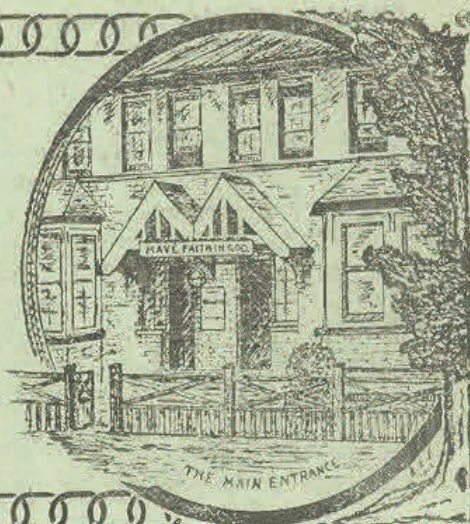


The Monthly Prayer and Praise Meeting is held in the Home at 5 p.m. every first Thursday in the month. You are welcome.

CHILDREN'S HOME LINKS



The Quarterly Paper of THE HOME FOR DESTITUTE AND MOTHERLESS CHILDREN
Crescent Road, South Woodford. Founded 1899.

Vol. 3. No. 9.

MAY, 1914.

PRICE ONE PENNY.

Hon. Workers:

Mr. HERBERT W. WHITE. (Supt.)
Miss R. HUTCHIN (Mother). Mrs. EDITH H. WHITE (Secretary).
Miss E. COMAN (Boys' Matron). Miss F. HUTCHIN. Mr. G. E. WHITE.

Hon. Medical Officer:

Dr. F. A. MARTIN FLEGG, M.R.C.S., L.R.C.P., L.S.A., Southdene, George Lane.

Hon. Auditor:

Mr. ALBERT WILLMOTT, F.C.A., Chartered Accountant, 14, Old Jewry Chambers,
London, E.C.

Hon. Dentist:

Mr. W. C. WATSON, George Lane (Opposite G.E.R. Station).

Musical Instructor:

Mr. W. G. FISHER, 5, John Terrace, Maybank Road, South Woodford.

OBJECTS OF THE WORK.

1. To receive destitute and motherless children.
2. To be the means in God's hands of bringing the children to know the Lord Jesus Christ as their personal Saviour.
3. Of proving that God is able to answer prayer by appealing to Him alone for funds.

All cheques, money and postal orders should be made payable to H. W. WHITE, and crossed London, City and Midland Bank, Limited.

Working Parties inaugurated by friends to make garments for our children:—

SEVEN KINGS' SEWING MEETING:

Secretary—Mrs. HUTCHINGS, 100, Felbrigge Road, Seven Kings.

ANSTEY SEWING MEETING:

Secretary—Miss CATON, Anstey, Herts.

HIGHBURY VALE SEWING MEETING:

Secretary—Miss E. SANDERS, 45, Elwood Street, Highbury.

PUCKERIDGE SEWING MEETING:

Secretary—Miss C. H. WOOD, Pleasant Cottage, Puckeridge, Herts.

MUSWELL HILL SEWING MEETING:

Secretary—Mrs. HALES, Haslemere, Wetherill Road, New Southgate.

BOOT CLUB:

Secretary—Mrs. SUCKLING, 2, Albert Villas, Peel Road, Woodford.

EDITORIAL NOTES.



FOURTEEN years ago our Home had only been in existence but a few months and it is to us very interesting and refreshing to look through the old reports, as they bring to our minds the many scenes our Gracious Lord has brought us through, the victories won, deliverances when in need, difficulties and trials which have been overcome. God has opened up the way as time has passed and the text which our old and esteemed friend Mr. V. G. Levert gave us at our Anniversary last year "He will do better for you than at your beginnings"—has certainly proved to be true and, without in any way endeavouring to push the work, it has travelled forward under the mighty hand of God. He says in Prov. 4, 12 (Hebrew), "As thou goest step by step I will open up the way before thee." It has been a walk of faith. Thank God, the way has not been opened up by us. We have simply trusted and obeyed in dark days as well as bright and He has brought us through, so that our boast can never be what we have done but what He has done in and through us. In taking the chair in 1906 at the opening of our new buildings the Rev. T. J. Inskip said, "Such a work as they were engaged in was an answer to the question as to whether, when the Master came, He would find faith amongst His own people; and when outsiders were asking whether there was anything in the Gospel of Christ, such homes as these where God's people were conducting work on faith lines, could be pointed to as object lessons. This alone presented a problem for the unbeliever and propounded a question which it would be very difficult for him to answer." At that same meeting we well remember our good friend Mrs. Barclay (who came to us then for the first time) referring to the motto over the entrance of our building, "Have faith in God," saying that where God's work was carried on in faith God Himself always reminded His people of His work so that it should not languish. Personally, she was brought into contact with an enormous number of good works, and it was almost impossible not to forget some of them, but God had never allowed her to forget the work of this Home. She recognised the fact that His voice had over and over again said to her "Remember those Homes."

Our numbers have been well maintained during the year. We started with 61 and now have in the Home 22 boys and 40 girls, making a total of 62. Since the commencement we have now helped 204 cases, most of the children staying with us quite a number of years, many of whom pay us visits and write occasionally. During the year we have received 15 cases and 14 children have left us, 11 going into situations.

The health of the children continues good. The boy who had a severe attack of acute rheumatism is better. We were able through the kindness of friends to send him to Felixstowe Convalescent Home. We have a crippled boy here who has lost the use of his right leg through a stroke and is obliged to use crutches. Doctor thinks after an operation and the wearing of a surgical boot a cure is possible. Will our readers please pray for this case. We should be glad to receive Surgical Aid letters to help us to procure the boot.

Our income this year has also been encouraging, being a slight improvement over last, and we here give totals of the amounts received since the start:—

				£	s.	d.
From April 1900 to April 1901	...	...	...	54	15	2½
" 1901 " 1902	...	...	...	214	7	7
" 1902 " 1903	...	...	...	204	16	6½
" 1903 " 1904	...	...	...	246	15	8½
" 1904 " 1905	...	...	...	332	14	11½
" 1905 " 1906	...	...	...	453	6	11½
" 1906 " 1907	...	...	...	425	0	2½
" 1907 " 1908	...	...	...	431	17	9½
" 1908 " 1909	...	...	...	420	7	11½
" 1909 " 1910	...	...	...	467	0	10½
" 1910 " 1911	...	...	...	452	16	9½
" 1911 " 1912	...	...	...	493	19	3½
" 1912 " 1913	...	...	...	642	5	1½
" 1913 " 1914	...	...	...	654	6	3½

Praise God with us, dear reader, for this result and join us in prayer that even greater things may be accomplished during our 15th year.

The sewing meetings have continued their splendid work, for which we are extremely grateful, and you will find on another page a report from one of them. The Boot Club too has greatly assisted us. Our friend who undertakes this work has been able to send 38 pairs during the past year, having collected in pennies the sum of £7 12s. 4d. Our young friend at Muswell Hill too has continued his interest. The boot question has always been a very trying one and we therefore doubly praise God for this assistance.

Praise Him with us too for those who have been moved to send gifts in kind and clothes (old and new), boots, blankets, bedsteads, etc., all of which are greatly appreciated.

Help has also been received from several sympathisers during the year who have given their time by working in the Homes at whatever is necessary. A Miss Burgess, of Norwood, greatly assisted by staying three months as a worker but could not continue on account of health. We are most glad to report that in answer to prayer our old friend Miss E. Coman, of Seven Kings, has joined us here as a worker and we would ask for prayer that God may abundantly bless her in the Boys' Department.

As no salaries are paid will friends specially pray for the needs of the workers and "Home Cot." We praise God and thank all who have sent tokens during the year for this special purpose. A little daughter was born on April 1st, and both Mrs. White and the cherub are making satisfactory progress.

* DIARY. *

FEBRUARY.

- 2nd. I of Wight £1 19s. 0d., Kensington 10s., Camden Town £1, London £2 5s. 0d.
- 3rd. Lydd 10s., Tooting £1 4s. 0d.
- 4th. Leytonstone 3 scarves, 3 pairs knickers, 2 vests, 4 petticoats, 2 pinafores, 2 pairs socks, a few toys and 6s., From one of our old girls 8s., Leytonstone 2s. 6d., Brentwood 5s.
- 5th. Blackheath £3 18s. 0d., Leytonstone 5s. and a parcel of clothes.
- 6th. Plaistow £1, Newport £3 10s. 0d.
- 7th. Chingford Hatch 10s. 6d., Stepney £2 10s., Kensington 10s., College Park 8s.,

Muswell Hill £1 10s., with "I daresay you think it a long time before I have sent to you again, but it has been very hard collecting. I am sending you postal orders which will buy a few pairs of boots and I shall still do my best to get as much as I can" This is from a little boy "whose heart the Lord hath touched" to undertake on his own initiative collecting what he can especially towards boots for our children, 3 new laid eggs.

- 9th. 2 lbs. dripping, Limehouse 5s.
- 10th. Edinburgh £2.

11th. From one of our old girls 8s., Frinton 13 pinafores, 2 pairs knickers, 1 dress, 1 vest, 1 heavy curtain, 3 rugs.

13th. From children of a Woodford Mission 5s. 6d.

14th. Leytonstone parcel, Wanstead £2, Woodford 3s., Limehouse 5s., From a Congo Missionary 8s., with "Very many thanks for your letter and 'Links'.....Out here our houses are not by any means private. If they had the chance the natives would be in every corner and I don't mind confessing that sometimes a wet day gives one a real rest, as there are very few about when it rains. Yes we do need patience and the climate doesn't help towards that end. I do feel quite certain that the prayers of friends at home are a very real help, and I agree with your belief that God does incline to prayer often in times of need, for there are times when I have been cheered, (in spite, perhaps, of discouraging circumstances) and I can only think it has been due to prayer, but I do rejoice to have any share in the work, and thank God for the privilege. I am so glad your work goes on so splendidly. What a big thing has grown from a small beginning.....I am enclosing a slip for 8s. I had some things given me that would have cost this amount and I should like to pass it on to you, say 5s. for Home Cot and the balance for the Home."

15th. Woodford Bridge £1, College Park 8s.

16th. Bedford £1, Muswell Hill 1 pair socks.

17th. Woodford 2s. 6d., Kensington 8s.

19th. From Little Hadham 8 shirts, 5 dress tops with "At last I have the pleasure of sending just a few garments I am so sorry we have been so long but they are such little girls all under fourteen years so their little fingers do not accomplish so much as bigger girls but their eagerness to get them off has been great. I do trust you and your little family are quite well and that your work for the Master is progressing satisfactorily. May God bless all your efforts of love is my sincere prayer."

21st. Large parcel of magazines, Woodford 3s., Harrow Road 8s.

23rd. Carshalton 3 new dresses, sundry second hand garments, Anon. parcel of S.H. clothes, Limehouse 5s., Kensington 10s., Walton 6s.

24th. 10 jars of home-made marmalade.

25th. Kilburn £1.

27th. Limehouse 5s.

28th. Barking 10s., Plaistow £1, Waltham-

stow 5s., Ulford 14s., College Park 8s., Woodford £1.

MARCH.

2nd. From the Canadian Praries 4s., Tooting £1 4s., Muswell Hill 5s.

4th. Walthamstow 4s 3d, C and K 10s., Dursley 11s. 3d., Seven Kings parcel of S.H. clothes, Reading parcel of S.H. clothes, Woodford 7 fresh herrings.

6th. Woodford 5s.

7th. Walthamstow 5 new laid eggs, Isle of Wight £3 10s.

9th. Limehouse 5s., Harrow Road 8s., Woodford 4s., Brentwood 5s., London 8s.

11th. One of our old girls 8s, Woodford piece of cod.

12th. One of our old girls 6s. 6d., Edinburgh £2.

14th. Woodford 3s., College Park 8s.

16th. Limehouse 5s., Kensington 16s., Woodford 5 new laid eggs.

20th. Leytonstone 10s 6d., Redhill 2 shirts, 2 scarves, 3 pairs cuffs, 6 small petticoats, several S.H. articles, Wood Green 1 scarf, 4 petticoats, 3 pairs knickers, Muswell Hill parcel of S.H. garments.

21st. Woodford 3s, Beckenham £1, with "I have looked through your quarterly with interest. I believe your work and such testimony as you generally give on Tower Hill are what are much used of God to point the Gospel message and they come with special force when they come from personal experience. I send a little gift to show my practical sympathy." Aberdower £1, with "Kindly allow my dear wife and I to become a shareholder in your work of faith and labour of love. I proposed sending you before this, but—Excuse more, with our united love and greetings, Yours in His Life." Seven Kings £1 with "Please accept enclosed for temporal needs of your adopted family from Him whose promises are Yea and Amen in Christ." College Park 8s.

23rd. Paddington 2s. 6d.

27th. Woodford Band of Hope where we had rendered our Service of Song entitled "A Child of Jesus" 13s., Codsall 7s. 6d. with "A small gift for the upkeep of God's little ones, wishing you every blessing," Crofton Park 5s. with "My husband and I found on our first visit to your home a new interest. We should like to help you very much but as you are aware our means are small. We send the enclosed 5s. and parcel of clothes and trust that many may be led to help the support of so valuable a work. With strengthened faith and exceeding joy may you be

fitted for each daily task in the work. "The joy of the Lord is your strength." With hearty greetings in Christ Jesus. Lydd 10s., Limehouse 5s., Woodford parcel of clothes, Walthamstow £2 12s., Ilford 14s., Woodford 3s.

30th. Camden Town £1, Bedford £1, College Park 8s, Barking 10s, Limehouse 10s, Kensington 16s.

31st. Tooting £1 4s., Woodford £1 and 4 eggs.

APRIL.

1st. Sevenoaks £4, Woolaston 5s, Woodford, fish.

2nd. Tunbridge Wells £2 10s, Woodford 3s, 3d, Buckhurst Hill £1, being proceeds of an offering when we gave our service of Song.

3rd. Kilburn £1, Littlehampton 2s. 6d., parcel of clothes.

4th. Newport £3 10s. and £2, Walthamstow 5s, College Park 8s., Woodford 3s., London £5 for Home Cot, Plaistow 5s., with "Since my memorable visit to your Orphanage in July last your work has been often in my mind and I am so pleased to be able to send a few shillings to help it on. I am glad you do not publish names in your magazine. Thank you for sending me the paper quarterly, I generally pass it on to a Christian friend after I have read it and some of these may help both by prayer and gifts, but the last one I gave to an agnostic whom I am seeking to win to the truth. He is a thoughtful man, but he has been reading all sorts of books and neglecting the House of God. I believe God led me to seek his salvation and will bless my simple testimony to the God that answers prayer. Will you pray that the spirit of God may guide his mind into the light. I lent him Hudson Taylor's Life to read and just before I called for it your 'Links' came with the unmistakable proofs of divine care and practical help and that delightful incident at the end, so I gave him that when I went for the book. The thought of your practical faith has many times been a source of strength and courage to me and one thing that impressed me very much was that with all the responsibility of the work you were all so serene and that there was

such an utter absence of anxiety or worry in your faces, manner or conversation. May God continue to bless you abundantly and make you as great a blessing to every visitor as you have been to me, then you will be doing a greater work indirectly than you have any idea of."

6th. Greenock 5s. 6d., London Anon. 1s. 6d., Plaistow £1, 5 eggs, Woodford.

8th. Isle of Wight 19s. 6d., An old girl 8s.

11th. Limehouse 10s., Woodford 10s., fish for Home Cot, Paddington 3s.

13th. 5 guineas with "I am led of the Lord whom we both love to offer the enclosed for your own personal needs, Yours in His glorious service." Handed to me after a gospel meeting 10s., Leyton £8 4s 3d being proceeds of an offering taken at a ladies' Bible Class, Stratford one guinea, handed to me after a meeting 10s, parcel of clothes.

14th. Edinburgh £2, Kensington 8s, College Park 8s.

16th. £1 with "The enclosed with the expressed condition that you spend it on your personal needs, at all events eventually. Many thanks for all your help in the Gospel. To Him be all the glory and praise." Fish for Home Cot, Brentwood 5s, 5 eggs.

18th. Forest Gate 12s, 5s, 4s, being proceeds of Lenten money from mother, daughter and servant, 1 tin Brand's Essence for Home Cot.

20th. Harrow Road 8s, London 8s, Anon. large sack of potatoes (most acceptable).

21st. Seven Kings 15s.

22nd. Brighton contents of box 12s, parcel of clothes.

23rd. Hainault £1, proceeds of offering where we rendered our Service of Song.

24th. Brentwood, box 11s 2½.

25th. Walthamstow.

27th. Lydd 10s, Limehouse 5s, College Park 8s, Brentwood 14s, Kensington 12s, Southsea 5s, parcel of clothes, 4 eggs.

28th. Leyton 18s, Bedford £1, Clapton box 8s and 2s, Fish for Home Cot. A friend called and left 2 large jars of jam and 2s 6d.

29th. Isle of Wight £3 12s.

30th. 2 guineas from contents of box, 6s 5s 6½d, and £2 8s.



A WORD FROM AN OPEN-AIR MISSION EVANGELIST, Mr. F. C. SACKETT.

Permit me to congratulate you in the Name of the Lord upon your 14th Anniversary and to wish you and your fellow helpers "God Speed" in your work for Him.

From the day the Lord brought me in contact with you and the Children's Home I have felt richer in spirit and I know there is a specially warm spot in the Saviour's heart for the Children's Home at Woodford. I rejoice that He has allowed me a share in His love to them and those who are caring for them for the Saviour's sake.

What a lot He has to say in His Word about Children and some very strong remarks too to those who would offend them. God has shewn particular care and concern for them in His Word. When the prophet Jonah was sulking because He would not destroy Nineveh He remonstrated with him saying, "Should not I spare Nineveh that great city wherein are more than 120 thousand (children) that cannot discern between their right hand and their left hand," Jonah 4. 11.

"It is not the will of your Father which is in heaven that one of these little ones should perish" Matthew 18 14. In Zech. 8.5. God speaks of a good time coming for boys and girls, "The streets of that city (Jerusalem) shall be full of boys and girls playing in the streets thereof." You say, marvellous! Should it be marvellous in mine eyes? says the Lord of Hosts.

When Jesus called a little boy unto Him and set him in the midst of them and said, "Except ye be converted and become as little children ye shall not enter into the Kingdom of Heaven" Matt. 18.3. "Whosoever shall offend one of these little ones which believe in me it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea."

Take heed that ye despise not one of these little ones for I say unto you that in heaven their angels do always behold the face of my Father which is in heaven, for the Son of Man has come to save that which was lost. Matt. 18.10.

Yes, Christ Jesus came into the world to bless and save the children—Satan's aim and object is their ruin. Exodus 10.8. We see this in the history of Pharaoh in refusing to let them go—Who are they that shall go?

Ye that are men go serve Him, but your little ones—not so—Evil is before you. God had to plague Pharaoh again with locusts and great darkness before he was willing to say, "Let your little ones also go with you." God had special purposes of grace for these children for it was only these little ones that went over into the promised land with their leaders, Joshua and Caleb, Numbers 14.31. The others left their carcasses in the wilderness through their murmurings and unbelief. One sees the possibility and probability that in spite of the declension and decline in spiritual matters in these days of pleasure seeking more than seekers of God, that a clarion call from the prophecy of Joel is being sounded out "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly, gather the people, sanctify the congregation, assemble the elders, GATHER THE CHILDREN." Let the bridegroom go forth of his chamber and many of these children shall be gathered into the fold of Christ, preceding the Coming of the Bridegroom for His church.

I rejoice with you and your fellow workers in the fact that many of your children are being gathered in and cared for body and soul and I share with you in praising God for those I have witnessed coming to Christ and receiving Him as their personal Saviour who said in His Word, "I love them that love me and those that seek me early shall find me"—Knowing their only safety for time and eternity is in the reception of Life Eternal first, and food and environment after, as taught by our Lord Jesus in dealing with the little girl at the point of death in Mark 5, the little boy at the point of death in John 4 and the boy which was as one dead in Mark 9. The spirit tare him and cast him into the fire and waters to destroy him—but Jesus took him by the hand.

A boy at Faversham aged 12 (after hearing the Gospel) threw a stone through a window of a Gospel car and then in a fit of temper threw himself under a railway train and was destroyed and to-day the evil one and seducing spirits are alluring boys and girls from God's salvation and usefulness in His service. Satan knows that God hath chosen the weak things of the world to confound things that are mighty..... that no flesh should glory in His presence.

The most useful person in a starving crowd of five thousand was a little lad whose instrumentality the Lord used to bring them out of a difficulty—of course, he was in the right place—close to Jesus—and following Him and I know this is your object in your work for Christ, that your children should become like the Bible lads and lasses.

You may well take courage and remember

that men and women of to-morrow are made of boys and girls of to-day—A striking sentence this, in this direction, "The boy grew" and my earnest desire and prayer for you is that your children may become like one of whom it is recorded "The child grew and waxed strong in spirit, filled with wisdom and the grace of God was upon Him."

FROM OUR INDIAN "LINK."

The following is a translation of a letter we have received from the native missionary in Central India whom our children have supported for a number of years. At different times of the year the girls make d'oyleys etc. and both girls and boys sell "Christian Heralds" and cocoanut ice and toffee putting the proceeds in their Sunday School Missionary boxes towards the maintenance of our coloured friend. Stephen was converted through and continues to work as an evangelist under the auspices of the Ceylon and India General Mission, London. Pray for this mission.

Madakasim.

Feb. 14th.

I came here in December and have been working here since then. I was married three months before, and my wife came with me. There is another catechist here with whom I go out every morning and evening. At present the people are all out of town on account of plague. For the last three months they have been living in little huts, made of leaves and mats, which they set up outside the town, when they have to leave their houses. Usually when the first case of plague occurs, the people get frightened, and leave their houses, to live in this way, or go to other villages. There is not one creature in the town now, so we go and visit them in their huts. Sometimes they listen more readily to the Gospel we have to tell them when these plagues come, some other times they do not like to listen. We also visit the villages around, starting early in the morning, returning for our food, and then go out again in the evening.

At the beginning of January, we all gathered in one place. Mr. Davidson and some of our Missionaries were there, and we had a few days' meetings to start the New Year. It had been arranged that I should go out into one of the villages, to live among

the out castes there and teach them the Gospel.

It was a village where Mrs. Lew had been, and after hearing the Gospel had asked for a Christian to live among them to teach them more of the way of which they had practically heard for the first time. (They usually speak of our religion as the way of righteousness). They had seemed very eager to accept Christ, and the elders had met and talked and agreed about it. In the meantime however the caste people in the village had frightened them, and for a time at least have hindered them from accepting the truth and learning more. Therefore they did not wish me to go. Please pray for them, that they may again have the good mind and want to know about Jesus and His salvation.

The caste people oppress the out-castes and keep them in subjection, and as they have been under them for centuries and accustomed to do all they are told by them these people do not wish the out-castes to become Christians, and lose their power over them, therefore they do all they can to hinder them becoming Christians.

This month the other catechist and myself will be going out to the villages further away, for a week or ten days at a time, to preach the Gospel to these people. We shall live, in way-side inns, and move on from one place to another. Our wives remain in Madakasira. Our missionaries have gone further away with other workers living in tents moving about amongst the villages.

Please pray for us that we may be true witnesses, and be the means of winning many of our own people for Jesus.

With many salaams,

Yours obediently,

R. STEPHEN.

While we are thus preaching the Gospel we always try to sell Gospels and portions, but we find very few who can read and we are very sorry.

The Eighth Annual Report of Seven Kings Sewing Meeting, 1913.

DEAR FRIENDS,

We have much pleasure in presenting our Eighth Annual Report, and we are pleased to be able to say that another successful year's work has been fully appreciated by the founders and workers of the Home for Motherless Children, South Woodford, for whom we have laboured so long.

We are still having our usual Meetings on Tuesday Afternoon, from 3 to 6 p.m., when we shall be pleased to welcome any Ladies who would like to join us in the good work.

We deeply appreciate and thank most heartily those friends who have from time to time read or spoken to us of Christ, who is the giver of all good gifts, knowing the services given in that direction have been helpful to us all.

Several of our Members attended the Annual Meetings in connection with the Home, in May, and spent a most enjoyable time with the workers and children who entertained them in a very pleasant manner.

You will notice by our Balance Sheet that we have some cash in hand and yet have spent more in materials and boots and stock-

ings than any previous year. During the year we have made and purchased:—

6 Nightdresses	10 Aprons
6 Petticoat Bodices	67 Under garments
24 Pinafores	24 Pairs Stockings
	18 Pairs Boots.

Total—137 Garments, 18 Pairs Boots.

We heartily thank those friends who have so ably assisted us during the past year, and trust by God's help we may have a more successful year to come.

The Account shews an Income for the year of £10 10s. 7d, and an expenditure of £8 13s. 5½ leaving a balance to be carried forward of £1 17s. 1½d.

Yours in the work,

(Mrs.) H. HUTCHINGS.

Hon. Secretary.

100, Felbrigge Road,
Goodmayes.

SCRIPTURE EXAMINATION.

Our children did fairly well this year at the Sunday School Union Scripture Exam. held in March, 21 sat, seven passed first class, two with honours, nine second class.

A Daily Prayer.



LORD, give me, day by day, a burning zeal
For souls immortal. Make me plead with such
With earnestness intense; love strong as death;
And faith God-given. Will the world cry "Mad?"
I would be mad, such madness be my joy;
For thrice it blesses. First my own cold heart;
Then glorifies my God; and straightway plucks
My sin-stained brother from the jaws of hell.

FOR CHRIST'S SAKE.

The Home for Destitute and Motherless Children, South Woodford.

Cash Statement for the year ended April 30th, 1914.

RECEIPTS.				PAYMENTS.			
	£	s.	d.		£	s.	d.
To Balance in hand May 1st, 1913	1	2	11½	By Rent, Rates, Taxes, Gas,			
„ Donations ...	266	15	1	Coal, Water &c. ...	198	14	5
„ Subscriptions	142	7	6	„ Provisions ...	292	0	3¼
„ Boxes ...	41	19	2½	„ Furniture, Linen and Sun-			
	451	1	9½	dry Articles including Laun-			
„ Donations for Excursion	8	17	7	dry, Boot Repairs, &c.	108	15	9½
„ Repayments on account of				„ Printing, Postage and			
cost of board and lodging of				Stationery ...	34	1	8
children ...	193	4	0	„ Wages ...	5	0	0
				„ Incidental Expenses, Fares,			
				&c. ...	9	3	4¾
					647	15	6½
				„ Balance in hand ...	6	10	9¼
	£654	6	3¾		£654	6	3¾

I have examined the above account with the Books and Vouchers and certify the same to be correct.

14, Old Jewry Chambers,
London, E.C.

May 18th, 1914.

A. WILLMOTT,
Chartered Accountant.

CHILDREN'S HOME SUNDAY SCHOOL.

GENERAL ACCOUNT.

RECEIPTS.				PAYMENTS.			
	£	s.	d.		£	s.	d.
1913.				1913. Sunday School Union		5	0
Jan. 1st. Balance brought forward	5	0	9	Jan. Examination Fees ...		4	1
	£	s.	d.	to To Missionary account		3	14
Mar. 31st. In Boxes	2	18	1½	Dec. Excursion Expenses ...		9	13
June 30th. do.	1	11	10¾	„ "Zoo" treat for children			
Sept. 30th. do.	1	3	7	who passed Exam.		1	2
Dec. 31st. do.	1	15	4	Sundry Expenses ...		2	5
						17	4
Excursion Account ...				Balance carried forward		4	12
						21	17
						£21	17
	21	17	4¼				

MISSIONARY ACCOUNT.

RECEIPTS.				PAYMENTS.			
	£	s.	d.		£	s.	d.
1913.				1913.			
Jan. 1 Balance brought forward	2	15	3½	Jan. To Ceylon and India			
to From General account	3	14	6	to General Mission ...		5	0
Dec. Donation ...				Dec. Balance carried forward		1	14
						6	14
						£6	14
	£6	14	9¼				

**NUMBER AND AMOUNT OF EVERY RECEIPT GIVEN
DURING FEBRUARY, MARCH AND APRIL.**

No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.	No.	£	s.	d.
491	1	19	0	525	0	2	6	559	2	0	0	593	0	2	6	627	0	8	0
492	0	10	0	526	0	8	0	560	0	3	0	594	1	0	0	628	0	15	0
493	1	0	0	527	0	8	0	561	0	8	0	595	1	0	0	629	0	12	0
494	2	5	0	528	0	3	0	562	0	5	0	596	0	10	0	630	1	0	0
495	0	10	0	529	0	5	0	563	0	16	0	597	0	10	0	631	0	11	2 ¹
496	1	4	0	530	0	10	0	564	0	10	0	598	0	10	0	632	0	10	0
497	0	8	0	531	0	6	0	565	0	3	0	599	2	0	0	633	0	10	0
498	0	2	6	532	1	0	0	566	1	0	0	600	0	5	0	634	0	5	0
499	0	6	0	533	0	5	0	567	1	0	0	601	0	5	0	635	0	8	0
500	0	5	0	534	0	10	0	568	1	0	0	602	0	8	0	636	0	14	0
501	3	18	0	535	1	0	0	569	0	8	0	603	0	3	0	637	0	12	0
502	0	5	0	536	0	5	0	570	0	2	6	604	5	0	0	638	0	5	0
503	1	0	0	537	0	14	0	571	0	13	0	605	0	5	6	639	0	18	0
504	1	0	0	538	0	8	0	572	0	7	6	606	0	1	6	640	1	0	0
505	1	0	0	539	0	4	0	573	0	5	0	607	1	0	0	641	0	8	0
506	0	10	0	540	1	0	0	574	0	10	0	608	0	19	6	642	0	2	0
507	0	10	0	541	1	4	0	575	0	5	0	609	0	8	0	643	0	2	6
508	0	10	0	542	0	5	0	576	2	12	0	610	0	10	0	644	1	0	0
509	0	10	6	543	0	4	3	577	0	14	0	611	0	10	0	645	1	0	0
510	2	10	0	544	0	10	0	578	0	3	0	612	0	3	0	646	0	10	0
511	0	10	0	545	0	11	3	579	1	0	0	613	5	5	0	647	0	10	0
512	0	8	0	546	0	5	0	580	1	0	0	614	0	10	0	648	0	10	0
513	1	10	0	547	1	0	0	581	0	8	0	615	0	10	0	649	0	2	0
514	0	5	0	548	0	10	0	582	0	10	0	616	8	4	3	650	2	2	0
515	2	0	0	549	0	10	0	583	0	10	0	617	1	1	0	651	0	6	0
516	0	8	0	550	0	10	0	584	0	16	0	618	2	0	0	652	2	8	0
517	0	5	6	551	1	0	0	585	1	4	0	619	0	8	0	653	0	5	6 ¹
518	2	0	0	552	0	5	0	586	1	0	0	620	0	8	0				
519	0	3	0	553	0	8	0	587	4	0	0	621	1	0	0				
520	0	8	0	554	0	4	0	588	0	5	0	622	0	5	0				
521	0	5	0	555	0	5	0	589	2	10	0	623	0	12	0				
522	1	0	0	556	0	8	0	590	0	3	0	624	0	5	0				
523	0	8	0	557	0	8	0	591	1	0	0	625	0	4	0				
524	1	0	0	558	0	6	6	592	1	0	0	626	0	8	0				

£129 13 3



SECOND-HAND Remington Typewriter for sale. Good condition. £3 10s. or offer.
Write to Superintendent, at the Home.