK.

1. To receive destitute and motherless children.
2. To be the means in God's hands of bringing the children to know the Lord Jesus Christ as their personal Saviour.
3. Of proving that God is able to answer prayer by appealing to Him alone for funds.

All cheques, money and postal orders should be made payable to H. W. WHITE, and  
crossed London, City and Midland Bank, Limited.



Working Parties inaugurated by friends to make garments for our children:—

SEVEN KINGS' SEWING MEETING:

Secretary—Mrs. HUTCHINGS, 100, Felbrigge Road, Seven Kings.

ANSTEY SEWING MEETING:

Secretary—Miss CATON, Ansteys, Herts.

HIGHBURY VALE SEWING MEETING:

Secretary—Miss E. SANDERS, 45, Elwood Street, Highbury.

PUCKERIDGE SEWING MEETING:

Secretary—Miss C. H. WOOD, Pleasant Cottage, Puckeridge, Herts.

MUSWELL HILL SEWING MEETING:

Secretary—Mrs. HALES, Haslemere, Wetherill Road, New Southgate.

BOOT CLUB:

Secretary—Mrs. SUCKLING, 2, Albert Villas, Peel Road, Woodford.

## EDITORIAL NOTES.

Our readers will be glad to get this number of LINKS as the addresses given at our Fourteenth Anniversary held May 28th will be found on subsequent pages. We shall only be able to publish in this issue the afternoon meeting. Although we had many disappointments, in that some of our "billed" speakers could not be present, including our friends, Mrs. Barclay, Dr. Flegg, Rev. J. Jermyn, Mr. Victor Levett and Mr. and Mrs. Aylott, we had a most enjoyable time, and many expressions of thanks for blessings obtained have been received both by lip and letter from those who attended. It was certainly very encouraging to us to see so many present and to shake by the hand our friends old and new, some coming from quite long distances.

We cannot help but feel that many fresh PRAYER CIRCLES have been started as a result of these meetings and we are looking forward during this year to another step forward.

Will our friends pray for a house either seaside or country suitable for our boys as we are now desirous of placing them in a separate house and filling our present houses with all girls.

Our children were delighted with the beautiful books given by Mrs. Barclay again this year and presented by Miss Burdett in her absence through illness.

On June 11th our Home joined with the neighbouring Sunday Schools in an excursion to Clacton-on-Sea. The funds for the purpose were specially sent by the churches and friends. We praise God for this token and thank all who contributed towards this "Annual Joy" for our bairns.

We received during the quarter £156 1s. 0 $\frac{1}{2}$ d.; for the same quarter last year the amount reached £168 9s. 7 $\frac{1}{2}$ d. Please "pray without ceasing" at this difficult time.

A friend writes:—"God bless you in your great work. It is a work that finds out the man—enriches his life, ennoble his character and gives him eyes, hands, ears and feet for Jesus only."

Another writes:—"I cannot tell you how impressed I was by all your children. They do do you all the very greatest credit for your loving care of them. They look also the picture of health and happiness. I couldn't resist your request to come back to the evening gathering although only for a short time."



# Our Fourteenth Anniversary.

## *Full Report of Afternoon Meeting.*

The Fourteenth Annual Gatherings of the Home were held on Thursday, May 28th, 1914, in Holy Trinity Parish Hall, Hermon Hill, which was crowded at both the afternoon and evening meetings.

A new friend,

**Lieut.-Col. MacKINLAY,**

presided over the afternoon gathering. We were glad to welcome him and his words were much appreciated. The meeting opened with the singing of the well-known hymn, "Nearer, my God, to Thee," accompanied by Mr. E. Geo. White at the piano. Mr. George Goodman offered prayer and then the chairman called for a few words from

**Mr. HERBERT W. WHITE**

founder and superintendent of the Home, who said—

"We are very glad, dear friends, that our Anniversary has come round again, though sometimes it seems as though we have not done very much between our annual gatherings, as they come and go. Life seems to be such a rush now, but we praise God for all we have been able to do. A letter of regret for absence has been received from the Rev. John Jermyn, of Wanstead, who has been called to an engagement on the other side of the Atlantic. We regret also that our friend, Mrs. Barclay, is unable to be with us. We have received the following telegram from her—'Deeply regret unavoidable absence on this joyful occasion, am with you in heart and thought. My good wishes to all the friends and love to the dear children. I hope they will like the books. My message to you is I Chronicles xxix, 11—14.' We are deeply sorry that Mrs. Barclay cannot be with us, but of course we have to bow to the will of God, which has ruled otherwise. We praise God for another year of service and could spend much time talking about the incidents that have happened during the past twelve months. We have certainly had wonderful blessings. God has been answering

prayer for the health and needs of the children and of the workers. He has been honouring those who put their trust in Him. Our balance sheet shows a balance in hand of £6 10s. 9½d. on a turnover of £654 6s. 3¾d. When we take the children of parents who are alive, we do not relieve them entirely of their responsibility, but we try to keep in touch with these people to help them and where possible get them to help us. The income during the past year has been something like £12 more than in any previous year and so God has blessed us and allowed us to increase just a little bit, but not very much. So we bless Him for His answers to prayer. I ask you, that when you leave this meeting, you will continue to pray to God for this work. I honestly believe what Dr. Flegg wrote in one of our little books, that more is done, in this world, by prayer, than people ever think of. I believe that God has prospered this Home because we have secretly dealt with the Lord in prayer. I will give you just one instance. About last December, we saw that we should need a certain amount of money, about £150. We commenced to pray about it and some of it came in. Then, just after Christmas, we got a cheque for £50 from Finsbury Park, making up the amount we wanted. God had touched the heart of a friend over there and in response to our prayer had supplied our need. We have sometimes been at our wits' end, but like David, we cried unto God and He heard us. We praise God for blessing us financially, for blessing us materially, and for blessing us from the spiritual point of view."

A choir of the children then sang "The Day of Music," under Mr. W. G. Fisher's direction. Afterwards,

**The CHAIRMAN**

said—

"I was just thinking of those beautiful words of our Lord Jesus Christ, 'If thou knewest the gift of God, and who it is saith to thee, Give Me to drink, thou wouldst have asked of Him and He would have given thee living water.' So often we don't see the real



value of things. I hope you will pardon me if I make use of a very childish and simple illustration. Sometimes I go to talk to children and one day I went to a class of children and before going I went to a butcher's shop and bought a mutton chop. I asked the butcher to wrap it up in paper and he did so and I paid fivepence for the chop. Then I went to address the children and I held the chop up before them and asked them to guess what it was. Of course, as it was wrapped up in paper they couldn't guess what it was. Then I took off the paper and held it up and asked them what it was and they said it was meat. Yes, they were right. Then I held up half-a-crown, and asked them what that was, and they said at once, 'Half-a-crown.' They all knew what that was. Then I said, 'Now, if you had a dog in front of you and you had the meat in one hand and the half-crown in the other, which do you think he would choose?' And they all said he would choose the meat. Yes, but for half-a-crown I can get six or seven mutton chops. Why would the dog choose the mutton chop and not the half-crown? And they said, 'Because he would not understand.' No, of course not. He knows the nature of a mutton chop, but he doesn't know anything about money. Some people do not understand the love of the Lord Jesus Christ. Some of you are coming to manhood and womanhood and we want you to know the love of the Lord Jesus Christ. It is a great thing to know— young and old—and I am so glad to see that it is put first on the programme of this Home— 'To be the means, in God's hands, of bringing these children to know the Lord Jesus Christ as their personal Saviour.' I say, God bless this work and all the workers. I have had some little experience with children and I cannot say that I am specially able to interest children. Some people are cut out for the work as the dear friends at this Home are. Do uphold them by all in your power. These Homes are excellent because those in charge of them get to know each one of the children. It is a very happy and pleasant thing to be here this afternoon. May God bless this work and may we go on praying for the work and the workers, because God does answer the prayers of His servants."

A pleasing item here followed, in the shape of a charming little action song, "Eight little mothers," sung by some of the infants, conducted by Mrs. Turner. So popular was it that the little ones had to respond to an encore, when they gave "A fox went out one

winter night," a pretty nursery rhyme in song.

### Miss R. A. HUTCHIN

our "mother" (and co-founder) followed, and she received a very hearty welcome when she rose to speak. She said—

"I am very pleased again to meet so many of you on this occasion, but I think if you look at the children you will not need me to tell you very much about them. You will see how good God has been to them through us. It is the greatest joy that can come to anyone, to work for God, for the Master, and I think it is through the children that we are able to get practical answers to prayer. It is not anything we have read in a book. It is not anything we have copied from someone else. If it was we should be sure to make a hash of it—at least that has been my experience. I thank the mothers here and I thank you all, whether mothers or not, for what you have done. After all, we are workers together and we could not get on without you. We thank you for all the things you have sent. You may not recognise them this afternoon, but they are all things you have sent, though some have been cut up and altered. Then there are some who have made garments and other things and have sold them for the benefit of the Home. Our temporal need is great, but our spiritual need is greater. It is souls we are after, though we are clothing the bodies. It is our aim and our work that souls may be won for the Master, to the uttermost parts of the earth it may be. Some of us would have gone to the uttermost parts, but it was not the will of God, and now we hope that some of these may go in our place. I thank you all for what you have done under the impulse of the Spirit! Oh, what blessings we get from acting under the impulse of the Spirit! 'Do it now!' That is a motto we see hung up sometimes. 'Do it now!' If you should be prompted to pray, oh, pray! It does not mean that you must fall on your knees wherever you are. We have heard sometimes, in the Home, when we have been specially blessed, that some friend has been praying for us, for our spiritual need it may be, or for our temporal need. You know, we all get dry if we are always giving out, and we need your prayers. Has not God said, 'My grace is sufficient for thee?' It is on Him that we rest. God bless you all!"

Between this address and the next, a vere effective little display of physical drill was



given by some of the elder girls under Miss M. Hutchings, who with Miss Dora Wraight, has been training the girls during the winter. Mrs. Herbert Channon was at the piano.

Our old friend,

### The Rev. JOSIAH WILSON

of Braughing, was the next speaker. He said:

"I am very anxious that the disappointment regarding Mrs. Barclay should be used by all of us as a means of expressing our sympathy with our brother, Mr. White, and with Mrs. White and the workers. We all sympathise with him to-day, in that Mrs. Barclay is not here. I do feel that if the crankiest of cranks were to come into this gathering this afternoon and hear about this work, he would think it very strange indeed. No appeal for funds! That is so unusual that I feel that it stamps us with some distinction, and I can quite understand such a man saying, 'What does it all mean?' Well, we could tell him that there was a good old Book in the Home which says that Jesus said, 'Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.' Our friends are putting that into practice every day. We hear a great deal about wireless telegraphy. It is a new thing. But the power behind the wireless telegraphy has always been there, but it had not been used, for want of knowledge. So with the power of prayer. Our friends have put it into practice. Look down the balance sheet, and see what God has done. A boy who was not much of a theologian said God could not be everywhere, so He made mothers. I thought, when I heard Miss Hutchin, that she had the mother-heart. God bless her and her service. I feel that the boys and girls have our sympathies and I feel that the wonderful way of going to God by prayer is better than vulgar advertisement and aggressive display. Our friends do not ask for any funds, though they are glad enough to receive them. They ask for your prayers. Two or three years ago, when outside the tent at this anniversary, a friend said to me, 'It's the kiddies that do it.' And I, in my ignorance, said, 'Yes, it's the kiddies.' But since, I have thought it is not the children primarily—it is for the sake of the Lord Jesus Christ, who said (I read from Weymouth's translation), 'Whoso shall receive one such young child in my name, receiveth me.' Our friends have gone out on a wonderful experience. May God bless them wonderfully in the

coming year! May they have the joy of seeing the children well clothed and well fed, as they are. If you want to know what it is to be an uncle to about forty girls, as I am, you should come here. They will all call you 'uncle' if you will let them. But it is not the feeding and clothing of the children which is the most important thing; it is that they may be led into the work of the Saviour. It is the way that these children have been brought up—as some people may sneeringly say, 'On faith.' Thank God that they have and may they be led into the way of faith to be a great power in the world for Him."

Another of our old friends,

### Mr. GEORGE GOODMAN

of the Children's Special Service Mission, spoke to us and his words were, as usual, powerful and thoughtful. He said—

"I feel it a great privilege to be here again. It is the third year that I have had the pleasure of speaking on this happy occasion and I always feel that I want to say something for the children, and a word of encouragement to the workers and at the same time to give a sort of testimony to the work. Therefore, I have chosen for my text, the words of King David in Psalm xxxiv, verse 11: 'Come, ye children, hearken unto me: I will teach you the fear of the Lord.' That was a remarkable thing for a King to say, but it is teaching that is worthy of a King, and of course, King David was only speaking as the type of his greater Son, the Lord Jesus Christ, who said, 'Come, ye children, hearken unto Me.' We hear a great deal about education to-day and we spend a great deal of money—many millions—on education, and I suppose we all believe in education, but this Home believes in the kind of education that is not given in the day school. It believes not so much in facts, in the 'three Rs,' in history and so on, as it does in the kind of education that King David spoke of when he said, 'Come, ye children, hearken unto me and I will teach you the fear of the Lord.' These Homes were opened not so much to look after the minds and bodies of children as to teach them what is meant by the fear of the Lord. A great deal is said about education and people say that if there were more education there would be less sin. There would be less vulgar sin, but I am not sure but that there would be more sin. I am not sure but that there would be



more clever sinners than before. It is perfectly sure that education will never cure sin. If a person has got an unregenerate heart, education will only help it to bring forth more and better fruit after its kind. The people who are looking after this Home understand that and they are trying more and more to teach the children by the fear of the Lord. It is like Nicodemus, who came to the Lord Jesus, thinking He was a well-intentioned man, and said, 'Rabbi, we know that thou art a teacher come from God, for no man can do these miracles that thou doest except God be with him.' But Jesus said, 'No, Nicodemus, I don't teach dead people, I don't teach unregenerate people.' And you know how Nicodemus was surprised when the Lord Jesus told him he must be born again, and he answered, 'How can these things be?' Jesus answered by that majestic story, 'As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whosoever believeth in Him should not perish, but have eternal life.' So education will not take the place of regeneration and new birth. Life must be lived in the fear of the Lord. I am glad that in the purposes for which this Home was started, this has a prominent place. I have thought when I have looked at the Homes, that I should like to see a motto over them, over the doorway, so that the children could see these words always before them, 'Come, ye children, hearken unto me and I will teach you the fear of the Lord.' What does it mean? To understand it properly, you must emphasise the words 'the Lord.' 'Come, ye children, hearken unto me and I will teach you the fear of the Lord.' A Christless life is a failure, therefore children must be brought to the knowledge of Him whom God has exalted to be Lord and Saviour, who is Lord of all. 'If thou shalt confess,' the Scripture says, 'that Jesus is Lord, thou shalt be saved,' and it is the desire of the friends here to teach these boys and girls the fear of the Lord—not as one who lived and died thousands of years ago, not as one who exists only in the Scriptures, but as one who is a living, personal Saviour. They want them to know Him as their Lord and Saviour. You remember that Jephthah had the misfortune to be born an illegitimate child and his father had other children who were legitimate. They were proud of their birth, but Jephthah was the only man of the lot. They turned him out of his father's house, but when the children of Ammon made

war against Israel, Jephthah's brothers came to him and asked for his help. Then Jephthah said, 'If I come and save you, shall I be your Lord?' And the answer was, 'If you come and save us, you shall be Lord.' Those are the terms on which the Lord Jesus will save anyone. Do you know, you want to teach the boys and girls this, that life begins with the fear of the Lord, and blessed be His name, He is the Saviour too! But 'the fear of the Lord' means more than this. 'Not everyone that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven.' This Home is based on His word. There is no Higher Criticism here. They are taught very simply here. They are taught to reverence and acknowledge the Scriptures as the revealed Word and Mind of God. They believe the fear of the Lord is to fear and tremble at His word. What a wonderful thing that is—to tremble at His word! Not to criticise, not to find faults, but to take it in all its simplicity. So the friends here try to teach the children, that they may be children of God. Not simply to say, 'Lord, Lord,' but to do the things which He bids them. They not only want to teach the children that His word is to be bowed to as the authority in life, but all life is to be bowed to Him—not as some moral code or general principle, but by direct communion with Him, day by day and hour by hour. Therefore the children here are taught the value of prayer as they are taught the fear of the Lord. I heard a very simple but a very beautiful story of a child's prayer some time ago. She was only a little thing and she took a railway journey to the seaside, with her mother. On the way was a dark tunnel and the little one was frightened of the dark. At night, when she was saying her prayers at her mother's knee, the little child prayed, 'O, Lord Jesus, when we go home again, don't let there be any dark tunnel.' Now the mother had always taught the little one to expect an answer to her prayers, but when the day came for the return journey and they were in the train, the mother began to get a little nervous. As the train drew near the tunnel, however, the dear little thing, so assured was she that her prayer would be heard, fell peacefully asleep in restful trust and the train sped on and came to the station where they had to alight, and the little one still slept and the mother had to waken her. God had taken away the dark tunnel! The dear children here are



taught the fear of the Lord. I honour and thank God for the testimony of this Home, that God is still the living God. The children come here not merely to be clothed and fed. The invitation is still, 'Come, ye children, hearken unto me and I will teach you the fear of the Lord.' May our blessed Lord long prosper this Home that it may long continue to be a testimony to His presence!"

After Mr. Goodman's speech, the children, under Mr. Fisher, sang another song, "Christ's Army."

The last speaker was

The Rev. W. J.  
CUNNINGHAM PIKE, M.A.

of Chelsea, a new friend who quickly won a warm place in the affections of both children and adults. He began his address by saying—

"Mr. Chairman, ladies and gentlemen, nieces and nephews—Didn't the chairman give me a long name? You must take no notice of that name. I am 'Uncle Walter,' just come over from Chelsea to see you and I have brought an 'aunt' with me too, so we are just going to be uncle and aunt and all you boys and girls are our nieces and nephews. Uncle Walter and Aunt Pauline have come to see you! It is not very long since I first saw Mr. White, but I have seen that he is a prince among children. The Father's bairns—he feeds them and clothes them, and you kind friends around me are, I suppose, the elder brothers and sisters who see that he gets the things he needs. I have a good dog at home who is so fat that he can hardly walk. We call him a good 'all round' dog. I want to talk to you about an all-round man—no, an all-square man. I am not going to give you an address; I am just going to tell you what I should have said if I were going to give you an address. Fortunately I have brought what was I going to say, printed on these papers."

The speaker then handed round a number of leaflets tabulating the four Evangelists' views of the person and mission of Christ, after which he proceeded—

"Now I want you to imagine a beautiful tabernacle or tent in the wilderness, and round the tent were God's champions encamped. On the forefront on the easterly side was the banner of Judah, which was a lion—the lion of the tribe of Judah. On the south side, Reuben, with his flag—a man. On the west, Ephraim, whose banner was

an ox. On the north side, Dan, who had on his banner an eagle. That was the camp of God's champions in the old days, because the children of Israel were intended to be God's executive on earth."

The speaker proceeded to support and illustrate his theme by numerous references to Scripture, following which he went on—

"Well, you say, how can you bring that spiritual picture practically home to us this afternoon? In the first place, recollect that we are Christ's people here, God's champions on earth. We represent God's kingdom, to carry out His will and forward His purpose and we are not only to do that, we are to stand firmly in the path of Jesus Christ our Lord. Why are there four Gospels? Because there are four missions to which we all are called and Christ has given us the pattern. St. Matthew's Gospel presents to us a picture of Jesus Christ as King, that we may follow Him through death to life, reigning in life through Him. That is the purpose of Matthew's Gospel and if you will follow that thought through you will see it in every line and every verse. Turning to St. Mark's Gospel, we see that that tells us about Jesus as a prophet-preacher. What is the purpose of it? Why, to make us prophet-preachers also. We are all to spread the glad tidings. 'Go ye into all the world and preach the Gospel.' The third Gospel—what is the message of that? If you turn to it you will see that its dominant notes are praise and prayer, instructing the ignorant, healing the sick, blessing the people. The dominant notes show Jesus fulfilling priestly functions and the purpose is to make us priests of God. The fourth Gospel is quite different from the other three. It is to picture Jesus as God the Son in our midst, to show us God in man, living as an everlasting man in the Father by the Son, through the Spirit. To these four things we are called and we fulfil our mission in life when we stand four-square—prophets, priests, kings, sons of God, following in His steps. We are the representatives and executives of God under the new economy. The lion, the man, the ox and the eagle—what do they represent? They represent the cherubim and seraphim who are the executive of God in heaven. They also speak to us in this wise, that our pathway to God in this earth, as sons of God in Jesus Christ, will lead us to that time of which St. John wrote in his wonderful picture of the redeemed ones, when there shall be 'a great multitude which



no man could number, of all nations, and kindreds, and people, and tongues, standing before the throne and before the Lamb. Beloved, that is our high calling. We are called to these four missions, following in His steps. If we are loyal to Him, if we follow on, then in that great day we shall find this is a forecast of what the faithful have desired."

A few words from the chairman preceded the singing of the Doxology. He said—

"I have met Mr. White in connection with the Open-Air Mission and I have seen him on Tower Hill, speaking to rough men, and he is able to get their attention. I have also seen him at the Boat Race, where he

got the children round him and interested them, and I have thought to myself, 'If a man can do that with the children in ten minutes, what will he do with children in fourteen years?' Now I have come to see, and I am very glad that I have come to see their bright faces. It has been a pleasure to us all and we do hope and pray that this work may be greatly blessed in the days that are to come."

After Mr. White had expressed thanks to the various speakers, the Doxology and Benediction concluded the meeting.

Subsequently the friends inspected the Home and were entertained to tea there.

## ✻ DIARY. ✻

### MAY.

2nd. Plaistow £1, Stratford 5s., Kennington 12s., Limehouse 10s., College Park 8s.

4th. Stamford Hill 2s. 4½d., 4s. 8½d., Tooting £1 4s.

7th. Kensington £1.

8th. Woodford 5s. 6d.

9th. Streatham £3 18s., College Park 8s., Walthamstow 4s. 11½d., Woodford £1 6s., Highams Park 8d.

11th. Kennington 12s., Woodford 4s. 8d.

12th. I. O. Wight £1 19s., Walthamstow 1s.

13th. 5 eggs, Woodford.

14th. Ilford, a bed two bolsters and counterpane.

15th. Manor Park 10s., Stratford 5s., Plaistow 15s., Walthamstow 15s., College Park 8s.

16th. Limehouse 10s.

18th. Kennington 12s., Woodford 13s., Wanstead 21s., with "I am glad to be able to send you P.O. towards the expenses of your Home, and pray that God will increase you in Faith, Hope and Love so that all your labours may in full accordance with His good will and pleasure."

20th. Brentwood £3 9s., East Ham parcel of clothes, Woodford 4 mackerel, Brentwood 5s.

21st. Woodford 5 eggs, Anon. parcel of second hand clothes.

23rd. College Park 8s., Ilford 14s., Brondesbury parcel of second hand clothes.

25th. Kennington 12s., Catford 10s.

26th. Isle of Wight £3 10s.

27th. Woodford 3s. 11½d.

28th. Puckeridge 21s., Brownswood Park

£5, Ealing 10s., Walthamstow 3s. 2d., 3s. 5d. 2s. 1d., Stamford Hill 1s. 4d., Goodmayes 2s. 10d., Finsbury Park £2, Plumstead 3s., Tunbridge Wells £5, Offerings put in the boxes at the Annual Gatherings £14 5s. 6d., Walthamstow 2s. 6d., with "Sorry I cannot be present to-day as I had hoped, but accept this small mite. I feel sure God will be with you to-day and give you more than you have asked. He is all wise and faithful as well as Almighty, He has blessed your labour of love and His promise cannot fail. May His face shine upon you to-day, from one who prays for you." Anon. parcel of second hand clothes, Muswell Hill 7 vests, 8 pinafores, 1 petticoat, 2 pair socks, a few second hand garments, 1 quilt, with "Once more God has spared me to make this small quilt for the Home. As I said before my eyesight with age fails me. I hope this day will prove a record one for you all. May God's blessing be upon you in your work for Him." 32 pinafores, 6 pairs knickers, some second hand garments Seven Kings, Finsbury Park 2 pinafores, 2 petticoats, 1 nightdress.

30th. Woodford, dripping, Tooting £1 4s., Anon. 1s., Limehouse 10s., Kennington 10s.

### JUNE.

2nd. Brighton 11s. 11d., £1, College Park 8s., Woodford 5s. 2d.

4th. London 5s.

5th. Woodford £1 4s., £1.

6th. Bedford £1, Woodford 5s., Walthamstow 15s., Stratford 5s., Shorncliffe 10s., Finsbury Park 5s., Woodford 8s. 6d., 1 dozen pair stockings, 1 dozen vests, 2 pictures, 1 coat and vest and pieces, Seven Kings. Woodford 1 parcel second hand clothes and



toys, Wanstead 1 parcel second hand clothes, Finsbury Park 11 chemises, 12 pair knickers, 9 boys' knickers, 13 petticoats, 7 shirts, 5 pinafores, 7 dolls, 5 pillow slips

9th. S. W. 3s. with "We shall not forget you and your labour of love for His little ones. I trust the Master who graciously brought us together will make us a help to you in some way in the future. The inspiration of your meetings was fine. I rejoice as I think of all who gathered there that day," Woodford £4. 6s., £1., Limehouse 5s., College Park 8s., Plaistow £1., Anon. 1s., Woodford 4s.

13th. Stratford 5s., Barking 10s.

15th. Kennington 12s.

16th. Codsall 10s., with "A small mite to help you with the dear little ones. Trusting God will bless you all and add to your stock of Faith and every spiritual gift and every temporal one."

16th. Chingford 4s. ½d.

17th. Alresford 5s., (Anon) 4 soles Woodford.

20th. Stratford 5s., Limehouse 5s.

22nd. Woodford parcel of clothes, parcel of clothes, parcel of clothes.

23rd. Kennington 12s., Kensington £1.

24th. Leigh £1., Isle of Wight £3. 10s.

26th. Walthamstow £2. 12s., Seven Kings 10s., Tunbridge Wells £2. 10.

27th. Stratford 5s., Walthamstow £1.

29th. Brentwood 5s., Brighton £1., Tooting £1 4s., West Norwood 7s. 6s., with "I promised myself some time ago that I would send you a small contribution for your children and am very glad to enclose P.O. We have thought of you many times since we travelled down to Portsmouth together. In the next week or two we hope to send you a parcel of small children's clothes. May God bless you and yours in this charge you have taken upon yourself. I wish it were possible to send you more," 12 lbs. gooseberries Woodford.

30th. Kennington 10s., Ilford 14s.

### JULY.

1st. Sevenoaks £4., London £5 5s., "I received your LINKS and believing as I do in the value of prayer—having had personal

experience where my prayers to God have been answered by Him—I was interested and delighted to learn that your experience of the efficacy of prayer and having faith in Him alone to provide your needs was so encouraging." Chester 2s. 6d., Wanstead £3 7s

2nd. Wanstead parcel of clothes.

4th. Brighton £5., College Park 8s., Plaistow £1., Stratford 5s.

5th Limehouse 5s.

6th. Worcester £1 10s.

7th. Walton 6s., Shorncliffe 10s.

8th. Kennington 10s., Walthamstow 2 parcels of clothes, Woodford 3 eggs.

9th. Tunbridge Wells £1 5s., Walthamstow parcel of clothes.

10th. Tunbridge Wells 10s., £1.

11th. College Park 8s., Limehouse 10s., Walthamstow 4 chemises, 4 knickers, 1 pinafore, 1 dress, 2 boys' knickers, 1 sleeping suit.

13th. Westcliff 10s., Kennington 10s., Worcester 5s., £5. with "I have great pleasure in enclosing a donation in memory of the pleasant little visit."

14th. I. O. Wight £5 10s., Plaistow 8s., Woodford parcel of cloth patterns., Plaistow 4 cotton dresses, Finsbury Park 6 boys' knickers and coats.

17th. Hoddesden £1 (given specially towards surgical boot for cripple boy), Finsbury Park £2., Woodford 1 bedstead, mattress etc. some fruit.

18th. Ilford 14s., Leyton 12s.

19th. Walthamstow £1., Stratford 6s., Brentwood £1 4s., Kennington 10s.

24th. Muswell Hill 15s., Brentwood 5s.

25th. College Park 8s.

26th. Limehouse 5s.

27th. Kennington 10s., Woodford £1.

28th. Leyton 6s.

30th. Tooting £1 4s.

31st. Bedford £1 9s., Walton 1s., Walthamstow £2 10s., parcel of clothes Westcliff, Brighton 2 pairs of boots. I had prayed several times during the past week for boots and after my last meeting on the Sunday eve a friend asked for the size of my boots and address as he felt the Lord wished him to send me two pairs.

Prayer is specially asked for five of our old boys who have joined the recruits.



NUMBER AND AMOUNT OF EVERY RECEIPT ISSUED  
DURING MAY, JUNE AND JULY.

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
653	1	0	0	688	1	0	0	722	0	10	0	756	1	4	0
654	0	5	0	689	1	0	0	723	0	5	0	757	0	7	6
655	0	12	0	690	0	10	0	724	0	8	6	758	0	10	0
656	0	10	0	691	0	10	0	725	0	3	0	759	0	14	0
658	0	8	0	692	0	10	0	726	4	6	0	760	1	0	0
659	0	2	4 <sup>1</sup> / <sub>4</sub>	693	0	3	11 <sup>1</sup> / <sub>4</sub>	727	1	0	0	761	3	0	0
660	0	4	8 <sup>3</sup> / <sub>4</sub>	694	1	1	0	728	0	5	0	762	5	15	0
661	1	4	0	695	5	0	0	729	0	8	0	763	0	2	6
662	1	0	0	696	0	10	0	730	1	0	0	764	3	7	0
663	0	5	6	697	0	3	2	731	0	1	0	765	5	0	0
664	3	18	0	698	0	3	5	732	0	4	0	766	0	8	0
665	0	8	0	699	0	2	1	733	0	5	0	767	1	0	0
666	0	4	11 <sup>3</sup> / <sub>4</sub>	700	0	1	4	734	0	10	0	768	0	5	0
667	1	6	0	701	0	2	10	735	0	12	0	769	0	5	0
668	0	0	8	702	2	0	0	736	0	10	0	770	1	0	0
669	0	12	0	703	0	3	0	737	0	4	0 <sup>1</sup> / <sub>2</sub>	771	0	10	0
670	0	4	8	704	5	0	0	738	0	5	0	772	0	6	0
671	1	19	0	705	14	5	6	739	0	5	0	773	0	10	0
672	0	10	0	706	0	2	6	740	0	5	0	774	0	10	0
673	0	5	0	707	1	4	0	741	0	12	0	775	1	5	0
674	0	15	0	708	0	1	0	742	1	0	0	776	0	10	0
675	0	15	0	709	0	10	0	743	1	0	0	777	1	0	0
676	0	8	0	710	0	10	0	744	1	0	0	778	0	8	0
677	0	10	0	711	0	11	11	745	1	0	0	779	0	10	0
678	0	12	0	712	1	0	0	746	0	10	0	780	0	10	0
679	0	1	0	713	0	8	0	747	0	10	0	781	0	10	0
680	0	13	0	714	0	5	2	748	0	10	0	782	0	5	0
681	1	1	0	715	0	5	0	749	2	12	0	783	5	0	0
682	3	9	0	716	1	4	0	750	0	10	0	784	1	0	0
683	0	5	0	717	1	0	0	751	2	10	0	785	0	10	0
684	0	8	0	718	1	0	0	752	0	5	0	786	0	10	0
685	0	14	0	719	0	5	0	753	1	0	0	787	1	0	0
686	0	12	0	720	0	15	0	754	0	5	0	788	0	10	0
687	0	10	0	721	0	5	0	755	0	5	0	789	2	0	0

B'l'ce.  
br'ght  
forw'd 6 10 3<sup>1</sup>/<sub>4</sub>

£156 1 0<sup>3</sup>/<sub>4</sub>

**W**HEN Thou with rebukes doth correct man for iniquity Thou makest his beauty to consume away like a moth: surely every man is vanity. *Psalms 39, 11.*

**A**WAKE thou that sleepest and arise from the dead and Christ shall give thee light. *Ephesians 5, 14.*

**R**EST in the Lord and wait patiently for Him. *Psalms 37, 7.*